



**2021 Youth Livestock Show October 1, 2 & 3  
Sale of Champions Donation form**

**PO Box 130 \* Doswell, VA 23047 \* Fax: 804-994-2927 \* Phone: 804-994-2858  
[gmartin@meadoweventpark.com](mailto:gmartin@meadoweventpark.com)**

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**Name:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**City, State, ZIP:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Donation Amount: \$** \_\_\_\_\_

**Please select the species you would like to support:**

**General/Not specified -** \_\_\_\_\_

**Beef -** \_\_\_\_\_

**Hogs -** \_\_\_\_\_

**Lambs -** \_\_\_\_\_

**Goats -** \_\_\_\_\_

**Check enclosed -** \_\_\_\_\_

**Invoice requested -** \_\_\_\_\_

**If payment is by Credit Card, complete the following below: MC VISA DISCOVER**

**-Account #** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Verification Code:** \_\_\_\_\_ **Expiration:** \_\_\_\_\_ - \_\_\_\_\_

**Name as it appears on card:** \_\_\_\_\_ **Billing Zip** \_\_\_\_\_

**Check #** \_\_\_\_\_ **Amount:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Office Use Only: Amount Received** \_\_\_\_\_