Swine: 🔲 Ear Ta	ag:	PREMISE ID:	
Junior 1 (8-9):	Junior 2 (10-12):	Senior 1 (13-15):	Senior 2 (16-18):
	<b>☐</b> Judged	Non-Judged	

# St. Lucie County Fair Youth Livestock *Market Animal* Record Book

Record Books must be **completed** and turned in **as directed in the Premium Book.** Failure to do so may disqualify you to show your animal and will be determined by the Livestock Committee.

Exhibitor Name:	_Age:
Date of Birth:	_Age:(As of September I <sup>st</sup> )
I hereby certify that as the exhibitor of this project, I have personally beer animal, have personally kept records on this project and have personally contains a second cont	-
Exhibitor's Signature	Date
I/We, the parents certify that our son/daughter has completed this project will comply with all the Rules and Regulations of this show.	and completed this record book and
Parent/Guardian Signature	Date
I certify that this exhibitor is a member in good standing of the and has completed this project and record book and will comply with all t show.	the Rules and Regulations of this
Club/Chapter Leader	Date

### **PURPOSE**

### THE PURPOSE OF A MARKET ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

- 1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and record keeping.
- 2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
- 3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for a market animal project.
- 4. To develop integrity, sportsmanship, and cooperation.
- 5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not be permitted to show.

### **DRUG STATEMENT**

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS' LABEL REQUIREMENTS **OR AS PRESCRIBED BY A VETERINARIAN.** 

Signature of student
Signature of parent/guardian

### NOTES FROM THE JUDGE:

## **Youth Livestock General Record Book Guidelines**

- 1. It is suggested that a photocopy of the record book be made for use as a "work copy". Records can then be transferred into this book as your "Final Copy".
- 2. Your Record Book should start on the purchase date of your animal. This is the project start date of all of your records, including depreciation.
- 3. Your Record Book should be completed at final weigh in and turned in as directed in the Premium Book.
- 4. Please do not make it a scrapbook.
- 5. Your final record book should be **handwritten** by you, the exhibitor. Use consistency with pen or pencil throughout the book. Leaders MUST do the same.
- 6. Project terms and explanations at end of Record Book.
- 7. On the Top Right-Hand Corner of the Record Book Folder please label with: Exhibitor Name, Club, Age Division

# **PROJECT INVENTORY instructions**

List all equipment and assets you had at the beginning of the project – **prior to purchasing animal**. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished. **List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) Do **NOT** list expendable items such as shampoo, etc. **Refer to Project Terms and Explanation for descriptions of each column.** 

Item Description	Date Acquired (Actual date)	Purchase Cost or Value	Value at Beginning of Project	Depreciation (10% of purchase cost per project year)	Value at End of Project
		A	В	C	D
Comb (example)	2/1/2021	\$5.00	\$4.50	\$.50	\$4.00
Brush (example)	2/1/2022	\$5.00	\$5.00	\$.50	\$4.50
Totals					
Totals					

# PROJECT INVENTORY continued

Item Description	Date Acquired (if current year list specific date)	Purchase Cost or Value	Value at Beginning of Project	<b>Depreciation</b> (10% of purchase cost per project year)	Value at End of Project
		A	В	C	D
	Balance forward f	rom previous page			
Totals					
Totals					

### ANIMAL EXPENSE

- COST OF ANIMAL \*\*\*If you do not have a "purchase weight" on Bill of Sale put N/A in weight column.

Date	Description	Purchased From	<b>Purchase Weight</b>	Cost

## **NON-FEED EXPENSES**

List everything that you spend money for that you will NOT have at the end of the project and that is NOT feed or hay. This includes entry fees, veterinary expenses, bedding, and other expendable items such as shampoo, shoe polish, hair spray, film, developing, etc.

LIST ITEMS YOU WILL KEEP PAST THE END OF THIS PROJECT ON THE PROJECT INVENTORY PAGE ONLY (inventory examples include clippers, blowers, chutes, tack, etc.).

Date	Item Description	<b>Total Cost</b>
Total		

# **NON-FEED EXPENSES continued**

Date	Item Description	Total Cost
	Item Description  Balance forward from previous page	
Total		

# FEED EXPENSES

List all feed and hay expenses on these pages (list each feed purchase separately). List all weights offeed.

Date	Item Description	Feed Pounds	Total Cost
m			
Total			

# FEED EXPENSES continued

List all feed and hay expenses on these pages (list each feed purchase separately). List all weights offeed.

Date	Item Description	Feed Pounds	<b>Total Cost</b>
	Item Description  Balance forward from  previous page		
	previous page		
Total			

# FEED EXPENSES continued

List all feed and hay expenses on these pages (list each feed purchase separately). List all weights offeed.

Date	Item Description	Feed Pounds	Total Cost
	Item Description  Balance forward from  previous page		
	previous page		
Total			

# **OTHER INCOME**

Other project income should be recorded here, such as sale of project animals, show premiums or other money earned. If you have no other income from this project prior to show, list dates of potential income leaving the total column blank.

Date	Description	Total
Total		

# **WEIGHT RECORDS**

Keep track of the weight gains of your animal. Be sure to include the **beginning weight** (purchase weight) or first known weight, all weigh-in weights, and your final weight at Fair check-in.

\*Average daily gain can be calculated by taking the pounds gained since last weighing, divided by the number of days since last weighing.

Date	Weight	Pounds Gained Since Last Weighing	Number of Days Since Last Weighing	Average Daily Gain*
Totals				
1 otals				

# **HEALTH RECORD**

This should include a record of any health related activities from birth to sale (deworm, vaccinate, or use of veterinarian services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. If animal was healthy throughout project, make note of that. **LIST ANY ANTIBIOTICS THAT MAY BE LISTED IN YOUR FEED RATION.** 

Date	Description/ Symptoms	Product/ Treatment	Dosage & Delivery Method	Withdrawal Time

# **HEALTH RECORD continued**

Date	Description/ Symptoms	Product/ Treatment	Dosage & Delivery Method	Withdrawal Time

# **HEALTH RECORD continued**

Date	Description/ Symptoms	Product/ Treatment	Dosage & Delivery Method	Withdrawal Time

# PROJECT SUMMARY

<u>GAIN</u>	
Beginning Weight or First Known Weight (From "Weight Records") Final Weight (at Fair check-in) (From "Weight Records") Final Sale Weight Total Gain (From "Weight Records") (line 2 minus line 1)	1 2b 3
Total Number of Days on Feed (From "Weight Records") Final Average Daily Gain	4
Total Pounds of Feed Fed (From 'Feed Expenses') Total Feed Cost (From 'Feed Expenses') Conversion (lbs. feed per lbs. gain) (line 6 divided by line 3) Cost of Gain (Cost of feed per pound of gain) (line 7 divided by line 3)	6 8 9
INCOME Other Income	10
TOTAL PRELIMINARY INCOME (Line 11)	11
EXPENSES  Total Depreciation (From "Project Inventory") Cost of Animal (From "Animal Expense") Total Non-Feed Expense Total Feed Expenses (From "Feed Expenses")	12 13 14 15
TOTAL EXPENSES (Lines 12+13+14+15)	16
BREAK-EVEN PRICE (Line 16 divided by Line 2b)	17

# **BUYERS LETTER** Attach a copy of a buyer's letter in business format.

# THANK YOU LETTER Attach a copy of a buyer's thank you letter in business format.

# **Acknowledgement Page for Non-Judged Record Book ONLY!**

If you, the Exhibitor, are choosing to do a Non-Judged Record Book, STOP NOW!!

Once the Exhibitor, Parent, & Leader has signed this Acknowledgement Page, acknowledging that you are COMPLETING a Non-Judged Record Book, then this book is considered complete.

By signing this Page, I acknowledge I am forfeiting the right to participate in the Record Book Competition. We, the Exhibitor, the Parent, & the Leader understand that NO Awards or Premiums will be given for a NON-JUDGED BOOK. Please remove pages past this page.

Exhibitor Name	Exhibitor Signature
Parent Name	Parent Signature
Leader Name	Leader Signature

If you are COMPLETING a JUDGED Record Book, please continue to the end of this book.

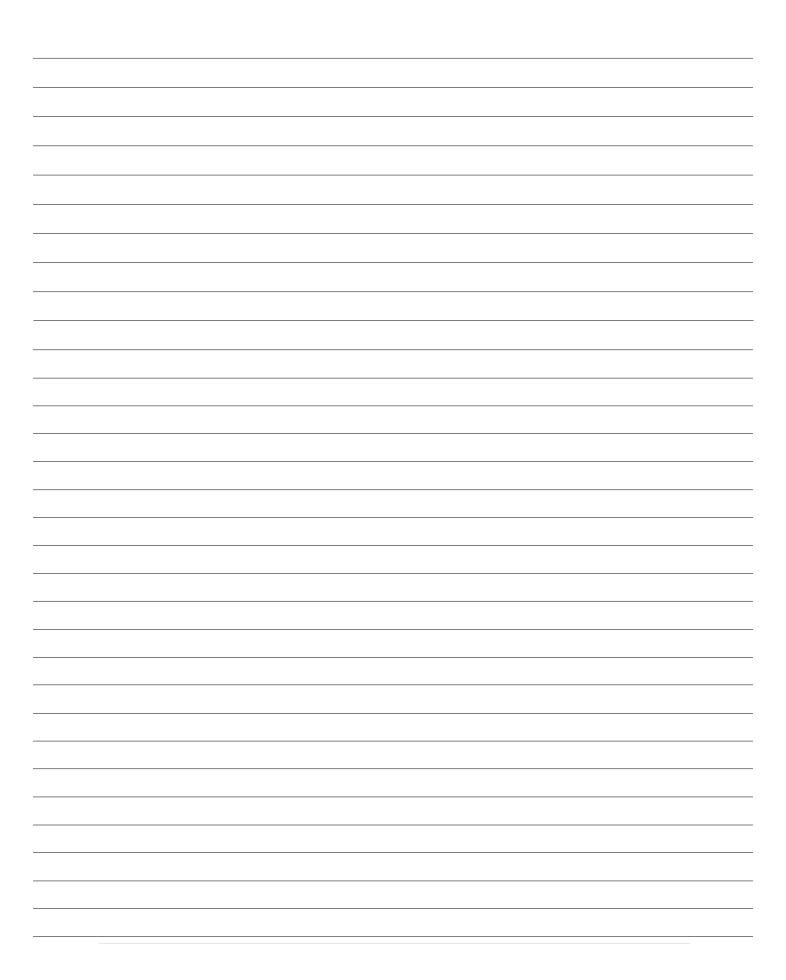
# PROJECT STORY OUTLINE

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. **All outline sub-topics must be complete to receive full points.** 

II. Why did I choose to join 4-H or FFA?	
A.	
B	
C	
III. Why did I select this breed?	
A	
B	
G	
IV. What feed program did I choose, why and what additives were included in this project?	
A	
B	
C	
V. What improvements could I make?	
A.	
B	
C	
VI. What skills did I learn or improve? A.	
B	
C.	
VII. Summary - Leave the reader with the idea or impression you want them to have.	

# PROJECT STORY

Your project story must be developed from your outline. Use stories to make a point, use examples, use nteresting facts or statistics, remember your experiences, and build strong images by using descriptive words. Be sure to use transition words to connect your ideas. (Examples: first, second, another, also, however, for nstance, finally, for example, in conclusion, etc.) Grammar, spelling and neatness will be noticed by the judges.







PICTURES OF YOUR PROJECT  Show the hadinains and and of your project along with two different skills that you have learned. This should
Show the beginning and end of your project along with two different skills that you have learned. This should include a minimum of 5 pictures and a maximum of 8 pictures. Include a caption & date with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why?  Spelling and grammar are included in the judges' decision.







### PROJECT INVENTORY

Sample Depreciation for One Item

Item	Date	Purchase	Value at	Depreciation	Value at
Description	Acquired	Cost or	Beginning of	(10% of purchase	End
_	_	Value	Project	cost per project year)	Of Project
		A	B	C	D
Feeder	8/1/2015	10.00	10.00	1.00	9.00
	2016		9.00	1.00	8.00
	2017		8.00	1.00	7.00
	2018		7.00	1.00	6.00
	2019		6.00	1.00	5.00
	2020		5.00	1.00	4.00
	2021		4.00	1.00	3.00
	2022		3.00	1.00	2.00
	2023		2.00	1.00	1.00
	2024		1.00	1.00	0

- 1. Date acquired list the actual date you obtained this item.
- 2. Purchase Cost or Value what did this item cost you at the time of purchase?
- 3. Value at Beginning of Project First year is your original value at the time of purchase, Second year is the value at the end of project from your previous year, and so on for remaining years.
- 4. Depreciation 10% depreciation amount comes off original cost every year. (This amount should be the same each year). Items should be fully depreciated in 10 years. Note in the above example that 2024 is different, because on the 10<sup>th</sup> year you will force the balance to zero.
- 5. Value at the End of Project Beginning Value minus Depreciation (Column B-Column C=Column D)
- 6. If multiple pages are used, balance forward from previous page should be listed at the top.

# SCORING SYSTEM YOUTH RECORD BOOK

SECTION	POSSIBLE POINTS	ACTUAL POINTS
1. Cover page	1	
2. Drug Statement & General Guidelines	1	
3. Project Inventory	10	
4. Animal Inventory + Non-Feed Expenses	5	_
5. Feed Expenses	5	
6. Income	3	
7. Weight Records	5	
8. Health Records	5	
9. Project Summary	15	
10. Project Pictures	10	
11. Sample Buyer's Letter & Thank You Letter	2	
12. Project Outline	4	
13. Project Story	14	
14. Neatness / Accuracy	10	
15. Followed Instructions	10	
TOTAL POINTS	100	