

**2021 Central Washington State Fair  
Commercial Exhibit/Food Concession Space Application  
Fair Dates: September 24 - October 3, 2021**

**Note:** This application does **NOT** guarantee space for the fair. **DO NOT SEND MONEY WITH APPLICATION!**  
PLEASE TYPE OR PRINT CLEARLY: All information must be completed or application WILL NOT be accepted.  
**Applications that are not legible will be rejected and/or returned.**

**Company:** \_\_\_\_\_ **Contact Name:** \_\_\_\_\_  
(Name to be used throughout the Fair and listed on sales receipts)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** ( ) \_\_\_\_\_ **Amount of Power required:** \_\_\_\_\_

**Cellular:** ( ) \_\_\_\_\_

**Fax:** ( ) \_\_\_\_\_

**Email:** \_\_\_\_\_

**UBI #** \_\_\_\_\_

<b>Electrical Provided by Fair with Contract:</b>	
Indoor booths receive one - 500 watt, 120 volt duplex receptacle	
Outdoor booths receive one - 2000 watt, 120 volt duplex receptacle.	
Food booths vary in electrical. It is very important you state how much electrical you require to operate.	

**Type of Space Requested:**

**Commercial Exhibit:** [ \_\_\_\_\_ ]

**Food Concession:** [ \_\_\_\_\_ ]

**Indoor:** [ \_\_\_\_\_ ] **Outdoor:** [ \_\_\_\_\_ ]

**Most booths are sold in 10' X 10' increments.**  
**Please state how much space you require.**

**Amount of Space requested:** \_\_\_\_\_

**Description of Exhibit/Concession:**

List all products you are requesting to sell or display. The Fair Association reserves the right to approve some or all products listed. Approved products will be included on your contract, if you are awarded space. Products not listed on this application will not be allowed. Be Specific - include brand names (**DO NOT** indicate "etc." or "accessories"). Include photographs of booth set-up, product(s), and brochures (these items will become the property of the Fair and will not be returned). All requests for changes to original product list will be subject to a \$25.00 change fee and must be done in writing before August 1, 2021.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**References:** List all fairs, festivals, exhibitions or consumer trade shows in which you have participated:

\_\_\_\_\_

\_\_\_\_\_

The Central Washington State Fair Association reserves the right to withhold approval on the basis that the proposed activity would not be in harmony with or in the best interest of promoting and presenting the Central Washington State Fair.

Signature of Authorized Representative \_\_\_\_\_

Date \_\_\_\_\_

Failure to submit a fully completed application along with all necessary support documentation will result in your application being invalid for consideration of space.

**Return By Mail To:**

Central Washington State Fair  
Commercial Exhibit Dept.  
1301 South Fair Avenue  
Yakima, WA 98901

Phone: (509)248-7160 ext. 108  
Fax: (509)248-8093  
Email: gailr@fairfun.com  
Web Site - www.fairfun.com

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