

2021  
EXHIBITOR GUIDEBOOK  
4-H DEPARTMENT



# 2021 CENTRAL WASHINGTON STATE FAIR

## 4-H DEPARTMENT

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**Click Here For:  
GENERAL EXHIBITS ENTRY FORM**

**Click Here For:  
GENERAL EXHIBITS  
TAKE IN DATES**

# 2021 CENTRAL WASHINGTON STATE FAIR

## ADMISSION INFORMATION

SEPTEMBER 24 – OCTOBER 3, 2021

### GATE HOURS

Fri. Sept. 24 <sup>th</sup> :	12:00PM – 11:00PM
Sat. Sept. 25 <sup>th</sup> :	11:00AM – 11:00PM
Sun. Sept. 26 <sup>th</sup> :	11:00AM – 10:00PM
Mon. Sept. 27 <sup>th</sup> - Thur., Sept 30 <sup>th</sup> :	12:00PM – 10:00PM
Fri. Oct. 1 <sup>st</sup> :	12:00PM – 11:00PM
Sat. Oct. 2 <sup>nd</sup> :	11:00AM – 11:00PM
Sun. Oct. 3 <sup>rd</sup> :	11:00AM – 9:00PM

Kiddy Land will be open on Tues., Wed, & Thurs. at 1PM. Major rides will open @ 3PM. The rest of the day's opening will be noon

### BUILDING HOURS

- ❖ Livestock Barns, Valley Building, Ag Building, Modern Living Building, Expo Building & Washington Building all close one (1) hour prior to Fair Closing, except for the last Sunday when all buildings close at Fair End.

### FAIRGROUNDS INFORMATION

Location:	1301 S. Fair Ave. Yakima, WA 98901
Phone:	509-248-7160
Fax:	509-248-8093
Email:	<a href="mailto:agdept@fairfun.com">agdept@fairfun.com</a>
Website:	<a href="http://www.fairfun.com">www.fairfun.com</a>

### IMPORTANT INFORMATION

By submitting an entry into the Fair, exhibitors agree to abide by all the rules, regulations, and entry requirements of the Fair and of the department(s) to which they are submitting their entries.

**It is important that exhibitors read and be familiar with the rules in this book, as well as:**

**Central Washington State Fair  
RULES AND REGULATIONS**

### PASSES

#### General Exhibits:

Exhibitors in Open/Youth Home Arts, Floriculture, Valley Produce, & 4-H General: Processing Fee of \$10.00 will be charged. One (1) pass will be assigned to each exhibitor that pays the \$10.00 fee. For the \$10.00 fee, exhibitors may enter as many exhibits as they wish within the Modern Living Building (Foods, Threads, Crafts). Ag Building, you may enter as many as you wish in Valley Produce. Please see Photo and Fine Arts for their fees. No cross over between buildings. The Livestock Department is not included in this program.

### GATE ADMISSION & PARKING

Adults – Weekdays	\$14.50
Adults – Week Ends	\$16.00
Seniors (65 years. & Up)	\$11.50
Children (6-12 years.)	\$9.50
Children 5 & Under, accompanied by adult	FREE
Parking (per carload)	\$10.00

# 2021 CENTRAL WASHINGTON STATE FAIR

## 4-H DEPARTMENT

### 4-H DEPARTMENT

**SUPERINTENDENT:** Diane Jones @ 509-833-3175

**ENTRY FORMS DUE:**

Saturday, Sept. 18<sup>th</sup>, 12:00pm – 5:00pm  
No Pre- Entry

**RECEIVING:**

Saturday, Sept. 18<sup>th</sup>, 12:00pm – 5:00pm  
Enter through Gate 11 - MLB

**JUDGING:** Items will be judged and then displayed during the Fair.

**SYSTEM OF JUDGING:** Danish

**PROCESSING FEE:**

\$10.00 will be charged. One (1) pass will be assigned to each exhibitor who pays the \$10.00 fee.

**ENTRY LIMIT:**

Exhibitors may enter as many exhibits as they wish within the Modern Living Building (Foods, Threads, Crafts).

**RELEASING:**

Tuesday, October 5<sup>th</sup>, 1:00pm to 4:00pm.  
\* Fair will not be responsible for exhibits after 4:00pm.

### 4-H DEPARTMENT RULES

**Please also read the General Information, Rules and Regulations of the Fair.**

- They apply to 4-H unless specifically replaced by rules listed below. Breaking of rules may result in forfeiture of premiums. Exhibitors must be 4-H members. All entries must be made during current club year as project work.
- Exhibits entered in the 4-H area, Modern Living Building, must stay in the department they were entered in. They will be displayed in the MLB for the entire 10 days of the Fair. Clothing for Style Review will be allowed to be modeled then returned to MLB for display until end of Fair. For State Fair participants, special entry arrangements may be made by contacting Superintendent.
- One entry form for 4-H must be submitted to Fair clerk, listing all articles to be exhibited.
- Example: Members entering exhibits in crafts and clothing will list their entries on Activities are on a separate form. And include the name of your 4-H Club on the provide line.
- 4-H age division for entries is age as of October 1, 2021.

<b>Senior:</b>	<b>Ages 14 to 18</b>
<b>Intermediate:</b>	<b>Ages 11 to 13</b>
<b>Junior:</b>	<b>Ages 8 to 10</b>
<b>Cloverbud:</b>	<b>Ages 5 to 7</b>

Age you were as of October 1<sup>st</sup> of the previous year.

Age must be entered on the entry form.

General Rules and Regulations apply.

### DIVISION 1

#### 4-H VALLEY PRODUCE

(Full 9" Plate Display)

**Class**

1. Vegetables
2. Fruits
3. Nuts

**Entry Rules:**

Open to 4-H Members growing and harvesting their own produce. Must list specific type of fruit, vegetable, etc. on Entry Form. May enter as many as desired, however each entry plate must be a different type. Entries may also include sunflowers and a garden display.

### DIVISION 2

#### 4-H FLOWER GARDENING/ARRANGING

**Class**

1. Flower Gardening
2. Flower Arranging
3. Fairy/Gnome Garden

**Entry Rules:**

Flowers must be grown by exhibitor. Fair management is not responsible for lost or broken containers. Exhibits may include cut, dried, annuals, perennials, or floral arrangements.

### DIVISION 3

#### 4-H FOOD & NUTRITION

(Entries may include cookies (4 per plate), cake, cupcakes (4), breads (1/2 loaf or 4 rolls), candy (4 pieces), decorated cake, or nutritious snacks.)

**Entry Rules:**

You may enter as many exhibits as you wish. All entries must be a different recipe prepared and baked by exhibitor. All entries must include recipe on a "3 x 5" index card. Print or type each entry with your name on the back or you will be disqualified.

Please state name of recipe on entry form and entry tag. Recipe cards will not be returned. Recipe boxes and educational displays may also be entered and are encouraged.

**Class**

1. Baked Foods

**DIVISION 4  
4-H FOOD PRESERVATION**

**Class**

1. Fruit
2. Jams & Jellies
3. Vegetables
4. Pickles
5. Other

**Entry Rules:**

Open only to 4-H Members enrolled or who have been enrolled in the appropriate Food Preservation Project.

- All canned products must follow procedures and processing recommendations in current Extension Bulletins Canning Fruits, PNW 199; Canning Vegetables, PNW 172; Canning Tomatoes and Tomato Products, PNW 300: Salsa recipe canning PNW 395; pickling vegetables PNW 355 - all available at the Extension Office.
- May enter as many exhibits as you wish. Each entry must be from a different recipe or product. State on entry form exact type of exhibit. Food must be canned during current year.
- Enter only researched recipes, on a 3x5 card, for all pickles, relishes, and tomato-vegetable mixtures. Be sure to include your recipe source on entry form and label.
- All canned tomatoes must follow current recommendations. State on label if raw or hot packed and if processed in a weighted gauge or dial gauge pressure canner or in a boiling water canner.
- You must know your altitude to determine a safe processing time or canner pressure for canning foods.
- Directions for canning specify a 1/4" head space for jams & jellies; 1/2" for fruits & tomatoes processed in boiling water canner & 1 to 1-1/4" for low acid foods processed in a pressure canner.
- Process all jams & jellies 10 min. in a boiling water canner or sterilize jars and process 5 min. Label with the process used.
- All products are to be exhibited in Clean Clear Standard Canning Jars. No gallon jars are to be used.
- Make your own label and put as much information as possible on it. Include product name; date; packing method; processing method; processing time & altitude. Attach label to back of entry tag. Products with no label, incomplete information on label, unsealed jars, or unsafe processing methods, may be disqualified.
- All entries must include recipes on "3 x 5" index card for each entry with your name on it or will be disqualified or printout the "Food Preservation" label (see below).

**EXAMPLE for "3x5" (not to scale):**

<b>FOOD PRESERVATION</b>			
Circle all that apply.			
<b>Class:</b>	1 Fruit/Fruit Sauce	2 Fruit Juice/Syrups	
	3 Tomatoes/Tomato Products	4 Pickles/Relishes	
	5 Vegetables	6 Jams/Jelly	
	7 Meat / Fish		
	If yes, please describe:		
<b>Pre-Treatment:</b>	No	Yes	
<b>Pack:</b>	Raw/Cold	Hot Pack	
<b>Process:</b>	Dried In Dehydrator	Dried In Sun	Boiling Water Bath
	Pressure		
Elevation _____	Minutes _____	Lbs. Pressure _____	
<b>According to:</b>	Blue Book	USDA/WSU Bulletin	
EXHIBITOR NUMBER: _____			
EXHIBIT NUMBER: _____			

**DIVISION 5  
4-H DRIED FOODS & HERBS**

(Entries should be 1/2 cup; fruit leather should be 2"x4" piece.)

**Class**

1. Food
2. Herbs

**Entry Rules:**

- All dried food products must have a label indicating product name, pretreatment, drying method used (sun, oven, dehydrator) and date preserved. If no pretreatment is used, state "no pretreatment." Any inappropriate dehydrated food will be disqualified. List time for process.
- All exhibits must be entered in plastic Ziploc-type bags.
- All entries (vegetables, fruits, or herbs) must be different and must be appropriate for dehydration.

**DIVISION 6  
4-H FABRIC & YARN ART**

**Class**

1. Junior
2. Intermediate
3. Senior

**Entry Rules:**

Open to 4-H Members enrolled in sewing projects. You may enter as many items as you wish but all entries must be different fabric and/or pattern. Members enrolled in projects Fun with Clothes will be entered under Primary.

**Be sure to enter the "Style Review".**

**DIVISION 7  
4-H PHOTOGRAPHY**

**Class**

1. People
2. Domestic Animals
3. Wildlife
4. Landscape
5. Portrait
6. Candid
7. Action
8. Still Life
9. Editorial
10. Macro
11. Sequence of two or more photos telling a story
12. Photos manipulated or photo shopped

**Entry Rules:**

- Entries are limited to no more than 20 photos taken during the current year.
- All photos must be 5x7 in size and no smaller, they can however be bigger if you choose.
- All photos must be firmly attached to white poster board with a 1" border. There must be a title labeled at the bottom of the photo. Photos will be hung with Velcro.
- **We will not accept any photographs with store-bought matting of any kind.**
- All pictures must have the 4-H photography label glued to the back and filled out.

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**DIVISION 8**  
**4-H PROMOTIONS & EDUCATIONAL EXHIBITS**

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**Class**

1. Displays of a project or event
2. Scrapbook or photo page
3. Collage
4. Poster
5. Record Books
6. Albums – must be dated & captioned

**Entry Rules:**

Open to all 4-H Members and Clubs. Exhibitors may need to provide a table. Displays may be on any 4-H topic of educational nature. All entries must be made during current 4-H year. May be entered by the individual or by the club.

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**DIVISION 9**  
**4-H CREATIVE ARTS**

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**Class**

1. Jewelry
2. Ceramics
3. Models
4. Painting
5. Needlework
6. Other

**Entry Rules:**

Open to all 4-H Members. Age of entrant must be marked on entry tag. All projects must be completed. As many items as you wish may be entered, but they must all be a different type or technique. Any craft is allowed; among them models, ceramics, painting, needlework, or jewelry. You make it- we enter it!

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**DIVISION 10**  
**4-H CLOVERBUD**

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**Class**

1. Cloverbud

Cloverbud 4-H Members will not be judged, however, their work will be displayed, and they will receive a participation ribbon and a recommendation sheet. Open to ages 5 to 7 (as of October 1, 2021).

**Points:** 8 points for participation



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**DIVISION 11**  
**4-H ACTIVITIES**

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\*\*Event Days may change in the following classes. Please check with the superintendent at pre-registration for confirmed dates and times.

**Class**

1. STYLE REVIEW – Dress for the Occasion

Pre-Registration: Saturday, September 18, 2021

Event Date: TBA

Location: Modern Living Building

Open to 4-H Members exhibiting clothing, and those wishing to enter Dress for the Occasion. All participants must check in one (1) hour prior to the show, in the Modern Living Building. Please bring your commentary with you. A one-day pass will be available for each contestant.

**Points:** 35 points – Participation ribbon for each participant. Contest may be cancelled if minimum entrants do not apply.

**Class**

2. 4-H PERFORMING ARTS

Pre-Registration: Saturday, September 18, 2021

Event Date: TBA

Location: Modern Living Building

Open to all 4-H Members. Limit one (1) entry per member. All participants must check in one (1) hour prior to the show, in the Modern Living Building. A one-day pass will be available for each contestant. This will be a judged event.

- a) Performing Art Contest – No Points
- b) Trophy Contest by invitation from County.

**Points:** 35 points - Contest may be cancelled if minimum number of entrants does not apply.

**For the Trophy Contest you must qualify through 4-H Extension. Winners will be notified by mail.**

**Class**

3. 4-H PUBLIC PRESENTATIONS – Demonstrations and/or Illustrated Talk

Pre-Registration: Saturday, September 18, 2021

Event Date: TBA

Location: Modern Living Building

**Regulations for Public Presentations:**

Give a presentation related to a project in which you are enrolled. One (1) presentation per member. Livestock exhibitors may NOT give a demonstration in the barn and also in the Modern Living Building. Food demonstration may not be duplicated as food preparation. A one-day pass will be available for each contestant. Make sure all demonstration posters and materials are taken home the same day as your demonstration is given - we cannot store items. A table, easel and microphone are provided. An outlet is available for electric tools or appliances. Dates and times will be scheduled.

This will be a judged event.

- a) Demonstration and/or illustration talk
- b) Trophy Contest by invitation from County

**Points:** 35 points

**For the Trophy Contest you must qualify through County Presentation Contest.**

**Class**

4. 4-H FOOD PREPARATION ACTIVITY

Pre-Registration: Saturday, September 18, 2021

Event Date: TBA\*\*

Location: Modern Living Building

**Regulations for 4-H Food Preparation:**

Open to all 4-H Members enrolled in Food Project, Adventures in Family Living. Juniors prepare a recipe using guidelines in Project Book. Intermediates & Seniors prepare bread or canned/frozen products as in the County food activity or prepare a favorite food. Time is limited to 1 hr. Contact Extension Service for Guidelines to these Kitchen Activities. Dates and times will be scheduled. Participants will be reimbursed up to \$7 for ingredients used (turn in an itemized list of ingredients to the Superintendent at time of activity). Food demonstration may not be duplicated as food preparation. Responsibility of equipment and posters is that of the contestant and must be taken home the day of activity. No storage available. A one-day pass will be available for contestant.

This will be a judged event. Judge will evaluate and award points according to the following:

Knowledge and Management skills	10 Points
Cleanliness, Poise, Courtesy	15 Points
<u>Suitable for Experience and Age</u>	<u>10 Points</u>
Possible Total Score	35 Points

**Points:** 1<sup>st</sup> - 35 Pts; 2<sup>nd</sup> - 25 Pts; 3<sup>rd</sup> - 10 Pts



**Class**

5. RAMEN CHALLENGE

We will have chicken and beef flavor. Each entry gets 1 pack. Your choice (pan or oven) to cook in will be there.

You bring the ingredients to use: Up to 5 ingredients and unlimited seasonings and/or sauces.

Prepare and serve to the judges: Winners will be awarded a prize. A copy of your recipe must be provided to the Superintendent.

**PLEASE NOTE:**

**All 4-H members may also enter the youth department special contests that are offered.**