	Youth 3	County Fair Livestock g Record Book	
	Judged	Non-Judged	
Junior 1 (8-9)	Junior 2 (10-12)	Senior 1 (13-15)	Senior 2 (16-18)
	_	in as directed in the Premi and will be determined by th	
Exhibitor Name:			
Date of Birth:		***Exception TO OUR JU Beef Breedi before the ' January, of	ptember 1 st of current fair year) on: THE EXCEPTION ONLY APPLIES UNIOR DIVISION!! ng Exhibitors that will be 8 years old on or 'Mandatory Beef Breeding Meeting" in 'the current fair year, will be permitted to the Junior I Division through The SLC

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this animal, have personally kept records on this project and have personally completed this record book.

Exhibitor's Signature

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

Parent/Guardian Signature

Date

Date

Individual Animal Identification

Breed		Premise ID
Name of Animal	_DOB_	Tattoo
Brand Location		Ear Tag #
Breeder		Owner
Location of Breeder		

Pictures of Animal (Left side, right side, and front)

Health Record

This should include a record of any health-related activities from birth (Hoof trimming, deworm, vaccinations, or use of veterinarian services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. If an animal was healthy throughout the project, make note.

Date	Description/Symptoms	Product/Treatment	Dosage & Delivery Method	Withdrawal Time

Health Record continued

Date	Description/Symptoms	Product/Treatment	Dosage & Delivery Method	Withdrawal Time

Health Certificate

Attach a copy of the Health Certificate.

Acknowledgement Page for Non-Judged Record Book ONLY!

If you, the Exhibitor, are choosing to do a Non-Judged Record Book, STOP NOW!! Once the Exhibitor, Parent, & Leader has signed this Acknowledgement Page, acknowledging that you are COMPLETING a Non-Judged Record Book, then this book is considered complete.

By signing this Page, I acknowledge I am forfeiting the right to participate in the Record Book Competition. We, the Exhibitor, the Parent, & the Leader understand that NO Awards or Premiums will be given for a NON-JUDGED BOOK.

Exhibitor Name	Exhibitor Signature
Parent Name	Parent Signature
Leader Name	Leader Signature

If you are COMPLETING a JUDGED Record Book, please continue to the end of this book.

PROJECT STORY OUTLINE (Optional - will be used to break a tie.)

You will make an outline for your project story first. It should include what you have learned about your animal. What safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. All outline sub-topics must be complete to receive full points.

I. Introduction - Introduce your story and capture the reader's interest.

II. Why did I choose to join 4-H or FFA?

А.	
В.	
С.	

III. Why did I select this breed?

Α	
B.	
C	

IV. What feed program did I choose, why and what additives were included in this project?

A	
B	
С.	
X 7 X	

V. What improvements could I make?

А.	
В.	
С.	

VI. What skills did I learn or improve?

Α.	A		
B	3.		
С.	2		

VII. Summary - Leave the reader with the idea or impression you want them to have.

Project Story

Your project story should be developed from your outline. Your story should summarize your project experience, use examples, use interesting facts or statistics, remember your experiences, build strong images by using descriptive words. Grammar, spelling, and neatness will be noticed by the judges.









Pictures of Your Project

Show the beginning and end of your project along with two different skills that you have learned. This should include **a minimum of 5 pictures and a maximum of 8 pictures**. Include a caption with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Spelling and grammar are included in the judges' decision.

Pictures (continued)

Pictures (continued)

Pictures (continued)

SCORING SYSTEM YOUTH RECORD BOOK

SECTION	POSSIBLE POINTS	ACTUAL POINTS
1. Cover Page	5	
2. Individual Animal Identification	15	
3. Health Record	20	
4. Health Certificate	5	
5. Project Outline (Optional - will be used to break a tie.)	0	
6. Project Story	25	
7. Project Pictures	10	
8. Neatness/Accuracy	10	
9. Followed Instructions	10	
TOTAL POINTS	100	

Judge's Comments:

Blue Ribbon	90-100 points
Red Ribbon	80-89 points
White Ribbon	70-79 points
Participation Ribbon	69 points and below