

# 2022 CENTRAL WASHINGTON STATE FAIR PHOTOGRAPHY DEPARTMENT

Entry Registration is available online at: <https://fairfun.fairwire.com>

## ADULT PHOTOGRAPHY DEPARTMENT

**SUPERINTENDENT:** TBD

**ENTRY REGISTRATION DUE:** August 26, 2022

**ENTRY RECEIVING :**

Fri., Sept. 16<sup>th</sup>, 12:00pm – 7:00pm &

Sat., Sept. 17<sup>th</sup>, 9:00am – 4:00pm

Ag Building North Door – 2<sup>ND</sup> Floor

**JUDGING:** The judging process for our Photography Department takes a lot of time due to the large amount of entries that are submitted. Our judging staff takes the time to critique the entries; however, there is not enough time for them to do written evaluations. All entries will be judged.

**SYSTEM OF JUDGING:** Prints will be judged Danish (this refers to the judging of all photos being judged on its own) Best of Class and Best of Show will be judged American (this refers to the judging of all items in a given class being judged against one another).

**PROCESSING FEE: Amateur:** \$10.00 – You may enter two (2) prints total for the \$10.00 fee. Additional prints will be \$2 each for a maximum of 10 (ten) prints total. One (1) pass will be assigned to each exhibitor who pays the \$10.00 fee; no additional passes will be given. No crossover entries to other departments.

**RELEASING:** Tuesday, October 4<sup>th</sup>, 9:00am to 5:30pm. Exhibits left after October 4<sup>th</sup> will be disposed of. Please make arrangements with the Superintendent if you cannot pick them up.

**PREMIUMS:**

Blue – \$3.00, Red – \$2.00, White – Ribbon Only

**AWARDS:**

Best of Class: \$5.00 & Rosette

Open Best of Show: \$20.00 & Rosette

## ADULT PHOTOGRAPHY GENERAL RULES

Please also read the CWSF Rules and Regulations. All rules and regulations as stated apply to all exhibitors and entries

- Exhibitor must be 19 years old to be eligible to enter in the Open Photography Department.
- This is an **amateur only** exhibit. If you are a professional, CWSF will not offer the Photographic Society of America PSA department. Any exhibitor that is found to be within the professional guidelines will be eliminated from judging and will receive no placing, ribbon or award.  
***Professional:** Those whose work is produced for selling, are paid for their work or who advertise in any form for their services. Those who have a diploma, certificate, degree, or have three or more years of training, or teach in their media.*
- ***Amateur:** Does the work for the pleasure involved; receive no money for their work; and has had little or no training.*
- All photos must be taken by entrant and be suitable for a family show.
- Only work completed within the last year and not previously shown at the Central Washington State Fair is eligible.
- All entries must be a single photo; **no collages will be accepted.**
- Prints must be mounted or matted using lightweight mounting board, or mat board, or up to 10mm lamination to be suitable for hanging with Velcro. Due to hanging methods, prints under glass, framed, or with hanging tabs will not be accepted.
- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" (Amateur Only) including matting. If we do not have enough space to hang all of the entered photos, blue ribbon photos will be hung and displayed first.**
- Your name, address, phone number and title of print must be on the back of your entry.
- Entries must be classified on entry form.
- All possible care will be taken to safeguard the entries, but no responsibility will be taken for loss or damage.
- Best of Class placing will use the American System of Judging whereas only one entry will receive the award chosen from all entries

## AMATEUR PHOTOGRAPHY DIVISION 230

### Classes:

1. Scenic (Includes Yakima Valley Agriculture Scenes)
2. Children
3. Animal
4. Portrait
5. Special Effects (any alteration of the print)
6. Still Life (a close-up of an object other than human or animal)
7. Human Interest
8. Architecture
9. Quarantine Life

### PHOTOGRAPHY PEOPLE'S CHOICE AWARD

A special award of \$15 will be awarded to an outstanding piece of photography chosen by the public during the ten-day exhibit period of the fair.  
All adult and youth class photos are eligible for one winner.

## YOUTH PHOTOGRAPHY DEPARTMENT Ages 8-18 years old.

### SUPERINTENDENTS: TBD

**ENTRY REGISTRATION DUE:** August 26, 2022

### RECEIVING:

Fri., Sept. 16<sup>th</sup>, 12:00pm – 7:00pm &  
Sat., Sept. 17<sup>th</sup>, 9:00am – 4:00pm  
Ag Building North Door – 2<sup>nd</sup> Floor

### JUDGING:

The judging process for our Photography Department takes a lot of time due to the large amount of entries that are submitted. Our judging staff takes the time to critique the entries; however, there is not enough time for them to do written evaluations. All entries will be judged.

**SYSTEM OF JUDGING:** Photos will be judged Danish (this refers to the judging of all photos being judged on its own) Best of Class and Best of Show will be judged American (this refers to the judging of all items in a given category being judged against one another).

### PROCESSING FEE:

\$10.00 – You may enter eight (8) prints for the \$10.00 fee. One (1) pass will be assigned to each exhibitor who pays the \$10.00 fee; no additional passes will be given. No crossover entries to other departments.

### RELEASING:

Tuesday, Oct 4<sup>th</sup>, 12 noon to 6:30pm. Exhibits left after October 4<sup>th</sup> will be disposed of. Please make arrangements with the Superintendent if you cannot pick them up.

### AWARDS:

Best of Show - overall in the Youth Dept.– \$10.00 & Rosette  
Best of Class – \$5.00 & Rosette

**PREMIUMS:** Blue - \$3.00, Red - \$1.00, White – Ribbon Only

## YOUTH PHOTOGRAPHY GENERAL RULES

Please also read the General Information, Rules and Regulations of the Fair.

- Photos must be lightweight, no frames or glass.
- Print must be mounted or matted using light weight cardboard, mounting board or mat board, to be suitable for hanging with Velcro. Due to hanging method, prints under glass, framed or with hanging tabs will not be accepted.
- Overall size of exhibit must be at least **8" x 10"** and no larger than **11" x 14" including matting**. **Entries will be displayed as room**

- **permits.** Blue ribbon photos will be hung and displayed first. All entries will be judged.

**YOUTH PHOTOGRAPHY**  
**DIVISION 240: 3<sup>rd</sup> – 5<sup>th</sup> Grade**  
**DIVISION 241: 6<sup>th</sup> – 8<sup>th</sup> Grade**  
**DIVISION 242: 9<sup>th</sup> – 12<sup>th</sup> Grade**

**Classes:**

1. Scenic (Includes Yakima Valley Agriculture Scenes)
2. Children
3. Animal
4. Portrait
5. Special Effects (any alteration of the print)
  
6. Still Life (a close-up of an object other than human or animal)
7. Human Interest
8. Architecture
9. Quarantine Life