## 2022 Central Washington State Fair Commercial Exhibit/Food Concession Space Application Fair Dates: September 23 - October 2, 2022

<u>Note:</u> This application does **NOT** guarantee space for the fair. **DO NOT SEND MONEY WITH APPLICATION!** PLEASE TYPE OR PRINT CLEARLY: All information must be completed or application WILL NOT be accepted. **Applications that are not legible will be rejected and/or returned**.

Company	Contact Name:			
(Name to be Address:	e used throughout the Fair a	and listed on sales receipts)		
City:		State:	Zip Code:	
Phone:	( ) <u>Amount of Power required:</u>		red:	
Cellular:	( )	Electrical Pr	Electrical Provided by Fair with Contract:	
Fax: Email: UBI # Type of S Requester	( ) Indoor booths receive one - 500 watt, 120 volt duplex recepta   Outdoor booths receive one - 2000 watt, 120 volt duplex receptacle.		ne - 500 watt, 120 volt duplex receptacle one - 2000 watt, 120 volt duplex trical. It is very important you state	
Please sta	oths are sold in 10' X 10 ate how much space y of Space requested:	10' increments.	require to operate.	
products li on this app Include ph will not be	listed. Approved produc plication will not be allow notographs of booth set-	ng to sell or display. The Fair Association reserves cts will be included on your contract, if you are awa <u>owed.</u> Be Specific - include brand names ( <b>DO NOT</b> t-up, product(s), and brochures (these items will be s for changes to original product list will be subject 1, 2022.	arded space. <u>Products not listed</u> T indicate "etc." or "accessories"). ecome the property of the Fair and	
Reference	<u>es:</u> List all fairs, festival:	ls, exhibitions or consumer trade shows in which yo	ou have participated:	
		ir Association reserves the right to withhold approva in the best interest of promoting and presenting the		
Signature c	of Authorized Representati	tive	Date	
		ed application along with all necessary support docu valid for consideration of space.	cumentation will	
Toour in j.				