



## **BOARD MEETING NOTICE**

**38<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION  
REGULAR BOARD MEETING  
Monday, May 18, 2026  
5:30 PM**

Administration Office  
900 N Broadway, Turlock, CA 95680

<b>Directors:</b>	Bill Mattos - President	Jill Bower	Jack Wilkey
	Linda Weidman – Vice President	Joe Jackson	Jeremiah Williams
	John Arellano	Ray Souza	

### **Mission Statement**

The 38<sup>th</sup> District Agricultural Association has as its mission to provide family and community-oriented experience promoting agriculture, entertainment, and technology.

### **Public Participation**

Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values the participation of the public, the Board President reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public during the meeting and also on the Board's website at [www.stancofair.com](http://www.stancofair.com).

### **Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings, or other Stanislaus County Fair activities may request assistance by contacting CEO Kim Williams at the Stanislaus County Fair Office, 900 N. Broadway, Turlock, California or by calling (209) 668-1333 ext. 304.



**BOARD MEETING AGENDA**  
**38<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
**Monday, May 18, 2026**  
**5:30 PM**

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Items listed on this agenda may be considered in any order at the discretion of the President. All items listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- I. Call to Order – President Mattos
- II. Roll Call/Directors Absent – President Mattos
- III. Introduction of Guests and Staff – President Mattos
- IV. Public Comment on Items Not on the Agenda
- V. Closed Session (adjourn to closed session)  
Pursuant to Gov. Code Section 11126(e)(2), the Board is authorized to meet in Closed Session for the purpose of conferring with and receiving advice from legal counsel regarding pending litigation.
- VI. Approval of Minutes
  - A. April 20, 2026, Regular Board Meeting
- VII. CEO’s Report (Informational Only) – Kim Williams
  - 1. General Staffing and Operations Update
- VII. President’s Report (Informational Only) – Bill Mattos
  - 1. President Report
- VIII. Advisory Committee Reports
  - A. Finance Committee – Joe Jackson, Chair
    - 1. Review and Approve April 2026 Balance Sheet and Profit & Loss Statement
    - 2. Review and Approve April 2026 Accounts Payable and Accounts Receivable
    - 3. Review and Approve April 2026 Payroll Financials
  - B. Marketing – Jill Bower, Chair
    - 1. Marketing Update

- C. Operations – Jack Wilkey, Chair
  - 1. Building and Grounds Update
  
- D. Entertainment Committee – John Arellano, Chair
  - 1. 2026 Fair Entertainment Update
  
- E. Commercial Committee – Jeremiah Williams, Chair
  - 1. Review and Approve Presented Contracts
  - 2. Review and Approve Stanislaus County Sheriff contract
  - 3. Review Calendar of Events as Provided (Informational Only)
  
- F. Livestock Committee – Ray Souza, Chair
  - 1. Livestock Update (Informational only)
  
- G. Executive Committee – President Report
  - 1. Report by President Mattos
  
- H. Friends of the Stanislaus County Fair Foundation Update
  
- IX. Old Business
  - A. None
  
- X. New Business
  - A. Possible sale of RV lot
  - B. Review and Approve Housing Contract
  
- XI. Correspondence
  
- XIII. Board Recommendations for Future Agenda items
  
- XVI. Future Board Meetings  
June 15, 2026, at 5:30 PM
  
- XV. Adjourn

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