

# 2023 ST. CHARLES COUNTY FAIR LIVESTOCK RULES AND REGULATIONS

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## General Rules

### Registration

- 1) All livestock entries must be submitted online through [www.stcharlescofair.org](http://www.stcharlescofair.org) website. Payment for entry fees/exhibitor season pass must be made using Visa, MasterCard or Discover. Entries will be accepted starting June 1, 2023 and ending June 15, 2023 at 9:00 p.m. A late fee of \$40.00 will be assessed for entries received after 9:00 p.m. on June 15, 2023 through June 22, 2023. No entries will be accepted after June 22, 2023 at 9:00 p.m.
- 2) Entry fees must be paid via online to complete online entries: \$4.00 per head for beef (\$1.00 of entry fee will go towards the Beef Checkoff). \$2.00 per head for Goats, Sheep and Swine; \$1.00 per head for Rabbits, Poultry and Waterfowl except for entries that are pens of 3. The entry fee pays for the insurance.
  - a. Any animal that may possibly be shown at the fair, must be registered and entry fee paid. This includes a “back-up” animal in case something happens to the animal originally intended to be shown. This “back-up” animal must have attended spring weigh-in.
- 3) Liability Insurance for all livestock exhibits is the responsibility of the exhibitor.
- 4) All livestock exhibitors must purchase an Exhibitor Season Pass at \$15.00. The Exhibitor season pass must be picked up along with exhibitor t-shirt on setup day, July 22, 2023. T-Shirt and Pass Pick up will be after setup is complete, between 11 a.m. and 1 p.m.
- 5) All livestock exhibitors are required to assist on Saturday, July 22, 2023 with set up and at the final clean up on Sunday, July 30, 2023.
- 6) Only members of a St. Charles County 4-H club or FFA program may exhibit with the following exceptions:
  - a. 4-H or FFA members in Warren, Franklin, and Lincoln counties may exhibit in Beef and Sheep breeding stock.
  - b. 4-H or FFA members from Warren and Franklin counties may exhibit in Breeding Rabbits.
- 7) Livestock entries will be limited to 4-H and FFA members that are enrolled in the projects in which they exhibit. Exhibitors must be event eligible in their 4-H club or FFA chapter to exhibit livestock. If an exhibitor has been banned from participation in any other fair in the state of Missouri for the current or previous year, they are also banned from participation in the St. Charles County Fair, Inc.

- 8) All livestock exhibitors must have a current Missouri Youth Show-Me Quality Assurance Certification.

## Superintendent Expectations

- 9) The department superintendent will assign all stalls/pens.
- 10) *Please refer to each specific animal department for entry times and release times!* All exceptions must be approved by superintendents.
- 11) Superintendents and/or their assistants are to be on duty when exhibits arrive in their departments and remain in charge of the department until all exhibits have been claimed or moved by owners.
- 12) Each superintendent, or one or more of their assistants, shall supervise the daily morning clean up.
- 13) Each livestock superintendent is charged with caring for and returning the computer class list of their department to the Livestock Office located above the stage in Show Barn. Department superintendents must check on the exhibits in each class, and mark the computer class list showing which animals were exhibited in each class and which were awarded premiums.
- 14) After all entries are made the superintendent will be in charge of the computer class list. The judge or judges must not have access to the computer list until after the awards are made in each class.
- 15) As soon as possible after judging is completed in a department, the department superintendent shall turn the computer class list into the Livestock Office located above the stage in the Show Barn.

## Exhibitor Expectations

- 16) Livestock Exhibitors Responsibility:
  - a. All exhibitors must keep stalls and/or pens in a clean and neat condition and the space over which visitors will pass must be kept clean and clear of rubbish at all times. No excessive hay, straw or feed in aisle ways. Any exhibitor not keeping proper care of animal(s) and stalls/pens and helping with clean up after release of livestock will forfeit premium.
  - b. Each livestock exhibitor must furnish their own water buckets and feed troughs.
  - c. Livestock exhibitors must bring their own supply of feed.
- 17) No use of alcohol, tobacco, or illegal drugs by youth exhibitors will be tolerated. Exhibitors will be asked to leave with their animals and forfeit their premium money.
- 18) Exhibitors and parents agree to abide by all St. Charles County Fair Rules & Regulations. (A copy of the Rules and Regulations is available at the St. Charles County Extension Center or Fair website). Any person who violates any of the forgoing or special rules will forfeit all privileges and premium and be subjected to such penalty as the management may order.

- 19) The St. Charles County Fair Board and Livestock Auction Committee have set forth the following Dress Code for all livestock exhibitors. Exhibitors showing and selling their animals in the livestock Auction should adhere to the following show attire:
- a. Long pants (no shorts or baggy pants are to be worn). Underwear should not be seen.
  - b. St. Charles County Fair exhibitor t-shirt, 4-H or FFA shirt or a nice collared shirt or polo shirt. NO crop top, strapless top or “spaghetti” strap shirt will be allowed. No cleavage may be showing.
  - c. No commercial logos, other than 4-H, FFA or St. Charles County Fair, or offensive slogans (drug, alcohol, tobacco, or sexually explicit) on hats or shirts will be permitted. Shirts or hats with family farm names are acceptable.
  - d. Exhibitors must wear closed toe, hard soled shoes, preferably boots or leather shoes. Tennis shoes are discouraged. NO sandals or flip flops will be allowed.

## General Rules

- 20) Auction earnings and premium checks will be issued at 10:00am on Sunday, July 30, 2023 at the Livestock Office, checks will not be issued prior to Sunday after clean-up is complete.
- a. If an exhibitor does not pick up their check on clean up day, it will be mailed. However, if that check is lost in the mail and the exhibitor does not receive it, \$25.00 will be deducted from a new check to cover the Bank Stop Payment charges.
  - b. Exhibitors taking their animals to the State Fair will not receive their check until that animal has been taken to the Processor and the buyer is notified (unless the animal was floored at the auction).
- 21) Animals must be shown by the exhibitor listed in the online registration form or by a sibling of the exhibitor with permission from the superintendent. No other exhibitors will be allowed to show this animal. The transfer of registration to a sibling will only occur in the case of:
- a. animal death
  - b. all animals registered to the exhibitor are underweight
- 22) Animals must be groomed by the owner. The owner can be assisted by a St. Charles County 4-H or FFA member or an immediate family member.
- 23) When there is only one exhibitor competing for a premium, the premium will be awarded according to the merits of the exhibit(s) and the opinion of the judge. In addition, a champion trophy will be awarded according to the judges discretion.
- 24) Any attempt by any exhibitor, either personally or through an agent, to corrupt the judge or exert undue influence will subject the offender to expulsion from the grounds, and they will

thereafter be prohibited from exhibiting or other privileges until the same are restored by written order of the Fair Board.

- 25) Unnatural practices of any kind will not be tolerated. If any animal is found to have been tampered with it shall be disqualified from competition. This does not apply to polishing and training of horns and hoofs.
- 26) A minimum of a 28-day withdrawal period for all medicines will be observed by all animals. (If an animal has been treated with a medication that has a longer withdrawal period, then the prescribed withdrawal time must be observed.)
- 27) If an animal dies prior to the fair, substitutions of eligible animals may be permitted at the discretion of the department superintendent(s).
  - a. If the exhibitor substitutes an animal without the knowledge of the superintendent, all premiums and sale proceeds will be forfeited to the St. Charles County Fair, Inc. as liquidated damages and the exhibitor and his/ her immediate family may be banned from participation in future years at the discretion of the Fair Board.
- 28) If an animal dies during the fair, the insured animals will not be replaced. They will be given the insurance premium of the market price of the animal. If the animal is not a covered animal under the insurance policy, animals can be replaced with the same species of like characteristics under the direction of the species superintendent.
- 29) An official veterinarian will be on the grounds to inspect animals upon arrival.
- 30) Any animal disqualified for age or health reasons must leave the fairgrounds and cannot be replaced by another animal.
- 31) Sale signs allowed for breeding stock only. Exhibitors must check with the department superintendent before displaying signs.

# LIVESTOCK DEPARTMENTS

**Overall Livestock Chairman – Tim Snyders - 314-280-7766 - susiesynders04@gmail.com**  
**ShoWorks/Registration - Samantha Wehmeyer - 636-699-2624 - livestock@stcharlescofair.org**

## **BEEF BREEDING**

Superintendent – Jim Johnson - 314-220-0424 - tjneverrestacres@gmail.com

**Beef Breeding must be in place -- Friday, July 28, 2023 at 12:00 p.m.**

**Beef Breeding Show -- Saturday, July 29, 2023 at 9:30 a.m.**

**Beef Breeding Released -- immediately following Breeding Show until 3:00 p.m.**

*If breeding stock is not out by 3:00 p.m., they must stay until midnight.*

## **BEEF BREEDING RULES**

- 1) St. Charles Co. 4-H & FFA Exhibitors may enter Breeding Stock on Tuesday, July 25, 2023 from 8:00 – 10:00 a.m. or Friday, July 28, 2023 from 8:00 a.m. – 12:00 p.m.
- 2) Warren, Franklin and Lincoln county exhibitors may enter only on Friday, July 28, 2023 from 8:00 a.m. – 12:00 p.m.
- 3) No breeding stock will be allowed to enter the fairgrounds except at the above-designated times.
- 4) Breeding stock exhibitors will not be allowed to unload their animal(s) until approved by the species superintendent and/or assistant.
- 5) For safety reasons, no cattle are to be removed from their stalls from 6:00 - 9:00 p.m. each night during the fair.
- 6) No animals will be allowed in the show arena unless they are being shown.
- 7) All bulls must be shown with a bull ring or bull snap.
- 8) Animals will be shown by breed.
  - a. Any animal showing in a breed class must provide registration papers to show in a breed class.
  - b. Any breed animals that are not listed in breed classes can show in the All Other Breeds Class (AOB). You must have proper registration papers.
- 9) All registration papers must be in the exhibitor's name or the family farm name. Without proper papers the animal will be put in the crossbred class.
- 10) All breeds of animals will be shown together by birth date. Classes will be broken down by breed. Any animal that presents to be in a class with less than three (2) entries will be moved to an all other breeds class category.

## **SHOWMANSHIP**

Showmanship is judged in a showmanship class.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## **BEEF BREEDING DIVISIONS AND CLASSES**

|                   |  |
|-------------------|--|
| <b>Division #</b> | <b>Division Name</b>   |
| 100               | Beef Breeding Male   |
|                   | <b>Class # Class Name</b>  |
|                   | 1 Winter Bull Calf - <i>calved Nov. 1 2022 - March 1, 2023</i>   |
|                   | 2 Senior Bull Calf - <i>calved Sept. 1 - Oct. 31, 2022</i>       |
|                   | 3 Summer Yearling Bull - <i>calved May 1 - Aug. 31, 2022</i>     |
|                   | 4 Junior Yearling Bull - <i>calved Jan. 1 - April 30, 2022</i>   |
|                   | 5 Senior Yearling Bull - <i>calved Sept. 1 - Dec. 31, 2021</i>   |
| 110               | Beef Breeding Female   |
|                   | <b>Class # Class Name</b>  |
|                   | 1 Junior Heifer Calf - <i>calved Jan 1 - April 30, 2023</i>      |
|                   | 2 Senior Heifer Calf - <i>calved Sept. 1 - Dec. 31, 2022</i>     |
|                   | 3 Summer Yearling Heifer - <i>calved May 1 - Aug. 31, 2022</i>   |
|                   | 4 Junior Yearling Heifer - <i>calved Jan. 1 - April 30, 2022</i> |
|                   | 5 Senior Yearling Heifer - <i>calved Sept. 1 - Dec. 31, 2021</i> |
|                   | 6 Two-year Heifer - <i>calved May 1 - August 31, 2021</i>        |
|                   | 7 Cow- <i>Born at any age</i>                                    |
|                   | 8 Cow calf - <i>calf born after Jan. 1 2023 - before fair</i>    |
| 120               | Bucket Calf (any sex/breed) - <i>born Jan 1 - June 1, 2023</i>   |

## MARKET BEEF

Superintendent – Denny Meyer - 636-262-1460 - dmeyer1980@live.com

Assistant Superintendent – Jim Johnson - 314-220-0424 - tjneverrestacres@gmail.com

Assistant Superintendent – Jeff Besselman - 636-237-3286 - jbesselman64@gmail.com

**Market Beef must be in place -- Tuesday, July 25, 2023 at 9:00 a.m.**

**Market Beef Show -- Wednesday, July 26, 2023 at 7 p.m.**

**Market Beef Released -- Saturday, July 29, 2023 at midnight**

Animals must be shown by the owner or another St. Charles County 4-H or FFA member. Animals must be groomed by the owner or another St. Charles County 4-H or FFA member.

## MARKET BEEF RULES:

- 1) Market Steers and Heifers must have calved after January 1, 2022.
- 2) Market Steers and Heifers exhibited must not have been allowed to suckle a nurse cow after March 1, 2022.
- 3) Market Steers & Heifers must weigh in and be ear tagged at the beef weigh in held on February 25, 2023 from 9:00 a.m. - 12:00 p.m. If showing at the state fair, market steer/heifer must be nose printed at weigh in.
- 4) Exhibitors may weigh in and tag two (2) steers OR two (2) heifers, OR one (1) steer and one (1) heifer at the weigh-in.
  - a) Animals must be shown by the exhibitor listed in the online registration form or by a sibling of the exhibitor with permission from the superintendent. No other

exhibitors will be allowed to show this animal. The transfer of registration to a sibling will only occur in the case of:

- i) animal death
  - ii) all animals registered to the exhibitor are underweight
- 5) Market Steer/Heifer must have been owned by the exhibitor prior to the spring weigh-in of the current year.
  - 6) Exhibitors can show one (1) steer, one (1) heifer, or one (1) steer and one (1) heifer, exhibitor can NOT show two (2) steers or two (2) heifers.
  - 7) Market Steer/Heifer must have the original tag in the ear at the fair weigh-in on Tuesday, July 25, 2023 at 10:00 a.m.
  - 8) Market Steers and Heifers must be in place by 9:00 a.m. on Tuesday, July 25, 2023 and weigh-in will begin thereafter. The exhibitor will mark if they wish to sell this animal at the auction. Changes can be made until the auction sale bill is created. The sale bill will be created at the conclusion of the final market show on Wednesday.
  - 9) All Market Steers and Heifers: no water until after weigh-in.
  - 10) Market Steers and Heifers must weigh a minimum of 900 lbs. when they are weighed-in at the fair or they will be sent home.
  - 11) A veterinarian will mouth all market steers/heifers, any market steer/heifer with a permanent tooth showing or deemed unhealthy by the veterinarian will be disqualified and will leave the fairgrounds.
  - 12) All Market steers must be dehorned.
  - 13) Market Steer/Heifer must be halter broken. Any market steer/ heifer deemed unmanageable by the superintendent will be disqualified and will be removed from the fairgrounds.
  - 14) Only one (1) bale hay may be kept behind the market steer or heifer.
  - 15) For safety reasons, no cattle are to be removed from their stalls from 6:00 - 9:00 p.m., with the exception of going to and from the barn during the show and sale.
  - 16) The grand champion beef entry must be sold at the livestock auction, regardless if the grand champion is a steer or a heifer. Only one animal can be sold per exhibitor.
  - 17) Only blue and red ribbon market steers and heifers are eligible for livestock auction.
  - 18) Market Heifer shown as a market heifer can NOT show in the breeding show on Saturday, July 29, 2023. Heifers can only show once in either market or breeding, NOT both.

## **SHOWMANSHIP**

Showmanship is judged during the Market Beef Show.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## **ORDER OF SHOW**

- 1) All Market Heifers will be shown by weight not by breed with no more than 25 heifers in each class. The range in weight for each class will be established when all heifers are weighed with approximately an even number of heifers in each class, if there is enough heifers for multiple classes. Otherwise all heifers will be shown in the same class.
- 2) Next all Market steers will be shown by weight not by breed with no more than 25 steers in each class. The range in weight for each class will be established when all steers are weighed with approximately an even number of steers in each class.

- 3) Champion Market Beef over all weights will be shown again and selected from each class champion. The Champion Market Heifer will show in the Champion drive with the steers.
- 4) Reserve Champion Market Beef over all weights will be selected with bringing in the reserve champion steer/heifer from the class in which the champion was selected.
- 5) St. Charles County Pen of Three

## **ST. CHARLES COUNTY PEN OF THREE**

*Sponsored by: St. Charles County Cattlemen's Association*

- a. Open to all St. Charles Co. 4-H clubs.
- b. Market Beef to be shown in pen of three must be selected from those shown in the Market Beef show.
- c. Each club shall select their own pen of three and give this information to one of the Market Beef superintendents before the Market Beef show begins.
- d. Each club is limited to two (2) entries in the pen of three contest.
- e. Market Beef cannot be switched between pens once entered.
- f. Pen of three judging to follow Champion Beef Drive judging.

## **BEEF CARCASS SHOW**

*Sponsored by: The St. Charles County Cattlemen's Association*

- 1) All Market Beef are eligible for the Carcass Show; however, market beef do not have to be entered in the Carcass Show.
- 2) All Market Beef will be evaluated using ultrasound. This will be done on Friday, July 29, 2023, beginning at 9:00 a.m.
- 3) Results will be available Saturday, July 29, 2023.
- 4) Cash prizes will be awarded.

## **RATE OF GAIN CONTEST**

- 1) All animals must be weighed at the county tagging / weigh-in and at the final weigh-in at the fair.
- 2) All animals must weigh a minimum of 900 pounds at the final weigh-in at the fair.
- 3) All animals must participate in the market show during the fair.
- 4) Rate of Gain will be calculated as follows: weight at final weigh-in minus weight as of spring weigh-in divided by number of days between spring and final weigh-in. Those with the highest average daily gain will rank first - Champion and Reserve Champion Overall.

## **MARKET BEEF DIVISIONS**

| <b>Division #</b> | <b>Division Name</b> |
|-------------------|----------------------|
| 130               | Market Steer         |
| 140               | Market Heifer        |



## SWINE

Superintendent - Doug Roettger - 314-348-5463 - amc21mom@gmail.com  
Assistant Superintendent- Art Boschert - 314-220-1647 - artboschert@yahoo.com  
Assistant Superintendent – Bob Feise - 314-280-1174 - bfeise@centurytel.net

**All hogs must be in line -- Monday, July 24, 2023 by 8 p.m.**  
**Market & Carcass Weigh-in -- Monday, July 24, 2023 at 5:30 - 8:00pm**  
**Market & Carcass Show -- Tuesday, July 25, 2023 at 6:00 p.m.**  
**Carcass hogs will be shipped -- Wednesday morning, July 27, 2023**  
**All market hogs sold at the livestock auction will be released -- Saturday, July 29, 2023 at midnight**

### MARKET AND CARCASS SWINE RULES

- 1) All market and carcass hogs must be farrowed on or after January 1<sup>st</sup> of current year.
- 2) Hogs must have been weighed in at mandatory county weigh-in held April 29, 2023 from 8:30 - 11:00 a.m. *If your hogs were not at the spring weigh-in, you will not be eligible to show.*
- 3) All hogs registered in market and carcass classes.
- 4) Exhibitors may weigh in and tag three (3) hogs at the tagging / weigh-in, but will only be eligible to show one (1) market hog and one (1) carcass hog at the fair.
  - a. All hog's shown at the fair MUST be registered online and an entry fee paid.
  - b. Animals must be shown by the exhibitor listed in the online registration form or by a sibling of the exhibitor with permission from the superintendent. No other exhibitors will be allowed to show this animal. The transfer of registration to a sibling will only occur in the case of:
    - i. animal death
    - ii. all animals registered to the exhibitor are underweight
- 5) Hogs must have the original tag in the ear at the fair weigh-in Monday, July 24, 2023. *If a tag is lost, notify the swine superintendent immediately. No hog will be accepted without an official tag.*
- 6) Market and Carcass hogs must be owned by the exhibitor at the time of the spring tagging / weigh-in of the current year.
- 7) All hogs penned prior to weigh-in will be weighed at a time determined by the superintendents.
- 8) Hogs will be weighed between 5:30-8:00 pm on Monday, July 24, 2023. An attempt must be made to clean all animals before the weigh-in. At weigh-in, the exhibitor will be asked to fill out a check-in card. The exhibitor will mark if they wish to sell this animal at the auction. Changes can be made until the auction sale bill is created. The sale bill will be created at the conclusion of the final market show on Wednesday.
- 9) Hogs must weigh a minimum of 230lbs. when they are weighed-in at the fair. Hogs weighing less than 230lbs. will go home immediately. **NO EXCEPTIONS!!**
- 10) Hogs will be weighed one time only.

- 11) All market and carcass hogs, regardless of breed, will be shown in weight classes as determined by the livestock officials. Classes to be determined after weigh-in.
- 12) Each exhibitor may enter only one (1) hog from the carcass class in the carcass (on rail) class. Exhibitors must find their own buyer for the hog carcass. **Exhibitors must give the superintendent the buyer's name and phone number at the swine weigh in on Monday.**
- 13) ALL carcass class hogs will be shipped or released to the owner and must be removed from grounds by Wednesday morning. Carcass Hogs do not sell at the livestock auction.
- 14) Hogs need to be fed on the concrete pads in the swine barn. No self-feeders or feed pans permitted until after the show.
- 15) Only market hogs may sell at the livestock auction.
- 16) Only blue and red ribbon market hogs are eligible for livestock auction.

## SHOWMANSHIP

Showmanship is judged throughout the swine show.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## RATE OF GAIN CONTEST

- a) Open to all entries in the market and carcass classes.
- b) All animals must be weighed at the county tagging / weigh-in and at the final weigh-in at the fair.
- c) All animals must weigh a minimum of 230 pounds at the final weigh-in at the fair.
- d) All animals must participate in their respective market/carcass show during the fair.
- e) Rate of Gain will be calculated as follows: weight at final weigh-in minus weight as of spring weigh-in divided by number of days between spring and final weigh-in. Those with the highest average daily gain will rank first - Champion and Reserve Champion Overall.

## SWINE DIVISIONS AND CLASSES

| Division # | Division Name |
|------------|---------------|
| 200        | Market Hog    |
| 210        | Carcass Hog   |

## The Alex Boschert Memorial Market Steer Award & Market Hog Award

Alex Boschert memorial steer and hog award is given in memory of Alex Boschert who passed away in 2017. Alex grew up in a 4-H family, showing steers and hogs at the fair. Alex truly loved the fair. Even after graduating from 4-H Alex volunteered his time to help out at the fair. He had joined the fair board just months before his death. Alex never had the best of everything, but he made the best of what he had & was proud of the animals that he showed. Alex knew the value of hard work, agriculture and volunteering for his community- all things he learned while in 4-H. Alex's patient, strong and willing spirit are missed at the fair each year, but his memory will live on through this award.

One beef exhibitor and one swine exhibitor will be chosen. The \$75 cash award and plaque recipients will be announced at the fair.

The one beef exhibitor and one swine exhibitor who meet these qualifications and stands out in the requirements will be chosen for the Alex Boschert Memorial Award:

1. Exhibitor must have participated in all pre fair set up
2. Exhibitor must be a 4-H member eligible to show in the St. Charles County Fair
3. Exhibitor must take pride in their exhibit
4. Exhibitor must be willing to share their learned skills with other members
5. Exhibitor must be present throughout the fair and willing to lend a hand wherever needed

## MARKET LAMBS

Co-Superintendent – Jessica Neal – 636-368-8220 – cysid2000@yahoo.com

Co-Superintendent – Sydney Neal – 314-598-3031 – nsidney78@gmail.com

**Market Lambs must be in place -- Wednesday, July 26, 2023 by 10:00 a.m.**

**Market Lamb Weigh-in -- Wednesday, July 26, 2023 from 8:00 - 10:00 a.m.**

**Market Lamb Show -- Wednesday, July 26, 2023, following the Goat Show (approx. 4:30 p.m.)**

**Market Lamb Released -- Saturday, July 29, 2023, at midnight**

### **MARKET LAMB RULES**

- 1) All market lambs must be officially tagged at the mandatory county weigh-in on Sunday, April 30th from 9 a.m to 11 a.m.
- 2) Exhibitors may weigh-in and tag up to (4) market lambs.
  - a. Only two (2) lambs, wether or ewe born after January 1 of current year may be entered in the market lamb class per exhibitor.
  - b. The lamb shown at the fair MUST be registered online and an entry fee paid.
  - c. Animals must be shown by the exhibitor listed in the online registration form or by a sibling of the exhibitor with permission from the superintendent. No other exhibitors will be allowed to show this animal. The transfer of registration to a sibling will only occur in the case of:
    - i. animal death
    - ii. all animals registered to the exhibitor are underweight
  - d. In the event that both of an exhibitor's lambs are placed in the same class, the owner can show one lamb and another St. Charles County 4-H or FFA member will be allowed to show the second lamb. The second lamb will still be listed as the exhibit of the owner.
- 3) Market Lambs must be owned by the exhibitor at the time of the spring weigh-in of the current year.
- 4) Market Lambs will be weighed in on Wednesday, July 26, 2023 from 8:00 - 10:00 am. The exhibitor will mark if they wish to sell this animal at the auction. Changes can be made until the auction sale bill is created. The sale bill will be created at the conclusion of the final market show on Wednesday.
- 5) Market Lambs must be slick sheared for weigh-in on Wednesday morning.
- 6) Market Lamb must weigh a minimum of 85 lbs.
- 7) All Sheep must be accompanied with health certificates as required by the Missouri Department of Agriculture Animal Health Requirements for Exhibition. Official health papers signed by a licensed veterinarian must be presented at time of weigh-in for market lambs.
- 8) All sheep exhibited must have a Scrapie ID tag in an ear (Federal Law as of Nov, 2001).
- 9) All sheep that are to be exhibited must be free of clinical signs of an infectious or contagious disease. (Ex.: Soremouth, Footrot, & Lamb Fungus).
- 10) Sheep must be halter broken. Any animal deemed unmanageable by the superintendent may be asked to be removed from fairgrounds.
- 11) Only blue and red ribbon market lambs are eligible for livestock auction.
- 12) Market lambs that are sold at livestock auction must have an official tag in ear or they will not be hauled on Sunday unless prior arrangements have been made with the superintendent.

- 13) All market lambs will be entered in the County Rate of Gain Contest that were weighed-in at the spring weigh-in.

## **RATE OF GAIN CONTEST**

- f) Open to all entries in the market classes.
- g) All animals must be weighed at the county tagging / weigh-in and at the final weigh-in at the fair.
- h) All animals must weigh a minimum of 85 pounds at the final weigh-in at the fair.
- i) All animals must participate in the market show during the fair.
- j) Rate of Gain will be calculated as follows: weight at final weigh-in minus weight as of spring weigh-in divided by number of days between spring and final weigh-in. Those with the highest average daily gain will rank first - Champion and Reserve Champion Overall.

## **SHOWMANSHIP**

Showmanship is judged throughout the lamb show.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## **MARKET LAMB DIVISIONS**

| <b>Division #</b> | <b>Division Name</b> |
|-------------------|----------------------|
| 700               | Market Lamb          |

## **SHEEP BREEDING**

Co-Superintendent – Jessica Neal – 636-368-8220 – cysid2000@yahoo.com

Co-Superintendent – Sydney Neal – 314-598-3031 – nsidney78@gmail.com

**Sheep Breeding must be in place -- Saturday, July 29, 2023 by 9:00 a.m.**

**Sheep Breeding Show -- Saturday, July 29, 2023 at 11:00 a.m.**

**Sheep Breeding Release Time -- immediately following the Breeding Show until 3:00 p.m.**

*If Breeding Stock is not out by 3:00 p.m., they must stay until midnight.*

## **SHEEP BREEDING RULES**

- 1) St. Charles Co. 4-H & FFA Exhibitors may enter Breeding Stock on Wednesday, July 26, 2023 during Market Lamb entry (must be in place by 10:00 a.m.) and Friday, July 28, 2023 from 8:00 – 10:00 a.m.
- 2) Warren, Franklin, and Lincoln county exhibitors may enter Saturday, July 29, 2023 from 7:00 - 9:00 a.m.
- 3) No breeding stock will be allowed to enter the fairgrounds except at the designated times.
- 4) Breeding stock exhibitors will not be allowed to unload their animal(s) until approved by the species superintendent and/or assistant.

- 5) Out of county exhibitors will have to pay a registration fee along with your pass to get into the fair via online thru [www.stcharlescofair.org](http://www.stcharlescofair.org) website.
- 6) No animals will be allowed in the show arena unless they are being shown.
- 7) All registered animals must be accompanied by registration papers, registered in the exhibitor's family name.
- 8) Any animal disqualified for age or health reasons must leave the fairgrounds and cannot be replaced by another animal.
- 9) Touch ups will be allowed the day of the show. It is your responsibility to have your area presentable and have the aisles cleared.
- 10) All sheep must be properly restrained when not in pens and must be trained to lead. Any animal deemed unmanageable by the superintendent may be ordered to be removed from the fairgrounds.
- 11) All sheep exhibited must have a scrapie ID tag in an ear (Federal Law as of Nov, 2001)
- 12) All Sheep that are to be exhibited must be free of clinical signs of an infectious or contagious disease. (Ex.: Soremouth, Footrot, & Lamb Fungus).
- 13) All breeds of animals will be shown together by birth date. Classes will be broken down by breed. Any animal that presents to be in a class with less than three (3) entries will be moved to an all other breeds class category.

## SHOWMANSHIP

Showmanship is judged throughout the lamb show.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## SHEEP BREEDING DIVISIONS AND CLASSES

| <b>Division #</b> | <b>Division Name</b> | <b>Class #</b> | <b>Class Name</b>   |
|-------------------|----------------------|----------------|---|
| 710               | Sheep Breeding Ewe   |                |   |
|                   |                      | 1              | Yearling Ewe (1 year & under 2 years) - <i>September 1, 2021- August 31, 2022</i> |
|                   |                      | 2              | Fall Ewe Lamb - <i>September 1, 2022 – December 31, 2022</i>                      |
|                   |                      | 3              | Spring Ewe Lamb - <i>January 1, 2023 - show date</i>                              |
| 720               | Sheep Breeding Ram   |                |   |
|                   |                      | 1              | Yearling Ram (1 year & under 2 years) - <i>September 1, 2021- August 31, 2022</i> |
|                   |                      | 2              | Fall Ram Lamb - <i>September 1, 2022 – December 31, 2022</i>                      |
|                   |                      | 3              | Spring Ram Lamb - <i>January 1, 2023 - show date</i>                              |

## GOATS

Superintendent – Lisa Bollmann - 636-357-4253 - mygang@centurytel.net  
Assistant Superintendent - Tammy Gerard - 314-703-4947 - tammyswy25@yahoo.com

**All Market Goats must be in place -- Wednesday, July 26, 2023 by 10:00 a.m.**  
**Market Goat Weigh-in -- Wednesday, July 26, 2023 immediately following Market Lamb weigh in**  
**Market Goat Show -- Wednesday, July 26, 2023 at 3:30 p.m.**  
**Goats Released -- Saturday, July 29, 2023, at midnight**

**Breeding Goats must be in place -- Wednesday, July 26, 2023 at 10:00 a.m.**  
**Breeding Goat Show -- Wednesday, July 26, 2023 following Market Goat show**  
**Breeding Goat Released -- Thursday, July 27, 2023 from 8:00 - 10:00 a.m.**  
*If breeding stock is not out by 10:00 a.m. on Thursday, July 27, 2023,  
they must stay until Saturday, July 29, 2023 at midnight.*

## **GOAT RULES**

- 1) All goats must be owned and managed by the exhibitor by Saturday, May 6th of the current year.
- 2) All market lambs must be officially tagged at the mandatory county weigh-in on Saturday, May 6th from 9:00 a.m to 11:00 a.m.
- 3) All goats must be accompanied with health certificates as required by the Missouri Department of Agriculture Animal Health Requirements for Exhibition. Official health papers signed by a licensed veterinarian must be presented at time of check-in.
- 4) All goats, including wethers, **must** have a Scrapie ID tag in an ear (Federal Law as of Nov, 2001).
- 5) Changes can be made until the auction sale bill is created. The sale bill will be created at the conclusion of the final market show on Wednesday.
- 6) Exhibitors are limited to two market goats per class.
- 7) Animals must be shown by the exhibitor listed in the online registration form or by a sibling of the exhibitor with permission from the superintendent. No other exhibitors will be allowed to show this animal. The transfer of registration to a sibling will only occur in the case of:
  1. animal death
  2. all animals registered to the exhibitor are underweight
- 8) All Market Goats can ONLY be shown in Market Class, not in both Market and Breeding Class.
- 9) All Meat Goat Breeds will be shown together by age classes.
- 10) All Dairy Goat Breeds will be shown together by age classes.
- 11) Bucks must be housed separately.
- 12) All goats must be properly restrained (collar and leash or halter) when not in pens.
- 13) Only blue and red ribbon market goats are eligible for livestock auction.
- 14) All market goats will be sold by the head at the livestock auction.

## **RATE OF GAIN CONTEST**

- k) Open to all entries in the market classes.

- l) All animals must be weighed at the county tagging / weigh-in and at the final weigh-in at the fair.
- m) All animals must weigh a minimum of 85 pounds at the final weigh-in at the fair.
- n) All animals must participate in the market show during the fair.
- o) Rate of Gain will be calculated as follows: weight at final weigh-in minus weight as of spring weigh-in divided by number of days between spring and final weigh-in. Those with the highest average daily gain will rank first - Champion and Reserve Champion Overall.

## SHOWMANSHIP

Showmanship is judged throughout the goat show.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## GOAT DIVISIONS AND CLASSES

| Division # | Division Name | Class # | Class Name                    |
|------------|---------------|---------|-------------------------------|
| 800        | Market Goat   |         |                               |
| 810        | Meat Goat     |         |                               |
|            |               | 1       | Doe - Under 1 year            |
|            |               | 2       | Doe - 1 year & over           |
|            |               | 3       | Buck - Under 1 year           |
|            |               | 4       | Buck - 1 year & under 2 years |
| 820        | Dairy Goat    |         |                               |
|            |               | 1       | Doe - Under 1 year            |
|            |               | 2       | Doe - 1 year & under 2 years  |
|            |               | 3       | Doe - 2 years & under 3 years |
|            |               | 4       | Doe - 3 years & under 4 years |
|            |               | 5       | Buck - Under 1 year           |
|            |               | 6       | Buck - 1 year & under 2 years |

## RABBITS

Superintendent - Roger Huber - 636-497-6565 - rhuber22473@aol.com

Assistant Superintendent - Krista Ballew - 636-497-5453 - kballew636@gmail.com

Assistant Superintendent – Eric Webb - 314-750-0687 - ewgobbler@gmail.com

**All Market Rabbits and Meat Pens must be in place -- Wednesday, July 26, 2023 by 10:00 a.m.**

**Market Rabbit Show -- Wednesday, July 26, 2023 at 6:00 p.m.**

**Breeding Rabbits & Pet Rabbits check in -- Friday, July 28, 2023 from 11:00 - 1:00 p.m.**

**Breeding Rabbits & Pet Rabbits Show -- Friday, July 28, 2023 at 3 p.m.**



**St. Charles County Rabbits Released -- Saturday, July 29, 2023 from 9:00 – 10:00 p.m.**  
*If rabbits are not out by 10 p.m., they must stay until Sunday, July 30, 2023 at 8:00 a.m.*

**Out of county rabbits released -- after breeding show**

**RABBIT RULES**

- 1) All rabbit exhibitors are expected to have at least five (5) attendances throughout the program year. A member will be allowed to count participation at 1 ARBA show towards this requirement. However, proof of participation will be required. The member is expected to present a show flyer or a report form with the Shows secretary/judges signature or stamp. The SCC 4-H rabbit show will count as one (1) attendance. Each member must physically attend a minimum of 3 rabbit project meetings.
- 2) All market rabbits must be tattooed by the fair superintendent on July 19, 2023 at Fairgrounds between 6 and 8 p.m. to be eligible to show and/or sell at the livestock auction. If the market rabbit has been tattooed previously, it must be presented to the superintendent on July 19, 2023 for verification.
- 3) Exhibitors must provide proof of ownership to rabbit Superintendent upon request after March 7, 2023. If your rabbits were not registered (for ANY reason) at the county rabbit registration on Tuesday, March 7, 2023, you will NOT be eligible to show a Market Rabbit or Meat Pen.
- 4) Market Rabbits and Meat Pens will be weighed-in beginning at 8:00 a.m. and must be in place by 10:00 a.m. on Wednesday, July 26, 2023. They will not be allowed to enter the fairgrounds at any other time. All weights are final.
- 5) Breeding rabbits, pet rabbits and out of county rabbits will be accepted on Friday, July 28, 2023, from 12:00 pm – 2:00 pm (No earlier, No later). They will not be allowed to enter the fairgrounds at any other time.
- 6) **Any substitutions in entries must be turned into Roger Huber/Krista Ballew by Monday, July 24, 2023 by 5:00 p.m. NO EXCEPTIONS**
- 7) Rabbits must be free of infectious and/or contagious disease and will be subject to daily inspection while on exhibition. Any rabbit not in good health as determined by the superintendent will be removed from fairgrounds.
- 8) Cages and feeders will be provided for rabbits.
- 9) All rabbits must have water at all times. Exhibitors must provide adequate bowls.
- 10) Each exhibitor may enter six (6) rabbits (in any combination) in the breeding classes. (Example: two (2) Sr. Bucks, One (1) 6-8 months Buck, two (2) Sr. Does, and one (1) Jr. Doe.)
- 11) Exhibitor may enter only one (1) entry in each classes (Pet Rabbit and Fur Classes)
- 12) Exhibitor may enter two (2) meat pens
- 13) Exhibitor may tattoo up to six (6) market rabbits and enter two (2) market rabbits
- 14) Meat Pens and Market Rabbits must weigh between 3.5 and 5.5 pounds, per ARBA Standards of Perfection, at the time of weigh-in.
- 15) Only blue and red ribbon market rabbits are eligible for livestock auction.
- 16) Only blue-ribbon rabbits may compete for Best of Breed or Best Opposite Sex.

**SHOWMANSHIP**

Showmanship will be judged at the Fun Show in the spring and award during the fair.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

**RABBIT DIVISIONS AND CLASSES**

**Division #      Division Name**

|     |   |
|-----|---|
| 500 | Market Rabbit - <i>any breed/sex; may come from meat pen</i>  |
| 510 | Meat Pen - <i>three rabbits; any breed/sex</i>  |
| 520 | Senior Breeding Rabbit - <i>Over 8 months; Breeds: New Zealand, Californian, Mini-Lop, Mini-Rex, Dutch, Holland Lop, Satins, Polish, Havana, Florida White, All Other Breeds</i>  |
|     | <b>Class #    Class Name</b>  |
|     | 1            Senior Buck  |
|     | 2            Senior Doe   |
| 530 | Intermediate Breeding Rabbit - <i>6-8 months; Breeds: New Zealand, Californian, Satins, All Other Breeds</i>  |
|     | <b>Class #    Class Name</b>  |
|     | 1            Intermediate Buck  |
|     | 2            Intermediate Doe   |
| 540 | Junior Breeding Rabbit - <i>Under 6 months; Breeds: New Zealand, Californian, Mini-Lop, Mini-Rex, Dutch, Holland Lop, Satins, Polish, Havana, Florida White, All Other Breeds</i> |
|     | <b>Class #    Class Name</b>  |
|     | 1            Junior Buck  |
|     | 2            Junior Doe   |
| 550 | Pet Rabbit - <i>if you enter this class, you cannot enter any other rabbit classes</i>  |
| 560 | Fur Division - <i>no entry fee</i>  |

## POULTRY

Superintendent – Laura Alterson - 636-281-6808 - [steakandeggsfarm@gmail.com](mailto:steakandeggsfarm@gmail.com)  
Assistant Superintendent- Amanda Huster - 636-698-3395 - [akunch@hotmail.com](mailto:akunch@hotmail.com)  
Assistant Superintendent- Tammy Forbeck - 314-550-5127 - [tammyforb@hotmail.com](mailto:tammyforb@hotmail.com)

**All Poultry must be in place -- Wednesday, July 26, 2023 by 10:00 a.m.**

**Poultry Show -- Wednesday, July 26, 2023 at 11:00 a.m.**

**Poultry Released -- Saturday, July 29, 2023 from 9:00 - 10:00 p.m.**

*If Poultry is not out by 10 p.m., they must stay until Sunday, July 30, 2023 at 7:00 a.m.*

## **POULTRY RULES**

- 1) Poultry will be received on Tuesday, July 25, 2023 from 12:00 - 3:00 p.m. and on Wednesday, July 26, 2023 from 6:00 - 9:00 a.m. – No Earlier or Later. Turkeys and waterfowl MUST be entered on Tuesday, July 25, 2023 from 12:00 - 3:00 pm.
- 2) All Poultry must be free of infections and/or contagious disease and will be subject to one (1) blood test, on Wednesday, July 26, 2023 at 6:00-9:00 a.m. and daily inspection while on exhibition. – Market Chickens are exempt from Blood Test.
- 3) Any non-water fowl found with live bugs will be disqualified and removed from the grounds.
- 4) Exhibitors must provide the cages for waterfowl and turkeys. All other cages will be provided.

- 5) **All Poultry members (except first year poultry members), who wish to enter a market chicken at the fair, must have at least one (1) other poultry entry (other than eggs).**
- 6) **All Market Chicken 4-H and FFA exhibitors must complete a 4-H Project Market Chicken Record Form or FFA equivalent form and is required at check-in.**
- 7) **Market Chicken shown must be purchased through the county superintendent by April 14th.**
- 8) Only blue and red ribbon market chickens will be eligible to sell in the livestock auction.
- 9) Animals must be shown by the exhibitor listed in the online registration form or by a sibling of the exhibitor with permission from the superintendent. No other exhibitors will be allowed to show this animal. The transfer of registration to a sibling will only occur in the case of:
  - a. animal death
  - b. all animals registered to the exhibitor are underweight
- 10) All entries must have water and feed at all times. Exhibitors must provide adequate bowls.
- 11) Each exhibitor will be limited to one (1) entry in each of the classes.
- 12) Each exhibitor is responsible for one (1) day of cleaning as per the posted cleaning schedule.
- 13) All poultry (except Market Chickens) must have been owned by the exhibitor prior to April 1st of year shown.
- 14) A pen of 3 will consist of one (1) male and two (2) females of the same age. The pen of three (3) and pairs will be housed in the same cage at the fair.
- 15) Eggs cannot be removed from the fairgrounds.

## **SHOWMANSHIP**

Showmanship is judged throughout the poultry show.

Junior Division – 8-12 by January 1 of current year

Senior Division – 13-21 by January 1 of the current year.

## **MARY FERGUSON MEMORIAL POULTRY AWARD**

The Mary Ferguson Memorial Poultry Award is given in memory of Mary Ferguson who passed away in 2001. Mary and her husband, Daryl, were faithful supporters of the Poultry Project. Mary was always there to help her grandchildren, as well as other youth and adults. Mary truly loved all kinds of poultry from the fluffy baby chicks to the not so neat market chickens. Mary's quiet, gentle nature will be missed, but her memory will live on through this award. The \$25.00 award recipient will be announced at the fair.

- 1) Exhibitor must show a real interest in his or her poultry.
- 2) Exhibitor must be a 1st or 2nd year poultry member.
- 3) Exhibitor must have participated in all pre-fair set up.
- 4) Exhibitor must be a 4-H or FFA member eligible to show in the St. Charles County Fair
- 5) Exhibitor must have worked well with others, both youth and adults.

## **POULTRY DIVISIONS AND CLASSES**

| <b>Division #</b> | <b>Division Name</b> |
|-------------------|----------------------|
| 400               | Market Chicken       |
| 410               | Breeding Chickens    |
| <b>Class #</b>    | <b>Class Name</b>    |

- 1 Bantams - *One (1) Male*
- 2 Bantams - *One (1) Female*
- 3 Rooster - *Large Fowl (1)*
- 4 Laying Stock - *OPair (2) Production Hens (Layers)*
- 5 Show Hens - *One (1) of Large Fowl (Show Hen)*

420 Breeding Waterfowl

**Class # Class Name**

- 1 Ducks - *Breeding Male (1)*
- 2 Ducks - *Breeding Female (1)*
- 3 Ducks - *Pen of three (1 male & 2 females)*
- 4 Geese - *Breeding Male (1)*
- 5 Geese - *Breeding Female (1)*
- 6 Geese - *Pen of Three (1 male & 2 females)*

430 Other Breeding Poultry

**Class # Class Name**

- 1 Pheasants - *One (1) Male*
- 2 Pheasants - *One (1) Female*
- 3 Guineas - *one Male (1)*
- 4 Guineas - *One Female (1)*
- 5 Guineas - *Pen of 3 (1 male & 2 females)*
- 6 Turkeys - *Breeding Male (1)*
- 7 Turkeys - *Breeding Female (1)*
- 8 Turkeys - *Pen of 3 (1 male & 2 females)*
- 9 Homing Pigeons - *1 Male & 1 Female*
- 10 Show Pigeons - *1 Male & 1 Female*
- 11 Quail - *Breeding Trio Pen (1 Male & 2 Female)*
- 12 Quail - *Breeding Male (1)*
- 13 Quail - *Breeding Female (1)*

440 Eggs

**Class # Class Name**

- 1 One Dozen Brown Eggs - *no entry fee*
- 2 One Dozen Other than Brown Eggs - *no entry fee*

## Camping Rules and Regulations

Superintendent - Paul Behlmann - 636-544-6791 - pbehlm@gmail.com

Neal Harrell - 660-216-3704 - nharrell@email.com

Ken Wagner - 636-262-5671 - kenwagner3813@yahoo.com

### **General Information**

- 1) Camping Application can be found on the fair webpage and will need to be filled out correctly with proper signatures and mailed to address listed on form. Application due by June 29, 2023.
- 2) A camper fee must accompany the camping application. Please make your check payable to the St. Charles County Fair, Inc.
  - a. 30 amp RV plug: \$75 fee
  - b. 50 amp RV plug: \$125 fee
- 3) Only one campsite per family.
- 4) Campground opens Friday, July 21, 2023 5 PM - 8 PM, before setup day for Superintendents ONLY.
- 5) Campground opens at 11:00 AM Saturday for exhibitors.
- 6) Walk thru inspection by Fairboard on the evenings of Saturday, July 22nd & Monday, July 24th
- 7) Campground will be patrolled by Saint Charles County Sheriff and Fair Security.
- 8) Check out is 10:00 AM Sunday morning, no campers will be able to leave until this time.
- 9) There are a limited number of campsites. You will be notified if your camping application is not accepted because all campsites are occupied.

### **Rules and Regulations**

- 1) Maximum of 40 campers in the 4-H campgrounds.
- 2) Campers are for current livestock exhibitors, guardians, and superintendents only. Camping at the St. Charles County Fair is a privilege, not a right.
- 3) All those staying in the campground (exhibitors and guardians) are required to purchase season passes.
- 4) Camping permits must be visible at all times. Copies will be held in the livestock office.
- 5) Main Campground gates will be open until 2:00 P.M. Tuesday through Friday, closed all day Saturday until Check Out.
- 6) No Vehicles (cars, trucks, golf carts, atvs, etc.) allowed in the campground unless permitted.
- 7) Quiet hours will be observed from 1 a.m. to 7 a.m. All radios, stereos, and all other audio equipment must be turned down during this time. No loud music is permitted to be played or broadcast at any time during quiet hours; all minors must be at their own site at quiet hours.
- 8) No campfires.
- 9) Fire lane must be maintained open at all times.
- 10) Youth under the age of 16 must be accompanied by a guardian when staying in their camper overnight.
- 11) No person under the age of 21 shall possess or consume alcoholic beverages within the campground. Anyone who possesses or consumes alcoholic beverages must provide identification and proof of age upon request.
- 12) Responsible adult(s) will be held liable for any vandalism by minor children and will be required to pay for any damages.

- 13) Firearms, paint guns, fireworks, explosives and weapons are prohibited and will result in the loss of camping privileges.
- 14) All persons shall comply with all lawful instructions of the campgrounds staff or any police/security officer.
- 15) Only one (1) 30 amp or 50 amp electrical outlet per camp-site allowed.
- 16) Please leave your campsite as clean as you found it. Place trash into trash containers.
- 17) No dumping allowed on the grounds, including holding tanks.
- 18) Management reserves the right to make necessary changes in the rules and regulations to be in the best interest of the campground and to be in compliance with federal, state and local laws. Anyone refusing to abide by the rules and regulations or creating a disturbance will be asked to leave without refund. We reserve the right to refuse service to anyone.

\*Absolutely no coolers with alcoholic beverages will be allowed within the inner gates of the fairgrounds.

\*\*\*In the event of circuit overloads, Fair management reserves the right to limit electrical service during exceptionally high-demand periods.

## LIVESTOCK AUCTION

- 1) Auction will be held Thursday, July 27, 2023, beginning at 7:00 p.m.
- 2) All livestock entered in the livestock auction will be sold by the head.
- 3) The auction order will be as follows: market beef, market hogs, market lambs, market goats, market rabbits, and market chickens. The sale order is generated by the livestock software program. The Grand Champion and Reserve Grand Champion beef will be sold first, followed by other steers and heifers. (Champion Market Hog followed by all other market hogs, Champion Market Lamb, followed by all other market lambs, etc.)
- 4) Exhibitors of blue and red ribbon market beef, market hogs, market lambs, market goats, market rabbits, and market chickens are invited to sell.
- 5) Only one (1) animal per exhibitor will be sold. The exhibitor will indicate to the superintendent if they wish to sell an animal at the auction. If the exhibitor is showing more than one animal and would like to switch which animal is being sold at the auction, he/she must notify the auction committee in the livestock auction office prior to the auction sale bill being made (occurs on Wednesday after the last show). If the sale bill has been made, then no changes can be made.
- 6) Exhibitors are not required to sell their animals in the auction; however, Grand Champion of the show must be sold.
- 7) Exhibitors must agree to water, feed and otherwise care for the livestock until release time on Saturday or until they are removed on Sunday.
- 8) All owners must show and sell their own animal. (Committee will rule exceptions)
- 9) Any changes in destinations must be submitted to Tim Snyders at 314-280-7766 by 5:00 p.m. on Friday evening following the auction.
- 10) The St. Charles County Fair, Inc. shall retain 2% of the sale price for future upgrades and additions to the show barn and other livestock barns, equipment, and livestock auction expenses. Each livestock exhibitor will receive a photograph taken with the buyer.
- 11) Exhibitors are welcome and encouraged to send letters to potential buyers inviting them to attend the livestock auction at 7:00 p.m. ONLY previous buyers (from the past 3 years) will receive an invitation letter to the livestock auction from the livestock auction committee that will also include 2 passes to enter the fairgrounds and 2 dinner and drink tickets.

## STATE FAIR

- 1) All livestock entered in the livestock auction must be sold – **no exceptions**. If a 4-H member decides to enter the animal (that was sold) in the Missouri State Fair, they must have the consent of the buyer and complete a Missouri State Fair Advance Sale Agreement which must be signed by all parties.
- 2) If you plan to enter your market beef, market lamb, or market goat in the livestock sale and plan to take it to the Missouri State Fair, **the market beef, market lamb or market goat must be nose printed at the St. Charles Co. pre-fair weigh-in**. Prior to taking Market Steers: February 26, 2023. Market Lamb: May 7, 2023. Goats will be nose printed at the market lamb weigh-in, May 7, 2023. Also, you must indicate your intentions on your St. Charles Co. Fair livestock online entry form which will be due June 15, 2023.
- 3) **If you plan to enter your barrow Missouri State Fair, you will need to complete and send in a Barrow DNA Card to the Missouri State Fair Office prior to May 15, 2023.**
- 4) **State Fair Livestock entry forms are due in the Missouri State Fair office by July 1st** of the current year. Registration must be completed through the Missouri 4-H website.