

2021  
EXHIBITOR GUIDEBOOK  
SCHOOLS DEPARTMENT



# 2021 CENTRAL WASHINGTON STATE FAIR

## SCHOOLS DEPARTMENT

### TABLE OF CONTENTS

Admission Information .....	3
Gate Hours .....	3
Building Hours .....	3
Fairgrounds Information .....	3
Important Information .....	3
CWSF Rules & Regulations .....	3
Passes: General Exhibits .....	3
Gate Admission & Parking .....	3
Discount Days, Promotions, Deals .....	3
School Department, Division 1 .....	4
School General Rules .....	4
School Classes 1-5 .....	4
Superintendent .....	4
Entry Forms Due .....	4
Receiving .....	4
Judging .....	4
System of Judging .....	4
Processing Fee .....	4
Entry Limit .....	4
Releasing .....	4
Class 1, Baked Foods .....	4
Class 2, Food Preservation .....	4
Class 3, Dried Foods .....	4
Class 4, Sewing .....	4
Class 5, Upcycle Contest .....	4
School Class 6 and 7, Photography .....	4
Superintendent .....	4
Entry Forms Due .....	4
Receiving .....	4
Judging .....	4
System of Judging .....	4
Processing Fee .....	4
Entry Limit .....	4
Releasing .....	4
Requirements .....	4

**Click Here For:  
GENERAL EXHIBITS  
TAKE IN DATES**

# 2021 CENTRAL WASHINGTON STATE FAIR

## ADMISSION INFORMATION

SEPTEMBER 24 – OCTOBER 3, 2021

### GATE HOURS

Fri. Sept. 24 <sup>th</sup> :	12:00PM – 11:00PM
Sat. Sept. 25 <sup>th</sup> :	11:00AM – 11:00PM
Sun. Sept. 26 <sup>th</sup> :	11:00AM – 10:00PM
Mon. Sept. 27 <sup>th</sup> - Thur., Sept 30 <sup>th</sup> :	12:00PM – 10:00PM
Fri. Oct. 1 <sup>st</sup> :	12:00PM – 11:00PM
Sat. Oct. 2 <sup>nd</sup> :	11:00AM – 11:00PM
Sun. Oct. 3 <sup>rd</sup> :	11:00AM – 9:00PM

Kiddy Land will be open on Tues., Wed, & Thurs. at 1PM. Major rides will open @ 3PM. The rest of the day's opening will be noon

### BUILDING HOURS

- ❖ Livestock Barns, Valley Building, Ag Building, Modern Living Building, Expo Building & Washington Building all close one (1) hour prior to Fair Closing, except for the last Sunday when all buildings close at Fair End.

### FAIRGROUNDS INFORMATION

Location: 1301 S. Fair Ave.  
Yakima, WA 98901  
Phone: 509-248-7160  
Fax: 509-248-8093

Email: [agdept@fairfun.com](mailto:agdept@fairfun.com)  
Website: [www.fairfun.com](http://www.fairfun.com)

### IMPORTANT INFORMATION

By submitting an entry into the Fair, exhibitors agree to abide by all the rules, regulations and entry requirements of the Fair and of the department(s) to which they are submitting their entries.

**It is important that exhibitors read and be familiar with the rules in this book, as well as:**

**Central Washington State Fair  
RULES AND REGULATIONS**

### PASSES

#### General Exhibits:

Exhibitors in Open/Youth Home Arts, Floriculture, Valley Produce, & 4-H General: Processing Fee of \$10.00 will be charged. One (1) pass will be assigned to each exhibitor that pays the \$10.00 fee. For the \$10.00 fee, exhibitors may enter as many exhibits as they wish within the Modern Living Building (Foods, Threads, Crafts). Ag Building, you may enter as many as you wish in Valley Produce and Floriculture. Please see Photo and Fine Arts for their fees. No cross over between buildings. The Livestock Department is not included in this program.

### GATE ADMISSION & PARKING

Adults – Weekdays	\$14.50
Adults – Week Ends	\$16.00
Seniors (65 years & Up)	\$11.50
Children (6-12 years)	\$9.50
Children 5 & Under, accompanied by adult	FREE
Parking (per carload)	\$10.00

**DISCOUNT DAYS,  
PROMOTIONS, & DEALS**

# 2021 CENTRAL WASHINGTON STATE FAIR

## SCHOOLS DEPARTMENT

### SCHOOL DEPARTMENT DIVISION 1

#### SCHOOL GENERAL RULES

Please also read the **General Information, Rules and Regulations of the Fair.**

- Department Superintendent will contact teachers who have participated in the prior year in August.
- New Teachers: Please Contact Denise Ball via email [desi47@charter.net](mailto:desi47@charter.net) to receive information.
- A package will be mailed to you, which will include reproducible forms, or the forms can be emailed.
- Only schools that have at least ten (10) students are eligible to enter this department. If your school has one (1) to nine (9) students, please enter the Youth Department.

#### CLASSES 1-5

**SUPERINTENDENT:** Denise Ball @ 509-966-7894 or via email at [desi47@charter.net](mailto:desi47@charter.net)

**ENTRY FORMS DUE:** Monday, September 20<sup>th</sup>, 12:00pm – 5:00pm

**RECEIVING:** Monday, September 20<sup>th</sup>, 12:00pm – 5:00pm  
Gate 11

**JUDGING:** Items will be judged, and may be displayed during Fair (depends on space & refrigeration needs).

**SYSTEM OF JUDGING:** Danish

**PROCESSING FEE:** No processing fee will be charged for this department. No admission passes will be distributed.

**ENTRY LIMIT:** None currently

**RELEASING:** Tuesday, October 5<sup>th</sup>, 11:00am to 5:30pm. Please make arrangements with the Superintendent if you cannot pick them up.

#### CLASS 1 BAKED FOODS

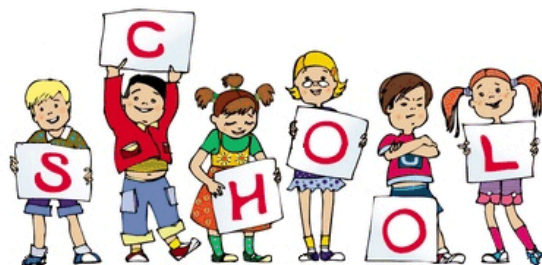
Please do not bring your items in baggies. The entry is easily damaged and cuts down on judging points. Styrofoam or plastic containers will work nicely. Mark each container with a temporary nametag. Please follow the instructions in your packet for making a permanent nametag that must accompany your entry.

#### CLASS 2 FOOD PRESERVATION

Please create a computer-generated label that contains your school name, school logo and entrant's name(s). Schools are encouraged to use their school colors in their label.

Please refer to the instructions located in your packet to place this label on your jars.

NEW: Please leave the rings on your jars. Food Preservation entries will not be accepted after the September entry date.



#### CLASS 3 DRIED FOODS

Enter your dried foods/ herbs in baggies with temporary nametags attached. Please follow the complete rules that you received in your packet.

#### CLASS 4 SEWING

This class includes articles of clothing, stuffed animals, dolls, quilted items, pillows, and other items not listed. No glue allowed – item must be sewn only.

#### CLASS 5 UPCYCLE CONTEST

Use two (2) or more pieces of premade garments to make a new wearable item of clothing. No glue allowed - item must be sewn only.

#### CLASS 6 – Grades 6, 7, 8 CLASS 7 – Grades 9, 10, 11, 12 PHOTOGRAPHY

**SUPERINTENDENT:** Leah Glasenapp @ 509-969-6895

**ENTRY FORMS DUE:** Monday, September 20<sup>th</sup>, 12:00pm – 5:00pm

**RECEIVING:** Monday, September 20<sup>th</sup>, 12:00pm – 5:00pm  
Gate 11 – Agriculture Building Upper Level

**JUDGING:** Items will be judged, and may be displayed during Fair (depends on space).

**SYSTEM OF JUDGING:** Danish

**PROCESSING FEE:** No processing fee will be charged for this department. No admission passes will be distributed.

**RELEASING:** Tuesday, October 5<sup>th</sup>, 9:00am to 5:30pm. Please make arrangements with the Superintendent if you cannot pick them up.

**REQUIREMENTS:**

- Photos must be lightweight, no frames or glass.
- Print must be mounted or matted using light weight cardboard, mounting board or mat board, to be suitable for hanging with Velcro. Due to hanging method, prints under glass, framed or with hanging tabs will not be accepted.
- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" including matting**. Entries will be displayed as room permits. Blue ribbon photos will be hung and displayed first. All entries will be judged.