

# 2026 Skamania County Fair Record Book



Exhibitor Name: \_\_\_\_\_

Age Level: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Club: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_-\_\_\_\_

for the following projects (select all that apply):

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Market Chicken | <input type="checkbox"/> Market Duck   | <input type="checkbox"/> Market Turkey |
| <input type="checkbox"/> Market Rabbit  | <input type="checkbox"/> Market Goat   | <input type="checkbox"/> Market Lamb   |
| <input type="checkbox"/> Market Swine   | <input type="checkbox"/> Market Beef   | <input type="checkbox"/> Breed Goat    |
| <input type="checkbox"/> Novelty Goat   | <input type="checkbox"/> Dairy Goat    | <input type="checkbox"/> Pack Goat     |
| <input type="checkbox"/> Dairy Cow      | <input type="checkbox"/> Breed Bovine  | <input type="checkbox"/> Breed Sheep   |
| <input type="checkbox"/> Breed Chicken  | <input type="checkbox"/> Breed Duck    | <input type="checkbox"/> Breed Turkey  |
| <input type="checkbox"/> Breed Rabbit   | <input type="checkbox"/> Still Exhibit | <input type="checkbox"/> Equine        |

The Fair Record Book is mandatory for all exhibitors, one book per exhibitor, and will be turned in at Check-in. **This record book should be completed by the exhibitor. No duplicates, copies, or plagiarized work, including essays from previous years, will be accepted/allowed.**

## Record Book Scoring Rubric

**Exhibitor completes this section ONLY:**

Exhibitor Name: \_\_\_\_\_ circle one: CB JR INT SR

Project Species: \_\_\_\_\_  Market  Breed  Equine

| Criteria   | Points Earned | Points Possible | Judge's Comments |
|--|---------------|-----------------|------------------|
| Introductory Page<br><input type="checkbox"/> Name & Contact Info<br><input type="checkbox"/> Birthdate & Age Level<br><input type="checkbox"/> Club<br><input type="checkbox"/> Species<br><input type="checkbox"/> Rubric, gray area complete only |               | 5               |                  |
| Table of Contents & Page Numbers updated   |               | 5               |                  |
| Project Planning Record  |               | 10              |                  |
| Project Info (Barn Record)   |               | 5               |                  |
| Project Goals  |               | 10              |                  |
| Project Work Record  |               | 5               |                  |
| Project Highlights   |               | 10              |                  |
| Photos/Memories  |               | 5               |                  |
| Project Specific Records completed to date:<br><input type="checkbox"/> Equine: Individual Horse Record<br><input type="checkbox"/> Breeding Livestock Record<br><input type="checkbox"/> Market Livestock Record                                    |               | 10              |                  |
| Additional Project Records<br><input type="checkbox"/> Equine Expense & Equipment Record<br><input type="checkbox"/> Quality Assurance forms for Market Projects<br><input type="checkbox"/> Market Buyer Letter (w/ sale info, written by youth)    |               | 10              |                  |
| National Show Ring Code of Ethics (signed by exhibitors & parents)   |               | 5               |                  |
| Readability, Neatness, Organization, & Order   |               | 10              |                  |
| Finished to Current Date   |               | 5               |                  |
| Reflects Planning & Effort   |               | 5               |                  |
| <b>TOTAL</b>   |               | /100            |                  |

|              |              |               |
|--------------|--------------|---------------|
| <b>White</b> | <b>Red</b>   | <b>Blue</b>   |
| 0-60 Points  | 60-85 Points | 85-100 Points |

See additional information about supplemental pages and fair requirements on the last page of the record book

Pg: \_\_\_\_\_

# Table of Contents

| <b>Document</b>                          | <b>Page Number</b> |
|--|--------------------|
| Project Planning Record                  |                    |
| Project Information (Animal/Barn Record) |                    |
| Project Goals                            |                    |
| Project Work Record                      |                    |
| Project Highlights                       |                    |
| Project Photos/Memories                  |                    |
| Individual Horse Record(s)               |                    |
| Horse Health Record                      |                    |
| Equine Expense                           |                    |
| Equipment Record                         |                    |
| Signed National Show Ring Code of Ethics |                    |
|  |                    |
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# Project Planning Record

Add a date when the item is completed, leave without a date if unfinished →

Date Completed

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# Project Information

*Attach additional pages as needed, small animals housed in the same pen can use one box per entry. Note: Equine & Breed projects that may go on to the WA State 4-H Fair will also need a completed animal certificate.*

## EXHIBITOR INFORMATION

|              |                                |                   |
|--------------|--------------------------------|-------------------|
| <b>Name:</b> | <b>Age Level:</b>              | <b>Birthdate:</b> |
| <b>Club:</b> | <b>Years of Participation:</b> |                   |

## ANIMALS INTENDING TO BE HOUSED AT SKAMANIA CO. FAIR 2026

|   |                   |                                 |                                 |
|---|-------------------|---------------------------------|---------------------------------|
| <b>Animal Species:</b>  | <b>Birthdate:</b> | <input type="checkbox"/> Market | <input type="checkbox"/> Breed  |
| <b>Name/Tag Number:</b>   | <b>Breed:</b>     | <input type="checkbox"/> Male   | <input type="checkbox"/> Female |
| <b>When acquired as a Fair Project &amp; How many years at fair:</b>            |                   |                                 |                                 |
| <b>Physical description of Animal:</b><br><i>(According to Breed Standards)</i> |                   |                                 |                                 |

|   |                   |                                 |                                 |
|---|-------------------|---------------------------------|---------------------------------|
| <b>Animal Species:</b>  | <b>Birthdate:</b> | <input type="checkbox"/> Market | <input type="checkbox"/> Breed  |
| <b>Name/Tag Number:</b>   | <b>Breed:</b>     | <input type="checkbox"/> Male   | <input type="checkbox"/> Female |
| <b>When acquired as a Fair Project &amp; How many years at fair:</b>            |                   |                                 |                                 |
| <b>Physical description of Animal:</b><br><i>(According to Breed Standards)</i> |                   |                                 |                                 |

|   |                   |                                 |                                 |
|---|-------------------|---------------------------------|---------------------------------|
| <b>Animal Species:</b>  | <b>Birthdate:</b> | <input type="checkbox"/> Market | <input type="checkbox"/> Breed  |
| <b>Name/Tag Number:</b>   | <b>Breed:</b>     | <input type="checkbox"/> Male   | <input type="checkbox"/> Female |
| <b>When acquired as a Fair Project &amp; How many years at fair:</b>            |                   |                                 |                                 |
| <b>Physical description of Animal:</b><br><i>(According to Breed Standards)</i> |                   |                                 |                                 |

|   |                   |                                 |                                 |
|---|-------------------|---------------------------------|---------------------------------|
| <b>Animal Species:</b>  | <b>Birthdate:</b> | <input type="checkbox"/> Market | <input type="checkbox"/> Breed  |
| <b>Name/Tag Number:</b>   | <b>Breed:</b>     | <input type="checkbox"/> Male   | <input type="checkbox"/> Female |
| <b>When acquired as a Fair Project &amp; How many years at fair:</b>            |                   |                                 |                                 |
| <b>Physical description of Animal:</b><br><i>(According to Breed Standards)</i> |                   |                                 |                                 |

|   |                   |                                 |                                 |
|---|-------------------|---------------------------------|---------------------------------|
| <b>Animal Species:</b>  | <b>Birthdate:</b> | <input type="checkbox"/> Market | <input type="checkbox"/> Breed  |
| <b>Name/Tag Number:</b>   | <b>Breed:</b>     | <input type="checkbox"/> Male   | <input type="checkbox"/> Female |
| <b>When acquired as a Fair Project &amp; How many years at fair:</b>            |                   |                                 |                                 |
| <b>Physical description of Animal:</b><br><i>(According to Breed Standards)</i> |                   |                                 |                                 |

## Still Project Record

|  |  |
|--|--|
| <b>Departments/Project Areas:</b>                              |  |
| <b>How many total entries do you plan on entering at fair?</b> |  |
| <b>Physical description of Projects:</b>                       |  |
| <b>Skills practiced/learned:</b>                               |  |

# Project Goals

The intention behind this form is to provide a space for you to meet with the adults supporting you in your projects and establish goals about how you will grow in and with your project this year. Please use this form to help with that and answer questions thoroughly. You may use additional paper if needed.

|                      |  |                                    |  |
|----------------------|--|------------------------------------|--|
| <b>Years in 4-H:</b> |  | <b>Years in this project area:</b> |  |
|----------------------|--|------------------------------------|--|

This is what I would like to focus on learning this year:

This is what my leader has agreed to help me learn (and how we will do that):

This is what my grown up has agreed to help me learn (and how we will do that):

Youth Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

Grown up signature: \_\_\_\_\_





## **Project Photos/Memories**

*Paste pictures of you, your club, drawings, newspaper clippings, letters, awards, or anything related to your club & projects. Additional pages may be attached.*



Complete one record for each project animal per year.

Name of Horse: \_\_\_\_\_

Breed: \_\_\_\_\_ Reg. No. (if any): \_\_\_\_\_

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Age: \_\_\_\_\_

Mare  Gelding  Stallion

Name of Sire: \_\_\_\_\_ Name of Dam: \_\_\_\_\_

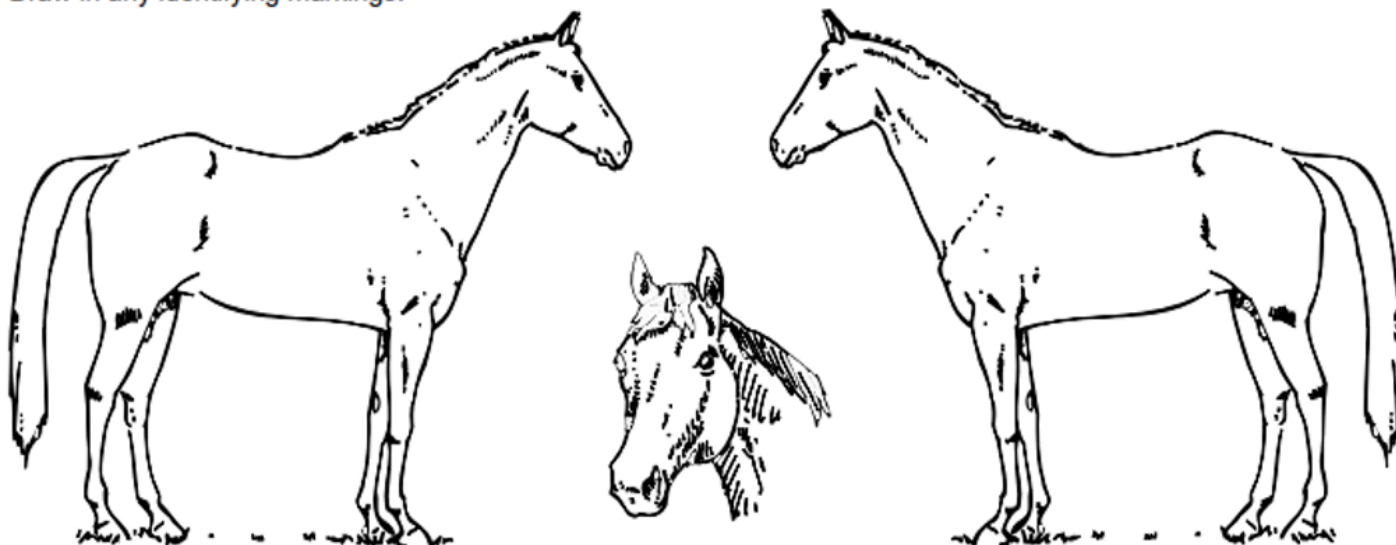
Color: \_\_\_\_\_

Markings: \_\_\_\_\_

Ownership: This exhibitor  Owns  Leases If Leased, list owner's name: \_\_\_\_\_

Date Obtained: \_\_\_\_\_ From: \_\_\_\_\_

**Draw in any identifying markings.**



**\*You may paste pictures with markings of each angle instead of drawing.**

\_\_\_\_\_  
Signature of 4-H'er

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
Signature of 4-H Leader

Signature of Extension Youth Coordinator : \_\_\_\_\_ Year: \_\_\_\_\_

Pg: \_\_\_\_\_

# HEALTH RECORD

Record all medicinal care administered by you or your veterinarian for the horse named in the above record (immunizations, de-worming, drugs, surgery, breeding record, etc.). A health record is needed for each horse.

\*\*Record expenses in the expense record

| Date: | Type & Amount     |
|-------|-------------------|
|       | Tetanus           |
|       | Influenza         |
|       | Encephalemyolitis |
|       | Distemper         |
|       |                   |

| Date: | Type & Amount |
|-------|---------------|
|       |               |
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Notes:

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# HOOF CARE RECORD

Record shoeings, trimmings, and any additional hoof care received.

\*\*Record expenses in the expense record

| Date: | Type & Amount |
|-------|---------------|
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|       |               |

| Date: | Type & Amount |
|-------|---------------|
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Notes:

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| March              | Cost |
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| Total Monthly Cost |      |

| April              | Cost |
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| Total Monthly Cost |      |

| May                | Cost |
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| Total Monthly Cost |      |

| June               | Cost |
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| Total Monthly Cost |      |

| July               | Cost |
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| Total Monthly Cost |      |

| August             | Cost |
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| Total Monthly Cost |      |

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| Average Monthly Cost: |  |
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|--------------------|--|
| Total Annual Cost: |  |
|--------------------|--|

Parent/Guardian Signature: \_\_\_\_\_

Notes: \_\_\_\_\_



# National Show Ring Code of Ethics

Adapted from the [IAFE Code of Show Ring Ethics](#)

Exhibitors of animals at shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to 4-H youth as well as open class exhibitors who compete in structured classes of competition. This code can be applied to all animals offered in any event at a show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with younger exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and shows. Exhibitors who violate this code of ethics demean the integrity of all exhibitors and should be prohibited from competition at all shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all animals in competitive events:

- 1) All exhibitors must present, upon request of fair and show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2) Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or show officials.
- 3) Youth exhibitors are expected to care for and groom their animals while at fairs or shows.
- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of, consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals **not** entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Animals shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from an animal indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

- 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to

the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7) Direct criticism or interference with the judge, fair or show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or show without recourse against the fair or show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read this Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

We understand and will abide by these rules as enumerated 1 - 11.

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Exhibitor

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Parent/Guardian

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## **ATTESTATION FOR LIVESTOCK/MARKET RULES**

If you have a livestock or small animal project in addition to your horse project, please review the rules. Attest: We have reviewed the rules available on the website and in Fair Entry. Our signatures indicate that we understand and agree to abide by these rules.

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Livestock Exhibitor

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Parent/Guardian

## ADDITIONAL INFORMATION REQUIRED BY PROJECT

*This page does not need to be included in your record book. It is a checklist for you and links to resources.*

| EQUINE   | BREED  | MARKET   |
|--|--|--|
| <input type="checkbox"/> Individual Horse Record<br><input type="checkbox"/> Equine Expense & Equipment Record | <input type="checkbox"/> Breeding Livestock Record | <input type="checkbox"/> Market Livestock Record<br><input type="checkbox"/> Quality Assurance Forms<br><input type="checkbox"/> Market Letter to Buyers |

Access the forms listed above:

### Record Book Supplemental Forms:

[Project Goals](#) | [Project Work Record](#)

### Equine

[Individual Horse Record](#) | [Equine Equipment & Expense Record](#)

### Livestock

[Breeding Livestock Record](#) | [Market Livestock Record](#)

Quality assurance sheets for each Livestock Market Project:

[Meat goat](#) | [Beef](#) | [Swine](#) | [Lamb](#) | [Supplemental Form](#) (more space)

### 4-H Animal certificates (required for State Fair Participation):

[Horse](#) | [Bovine](#) | [Swine](#) | [Sheep](#) | [Goat](#) | [Poultry](#) | [Rabbit](#) | [Cavy](#) | [Dog](#)

## ADDITIONAL FAIR REQUIREMENTS BY BARN

Don't forget to register for Fair by the posted deadlines! <https://skamaniacounty.fairentry.com/>

| EQUINE  | LIVESTOCK  |
|---|--|
| <input type="checkbox"/> Mandatory pre-fair workday on June 27<br><input type="checkbox"/> Educational Poster due<br><input type="checkbox"/> Finishing Touches Workday - August 6 (6-8 pm)<br><input type="checkbox"/> Record Books due<br><input type="checkbox"/> Class sign-ups due | <input type="checkbox"/> All Livestock entries due in FairEntry June 20<br><input type="checkbox"/> YQCA Course certification due 6/20<br><input type="checkbox"/> Submit certificate # on <a href="#">Google Form</a><br><input type="checkbox"/> Market Exhibitors should submit their photo Slide ( <a href="#">TEMPLATE</a> ) for the Market Dinner <b>AND</b> share with <a href="mailto:livestockbarn@skaniafair.com">livestockbarn@skaniafair.com</a> by 8/5<br><input type="checkbox"/> Mandatory Barn Workday 8/8 @ 10-3<br><input type="checkbox"/> Educational Poster due @ Workday<br><input type="checkbox"/> Record Book due @ Workday |