

**St. Lucie County Fair  
Horse Record Book  
Senior I (14-15) and Senior II (16-18)**

**NON-JUDGED**

Senior I and Senior II record books are to be written in ink. Use the same color of ink throughout the record book, preferably blue or black.

No computer generated books. Do not print on colored paper.

Record books should be in a three ring binder. Do not use report folders.

In the front pocket of the binder should be a color copy of negative coggins (per horse entry), a signed vet release form, current report card.

When printing book make sure printer is set for portrait/landscape printing.

Record book must be in a neat and orderly fashion.

**PROJECT RECORDS**

Complete and assemble the records in the following order:

1. **COVER SHEET** - List your age as of **SEPTEMBER 1, 2021**.
2. **TABLE OF CONTENTS** - Number all pages of your record book and list them in the Table of Contents.
3. **PROJECT AGREEMENT** - Signed by exhibitor, parent/guardian, and 4-H/FFA leader. Date should be beginning of project year.
4. **EQUINE INVENTORY** - Follow directions as stated on sheet.
5. **PROJECT DESCRIPTION** – Fill in the description under each statement. Use complete sentences and be specific.
6. **EXPENSES of SUPPLIES and EQUIPMENT** - Record purchases and then list the item in the proper column. Even though you may have bought these items this year, they are still to be depreciated 10%. If the item was completely used, then you would show 100% depreciation. DO NOT DEPRECIATE grooming supplies/chemicals. They do not have an end value. Example: film costs \$4.77, you would show a 100% depreciation because you used it all and it can not be used again.
7. **SHOW-RELATED EXPENSES** - Follow examples on sheet.
8. **FEEDING EXPENSES and BOARDING/BEDDING EXPENSES** - If feed and/or hay are included in boarding fee, list amounts but not costs. Follow examples on sheets.

9. **HEALTH CARE and FARRIER RECORD** - Follow examples on sheets.
10. **INCOME** - Project income should be recorded such as: sale of animal, sale of tack and other cash awards.
11. **PROJECT SUMMARY** - Complete using instructions on each line.
12. **PROJECT STORY** - How have you benefited and what things did you learn from your horse project. Complete in story format.
13. **CURRENT COPY OF NEGATIVE COGGINS** – 1 color copies, needs to be 100% legible.
14. **EXHIBITOR/LEADER'S STATEMENT** - Exhibitor is to sign this statement stating that he/she has completed the record book, NOT A PARENT. Leader signs, stating that the exhibitor is a 4-H/FFA member and that this is a record of his/her project. Date should be end of project year.

**\*\* This completes the record keeping portion of your record book. \*\***

**Additional pages can be added to the record book where necessary.**

**Record books will be collected from leaders  
on January 29<sup>th</sup>, 2022**

**Late books will not be accepted.**

**Please be sure to remove instruction pages upon completion of your record book.**

EXHIBITOR'S  
PHOTOGRAPH

Senior I

Senior II

Name \_\_\_\_\_ D.O.B \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Club \_\_\_\_\_ Years in 4-H/FFA \_\_\_\_\_

School \_\_\_\_\_



**YOUTH ANIMAL PROJECT AGREEMENT  
(to be completed at beginning of project)**

**The Exhibitor is responsible for the care of the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, and showing. The Exhibitor will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the Exhibitor to accept success and failure as a learning experience. The Exhibitor will keep accurate records on the animal.**

**I accept these responsibilities.**

\_\_\_\_\_  
**Signed by Exhibitor**

\_\_\_\_\_  
**Date**

**The parents are responsible for providing financial help if needed along with assistance and encouragement while the Exhibitor is raising the animal.**

**We accept these responsibilities.**

\_\_\_\_\_  
**Signed by Parent/Guardian**

\_\_\_\_\_  
**Date**

**The 4-H Leader/FFA Advisor is responsible for visiting the Exhibitor and the animal to give assistance when needed.**

**I understand these responsibilities.**

\_\_\_\_\_  
**Signed by 4-H Leader/FFA Advisor**

\_\_\_\_\_  
**Date**

### EQUINE INVENTORY

Horse or pony you use as project animal at start of project year.

Name of Horse	Sex	Age	Color
Breed	Weight	Height	Value

TOTAL \$ \_\_\_\_\_(1)

Was your horse purchased during the project year? Yes or No

If yes, purchase price of your animal. \_\_\_\_\_(1a)

Horse or pony you use as project animal at end of project year.

Name of Horse	Sex	Age	Color
Breed	Weight	Height	Value

TOTAL \$ \_\_\_\_\_(2)

If value has changed, please explain reasons why.

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## PROJECT DESCRIPTION

**Describe the place where you keep your horse.**

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**Describe any training you and/or your horse has had.**

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**EXPENSES of SUPPLIES and EQUIPMENT**

Column A	Column B	Column C	Column D	Column E
Item Description	Number	Beginning Value/Cost (Current year)	Depreciation 10%	Value at End Of Project
<b>TOTALS</b>		\$	\$	\$

**SHOW-RELATED EXPENSES**

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H
Event and Date	Transportation	Hotel	Entry Fees	Stall Fees	Trainer Fees	Lesson Fees	Total Event Cost
State Horse Show	\$72.00	\$121.00	\$52.00	\$40.00			\$285.00
Aug./Sept. Lesson						\$198.00	\$198.00
<b>TOTALS</b>							

Transfer TOTAL of Column H to Line 2 on the Project Summary.



MINERAL/SALT			
Dates	Type of Mineral/Salt	Form	Cost
Feb.-Mar.	PDQ Supplement	Loose	\$13.00

TOTAL \$ \_\_\_\_\_ (3)

TOTAL FEED EXPENSES (TOTAL 1+2+3) TOTAL \$ \_\_\_\_\_

BOARDING EXPENSES			
Place	Month	Description	Cost
Equine Hilltop	Jan.-Mar.	Full Board	\$900.00

TOTAL \$ \_\_\_\_\_

BEDDING SUMMARY			
Type	Quantity	Disposal Method	Cost
Shavings	3 bales	compost pile for pasture fertilizer	\$12.75

TOTAL \$ \_\_\_\_\_







## PROJECT SUMMARY

Animal Name \_\_\_\_\_

Value of horse at start of project year (Equine Inventory, Total 1)	\$ _____ 1.
<b>EXPENSES</b>	
Show-Related (Column H)	\$ _____ 2.
Feed	\$ _____ 3.
Boarding	\$ _____ 4.
Bedding	\$ _____ 5.
Health Care	\$ _____ 6.
Farrier	\$ _____ 7.
Cost of purchased animal during year (Equine Inventory, 1a)	\$ _____ 8.
Cost of purchased supplies/equipment, tack, and miscellaneous (Expenses of Supplies and Equipment, Total of Column C)	\$ _____ 9.
<b>TOTAL EXPENSES (Lines 2 thru 9)</b>	<b>\$ _____ 10.</b>
Value of horse at end of project year (Equine Inventory, Total 2)	\$ _____ 11.
Value of tack, equipment, and supplies at end of project year (Expenses of Supplies & Equipment, Column E)	\$ _____ 12.
<b>INCOME</b>	
Sale of animal (Income, Column C)	\$ _____ 13.
Show-related income (Income, Column D)	\$ _____ 14.
Sale of tack and equipment (Income, Column E)	\$ _____ 15.
Other (Income, Column F)	\$ _____ 16.
<b>TOTAL INCOME (Lines 13 thru 16)</b>	<b>\$ _____ 17.</b>





**I hereby certify that as the Exhibitor of this project, I have personally kept records on this project and have personally completed this record book.**

**Signed** \_\_\_\_\_  
**Member** **Date**

**This youth is an active member of the**

\_\_\_\_\_  
**4-H Club/FFA Chapter**

**This record book has been completed by the youth and is an accurate record of the project.**

**Signed** \_\_\_\_\_  
**Leader/FFA Advisor** **Date**