

**LAST DAY for ENTRIES:  
WEDNESDAY, AUGUST 24<sup>th</sup>  
RELEASE DAY:  
TUESDAY SEPT 8<sup>th</sup>**

**AG PAVILION  
FFA WELDING  
DIVISION 19**



Zack Mason, Buhl.....Superintendent.....208-329-3757

**QUESTIONS CONTACT:**

Derek Jones, FFA Welding Superintendent.....208-751-4767

PREMIUMS EMAIL: [premiums@ffcfair.com](mailto:premiums@ffcfair.com)

PREMIUMS/LIVESTOCK OFFICE...208-326-4399

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>AUGUST 2026</b>						
23	24 Last Day to Mail Pre entry Forms	25	26 <b>LAST DAY FOR ENTRIES BY 5 PM</b>	27	28	29 <b>8:30AM – 10:00AM RECEIVING Entries 10:00AM INTERVIEWS JUDGING IMMEDIATELY FOLLOWING INTERVIEWS</b>
30	31	1 - September	2 First day of Fair!	3 <b>FIRST DAY For Premium Pay out</b>	4	5
6	7 - September Last day of Fair! <b>LAST DAY For Premium Pay out</b>	8 12-7 PM <b>RELEASE ALL ITEMS MUST BE PICKED UP NO EXCEPTIONS!</b>				

**SATURDAY, AUGUST 29<sup>th</sup>**  
**ALL PROJECTS WILL BE TAKEN DIRECTLY TO THE AG PAVILION.  
PLEASE USE CAUTION AS THERE WILL BE A LOT OF TRAFFIC ON  
THE FAIRGROUNDS. DO NOT BLOCK ROADWAYS OR BUILDINGS.**

## RULES

The purpose of this competition is to allow Twin Falls County FFA members an opportunity to showcase their skills, talent, and hard work to the public.

- To be eligible to participate youth must be official FFA members in good standing from a Twin Falls County FFA Chapter.
- **Members are eligible up to the summer immediately after graduation.**
- **Member may submit only one entry per class.**
- **Interview participants will not receive a score if not wearing FFA Official Dress.**
- **Projects will be judged in the Class and Lot they have entered in.**
- Best overall project will receive Judge's Choice Award.

### Competition components:

- Project – Projects may be completed using any tools/machines available, including CNC plasma, MIG, ARC, TIG, Oxy-fuel, etc.
  - Plans and student information – Participants are required to submit a binder with the following information:
    - Cover
      - FFA member name
      - Project name
      - FFA Chapter that member is registered in.
      - FFA advisor's name
    - Plans, bill/receipts of materials, photos, and any other information exhibitor wishes to include inside the binder.
- (The binder will remain with the project thru judging and display during the fair.)



**PREMIUM PAYOUT FOR ALL CLASSES**  
1<sup>st</sup> - \$4.00      2<sup>nd</sup> - \$3.00      3<sup>rd</sup> - \$2.00

**SPECIAL PRIZES WILL BE AWARDED IN EACH CLASS AT PAVILION**

**LARGE WELDING PROJECTS**  
**CLASS 101**

Lot No.

1. Large Metal Project
2. Trailer/Farm Equipment

**SMALL WELDING PROJECTS**  
**CLASS 102**

Lot No.

1. Small Metal Projects – Anything under 20 square feet
2. Furniture – Any size

**METAL ART**  
**CLASS 103**  
(Any Size)

Lot No.

1. Metal Art – CNC
2. Metal Art – Non-CNC

**INTERVIEW**  
**CLASS 105**

Lot No.

1. Interview  
Members will do an interview about the project they have submitted. (Interviews will be a maximum of 7 minutes.)  
**\*\*If Interviewing, member must complete entry form by Entry Date to compete.**  
**There will be no additions after deadline. NO EXCEPTIONS!!\*\***

**CHAPTER PROJECT**  
**CLASS 106**

Lot No.

1. Chapter Project  
The chapter project will be a group project that multiple FFA members have worked to complete.  
Chapter project can be any size or style. One entry per chapter.

