

**REQUIRED: EACH EXHIBITOR MUST READ, SIGN AND RETURN THE ATTACHED "CODE OF ETHICS FORM"**

# TWIN FALLS COUNTY FAIR BEEF CATTLE DIVISION 01



Sarah Fuller, Twin Falls..... Superintendent 208-731-3371  
Lyle Fuller ..... Asst. Super 208-731-0240

Livestock OFFICE: 208-326-4399  
Fair Office: 208-326-4396

| Sunday   | Monday   | Tuesday  | Wednesday   | Thursday  | Friday  | Saturday   |
|--|--|--|---|---|---|--|
| <b>August 2026</b>   |  |  |   |   |   |  |
|  | 10   | 11   | 12  | 13  | 14  | 15   |
| 16   | 17   | 18   | 19  | 20  | 21  | 22   |
| 23   | <b>24</b><br>Last day to mail<br>Livestock<br>Entries  | 25   | <b>26 Livestock</b><br>Entries must be<br>received in fair<br>office by 5 PM<br>NO<br>EXCEPTIONS!!  | 27  | 28  | 29   |
| 30   | 31   | 1 September<br><b>5:00 – 7:30 PM</b><br>Open Beef<br>Weigh-In<br><br><b>5 – 6:45 PM</b><br>4-H/FFA Mkt<br>Steer Weigh-In   | 2<br>First day of Fair!<br><br><b>9:00AM</b><br>T.F. Commercial<br>Steer Show<br>(See division 20)<br><br><b>12:00 PM</b><br>4-H Longhorn<br>Show | 3<br><br><b>9:00 AM</b><br>4-H/FFA Jr. Mkt.<br>Steer Show | 4<br><br><b>9:00 AM</b><br>FFA/4-H Beef<br>Showmanship<br><br><b>Approx. 3 PM</b><br>PEE WEE<br>BEEF SHOW<br><br><b>5 – 6 PM</b><br>Receiving | 5<br><br><b>Receiving</b><br>by 9 AM<br>All other beef<br><br><b>9 AM</b><br>Judging<br><b>Open-World</b><br>flwd by<br>Jr. Angus Steers<br><br><b>1 PM</b><br>4-H/FFA<br>Beef Breeding<br>Jr. Angus<br>Breeding<br>Jr. Hereford<br>English Breeds<br>Continental Breeds |
| 6<br><br><b>12 PM</b><br>4-H/FFA<br>Round Robin<br><br><b>BEEF PREMIUMS</b><br>PAYOUT<br><b>11 AM – 7 PM</b> | 7<br>Last Day of Fair!<br><br><b>9 AM</b><br>4-H/FFA<br>Market sale<br><br><b>BEEF PREMIUMS</b><br>PAYOUT<br><b>11 AM – 7 PM</b><br><br><b>6 PM</b><br>Beef Cattle<br>Released | <b>**COMMERCIAL STEER SHOW**</b><br><b>ENTRIES &amp; BOOK</b><br><b>ARE UNDER DIVISION 20</b><br><br><b>OPEN TO THE WORLD STEER SHOW</b><br><b>9AM SATURDAY, SEPT 5<sup>th</sup></b><br><b>IN THE BEEF SHOW RING</b> |   |   | <b>Weigh-in</b><br>by <b>6 PM</b><br>Open –World<br>Steers<br>JR Angus Steers   |  |

### Beef Premium Schedule

Class 1, 3, 5, Premium Payout, see listing below.  
Class 2: \$335.00 offered in premiums  
Class 4 & 6: Jackpot Shows

| # Entries | 1st    | 2nd   | 3rd   | 4th   | 5 <sup>th</sup> | 6th   |
|-----------|--------|-------|-------|-------|-----------------|-------|
| 15        | \$ 101 | \$ 84 | \$ 63 | \$ 49 | \$ 35           | \$ 17 |
| 14        | \$ 97  | \$ 80 | \$ 60 | \$ 47 | \$ 33           | \$ 17 |
| 13        | \$ 92  | \$ 76 | \$ 57 | \$ 45 | \$ 32           | \$ 16 |
| 12        | \$ 88  | \$ 73 | \$ 55 | \$ 42 | \$ 30           | \$ 15 |
| 11        | \$ 84  | \$ 69 | \$ 52 | \$ 40 | \$ 29           | \$ 14 |
| 10        | \$ 79  | \$ 66 | \$ 49 | \$ 38 | \$ 27           | \$ 14 |
| 9         | \$ 75  | \$ 62 | \$ 46 | \$ 36 | \$ 26           | \$ 13 |
| 8         | \$ 70  | \$ 58 | \$ 44 | \$ 34 | \$ 24           | \$ 12 |
| 7         | \$ 66  | \$ 55 | \$ 41 | \$ 32 | \$ 23           | \$ 11 |
| 6         | \$ 62  | \$ 51 | \$ 38 | \$ 30 | \$ 21           | \$ 11 |
| 5         | \$ 59  | \$ 47 | \$ 38 | \$ 25 | \$ 11           |       |
| 4         | \$ 61  | \$ 46 | \$ 31 | \$ 15 |                 |       |
| 3         | \$ 60  | \$ 36 | \$ 24 |       |                 |       |
| 2         | \$ 30  | \$ 15 |       |       |                 |       |
| 1         | \$ 15  |       |       |       |                 |       |

**\*\*Pee Wee Beef Show\*\***  
**FRIDAY, SEPT. 4<sup>th</sup>**  
**Following Jr 4-H Showmanship (APPROX. 3 PM)**  
**In the Beef Show Ring**

## RULES

### **Stalls: Exhibitor must stall in assigned pens unless approved by Superintendent!**

All entries of Breeding Cattle must comply with the appropriate Breed Association's rules and regulations.

Exhibitors or entries in non-compliance with Association rules will be ineligible for show competition.

Exhibitors may make as many entries in any Lot as desired, but no exhibitor will be awarded more than two monies in any Lot and only two ribbons shall be given to the exhibitor in the Lot.

No nurse cows in the Division. All animals are subject to medical examination to determine age.

Exhibitors and Caretakers will be **required** to obtain admission tickets to the Fair and should obtain these when sending in entry form. Remittance for entry fee and exhibitor's tickets **must** accompany entry.

### HEALTH REQUIREMENTS

All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All beef cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fair Grounds.

Out of State cattle must meet Idaho interstate shipment regulations.

**IMPORTANT NOTE: Exhibitors are requested to read over the rules and regulations listed at the bottom of this section.**

All shows with 21 head or more entered in one breed will be separated into their own show.

**The superintendent will make a visual health inspection of the animals coming in and if there are any questions the fair will provide a vet to make the decision.**

### ABSOLUTELY NO COOKING ALLOWED WITHIN 50FT OF BARN

### PREMIUMS CAN BE PICKED UP AT THE PREMIUMS/LIVESTOCK OFFICE

**MONDAY, SEPT 7<sup>th</sup> 11 AM TO 7 PM**



Exhibitors in Cattle Lots are subject to the Association's special rule on Lot qualification and any animal without a legible tattoo will not be eligible to show. All animals must be officially recorded at show time to be eligible to show. Entries with registrations "pending" or "applied for" will be ineligible to show.

**ANGUS,  
HEREFORD & POLLED HEREFORD,  
SHORTHORN AND RED ANGUS AND ALL  
OTHER ENGLISH BREEDS  
(Must Be Registered)  
CLASS 01**

**JUDGING:** Saturday, September 5<sup>th</sup>, follows Junior Herefords

**ENTRY FEE:** \$15.00 per entry per Lot.

**ENTRIES CLOSE:** Wednesday, AUGUST 26<sup>th</sup> at 5 PM

**Mail entries:** postmarked by Monday, AUGUST 24<sup>th</sup>

**Email:** [premiums@tfcfair.com](mailto:premiums@tfcfair.com)

**Received in the office by Wednesday, AUGUST 26<sup>th</sup> by 5 PM.**

**Payment:** Credit card, (include expiration date & CVC code),

**If one of these is not met, your entry will NOT be accepted.**

**Please check to make sure your entry was received.**

Lot No.

1. Junior Heifer Calves, calved on or after **March 2026**
2. Junior Heifer Calves, calved between Jan. 1 & Feb. 28, **2026**
3. Champion Junior Heifer Calf.....**Rosette**
4. Reserve Champion Junior Heifer Calf.....**Purple Ribbon**
5. Late Senior Heifer Calves, calved between Nov. 1 & Dec. 31, **2025**
6. Early Senior Heifer Calves, calved between Sept. 1 & Oct. 31, **2025**
7. Champion Senior Heifer Calf.....**Rosette**
8. Reserve Champion Senior Heifer Calf.....**Purple Ribbon**
9. Late Summer Yearling Calves, calved between July 1 & August 31, **2025**
10. Early Summer Yearling Heifers, calved between May 1 & June 30, **2025**
11. Champion Summer Yearling Calf.....**Rosette**
12. Reserve Champion Summer Yearling Calf ..**Purple Ribbon**

13. April Junior Yearling Heifer, calved between April 1 & April 30, **2025**
14. March Junior Yearling Heifer, calved between March 1 & March 31, **2025**
15. Early Junior Yearling Heifers, calved between Feb. 1, & Feb. 28, **2025**
16. Early Junior Yearling Heifers, calved between Jan. 1, & Jan. 31, **2025**
17. Champion Junior Female..... **Rosette**
18. Reserve Champion Junior Female ..... **Purple Ribbon**
19. Late Junior Yearling Heifers, calved between Nov. 1 & Dec. 31, **2024**
20. Early Senior Yearling Females, calved between Sept. 1 & Oct. 31, **2024**
21. Champion Senior Female ..... **Rosette**
22. Reserve Champion Senior Female..... **Purple Ribbon**
23. Grand Champion Female ..... **Banner**
24. Reserve Grand Champion Female ..... **Purple Ribbon**
25. Cow/Calf (Any female older than the above ages with a calf at side.) Calf older than 270 days of age on the show date is not eligible to show in cow/calf Lots.
26. Junior Bull Calves, calved on or after March 1, **2026**
27. Junior Bull Calves, calved between Jan. 1 & Feb. **28, 2026**
28. Champion Junior Bull Calf ..... **Rosette**
29. Reserve Champion Junior Bull Calf ..... **Purple Ribbon**
30. Late Senior Bull Calves, calved between Nov. 1 to Dec. 31, **2025**
31. Early Senior Bull Calves, calved between Sept. 1 & Oct. 31, **2025**
32. Champion Senior Bull Calf..... **Rosette**
33. Reserve Champion Senior Bull Calf ..... **Purple Ribbon**
34. Late Summer Yearling Bulls, calved between July 1 & Aug. 31, **2025**
35. Early Summer Yearling Bulls, calved between May 1 & June 30, **2025**
36. Champion Intermediate Bull ..... **Rosette**
37. Reserve Champion Intermediate Bull ..... **Purple Ribbon**
38. April Junior Yearling Bulls, calved between April 1 & April 30, **2025**
39. March Junior Yearling Bulls, calved between March 1 & March 31, **2025**
40. Early Junior Yearling Bulls, calved between Jan. 1 & Feb. 28, **2025**
41. Champion Junior Bull..... **Rosette**

- 42. Reserve Champion Junior Bull..... **Purple Ribbon**
- 43. Senior Yearling Bulls, calved between Sept 1-Dec 31, **2024**
- 44. Summer Senior Yearling Bulls, calved between May 1 & Aug. 31, **2024**
- 45. Two-Year-Old Bulls, calved between Jan. 1 & April 30, **2024**
- 46. Champion Senior Bull ..... **Rosette**
- 47. Reserve Champion Senior Bull ..... **Purple Ribbon**
- 48. Grand Champion Bull..... **Banner**
- 49. Reserve Grand Champion Bull ..... **Purple Ribbon**

**The following Lots must pay to enter, as there are premiums:**

- 50. Pair of Bulls: Shown in individual Lots, owned or co- owned by exhibitor
- 51. Progeny of Dam: 2 animals, either or both sexes, embryo transplant or natural, shown in individual Lots, owned or co-owned by exhibitor
- 52. Junior Get of Sire: Three by one sire, both sexes represented, show in Lots **1,2,5,6,9,10,26,27,30,31,34,35**.
- 53. Get of Sire: Four animals by one sire in the above Lots, both sexes represented
- 54. Breeder Six Head: The exhibitor must be the breeder, and first owner of the animal exhibited individual Lots. The breeder and owner must have the same member code.

**EXCEPTION:** Cattle bred and owned by a spouse, legal children, brothers and sisters or parents of the exhibitor may be included, provided the exhibitor is an individual or married couple identified by a single member code.

**CHAROLAIS, SALERS, GELBIEH, PIEDMONTESE, LIMOUSIN, MAINE ANJOU & CHIANGUS, SIMMENTAL AND ALL OTHER CONTINENTAL BREEDS (Must Be Registered)**

**CLASS 04**

**JUDGING:** **Saturday, September 5<sup>th</sup>**, follows English Breeds

**ENTRY FEE:** **\$15.00** per entry per Lot.

**ENTRIES CLOSE:** Wednesday, **AUGUST 26<sup>th</sup>** at 5 PM

**Mail Entries:** postmarked by Monday, **AUGUST 24<sup>th</sup>**

**E-mail:** [PREMIUMS@TFCFAIR.COM](mailto:PREMIUMS@TFCFAIR.COM)

Received in the office by Wednesday, **AUGUST 26<sup>th</sup>** by 5 PM  
**Payment:** Credit card, (include expiration date & CVC code),  
 If one of these is not met, your entry will **NOT** be accepted.  
 Please check to make sure your entry was received.

**Lot No.** All same as Class 01

**JUNIOR HEREFORD SHOW  
CLASS 02**

**JUDGING:** **Saturday, September 5<sup>th</sup>** follows Jr. Angus Breed Show

**ENTRY FEE:** **NO ENTRY FEE FOR JUNIOR SHOW.**

**ENTRIES CLOSE:** Wednesday, **AUGUST 26<sup>th</sup>** at 5 PM.

**Mail entries:** postmarked by Monday, **AUGUST 24<sup>th</sup>**

**E-mail:** [PREMIUMS@TFCFAIR.COM](mailto:PREMIUMS@TFCFAIR.COM)

Received in the office by Wednesday, **AUGUST 26<sup>th</sup>** by 5 PM.  
**Payment:** Credit card, (include expiration date & CVC code),  
 If one of these is not met, your entry will **NOT** be accepted.  
 Please check to make sure your entry was received.

**Premiums:** **UP TO \$335.00** offered, payout based on number of entries per Lot.

**RULES & REGULATIONS**

- A. Exhibitors must be members of their respective State Junior Hereford Associations. You may join the day of the show.
- B. Exhibitors may enter any number of entries per Lot but will be paid on two entries only.
- C. Heifers must be the sole property of the junior exhibitor and registered with the American Hereford Association in exhibitor's name no later than 60 days prior to the show.
- D. The original registration certificate for each animal must be presented at check-in.
- E. Exhibitors must show their own animals unless an exhibitor has more than one animal in a Lot.
- F. All other rules of this Fair apply.

**Lot No.**

- 1. Junior Heifer Calves, calved Jan. 1, **2026**, and after
- 2. Late Senior Heifer Calves, calved Nov. 1 to Dec. 31, **2025**
- 3. Early Senior Heifers, calved Sept. 1 to Oct. 31, **2025**
- 4. Late Summer Yearling Heifers, calved July 1 to Aug. 31, **2025**
- 5. Early Summer Yearling Heifers, calved May 1 to June 30, **2025**
- 6. April Junior Yearling Heifers, calved April 1 to April 30, **2025**
- 7. March Junior Yearling Heifers, calved March 1 to March 31, **2025**
- 8. Early Junior Yearling Heifers, calved Jan. 1 to Feb. 29, **2025**
- 9. Cow/Calf pair, calved January 1, **2026**, or later
- 10. Bulls, Born Jan 1, **2025**, and after

**SOUTHERN IDAHO JUNIOR ANGUS STEER SHOW  
 Certified Angus Beef Market Steer Show  
CLASS 03**

**JUDGING:** **Saturday, September 5<sup>th</sup>**, Steers follow Open to the World. Breeding follows **4-H/FFA** Breeding Show

**ENTRY FEE:** **Lot 1 – ONLY - \$15.00 per head.**

**ENTRIES CLOSE:** Wednesday, **AUGUST 26<sup>th</sup>** at 5 PM

**Mail Entries:** postmarked by Monday, **AUGUST 24<sup>th</sup>**

**E-mail:** [PREMIUMS@TFCFAIR.COM](mailto:PREMIUMS@TFCFAIR.COM)

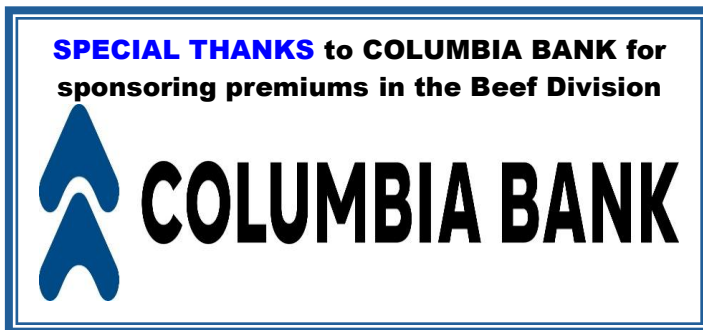
Received in the office by Wednesday, **AUGUST 26<sup>th</sup>** by 5 PM  
**Payment:** Credit card, (include expiration date & CVC code),  
 If one of these is not met, your entry will **NOT** be accepted.  
 Please check to make sure your entry was received.

**Premiums will be based on the following breakdown:**

|                                  |          |
|----------------------------------|----------|
| Twin Falls County Fair .....     | \$335.00 |
| Idaho Angus Association.....     | \$350.00 |
| Idaho Jr. Angus Association..... | \$350.00 |
| Columbia Bank.....               | \$435.00 |

**Exhibitors showing steers do not have to be members;**  
 show must have a minimum of 5 exhibitors.

**SPECIAL AWARDS:** Awards will be presented by the **Salmon Tract Cattle** to Grand Champion and Reserve Grand Champion Cattle.



Weigh-in: Tuesday, **Sept. 1<sup>st</sup>**, 5 PM – 7:30 PM  
OR Friday, **Sept. 4<sup>th</sup>**, by 6:00 PM

Steers entered must meet CAB live qualifications as follows:

1. At least 51% black hide.
2. Typical beef confirmation, no dairy characteristics.
3. No Brahman influence such as a hump or long floppy ears.  
Must be owned by a junior exhibitor.
4. **All steers must have a tag number on entry form.**

Lot No.

Lot 1: Steers



### SOUTHERN IDAHO JUNIOR ANGUS SHOW CLASS 06

**ENTRY FEE:** No entry fee

A separate entry must be made for Jr. Angus Show. The exhibitor must be a member of the Idaho Jr. Angus Association. **Breeding Animals** must be officially registered in the exhibitor's name. Lots will be determined after all entries have been received. The Idaho Junior Angus Association, Idaho Angus Association, Idaho Angus Auxiliary, Twin Falls County Fair Board, and other contributors will offer premiums and awards. The registration number of the sire must be enclosed as well as the name of the breeder.

**WEIGH IN:** Tuesday, **Sept. 1<sup>st</sup>**, 5 PM – 7:30 PM  
or Friday, **Sept. 4<sup>th</sup>**, by 6:00 PM

**JUDGING:** **Saturday, September 5<sup>th</sup>**

Breeding follows 4-H/FFA Breeding Show

**ENTRIES CLOSE:** Wednesday, **AUGUST 26<sup>th</sup>** at 5 PM

**PREMIUMS:** See Class 03

**Lot 1:** Heifers

Females born after September 1, **2024**

**Lot 6:** Bulls

Bulls born after Jan. 1, **2024**. Must be bred and owned or co-owned by the exhibitor.

**Lot 11:** Cow/Calf Pairs

Calf must be bred and owned by exhibitor.

### "OPEN TO THE WORLD" STEER SHOW CLASS 05

**JUDGING:** **Saturday, September 5<sup>th</sup>**, at 9 AM

**ENTRY FEE:** **\$25.00 per head.**

**ENTRIES CLOSE:** Wednesday, **AUGUST 26<sup>th</sup>** at 5 PM.

**Mail entries:** postmarked by Monday, **AUGUST 24<sup>th</sup>**

**E-mail:** [PREMIUMS@TFCFAIR.COM](mailto:PREMIUMS@TFCFAIR.COM)

Received in the office by Wednesday, **AUGUST 26<sup>th</sup>** by 5 PM.  
**Payment:** Credit card, (include expiration date & CVC code),  
If one of these is not met, your entry will **NOT** be accepted.  
Please check to make sure your entry was received.

All steers must have a tag number on the entry form.

- A. All steers must be entered by **August 26<sup>th</sup>** by 5 PM, including Junior Market Steers.
- B. Weigh-in is Friday, **Saturday, September 4<sup>th</sup>** by 6 PM.  
**4-H and FFA** steers can weigh in again or use their Jr. Mkt. Steer weight.
- C. All steers must be on the grounds no later than 6 p.m. on Friday, **September 4<sup>th</sup>**, unless otherwise stated in the Premium Book.
- D. Animals may be purebred, grade or crossbred.
- E. The Fairgrounds will furnish first bedding for open Lot Cattle.

**PREMIUMS:**

|                       |                       |                       |                       |
|-----------------------|-----------------------|-----------------------|-----------------------|
| <u>1<sup>st</sup></u> | <u>2<sup>nd</sup></u> | <u>3<sup>rd</sup></u> | <u>4<sup>th</sup></u> |
| 40%                   | 30%                   | 20%                   | 10%                   |

Lot No.

1. All Steers
11. Grand Champion.....**Rosette** and \$100
12. Reserve Grand Champion.....**Purple Ribbon** and \$50

(Champion Lot will be made up of the 1<sup>st</sup> and 2<sup>nd</sup> placing steer in each Lot.)

**\*\* Pee Wee Beef Show \*\***

**CLASS 07**

**(7 AND UNDER – AS OF JANUARY 1<sup>ST</sup>)**

**Judging:** Friday, **Sept. 4<sup>th</sup>** at 3 PM (flwing Showmanship)

**Entry Fee:** **No Charge**

**Questions:** Contact Janette Fuller 208-308-0873

**ENTRIES CLOSE:** Wednesday, **August 26<sup>th</sup>** at 5 PM

**Mail entries:** postmarked by Monday, **AUGUST 24<sup>th</sup>**.

**Email:** [PREMIUMS@TFCFAIR.COM](mailto:PREMIUMS@TFCFAIR.COM)

Received in the office by Wednesday, **AUGUST 26<sup>th</sup>**, 5 PM.

**Lot No:**

1. Age under 5 years
2. Age 5 to 7 years

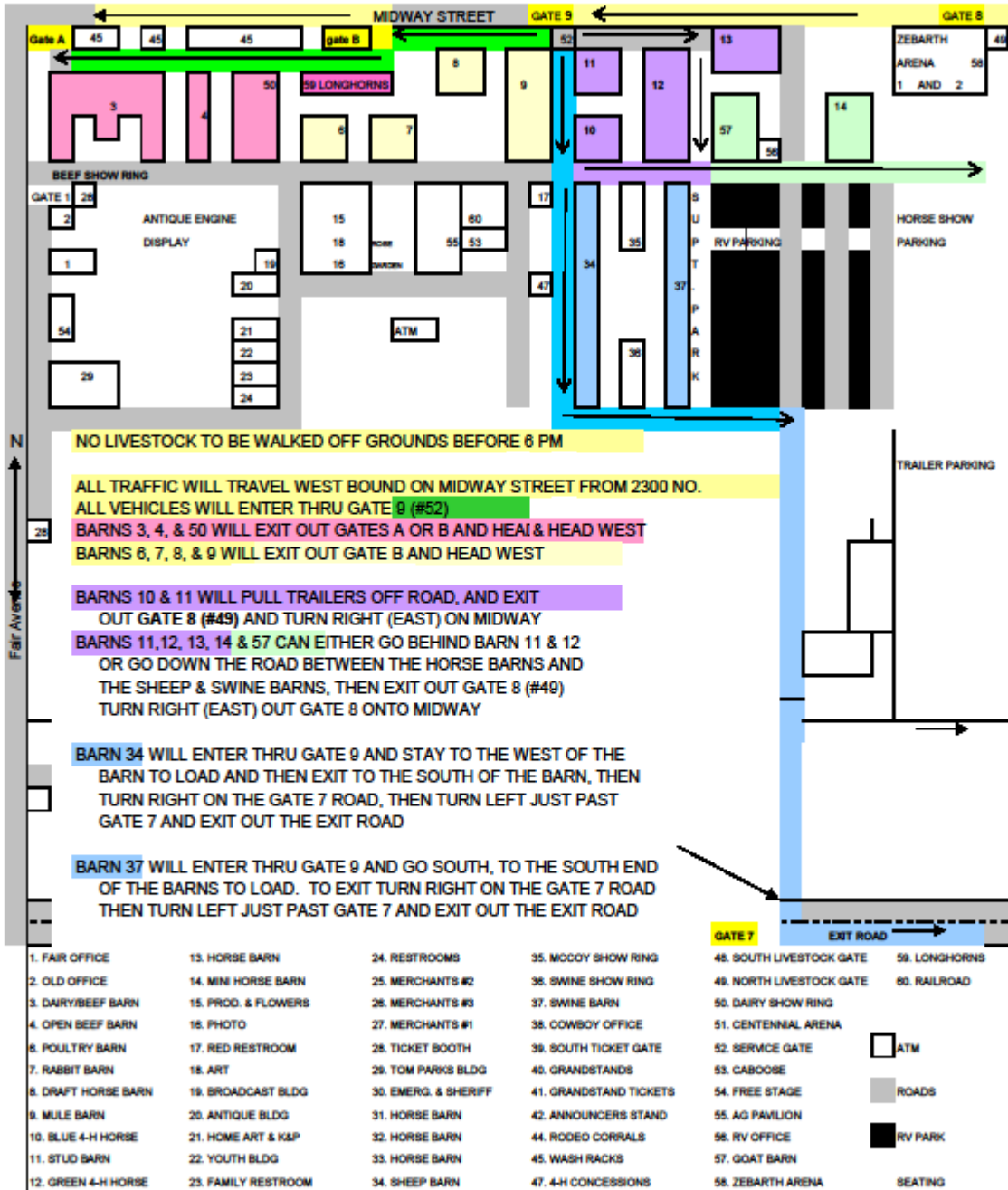
**Rules:**

Child must be able to walk with animal and lead steer.

Premium in **2026** Fair.....\$10.00

**\*\*\*Thank you to all our sponsors for the prizes awarded to  
The Pee Wee Beef Show\*\*\***

# LIVESTOCK RECEIVING & RELEASE MAP



**NO DOGS ALLOWED ON FAIRGROUNDS UNLESS ENTERED IN COMPETITION!**  
**GENERAL RULES**

Every Person coming on the grounds or remaining on the grounds overnight must have an admission ticket.

**RULES AND REGULATIONS**

1. The Twin Falls County Fair & Rodeo will not be responsible in any way for any loss, damage, or injury of any manner to any property; article, animal or person while the same is on the Fairgrounds. Presentation of animals for exhibition shall be deemed acceptance of this rule.
2. Entries may be in person or in writing any time after **June 1<sup>st</sup>**.
3. Unless otherwise noted livestock must remain on the grounds throughout the Fair and will not be released until Monday, **Last Day of Fair, after 6:00 p.m.**
4. Exhibitors will give personal attention to such displays that require close personal attention. Exhibits not properly attended to will have to be removed from the premises.
5. Exhibitors must prepare and decorate their area. The Fair does not furnish materials or labor for preparing and decorating.
6. All Concessions and special exhibits must secure a written contract from the Secretary and must occupy such spaces as are assigned to them and must be removed within two weeks or will become property of the County unless prior arrangements are made.
7. Concession stands are required to be neat and substantial in appearance and must comply with local and Sate Health Division Regulations.
8. Due to traffic congestion, **all deliveries must be completed by 9:30 a.m. daily**. Deliveries made after this time can only be made through LIVESTOCK ENTRANCE. This will be strictly enforced, and unauthorized vehicles will be removed from the grounds. Suppliers and vendors will be required to obtain a permit from the Fair Office.
9. No contract will be issued to any Exhibitor or Concessionaire presenting any exhibit deemed to be unethical or objectionable. Any holder of concession who violates any law or the State or regulation of the Fair shall forfeit his space. All fees for exhibit space, parking and admission shall be forfeited.
10. The posting or distribution of posters, handbills, and other advertising matter is prohibited except from the booth of licensed exhibitors and concessionaires.
11. No Alcohol will be allowed on the Twin Falls County Fairgrounds.
12. ATV/GOLF CARTS will **only** be allowed on the fair grounds **before 9:30AM and after 9:00PM**.

**VETERINARIAN SERVICES**

The Twin Falls County Fair will provide Veterinarian Services during the Fair. These Services are not only to check the condition of Livestock entries for compliance with health requirements, but to also provide a service for exhibitors whose entry may experience some unforeseen health difficulty. These guidelines have been established by the Fair Management for all livestock exhibitors:

1. Each exhibitor is responsible to see that his or her entry is in good health when received at the Fair.
2. The Division Superintendent may determine if Veterinary assistance is needed for an entry.
3. The exhibitor will be responsible for any expense incurred for the treatment of any livestock entry. Vets on duty are here as a convenience, **BUT their services are not FREE.**
4. The Fairgrounds Veterinarian may check any livestock entry determined by the Superintendent to be unfit for participation in the Fair. If the Veterinarian concurs with the Superintendent, the entry must be removed from the Fairgrounds.

## **RULES OF THE ARENA AND SHOW RINGS**

### **Governing Livestock Divisions**

1. The Fair Board reserves the right to refuse admittance or demand removal of any animal from the grounds which may endanger the public safety, health or standards and qualifications set forth by the Fair as determined by the Fair Management.
2. The animal care/welfare committee, consisting of the Livestock Superintendent, 4-H Supervisor, and a Fair Board member, shall inspect each livestock barn on a daily basis to ensure that all animals have proper feed, water and clean surroundings.
3. Entries must be made at the Livestock Office before stalls or pens are assigned. The Superintendent will make assignments of stalls or pens after entries are received. Entries will be accepted for livestock only in Lots listed on Premium List. No diseased or inferior stock will be assigned space on the Fairgrounds.
4. Entries are not limited; however, an exhibitor can only collect two cash premiums per Lot. Lots can be changed or combined at the discretion of the Fair Management.
5. Exhibitors shall not attach evidence of previous awards to any animal or articles prior to being judged.
6. Exhibitors shall furnish hay and other feeds at their own expense. Stalls and pens will be bedded when assigned, but exhibitors must furnish bedding for other needs.
7. **Exhibitors must see that their stalls are kept in clean and neat condition.**
8. Exhibitors are responsible for knowing the hours of judging, parading, etc. Stock must be in the Show Ring for judging or for stock-judging contests at the request of the Superintendent.
9. Exhibitors must make entries under the distinct understanding that stock must be brought to the show ring for judging or for stock-judging contests at the request of the Superintendent.
10. **No** animal is eligible for entry in **both market and breeding** Lots.
11. All animals must be registered with their proper associations. Registration certificates of purebred animals must be filed with the Superintendent or Secretary before judging. It is not necessary to send a registration certificate with the entries, but they must be presented before awards are made.
12. Base dates for computing the ages of livestock shall be as follows: Beef Cattle, Jan. 1 and Sept. 1; Sheep, Jan. 1; Horses, Jan. 1; Holstein Cattle, Mar. 1 and Sept. 1.
13. Livestock must be entered in the name of the owner at the time of entry.
14. All livestock exhibitors entering Fairgrounds by truck or pick-up must use the north Livestock Entrance. No vehicles can be parked in the vicinity of livestock buildings. Special parking will be provided for livestock trucks. Immediately after unloading, trucks must be moved to the designated parking area. **Violators may be towed from NO PARKING areas.**
15. **All livestock must be on the Fairgrounds by 6:00 p.m. Tuesday, September 1<sup>st</sup>**, except where otherwise noted. Please read entry and release times for all livestock listed in individual breed divisions. Please check judging dates and times in each Division.
16. Night tie-outs: Animals are not to leave barns till 8:30 p.m. and must be back in barn by 7:30 a.m. All animals leave barn by north doors to go to tie-out area.
17. Livestock barns will be closed at **10:00** p.m. each night.
18. Entry blanks may be obtained at the Twin Falls County Fair Office. For information, call (208) 326-4396 or (208) 326-4399 or online at [www.tfcfair.com](http://www.tfcfair.com). Early entries will be appreciated.

### **PREMIUMS**

1. **LIVESTOCK CASH PREMIUMS: PAID IN THE PREMIUMS/LIVESTOCK OFFICE  
11 AM TO 7 PM ON SPECIFIED DAYS  
PREMIUMS NOT PICKED UP BY 7 PM ON LAST DAY OF FAIR,  
MONDAY, CHECKS WILL BE MAILED.**
2. **EXCEPTION:** DRAFT HORSE/MULE PREMIUMS MAY BE PICKED UP AT THE PREMIUMS/LIVESTOCK OFFICE SUNDAY THRU MONDAY 11 AM TO 7 PM TO BE ELIGIBLE FOR PREMIUMS, ALL HORSES/MULES MUST BE ON GROUNDS FOR ENTIRE WEEK OF FAIR. *EXHIBITORS LEAVING BEFORE RELEASE TIME WILL FORFEIT THEIR PREMIUMS.* PARTICIPANTS OF WAGON DAYS MAY BE EXCUSED FOR SATURDAY ONLY, RETURN BY 9 AM SUNDAY, AND REMAIN UNTIL 6 PM MONDAY, **Last Day of Fair.**
3. **CULTURAL CASH PREMIUMS:** PAID IN THE PREMIUMS/LIVESTOCK OFFICE  
**11 AM TO 7 PM - THURSDAY, Sept. 3<sup>rd</sup> THRU MONDAY, SEPT. 7<sup>th</sup>**  
PREMIUMS NOT PICKED UP BY 7 PM ON LAST DAY OF FAIR, MONDAY,  
WILL BE FORFEITED. NO CHECKS WILL BE MAILED.
4. Any discrepancy in premiums must be brought to the attentions of the Premiums Manager no later than **Monday, Last Day of Fair.**

5. Awards will be made according to the merits of the exhibit. If no competition exists or if an article is not worthy of 1<sup>st</sup> premium, the judge may disqualify or award 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> premiums at his discretion. Only one of each placing in any one Lot will be awarded.
6. The possession of ribbons and premium cards does not entitle the holder to premiums. The premiums on exhibits are paid only on the signed record returned to the Premiums Office by the Judge. Ribbons and cards must remain attached to exhibits while they are on display.
7. Disrespect Shown to any award, or to any Judge, by an exhibitor forfeits all awards made to the offending exhibitor.
8. COLORS-Blue denotes First Premium, Red - Second Premium, White – Third Premium, Pink – Forth Premium, Yellow – Fifth Premium, Green – Sixth Premium, Purple – Reserve Champion, White and Purple Rosette – Champion & Best of Lot.
9. Superintendents and Judges must sign and return to the Premiums Manager all award sheets and cards as soon as the judging is complete, and awards are made.
10. Superintendents and Judges will exercise great care that the awards are properly recorded, as ribbons, cards, etc., are valueless as evidence of premiums unless the Judge's signed report validates them.
11. Judges shall not enter items for judging in the Division they are associated with; they may however enter in other Divisions.
12. If for any reason there are not enough exhibitors in any one breed, or Lot, to make a competitive showing, then the exhibitor showing will be entitled to one cash premium in each Lot. The Judge will indicate the highest award eligible in the Lot according to the quality of the animal or exhibit. Competition must be between two or more animals, or exhibits, owned by separate exhibitors. Two or more exhibits giving the reason for the decision.

### **TWIN FALLS COUNTY ANIMAL CARE AND WELFARE POLICY STATEMENT**

Twin Falls County Fair recognizes that an integral part of good animal husbandry practices includes comfort and sanitation, which will benefit both producers and consumers. These practices will improve efficiency and profitability for the producer and provide a healthy, wholesome product to the consumer at a reasonable price.

The Twin Falls County Fair firmly believes animals are a vital part of human existence and deserve our protection and compassion. Humans have an inseparable relationship with all parts of the natural world. Furthermore, humanity is answerable to another set of laws and concepts that is uniquely a product of human society. Animals cannot be subject to those laws and concepts and therefore, do not have the rights of humans.

Man is responsible for providing adequate food, water, and shelter for animals. Management practices must be of a nature to promote health, reduce stress and protect the animal from unnecessary injury and pain. The Twin Falls County Fair endorses animal control procedures including neutering and responsible ownership to prevent uncontrolled population expansion. Practices utilized to prevent injury to other animals and humans or to promote good health or improve production efficiency are necessary to prevent pain and suffering and is a vital part of proven animal management.

The Twin Falls County Fair represents a coalition of individuals who support prudent and humane use of animals for food, clothing, enjoyment, and biomedical research. Carefully controlled use of such animals contributes greatly to improving the health and welfare of both humans and animals.

The Twin Falls County Fair recognizes that, in our modern industrial society, animals be transported for marketing, slaughter, pasture, breeding, show and enjoyment purposes. The Twin Falls County Fair supports humane transportation and handling of animals. This includes adequate space for normal postural adjustment, minimal animal contact with hazing devices and appropriate facilities for processing and loading animals to avoid stress.

The Twin Falls County Fair Board supports permanent animal identification to establish rightful ownership, avoid theft and tract and recognize diseased and/or contaminated animals.

All animals use other animals for their existence. The responsible human use of animals is natural and appropriate.

No element of society has more compassion for or a greater stake in the proper husbandry of poultry, livestock, furbearers, game animals and aquaculture than the produce.

This policy statement was adopted by the Twin Falls County Fair on April 1, 1992. We believe this to be a true, honest statement of our feelings on Animal Care.

**ABSOLUTELY NO COOKING ALLOWED WITHIN 50FT OF BARN**





## TWIN FALLS COUNTY FAIR NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured competition classes. This code applies to all livestock offered in any event at a livestock show. In addition to the "Twin Falls County Fair National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.
5. Random drug testing may be implemented at the discretion of show management. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.
6. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
7. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

**SIGNATURES REQUIRED**

**ON THE BOTTOM OF THIS FORM!**

8. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
9. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
10. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
11. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
12. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
13. Disciplinary action may be up to and including, lifetime ban for the exhibitor, to be determined by a committee, which will be appointed by the Twin Falls County Fair board. The ethics committee will consist of 5 members.

**LIVESTOCK EXHIBITOR ENTRY STATEMENT**

I have read and understand, consent to, and agree to abide by the Twin Falls County Fair - National Code of Show Ring Ethics as stated in the premium list of this event.

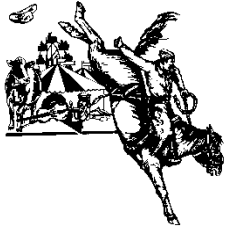
\_\_\_\_\_  
Date: \_\_\_\_\_

Signature of Exhibitor (or owner, fitter, trainer, or absolutely responsible person)

\_\_\_\_\_  
Date: \_\_\_\_\_

Signature of Guardian or Parent of the above Signer

**THIS FORM MUST BE SIGNED AND RETURNED TO THE LIVESTOCK OFFICE  
BEFORE BEING ELIGIBLE TO SHOW LIVESTOCK**



# TWIN FALLS COUNTY FAIR

215 Fair Ave. • Filer, Idaho 83328  
IDAHO TTY RELAY 1-800-377-3529

## LIVESTOCK ENTRY - OPEN CLASS

CONSULT YOUR PREMIUM BOOK FOR ENTRY CLOSING DATE, EXHIBIT ARRIVAL TIME AND ENTRY FEES.  
THIS IS YOUR PAY STATEMENT. MAKE ALL ENTRIES ON THIS FORM, ONLY **ONE ENTRY** PER LINE.  
USE SEPARATE FORMS FOR ENTRIES IN EACH DIVISION.  
ADDITIONAL FORMS ARE AVAILABLE AT THE FAIR OFFICE, OR AT [WWW.TFCFAIR.COM](http://WWW.TFCFAIR.COM)

**OFFICE USE ONLY**

Exhibitor No. \_\_\_\_\_

Date Payment Rec'd/Posted \_\_\_\_\_

Clerk Initials: \_\_\_\_\_

Check No./Cr Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC # \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_  
(PLEASE PRINT)  
ADDRESS \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY, STATE \_\_\_\_\_  
ZIP CODE \_\_\_\_\_  
PHONE/CELL \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium book or policies of Twin Falls County Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Twin Falls County Fair from all damages or loss to or caused by my exhibits.

\_\_\_\_\_  
**Owners Signature** (if under 18, signature of parent or guardian)

**\*\*SIGNED CODE OF ETHICS FORM MUST ACCOMPANY ENTRY FORM\*\***

Number of Animals **NOT IN**

T.F. County 4-H/FFA \_\_\_\_\_

**ENTRY FEES** \$ \_\_\_\_\_

Exhibitor Tickets

\_\_\_1- One day pass \$6.35 \$ \_\_\_\_\_

\_\_\_1-One day Child (6-12) \$5.30 \$ \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

| PREMIUM LIST |         |       | ONE LOT PER LINE | TAG NUMBER OR | DESCRIPTION |       |     | NAME OF SIRE |            | CALF AT SIDE |
|--------------|---------|-------|------------------|---------------|-------------|-------|-----|--------------|------------|--------------|
| DIV #        | CLASS # | LOT # | NAME OF ANIMAL   | REGISTRY NO.  | DOB         | BREED | SEX | & DAM        | REGISTRY # | DOB          |
| Beef         |         |       |                  |               |             |       |     |              |            |              |
| 01           |         |       |                  |               |             |       |     |              |            |              |
| 01           |         |       |                  |               |             |       |     |              |            |              |
| 01           |         |       |                  |               |             |       |     |              |            |              |
| 01           |         |       |                  |               |             |       |     |              |            |              |
| 01           |         |       |                  |               |             |       |     |              |            |              |
| 01           |         |       |                  |               |             |       |     |              |            |              |

**\*\*ENTRY FORMS MUST EITHER BE POST MARKED BY MONDAY AUGUST 24<sup>th</sup>; RECEIVED IN THE OFFICE OR E-MAILED TO [premiums@tfcfair.com](mailto:premiums@tfcfair.com).**

**PAYMENT MUST BE RECEIVED BY WEDNESDAY, AUGUST 26<sup>th</sup> AT 5PM. IF ONE OF THESE ARE NOT MET YOUR ENTRY WILL **NOT** BE ACCEPTED.**

# of Stalls to Reserve \_\_\_\_\_

**POSITIVELY NO ENTRIES ACCEPTED UNLESS ACCOMPANIED BY PROPER REMITTANCE.**