



**FINANCE COMMITTEE NOTICE**

**38<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION  
FINANCE COMMITTEE MEETING  
Monday, April 20, 2026  
5:00 PM**

Administration Office  
900 N Broadway, Turlock, CA 95680

**Directors:** Bill Mattos, President                      Joe Jackson – Chair  
                  John Arellano – Member                     Jack Wilkey - Member

**Mission Statement**

The 38<sup>th</sup> District Agricultural Association has as its mission to provide a family and community-oriented experience promoting agriculture, entertainment, and technology.

**Public Participation**

Members of the public are encouraged to provide comments to the Board and may suggest items to be placed on the agenda for discussion at the next Board meeting. While the Board values the participation of the public, the Board President reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda. Public comment must be related to fair authority and jurisdiction and their placement on the agenda is within the discretion of the Board.

All meeting notices, agendas and materials considered by the Board during the meeting will be available to the public during the meeting and also on the Board’s website at [www.stancofair.com](http://www.stancofair.com).

**Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meetings, or other Stanislaus County Fair activities may request assistance by contacting CEO Kim Williams at the Stanislaus County Fair Office, 900 N. Broadway, Turlock, California or by calling (209) 668-1333 ext. 304.



**FINANCE COMMITTEE AGENDA**  
**38<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION**  
**Monday, April 20, 2026**  
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Items listed on this agenda may be considered in any order at the discretion of the President. All items listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

- I. Call to Order – Chair Jackson
- II. Roll Call/Directors Absent – Chair Jackson
- III. Introduction of Guests and Staff – Chair Jackson
- IV. Public Comment on Items Not on the Agenda
- V. Approval of Minutes – Chair Jackson
  - 1. March 20, 2026, Finance Committee Minutes
- VI. Monthly Financial Reports
  - 1. Review and Approve March 2026 Balance Sheet and Profit & Loss Statement
  - 2. Review and Approve March 2026 Accounts Payable and Accounts Receivable
  - 3. Review and Approve March 2026 Payroll Financials
- VII. Old Business
  - None
- VIII. Board Recommendations for Future Agenda items
- IX. Future Finance Committee Meeting Dates
  - May 18, 2026, at 5:00 PM
- X. Adjourn

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