

# Wyoming's Big Show - Sweetwater County Fair

## August 2 - 6, 2022

### Commercial Exhibit Space Application



Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Non-food products/services: \_\_\_\_\_

Item	Charges	Quantity	Total
<b>Indoor Exhibit Hall 8' x 10' Booth</b> Includes pole and drape & access to power outlet Electricity Needed Yes No	\$175.00		
<b>Indoor Corner Booth Upgrade Request</b> (limited availability)	\$25.00		
<b>Outdoor Midway</b> Includes ACCESS TO power outlet	-----	-----	-----
<b>12x20 Outdoor Booth</b>	\$125.00		
<b>20x20 Outdoor Booth</b>	\$175.00		
<b>20x40 Outdoor Booth</b>	\$300.00		
<b>Added Electricity:</b>			
<b>120 volt/20 amp Additional Outlet</b>	\$30.00		
<b>220 volt/30 amp Additional Outlet</b>	\$50.00		
<b>220 volt/50 amp Additional Outlet</b>	\$60.00		
<b>TOTAL DUE</b>			<b>\$</b>
<b>Special Requests (not guaranteed):</b>			

A \$100 non-refundable deposit for booth space is due with application. **Balance due by July 1.**

#### Method of payment:

VISA     MASTERCARD    Card # \_\_\_\_\_

Name on Card \_\_\_\_\_ Expiration Date \_\_\_\_\_ CSV Code \_\_\_\_\_

Run card for deposit of \$ \_\_\_\_\_ **Any remaining balance on July 1<sup>st</sup> will be charged automatically.**

Enclosed check in the amount of \$ \_\_\_\_\_

**SIGNATURE REQUIRED:** I/we, \_\_\_\_\_ release and hold harmless Sweetwater County Fair Board/ Sweetwater Events Complex and Sweetwater County from any liability for damages or injuries sustained while on the premises of the Sweetwater Events Complex, by agents, representatives, employees or myself or any organization or association or any invitees thereof. I/we accept liability for any damages or injuries caused due to negligence or from any cause arising during the event.

**Sweetwater Events Complex reserves the right to reject any exhibit booth applications.**



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