

Swine:  Ear Tag: \_\_\_\_\_ **PREMISE ID:** \_\_\_\_\_

Junior 1 (8-9):  Junior 2 (10-12):  Senior 1 (13-15):  Senior 2 (16-18):

Judged  Non-Judged

# St. Lucie County Fair Youth Livestock *Market Animal* Record Book

*Record Books must be **completed** and turned in as directed in the **Premium Book**. Failure to do so may disqualify you to show your animal and will be determined by the Livestock Committee.*

Exhibitor Name: \_\_\_\_\_ Age: \_\_\_\_\_

*(As of September 1<sup>st</sup>)*

Date of Birth: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this animal, have personally kept records on this project and have personally completed this record book.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the Rules and Regulations of this show.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

I certify that this exhibitor is a member in good standing of the \_\_\_\_\_ and has completed this project and record book and will comply with all the Rules and Regulations of this show.

\_\_\_\_\_  
Club/Chapter Leader

\_\_\_\_\_  
Date

## **PURPOSE**

THE PURPOSE OF A MARKET ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of market animal production by preparing for, purchasing, caring for, and record keeping.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for a market animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

It is very important that every section of this record book be complete and accurate. If you choose to not complete any section of this record book, you will not be permitted to show.

## ***DRUG STATEMENT***

THIS IS TO ACKNOWLEDGE THAT I HAVE BEEN ADVISED THAT THE PRESENCE OF ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE IN MY MARKET ANIMAL AT SLAUGHTER WILL RESULT IN THE CONDEMNATION OF THE CARCASS AND FORFEITURE OF ALL SALE PROCEEDS AND PREMIUMS.

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL RESIDUE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS' LABEL REQUIREMENTS **OR AS PRESCRIBED BY A VETERINARIAN.**

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Signature of student

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Signature of parent/guardian

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NOTES FROM THE JUDGE:

## **Youth Livestock General Record Book Guidelines**

1. **It is suggested that a photocopy of the record book be made for use as a “work copy”.**  
Records can then be transferred into this book as your “Final Copy”.
  2. Your Record Book should start on the purchase date of your animal. This is the project start date of all of your records, including depreciation.
  3. Your Record Book should be completed at final weigh in and turned in as directed in the Premium Book.
  4. Please do not make it a scrapbook.
  5. Your final record book should be **handwritten** by you, the exhibitor. Use consistency with pen or pencil throughout the book. Leaders **MUST** do the same.
  6. Project terms and explanations at end of Record Book.
  7. **DO NOT REMOVE ANY PAGES FROM THIS BOOK! ALL BLANK PAGES TO REMAIN.**
  8. **On the Top Right-Hand Corner of the Record Book Folder please label with: Exhibitor Name, Club, Age Division**
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**PROJECT INVENTORY continued**

| <b>Item Description</b>                   | <b>Date Acquired</b><br><i>(if current year list specific date)</i> | <b>Purchase Cost or Value</b><br><b>A</b> | <b>Value at Beginning of Project</b><br><b>B</b> | <b>Depreciation</b><br><i>(10% of purchase cost per project year)</i><br><b>C</b> | <b>Value at End of Project</b><br><b>D</b> |
|---|---|---|--|---|--|
| <i>Balance forward from previous page</i> |   |   |  |   |  |
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| <b>Totals</b>                             |   |   |  |   |  |



**NON-FEED EXPENSES continued**

| <b>Date</b>  | <b>Item Description</b>                   | <b>Total Cost</b> |
|--------------|---|-------------------|
|              | <i>Balance forward from previous page</i> |                   |
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| <b>Total</b> |   |                   |





**FEED EXPENSES continued**

List all feed and hay expenses on these pages (list each feed purchase separately). List all weights of feed.

| <b>Date</b>  | <b>Item Description</b>                   | <b>Feed Pounds</b> | <b>Total Cost</b> |
|--------------|---|--------------------|-------------------|
|              | <i>Balance forward from previous page</i> |                    |                   |
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|              |   |                    |                   |
| <b>Total</b> |   |                    |                   |

**FEED EXPENSES continued**

List all feed and hay expenses on these pages (list each feed purchase separately). List all weights of feed.

| <b>Date</b>  | <b>Item Description</b>                   | <b>Feed Pounds</b> | <b>Total Cost</b> |
|--------------|---|--------------------|-------------------|
|              | <i>Balance forward from previous page</i> |                    |                   |
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|              |   |                    |                   |
| <b>Total</b> |   |                    |                   |











# PROJECT SUMMARY

## GAIN

|  |       |    |
|--|-------|----|
| Beginning Weight or First Known Weight (From "Weight Records") | _____ | 1  |
| Final Weight (at Fair check-in) (From "Weight Records")        | _____ | 2  |
| Final Sale Weight  | _____ | 2b |
| Total Gain (From "Weight Records") (line 2 minus line 1)       | _____ | 3  |
| Total Number of Days on Feed (From "Weight Records")           | _____ | 4  |
| Final Average Daily Gain                                       | _____ | 5  |

## FEED

|  |       |   |
|--|-------|---|
| Total Pounds of Feed Fed (From "Feed Expenses")                          | _____ | 6 |
| Total Feed Cost (From "Feed Expenses")                                   | _____ | 7 |
| Conversion (lbs. feed per lbs. gain) (line 6 divided by line 3)          | _____ | 8 |
| Cost of Gain (Cost of feed per pound of gain) (line 7 divided by line 3) | _____ | 9 |

## INCOME

|              |       |    |
|--------------|-------|----|
| Other Income | _____ | 10 |
|--------------|-------|----|

TOTAL PRELIMINARY INCOME (Line 11) \_\_\_\_\_ 11

## EXPENSES

|   |       |    |
|---|-------|----|
| Total Depreciation (From "Project Inventory") | _____ | 12 |
| Cost of Animal (From "Animal Expense")        | _____ | 13 |
| Total Non-Feed Expense                        | _____ | 14 |
| Total Feed Expenses (From "Feed Expenses")    | _____ | 15 |

TOTAL EXPENSES (Lines 12+13+14+15) \_\_\_\_\_ 16

## **BREAK-EVEN PRICE**

**(Line 16 divided by Line 2b)**

\_\_\_\_\_ **17**



## **BUYERS LETTER**

Attach a copy of a buyer's letter in business format.

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## **THANK YOU LETTER**

Attach a copy of a buyer's thank you letter in business format.

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**Acknowledgement Page for Non-Judged Record Book ONLY!**

**If you, the Exhibitor, are choosing to do a Non-Judged Record Book, STOP NOW!!**

Once the Exhibitor, Parent, & Leader has signed this Acknowledgement Page, acknowledging that you are COMPLETING a Non-Judged Record Book, then this book is considered complete.

By signing this Page, I acknowledge I am forfeiting the right to participate in the Record Book Competition. **We, the Exhibitor, the Parent, & the Leader understand that NO Awards or Premiums will be given for a NON-JUDGED BOOK. Please remove pages past this page.**

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Exhibitor Name

Exhibitor Signature

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Parent Name

Parent Signature

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Leader Name

Leader Signature

**If you are COMPLETING a JUDGED Record Book, please continue to the end of this book.**

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## **PROJECT STORY OUTLINE**

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. **All outline sub-topics must be complete to receive full points.**

### **I. Introduction - Introduce your story and capture the reader's interest.**

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### **II. Why did I choose to join 4-H or FFA?**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

### **III. Why did I select this breed?**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

### **IV. What feed program did I choose, why and what additives were included in this project?**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

### **V. What improvements could I make?**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

### **VI. What skills did I learn or improve?**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

### **VII. Summary - Leave the reader with the idea or impression you want them to have.**

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## **PICTURES OF YOUR PROJECT**

Show the beginning and end of your project along with two different skills that you have learned. This should include **a minimum of 5 pictures and a maximum of 8 pictures**. Include a caption & date with each photo. The captions should tell a story. The pictures and captions should complement your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? **Spelling and grammar are included in the judges' decision.**

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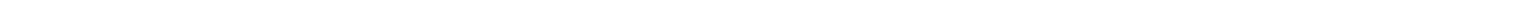
**PICTURES CONTINUED...**

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**PICTURES CONTINUED...**

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**PICTURES CONTINUED...**



**PROJECT INVENTORY**  
**Sample Depreciation for One Item**

| Item Description | Date Acquired | Purchase Cost or Value<br>A | Value at Beginning of Project<br>B | Depreciation<br>(10% of purchase cost per project year)<br>C | Value at End Of Project<br>D |
|------------------|---------------|-----------------------------|------------------------------------|--|------------------------------|
| <i>Feeder</i>    | 8/1/2015      | <b>10.00</b>                | 10.00                              | <b>1.00</b>  | 9.00                         |
|                  | 2016          |                             | 9.00                               | <b>1.00</b>  | 8.00                         |
|                  | 2017          |                             | 8.00                               | <b>1.00</b>  | 7.00                         |
|                  | 2018          |                             | 7.00                               | <b>1.00</b>  | 6.00                         |
|                  | 2019          |                             | 6.00                               | <b>1.00</b>  | 5.00                         |
|                  | 2020          |                             | 5.00                               | <b>1.00</b>  | 4.00                         |
|                  | 2021          |                             | 4.00                               | <b>1.00</b>  | 3.00                         |
|                  | 2022          |                             | 3.00                               | <b>1.00</b>  | 2.00                         |
|                  | 2023          |                             | 2.00                               | <b>1.00</b>  | 1.00                         |
|                  | 2024          |                             | 1.00                               | <b>1.00</b>  | 0                            |

1. Date acquired - list the **actual date** you obtained this item.
2. Purchase Cost or Value – what did this item cost you at the time of purchase?
3. Value at Beginning of Project – First year is your original value at the time of purchase, Second year is the value at the end of project from your previous year, and so on for remaining years.
4. Depreciation – 10% depreciation amount comes off original cost every year. (This amount should be the same each year). Items should be fully depreciated in 10 years. Note in the above example that 2024 is different, because on the 10<sup>th</sup> year you will force the balance to zero.
5. Value at the End of Project – Beginning Value minus Depreciation  
(Column B-Column C=Column D)
6. If multiple pages are used, balance forward from previous page should be listed at the top.

# SCORING SYSTEM YOUTH RECORD BOOK

|                             |                            |
|-----------------------------|----------------------------|
| <b>Blue Ribbon</b>          | <b>90-100 points</b>       |
| <b>Red Ribbon</b>           | <b>80-89 points</b>        |
| <b>White Ribbon</b>         | <b>70-79 points</b>        |
| <b>Participation Ribbon</b> | <b>69 points and below</b> |

| <b>SECTION</b>                               | <b>POSSIBLE POINTS</b> | <b>ACTUAL POINTS</b> |
|--|------------------------|----------------------|
| 1. Cover page                                | 1                      |                      |
| 2. Drug Statement & General Guidelines       | 1                      |                      |
| 3. Project Inventory                         | 10                     |                      |
| 4. Animal Inventory + Non-Feed Expenses      | 5                      |                      |
| 5. Feed Expenses                             | 5                      |                      |
| 6. Income                                    | 3                      |                      |
| 7. Weight Records                            | 5                      |                      |
| 8. Health Records                            | 5                      |                      |
| 9. Project Summary                           | 15                     |                      |
| 10. Project Pictures                         | 10                     |                      |
| 11. Sample Buyer's Letter & Thank You Letter | 2                      |                      |
| 12. Project Outline                          | 4                      |                      |
| 13. Project Story                            | 14                     |                      |
| 14. Neatness / Accuracy                      | 10                     |                      |
| 15. Followed Instructions                    | 10                     |                      |
| <b>TOTAL POINTS</b>                          | <b>100</b>             |                      |

\*\*\*\*IN THE EVENT A MARKET ANIMAL EXPIRES PRIOR TO DATE OF ENTRY TO THE FAIR, A 5 POINT DEDUCTION WILL BE TAKEN FROM THE TOTAL SCORE.

**JUDGES COMMENTS:** \_\_\_\_\_

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\_\_\_\_\_