

# 2023 4-H / FFA Schedule of Events

| <b>Sunday</b>  | <b>Monday</b>  | <b>Tuesday</b>   | <b>Wednesday</b>   | <b>Thursday</b>   | <b>Friday</b>   | <b>Saturday</b>   |
|--|--|--|--|---|---|---|
|  |  | 1  | 2  | 3<br>Demonstrations & Illustrated Talks 4:00pm  | 4   | 5   |
| 6  | 7  | 8  | 9  | 10  | 11<br>All Pet, Breeding & Non-Market Animal Record Books due by 12pm  | 12<br>4-H Dog Obedience 9am-2pm<br>Style Revue 1:00 pm  |
| 13   | 14   | 15   | 16   | 17  | 18  | 19<br>Fair Cleanup 10am-noon  |
| 20   | 21   | 22   | 23   | 24<br>Clubs decorate Tom Parks 2-8pm  | 25<br>Clubs decorate Tom Parks 1-7pm<br><br><b>ALL BOOKS &amp; PROJECTS CHECKED IN BY 6PM</b><br><br>Community Pride Projects due by 6pm<br><br>Cashier/cooks Training & Judges Assistant Training 6pm  | 26<br>Interview Judging at the Tom Parks Pavilion for GENERAL PROJECTS 8am-noon<br><br>Designated Showings for ANIMAL INTERVIEWS. 12pm-3pm  |
| 27<br><br>Decorate Rabbit Barn 2-6pm<br><br>Tom Parks Closed   | 28<br><br>All Poultry enter 3-6:30pm<br><br>4-H/FFA Market Poultry weigh-in 7pm.   | 29<br><br>Poultry Judging, 4-H/FFA Quality 2pm<br>4-H/FFA Showmanship immediately following quality<br><br>4-H 9am Cat, Cavy & Small Animal Show in any order.<br><br>4-H/FFA Market Steer Weigh-in 5-6:45pm<br><br>Mandatory 4-H/FFA Beef Exhibitor Meeting 7pm<br><br>Mandatory 4-H Horse Exhibitor Meeting 7:30pm at the ZeBarth<br><br>All 4-H/FFA Dairy, Beef Breeding enter by 8pm<br><br>Horses enter by 7pm<br><br>4-H/FFA Sheep and Goat Market Projects enter 6-8pm. Sheep and Goat Breeding Projects may enter during the same time period.<br><br>Check-in & Mandatory Rabbit health Check 1-6:30pm times assigned<br>Decorate until 9pm<br><br>4-H/FFA Market Rabbit weigh-in 8pm | 30<br><br><b>~FIRST DAY OF FAIR! ~</b><br><br>FFA Horse 7:30am<br><br>4-H Horse Opening Ceremonies 7:45am<br><br>4-H Horse Shows starting at 8am<br><br>4-H/FFA Rabbit Exhibitor Mandatory Meeting 8am<br><br>4-H/FFA Rabbit Show 9am<br><br>All remaining Sheep & Goats must be on the fairgrounds by 8am<br><br>4-H/FFA Market Lamb weigh-in 7-8am<br><br>4-H/FFA Market Goat weigh-in 8-9am<br><br>All 4-H/FFA Swine enter from 7-9pm<br><br>4-H/FFA Longhorns 2:30pm | 31<br><br>Jr. Market Steer Show 9am<br><br>Market Beef Pen of 5 immediately following Jr. Market Beef Championship<br><br>FFA Dairy Heifer Showmanship 9am<br><br>4-H Dairy Heifer Showmanship immediately following FFA<br><br>4-H/FFA Dairy Heifer Quality Show immediately following Showmanship<br><br>4-H Horse Shows start at 8am<br><br>Swine Exhibitor Mandatory Meeting 8am<br><br>Swine weigh-in immediately following exhibitor meeting<br><br>Swine books due 5pm<br><br>Market Goat & Sheep Exhibitor meeting at 9am, 4-H/FFA Market Feeder Goat Class immediately following,<br><br>4-H/FFA Market Goat Show immediately following Market Goat Feeder Class<br><br>4-H/FFA Market Goat Pen of 3 immediately following Jr Market Goat Championship<br><br>4-H/FFA Market Lamb Feeder Class 30 minutes following Market Goat Pen of 3.<br><br>4-H/FFA Market Lamb immediately following Sheep Feeder Class<br><br>4-H/FFA Market Sheep pen of 5 immediately following Jr. Market Sheep Championship | 1<br><br>FFA Beef Showmanship 9am<br><br>4-H Beef Showmanship immediately following FFA<br><br>4-H Dog Showmanship 9am-12pm<br>4-H Dog Agility to immediately follow<br><br>MVDHP enter 6-10pm<br><br>4-H Horse Shows 8am<br><br>4-H Mini Horse Showmanship 1pm, Quality immediately following<br>In-Hand Trail following quality<br><br>FFA Sr. Market Goat 9am Showmanship<br><br>4-H Market Goat Showmanship immediately following FFA<br><br>FFA Sr. Sheep Showmanship following 4-H Market Goat<br><br>4-H Sheep Showmanship immediately following FFA<br><br>Dairy & Pygmy Goats enter by 9am<br><br>4-H/FFA Dairy Goat quality classes 4pm<br><br>4-H/FFA Pygmy Goat quality will show immediately following Dairy Goat quality.<br><br>FFA Dairy Goat Showmanship immediately following Pygmy Goat quality<br><br>4-H Dairy Goat Showmanship immediately following FFA<br><br>FFA Pygmy Goat Showmanship immediately following 4-H Dairy Goat<br><br>4-H Pygmy Goat Showmanship immediately following FFA<br><br>4-H/FFA Market Swine 9am<br><br>Swine Pen of 5 immediately following Jr. Market Swine<br><br>Swine Feeder Class immediately following Swine Pen of 5 | 2<br><br>4-H/FFA Beef Breeding 1pm<br><br>MVDHP Show 9am<br><br>MVDHP Sale 6pm<br><br>4-H Mini Horses 8am<br><br>FFA/4-H Market Goat breeding classes 11am<br><br>4-H/FFA Sheep Premier Breeder Show immediately following Market Goat breeding classes.<br><br>4-H/FFA Mandatory Swine Exhibitor meeting at 8:30am<br><br>FFA Sr. Swine Showmanship 9am<br>FFA Jr immediately following<br><br>4-H Sr Division Swine Showmanship will immediately be following FFA Swine Showmanship<br><br>4-H Intermediate will follow 4-H Senior, 4-H Junior will immediately follow intermediate |
| 3<br><br>4-H/FFA Livestock Judging Contest- 9:30 am<br>4-H Horse Fun Day 10am<br><br>4-H Large Animal Round Robin 12pm starting at the Beef Arena<br><br>FFA Round Robin 12pm starting at the Beef Arena<br><br>Small Animal Round Robin 2pm starting behind the Rabbit Barn | 4<br><br><b>Labor Day</b><br><br><b>~Last Day of Fair~</b><br><br>Junior Market Animal Sale 9am<br><br>Market Sheep pictures 11-11:30am<br><br>Market Goat pictures 11:30-12:pm<br><br>Animal Release Time 6pm<br><br>All Horses 6:30pm release time | 5<br><br><b>Tom Parks Pavilion release time 11am-6pm</b>   |  |   |   |   |

**TWIN FALLS COUNTY 4-H PROGRAM**  
**2023 TWIN FALLS COUNTY FAIR**  
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University of Idaho  
Extension



## WHAT IS 4-H?

4-H is a **community** of **young people** across America who are learning **leadership**, **citizenship** and **life skills**.

### The 4-H Pledge

"I Pledge my Head to clearer thinking,  
my Heart to greater loyalty,  
my Hands to larger service,  
and my Health to better living,  
for my club, my community, my country,  
and my world."

### 4-H Mission

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

### 4-H Vision

A world in which youth and adults learn, grow and work together as catalysts for positive change.

4-H offers opportunities for **Belonging** – young people don't just join 4-H...they belong!

4-H offers opportunities to experience **Mastery** – young people master skills that are relevant.

4-H offers opportunities to experience **Independence** – young people have opportunities to choose  
...and learn to make good choices.

For more information:

734-9590

[www.uidaho.edu/extension/twinfalls](http://www.uidaho.edu/extension/twinfalls)

### Twin Falls County FACULTY AND STAFF

|                    |  |
|--------------------|--|
| Teresa Tverdy..... | 4-H Program Specialist                               |
| Siew Guan Lee..... | Extension Educator - Nutrition, Health & Food Safety |
| Andy West.....     | Extension Educator - Horticulture                    |
| Cammie Jayo.....   | Eat Smart Idaho Coordinator                          |
| Brian Utt.....     | Administrative Coordinator                           |
| Trish Cox.....     | Administrative Assistant                             |

# 4-H & FFA SCHEDULE OF ENTRY & JUDGING EVENTS

**FRIDAY, AUGUST 4, 2023**

*Twin Falls County Extension Office*

Demonstrations and Illustrated Talks

**Age Divisions**

Age will be the age as of January 1, 2023.

**Recommended Time Allowances**

|                       |              |              |
|-----------------------|--------------|--------------|
| Junior Division       | 4 to 5 min.  | ages 8 – 10  |
| Intermediate Division | 5 to 6 min.  | ages 11 – 13 |
| Senior Division       | 6 to 10 min. | ages 14 – 18 |

**Demonstration:** Shows “how to” make or do something from start to finish. This includes steps or actions and can be anything from making a sandwich to restringing a fishing pole. The demonstration must be related to a 4-H project taken during the current year.

**Illustrated Talk:** Posters, souvenirs, pictures or PowerPoint are used to demonstrate knowledge or opinion of a topic related to a 4-H project taken during the current year. Pictures/posters are used as a point of reference for the talk. Participant does not show “how to” put something together or steps in completing a project.

**Public Speaking**

**Dramatic Presentation** - A reading or memorized passage from existing literature (e.g., Romeo & Juliet, favorite nursery rhyme, Abbott & Costello, etc.). Participants must bring three copies of the existing literature being presented.

**Original Speech** - An original speech on a topic of concern or interest (e.g., running for a school office, rodeo queen/princess, subject that you have strong opinions about, etc.). The speech must be written by the speaker. Short quotes may be used as a minimal part of the speech.

**Job Interviewing:** Contestants go through the actual process of applying and being interviewed for a specific job (e.g., lawn mower, toilet scrubber, waitress, etc.). Jobs applied for can be found in a newspaper or created by the individual. Contestants should research the job for which they are applying. Contestants need to bring three (3) copies of a resume, cover letter, and letter of recommendation.

**Magic Valley Cattle Association** will award a \$25 savings bond to the top Junior and Intermediate Beef Demonstration or Beef-Related Illustrated Talk in either Family and Consumer Sciences or Agricultural Division. A \$25 cash prize will also be awarded to the top Senior Beef Demonstration or Illustrated Talk in either the Family and Consumer Sciences or Agricultural Division.

There will be at least three entries in a division before an award is given, or an award may be given at a judge’s discretion. Award winners must be blue ribbon recipients.

## **FRIDAY, AUGUST 11, 2023**

**ALL 4-H ANIMAL RECORD BOOKS** (except market record books) for the following categories are to be turned into the 4-H Office **no later than August 11, 2023, at 12:00 p.m.** – Horse, Dog, Cat, Rabbit, Cavy, Small Animals, Pocket Pets, Dairy & Pygmy Goats, Poultry, Alpaca, Llama, Beef Breeding, Longhorn, Dairy Cow, Sheep Breeding, Meat Goat Breeding, and Swine Breeding.

## **SATURDAY, AUGUST 12, 2023**

### **4-H DOG PROJECT**

- Dog Obedience – 9:00 a.m. – 2:00 p.m.

### **STYLE REVUE**

- Immaculate Conception Parish Hall, Buhl
- Practice - 11:00 a.m.
- Judging & Revue - 1:00 p.m.

## **SATURDAY, AUGUST 19, 2023**

### **FAIR CLEAN-UP**

- Twin Falls County Fairgrounds
- Check-in- Tom Parks Pavilion north side
- Clean-up – 10:00 a.m. – 12:00 p.m.

# **TOM PARKS PAVILION ENTRY DATE & JUDGING**

## **THURSDAY, AUGUST 24, 2023**

- Extension Office moves to Filer Fairgrounds at 1:00 p.m.
- Clubs decorate Tom Parks Pavilion: 2:00-8:00 p.m.
- GENERAL PROJECTS record books to be checked in: 3:00-7:00 p.m.

## **FRIDAY, AUGUST 25, 2023**

- All GENERAL PROJECTS record books to be checked in 2:00-6:00 p.m.
- 4-H Club's Secretary Books, Treasurer Books and assorted Officer & Club Books are to be checked into the Tom Parks Pavilion by 6:00 p.m.
- 4-H Club's Community Service Projects are to be checked into the Tom Parks Pavilion by 6:00 p.m.
- Clubs decorate Tom Parks Pavilion: 1:00-7:00 p.m.
- Cashier training 6:00 p.m. at the Food Booth.
- Judges Assistant Training: 6:00 p.m. at the Pavilion.

## **SATURDAY, AUGUST 26, 2023**

- Interview judging: 8:00 a.m. - 1:00 p.m.
- Members who will be interviewing will bring all required 4-H projects and exhibits with them at the time of their interview. Please make sure they have everything needed, including their **signed Record Book**, Project Manual (if required), and project.
- The Pavilion is closed during judging on August 27, except to 4-H members with appointments to be interviewed by the judges and 4-H adult and teen leaders who volunteered to be judge's assistants.
- Club's responsibility to straighten up displays: 3:30-4:30 p.m.
- Pavilion open to the public: 3:30-4:30 p.m.
- Food Booth Training: Cooks training 4:00 p.m. at the Food Booth.

## **SUNDAY, AUGUST 27 THROUGH TUESDAY, AUGUST 29, 2023**

- Pavilion will be closed.

## **TUESDAY, SEPTEMBER 5, 2023**

- Release times: 11:00 a.m. to 6:00 p.m.
- We are not responsible for items left in the pavilion after 6:00 p.m. September 6, 2022

# TWIN FALLS COUNTY 4-H REQUIREMENTS

The 4-H age/membership policies, effective with the 4-H year beginning October 1, 2021, are as follows:

Cloverbuds - ages 5-7  
Junior - ages 8-10  
Intermediate - ages 11-13  
Senior - ages 14-18

4-H age is the age of the individual on January 1 within the 4-H year, which runs October 1 - September 30. Youth must be 8 years of age to participate in the competitive 4-H Program. An individual may continue to participate in 4-H as long as they are in high school at the beginning of the 4-H year. Out-of-state or out-of-county 4-H members who will be residents of the county during the summer months will be allowed to participate in the Twin Falls County 4-H Program and the Twin Falls County Fair if project requirements are met, or if they are transferring the same enrolled project from that state or county.

All 4-H club members of Twin Falls County who have fully completed their project requirements, are exhibiting their projects, and participate in 4-H activities at the Fair are eligible to receive premiums from the Twin Falls County Fair Board. A complete project includes the 2023 completed Record Book with all project requirements, demonstration, project story, and project exhibit. All projects must be neat and in proper order.

Twin Falls County 4-H exhibitor class determination is based on: 1) the age of the member as of January 1, 2023, Junior ages 8-10, Intermediate ages 11-13, and Senior ages 14-18; or 2) the unit of the project in which the member is enrolled; or 3) your project section.

## CLOVERBUDS

**THE 4-H CLOVERBUDS PROJECT** offered through the University of Idaho's 4-H Youth Development program is specially designed for youth ages 5 to 7 (as of Jan. 1 of the 4-H year) because Cloverbud learning characteristics and developmental needs are different from those of older 4-H members. Cloverbud members should be enrolled in the Cloverbuds activity only, no matter what topics they wish to explore during the 4-H year.

# 2023 TOM PARKS PAVILION 4-H AWARDS/PREMIUMS

## THANK YOU TO THE 2023 4-H TOM PARKS PAVILION PROJECT AWARD SPONSORS

**TWIN FALLS SEWING CENTER, INC.** is excited to donate a **Baby Lock** Sewing Machine to the 4-H program again this year. This machine will be won by a lucky 4-H member, and we hope it brings them many years of sewing enjoyment. At Twin Falls Sewing Center, we always offer a free class with any new machine from our store so the user will be comfortable using the machine on their sewing projects. We also offer service, many types of classes, and lots of support. We appreciate all the people who work with the 4-H groups and the many projects these young people do. What an asset to this area and the State of Idaho. Again, congratulations to the winner! We look forward to seeing you in our store.

### TOM PARKS PAVILION SUPERINTENDENTS

|                           |                                 |            |
|---------------------------|---------------------------------|------------|
|                           | STYLE REVUE                     |            |
| ROSA ARMSTRONG            | CLOTHING                        | HANSEN     |
| MIKE BERHEIM              | OUTDOOR EDUCATION               | FILER      |
| KARRIE RICKETTS           | HEALTHY LIVING                  | FILER      |
| SCOTT CLAIBORN            | OUTDOOR EDUCATION               | BUHL       |
| DEBRA EASTERDAY-REEVES    | GENERAL PROJECTS                | BUHL       |
| DIANNE MARQUES            | GENERAL PROJECTS                | BUHL       |
| TERESA PEREZ              | COMMUNICATION & EXPRESSIVE ARTS | TWIN FALLS |
| SUSAN GUINN/SAMANTHA DOTY | ANIMAL INTERVIEWS               | BUHL/FILER |
| SAMANTHA DOTY             | CLOVERBUDS                      | FILER      |

**Please note: No** project or food item will be taken from the Pavilion or eaten at any time from August 27 through September 5, or the member will forfeit their award and premium money.

### **Permission to Remove Garments from the Tom Parks Pavilion**

The General Projects Committee will allow a garment to be removed from the Tom Parks Pavilion for a special function at the Fair. Permission must be granted prior to the Fair. Any request must be in writing, signed by the applicant, and presented at the committee meeting. Each application will be voted on, and upon approval, the chairman will sign the request. The garment must be returned to the Pavilion immediately following the function. The applicant must present the written approval to check the garment from the building and to check it back in. If garments are not returned, the rules stated in the Fairbook will then take effect. Requests must be received to the 4-H Program Specialist or Extension Educator by August 31, 2023.

### **Labeling**

The Project Record Book, Manual (where specified), and exhibit must be labeled with the name of the 4-H member, age and grade as of January 1, 2023, club number and name, project area, and division. **Labels are available at the Extension Office at no charge.**

### **Clothing Projects and Food Exhibits**



- Clothing projects must include the Project Book, Record Book, and garment. Pattern instructions are optional. A **3 X 5 card** needs to be attached to each garment on the outside hem. The garment should be covered with a clear dry-cleaning bag.
- Food exhibits must include the Project Manual, Record Book, **14" x 22"** poster, or poster size trifold required in the project manual, new My Food Plate and recipe card. All food items will be left at the Tom Parks Pavilion after judging day. Food projects will be removed if they start to spoil.

#### **Poster Size**

- It is recommended that posters or displays are **14" x 22"**, if not otherwise stated in the 4-H Project and Requirement Book.

#### **Record Book Requirements**

- All projects using the Generic Record Book has a list of all requirements.
- 4-H Pavilion project and demonstration premiums are paid by the Twin Falls County Fair based on the Danish Judging System:

| <u>Blue</u> | <u>Red</u> | <u>White</u> |
|-------------|------------|--------------|
| \$2.00      | \$1.75     | \$1.50       |

- **PLEASE NOTE: 4-H PREMIUMS WILL NOT BE PAID AT THE FAIR PREMIUMS OFFICE.** Checks will be issued to each club's registered Organizational 4-H/FFA leaders/advisors following the Fair.
- **PLEASE REMEMBER: The decision of the judge concerning any and all winners is final in all classes.**

### **SPECIAL CLUB AWARDS**

#### **Community Pride**

Community Pride projects provide learn-by-doing experiences for youth. They are group projects for improvement or betterment of the community. Members and adults work together to plan and conduct projects to meet actual community needs. Criteria for recognition of outstanding projects will be as follows:

|             |  |
|-------------|--|
| <b>35%</b>  | Involvement of members & others in planning & executing the program. |
| <b>20%</b>  | Accomplishments of the project based on community needs.             |
| <b>30%</b>  | Accomplishments of the project based upon the group's plan.          |
| <b>15%</b>  | Community awareness of the program.                                  |
| <b>100%</b> |  |

Clubs with their displays are due to the Tom Parks Pavilion no later than 6:00 p.m. Friday, August 25, 2023. Posters or displays are encouraged for each Community Pride Project. Certificates will be awarded to the top five places.

#### **Best Decorated 4-H Exhibit in the Tom Parks Pavilion**

- 1st through 5th place awards are given based on "Judges" for the Best Decorated 4-H Club Exhibit. The exhibit is usually based on the present year's Fair theme.

#### **Best Education 4-H Exhibit in the Tom Parks Pavilion**

- Awards will be given in four categories in the Tom Parks Pavilion. The categories are **Family Consumer Sciences, Miscellaneous, Community Pride, and Agricultural.**

# 2023 4-H/FFA SCHEDULE OF ENTRY & JUDGING EVENTS FOR LARGE & SMALL ANIMALS

## **SATURDAY, AUGUST 26, 2023**

- Tom Parks Pavilion Judging: 8:00 a.m. - 1:00 p.m.
- Animal Interviews – 1:00 p.m. – 3:00 p.m.

## **SUNDAY, AUGUST 27, 2023**

- Decorate Rabbit Barn: 2:00 - 6:00 p.m.

## **MONDAY, AUGUST 28, 2023**

### **Poultry (Poultry Barn)**

- 4-H/FFA Poultry enters: after 3:00 p.m.- 6:30 p.m.
- Market Poultry weigh-in: 7:00 p.m.

## **TUESDAY, AUGUST 29, 2023**

### ***Beef Cattle (Wallace Brown Beef Barn)***

- 4-H/FFA Market Steer weigh-in: 5:00 – 6:45 p.m.
- 4-H/FFA Beef Breeding projects enter no later than 8:00 p.m.
- **Mandatory Beef Exhibitor Meeting: 7:00 p.m. at the Lyle Masters Sale Barn**

### ***Cat, Cavy & Small Animals (Cement pad east of the rabbit barn)***

- 4-H Cat Quality Classes: 9:00 a.m.
- 4-H Cat Showmanship Classes immediately after Cat Quality Classes
- 4-H Cavy Quality & Showmanship Classes immediately following Cat Showmanship
- 4-H Small Animals Quality & Showmanship Classes immediately following Cavy Showmanship

### ***Dairy Heifers (Dairy Barn)***

- 4-H/FFA enters: no later than 8:00 p.m.

### ***Horse (Horse Barns)***

- 4-H must be checked into the Fairgrounds: no later than 7:00 p.m.
- **Mandatory Horse Exhibitor Meeting: 7:30 p.m. at the ZeBarth Arena**

### ***Market Goat (Sheep Barn)***

- 4-H/FFA Market/Breeding Goats may enter: 6:00 – 8:00 p.m.

### ***Poultry (Cement pad east of the rabbit barn)***

- 4-H/Quality Poultry Quality Classes: 2:00 p.m.
- FFA Sr. Showmanship: immediately following Quality Classes
- 4-H Showmanship: immediately following FFA

### ***Rabbit (Rabbit Barn)***

- Mandatory health check-in: 1:00-6:30 p.m. – assigned times
- 4-H/FFA enters: 3:00 – 6:30 p.m.
- Decorate barn: 3:00 - 9:00 p.m.

- Market Rabbit weigh-in: 8:00 p.m.

***Sheep (Sheep Barn)***

- 4-H/FFA Market/Breeding Sheep may enter: 6:00 - 8:00 p.m.

**WEDNESDAY, AUGUST 30, 2023**

***FFA Horse (Warm-up Arena)***

- FFA Horse Quality classes: 7:30 a.m.
- FFA Sr. Showmanship immediately following

***4-H Horse (ZeBarths 1 and 2)***

- Opening Ceremonies 7:45 a.m.
- 4-H Horse Showmanship classes: 8:00 a.m.
- Quality immediately following 4-H Showmanship
- Most Improved Member Ceremonies 12:00 p.m.
- Classes for the day:
  - Western Pleasure
  - Western Horsemanship
  - Bareback Equitation

***Market Goat (Sheep Barn)***

- All remaining 4-H/FFA Market/Breeding Goats must be on the fairgrounds by 8:00 a.m.
- 4-H/FFA Market Goat weigh-in 8:00-9:00 a.m.

***Rabbit (Rabbit Barn)***

- **Mandatory Rabbit Exhibitor meeting: 8:00 a.m. at the Rabbit Barn**
- 4-H/FFA Rabbit Show: 9:00 a.m. on the cement pad west of the Rabbit Barn

***Sheep (Sheep Barn)***

- All remaining 4-H/FFA Market/Breeding Sheep must be on the fairgrounds by 8:00 a.m.
- 4-H/FFA Market Sheep weigh-in 7:00-8:00 a.m.

***Swine (Quesnell Arena)***

- All 4-H/FFA may enter Fairgrounds: 7:00–9:00 p.m.

**THURSDAY, AUGUST 31, 2023**

***Beef (Covered Southwick Arena)***

- 4-H/FFA Junior Market Steer Show: 9:00 a.m.

***Dairy Heifers (Covered Dairy Show Ring)***

- FFA Dairy Cattle Showmanship: 9:00 a.m.
- 4-H Dairy Cattle Showmanship immediately following FFA Showmanship
- 4-H/FFA Dairy Cattle Quality Show will immediately follow Showmanship

***Meat Goat (McCoy Show Ring)***

- Mandatory Goat Exhibitor/parent meeting: 9:00 a.m.
- Market Goat Show immediately following Exhibitor meeting
- Market Goat Pen of 3 immediately following Jr. Market Goat Championship

***Horse (ZeBarths 1 and 2)***

- 4-H Trail: 8:00 a.m.
- Classes for the day:
  - Ranch Riding

- Reining
- Western Riding
- Freestyle
- Team Freestyle

**Longhorn (Covered Dairy Show Ring)**

- FFA Sr. Showmanship: 2:30 p.m.
- 4-H Senior Division Showmanship: immediately following FFA
- 4-H/FFA Quality classes: immediately following 4-H Senior Division Showmanship

**THURSDAY, AUGUST 31, 2023, continued**

***Sheep (McCoy Show Ring)***

- Mandatory Sheep Exhibitor/parent meeting: 9:00 a.m. at the McCoy Arena
- 4-H Sheep Feeder Class 30 minutes following Market Goat Pen of 3
- 4-H/FFA Junior Division Market Lamb immediately following Sheep Feeder Class
- 4-H/FFA Market Pen of Five immediately following Jr. Market Sheep Championship

***Swine (Quesnell Show Ring)***

- Swine Exhibitor/parent meeting 8:00 a.m.
- 4-H/FFA weigh-in immediately following Swine Exhibitor/parent meeting.
- Record books due to the Tom Parks Pavilion by 5:00 p.m. for judging

**FRIDAY, SEPTEMBER 1, 2023**

***Beef (Covered Southwick Arena)***

- FFA Sr. Showmanship: 9:00 a.m.
- 4-H Senior Division Showmanship: immediately following FFA

***Dairy Goat (McCoy Show Ring)***

- Dairy Goats enter fairgrounds by 9:00 a.m.
- 4-H/FFA Premier Breeder Dairy Goat show start at 4:00 p.m.
- FFA Dairy Goat Showmanship immediately following 4-H/FFA Premier Breeder Pygmy Goat show
- 4-H Dairy Goat Showmanship immediately following FFA Dairy Goat Showmanship

***Dog (Grassy area behind the Premiums Office)***

- Dog Showmanship 9:00 a.m. – 12:00 p.m.
- Agility: 1:00 p.m.

***Horse (ZeBarths 1 and 2)***

- Classes for the Day: Starting at 8:00 a.m.
  - Green Horse (Warm-up Arena)
  - English Equitation
  - English Pleasure
  - Equitation Over Fences
  - Barrels
  - Pole Bending

***Miniature Horse & Donkeys (Miniature Horse Arena)***

- Classes for the Day: Starting at 1:00 p.m.
  - Showmanship
  - Quality
  - In-Hand Trail

***Meat Goat (McCoy Show Ring)***

- FFA Meat Goat Showmanship: Starting at 9:00 a.m.
- 4-H Meat Goat Showmanship immediately following FFA Meat Goat Showmanship

***Pygmy Goat (McCoy Show Ring)***

- Pygmy Goats enter fairgrounds by 9:00 a.m.
- 4-H/FFA Premier Breeder Pygmy show immediately following Premier Breeder Dairy Goat show.
- FFA Pygmy Goat Showmanship immediately following 4-H Dairy Goat Showmanship
- 4-H Pygmy Goat Showmanship immediately following FFA Pygmy Goat Showmanship

**FRIDAY, SEPTEMBER 1, 2023, continued**

***Sheep (McCoy Show Ring)***

- FFA Sheep Showmanship immediately following 4-H Meat Goat Showmanship
- 4-H Sheep Showmanship immediately following FFA Sheep Showmanship

***Swine (Quesnell Show Ring)***

- 4-H/FFA Junior Division Market Swine: 9:00 a.m.
- Club Pen of Five immediately following the Junior Division Market Show
- 4-H/FFA Feeder Class immediately following Club Pen of Five

**SATURDAY, SEPTEMBER 2, 2023**

***Beef (Covered Southwick Arena)***

- 4-H/FFA Beef Breeding: 1:00 p.m.

***Meat Goat (McCoy Show Ring)***

- 4-H/FFA Premier Breeder Meat Goat Show: 11:00 a.m.

***Miniature Horse & Donkeys (Miniature Horse Arena)***

- All 4-H Miniature Horse Classes 8:00 a.m.
  - Liberty
  - Jumping
  - Barrels
  - Poles
  - Driving
  - Costume

***Sheep (McCoy Show Ring)***

- Premier Breeder Sheep Show immediately follow Premier Breeder Meat Goat Show

***Swine (Quesnell Show Ring)***

- Mandatory Swine Exhibitor/parent meeting at 8:30 a.m.
- FFA Sr. Showmanship: 9:00 a.m. followed by FFA Jr. Showmanship
- 4-H Senior Division Showmanship: immediately following FFA
- 4-H Intermediate Division Showmanship: immediately following 4-H Senior Division
- 4-H Junior Division Showmanship: immediately following 4-H Intermediate Division

**SUNDAY, SEPTEMBER 3, 2023**

***Horse (Zebbarths)***

- Horse Fun Day: 10:00 a.m.

***4-H & FFA Large Animal Round Robin: 12:00 p.m.***

- Each specie must have at least three in given showmanship class to be eligible for the Round Robin. This is the order that will follow starting at the Covered Dairy Arena:
  - Longhorn (Dairy Arena) – only 4-H
  - Beef (Southwick Arena)
  - Dairy (Southwick Arena)
  - Market Goat (McCoy Show Ring)
  - Swine (Quesnell Show Ring)
  - Sheep (McCoy Show Ring)
  - Dairy Goat (McCoy Show Ring)
  - Horse (ZeBarth)

***4-H Small Animal Round Robin: 2:00 p.m.***

- Each species must have at least three in given showmanship class to be eligible for the Round Robin. This is the order that will follow starting on the Cement pad east of the Rabbit Barn:
  - Rabbit
  - Poultry
  - Cat
  - Cavy
  - Pygmy Goat
  - Dog
  - Miniature Horse (Miniature Horse Arena)

**MONDAY, SEPTEMBER 4, 2023**

***Swine, Poultry, Rabbits, Beef, Meat Goats, Sheep***

- 4-H/FFA Junior Market Animal Sale: 9:00 a.m. at the Lyle Masters Sale Barn

**~ Animal Release Time, 6:00 p.m. ~**

**~All Horses Release Time, 6:30 p.m. ~**

**MONDAY, SEPTEMBER 11, 2023**

***Market Sheep and Market Goat Record Books***

- Sheep and Market Goat Books are due to the Twin Falls County Extension Office by 4:00 p.m.

#### **4-H LIVESTOCK SUPERINTENDENTS**

|                                 |                 |            |
|---------------------------------|-----------------|------------|
| <b>BEEF</b>                     | RANDY HUNSAKER  | BUHL       |
| <b>ASSISTANT BEEF</b>           | JEANETTE FULLER | TWIN FALLS |
| <b>DAIRY</b>                    | ALVINA KRAL     | BUHL       |
| <b>ASSISTANT DAIRY</b>          | LAURA SKINNER   | BUHL       |
| <b>DAIRY/PYGMY GOAT</b>         | CINDY SPENCER   | KIMBERLY   |
| <b>DOG</b>                      | BRITTNEY TRINER | FILER      |
| <b>MARKET GOAT</b>              | CINDY SPENCER   | KIMBERLY   |
| <b>ASSISTANT MARKET GOAT</b>    | MARK BRADY      | KIMBERLY   |
| <b>HORSE</b>                    | JESSICA HANSEN  | TWIN FALLS |
| <b>ASSISTANT HORSE</b>          | MIKE WIGGS      | FILER      |
| <b>LONGHORN</b>                 | SHADOW SEAMAN   | FILER      |
| <b>POULTRY</b>                  | HEIDI GARDNER   | BUHL       |
| <b>RABBIT</b>                   | ROSA ARMSTRONG  | HANSEN     |
| <b>SHEEP</b>                    | CINDY SPENCER   | KIMBERLY   |
| <b>ASSISTANT SHEEP</b>          | MARK BRADY      | KIMBERLY   |
| <b>SWINE</b>                    | SAMANTHA DOTY   | FILER      |
| <b>ASSISTANT SWINE</b>          | MIKE ECKERT     | BUHL       |
| <b>LARGE ANIMAL ROUND ROBIN</b> | SAMANTHA DOTY   | FILER      |
| <b>SMALL ANIMAL ROUND ROBIN</b> | ANGELA LIERMAN  | FILER      |

#### **FFA LIVESTOCK SUPERINTENDENTS**

|                         |                   |                        |
|-------------------------|-------------------|------------------------|
| <b>BEEF</b>             | CARLY OMAN        | KIMBERLY HIGH SCHOOL   |
| <b>BOER GOAT</b>        | JENNIFER CUMMINS  | FILER HIGH SCHOOL      |
| <b>DAIRY</b>            | DANIEL BILLINGTON | CASTLEFORD HIGH SCHOOL |
| <b>DAIRY/PYGMY GOAT</b> | BLAINE CAMPBELL   | TWIN FALLS HIGH SCHOOL |
| <b>HORSE</b>            | DEREK JONES       | BUHL HIGH SCHOOL       |
| <b>LONGHORN</b>         | BLAINE CAMPBELL   | TWIN FALLS HIGH SCHOOL |
| <b>RABBIT/POULTRY</b>   | BLAINE CAMPBELL   | TWIN FALLS HIGH SCHOOL |
| <b>SHEEP</b>            | AMANDA EVANS      | HANSEN HIGH SCHOOL     |
| <b>SWINE</b>            | JOE MAXWELL       | KIMBERLY HIGH SCHOOL   |
| <b>FFA ROUND ROBIN</b>  | CODY PORATH       | KIMBERLY HIGH SCHOOL   |

# GENERAL RULES FOR 4-H & FFA ANIMALS

The following guidelines are established by the Fair Management for all Livestock Exhibitors:

1. **Health Inspections**-All **Swine projects** must have veterinary inspections within 14 days of fair weigh-in. Each individual species has specified a time frame (if applicable) for a mandatory health check. **All dogs and cats** must have proof of Rabies vaccination with them while on the fairgrounds.
2. The Department Superintendent for 4-H/FFA Livestock Superintendent will determine if veterinary assistance is needed for an entry, unless otherwise stated.
3. The Exhibitor will be responsible for any reasonable expense incurred for the treatment of any Livestock entry.
4. Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added.
5. Any Livestock entry determined by the Superintendent or 4-H/FFA Livestock Superintendent to be unfit for participation in the Fair may be checked by the Fairgrounds veterinarian, and if the veterinarian concurs with the Superintendent, the entry must be removed from the grounds.
6. The Animal Care Welfare Committee, consisting of the Department Superintendent, 4-H/FFA Superintendent, and possibly U of I 4-H Professional, shall inspect each livestock barn on a daily basis to ensure that all animals have proper feed, water, and clean surroundings.
7. If observed mistreating an animal, the member's project will be terminated immediately. Mistreatment will be determined by the Animal Care Welfare Committee.
8. If any complaint or Violation of the Code of Conduct is presented, it must be in writing to the species committee executive team as worded in the Twin Falls County 4-H Leaders Council by-laws and the complaint will be investigated within 30 days of the incident.
9. The executive team which consists of the U of I 4-H Professional, 4-H species superintendent, FFA species superintendent, species committee chairman, species vice chairman, species secretary per the respective species, with approval from the Twin Falls County 4-H Extension office, will make the first decision regarding complaints or violations. If the executive team decides that a full committee needs to be addressed, they can then call a meeting of the respective species committee.
10. **CONDUCT: Any** exhibitor conducting or participating in any illegal activities on the Fairgrounds, and any surrounding areas, so used during the Fair shall forfeit all rights to show and/or sell at the Fair, will lose any monies owed by the Fair for sales, premiums, awards, etc.
11. If the species executive committee votes that the complaint is warranted, any and all consequences listed in the livestock manual, as voted on by the committee, can and will be executed immediately



under the direction of the respective species chair.

- a. Consequences:
  - i. 1<sup>st</sup> complaint-verbal warning to the youth, parents, and leaders will be given by the executive committee of the respective species. Documentation of the verbal warning will be provided to the Twin Falls County Extension office.
  - ii. 2<sup>nd</sup> complaint-Written warning will be presented to the youth, parent, leaders, by the respective species committee secretary, and to the Twin Falls County Extension office where a copy will be kept in the office for the total span of the member/volunteer/family's enrollment in 4-H.
  - iii. 3<sup>rd</sup> complaint-if a third issue or occurrence of any type occurs, the member's/volunteer/family's participation in the Twin Falls County Jr Market Sale and/or any awards given in the current year can be revoked as deemed necessary by the species chairman.
12. Only the Twin Falls County 4-H and FFA members may participate in the Junior Market Animal Show Classes, and they are the only Market Animals eligible for the Junior Market Animal Sale.
13. Only the Twin Falls County 4-H and FFA members who had their animals weighed in at the March 25, 2023, weighin may participate- in the Twin Falls County Commercial Steer Show.
14. Each member with an Animal Project will obtain an animal within the time frame as prescribed for each species. The following are the time frames for each of the animals prior to Fair:

#### **2023 POSSESSION OF SPECIES TIME FRAME**

According to the University of Idaho 4-H Youth Development  
Policy and Procedures 2020-22.

|  |                  |
|--|------------------|
| Beef   Breeding Project                        | 90 Days          |
| Beef   Market Animal                           | Approx. 150 Days |
| Cat & Cavy                                     | 90 Days          |
| Dairy Cows                                     | 90 Days          |
| Dairy & Pygmy Goats                            | 90 Days          |
| Dogs   | 90 Days          |
| Horse, Miniature, Horse, Miniature Donkey      | 90 Days          |
| Longhorns                                      | 90 Days          |
| Meat Goats   Breeding Project                  | 90 Days          |
| Meat Goats                                     | Approx. 70 Days  |
| Pocket Pets                                    | 60 Days          |
| Poultry   Market Broilers/Fryers-Market Animal | Approx. 60 Days  |
| Poultry   Turkeys-Market Animal                | Approx. 112 Days |
| Poultry   Pullets/Laying Hens                  | 90 Days          |
| Poultry   Domestic, Gamebirds, or Pigeons      | 90 Days          |
| Rabbits   Breeding Project                     | 150 Days         |
| Rabbits   Market Animal                        | Approx. 90 Days  |
| Rabbits   Pet                                  | 60 Days          |
| Sheep   Breeding Project                       | 90 Days          |
| Sheep   Market Animal                          | Approx. 70 Days  |

Swine | Breeding Project  
Swine | Market Animal

90 Days  
Approx. 90 +/- 10 Days

### **Shavings**

For 2023, a pre-paid shavings card is available for purchase at the Fair or at the livestock office. When shavings are purchased with the pre-paid card, a bag of shavings will be \$10.00. When purchased at the shavings trailer, it will cost \$10.00.

### **2023 4-H Awards/Premiums**

There will be at least 3 entries in a division before an award is awarded, or an award may be given at the judge's discretion. Award winners must be blue ribbon recipients.

**The Twin Falls County 4-H Leader's Council** sponsors the awards and rosettes, unless otherwise specified.

**The Twin Falls County Fair Board** will pay premiums for the following 4-H/FFA animal classes as follows:

#### **Quality**

| <u>Blue</u> | <u>Red</u> | <u>White</u> |
|-------------|------------|--------------|
| \$1.75      | \$1.50     | \$1.25       |

#### **Showmanship**

| <u>Blue</u> | <u>Red</u> | <u>White</u> |
|-------------|------------|--------------|
| \$2.25      | \$2.00     | \$1.75       |

All 4-H premiums **will not** be paid at the Fair Premiums Office. Checks will be issued to each club's registered Organizational Leader or FFA Advisor following the Fair.

**REMEMBER, THE DECISION OF THE JUDGE CONCERNING ANY AND ALL WINNERS IN ALL CLASSES IS FINAL.**

### **Overall 4-H Livestock Awards**

***Best Educational 4-H Livestock Exhibits.*** First place certificates will be awarded for each of the following divisions: Beef, Dairy Cattle, Dairy and Pygmy Goats combined, Horses, Miniature Horse and Donkey combined, Longhorn, Meat Goats, Rabbits, Poultry, Sheep, and Swine. Judging will take place Saturday during the Fair. Certificates will be given out at the time of each species' banquet or Leaders and Members Appreciation Banquet. The certificates are sponsored by the Twin Falls County Extension Office. The club winners will be added to the Best Educational Display board, which is in the foyer of the Twin Falls County Extension Office.

***Best Decorated for 4-H and FFA Exhibits.*** These will also be judged during Saturday of the Fair. As stated above, certificates will be given out at the time of each species' banquet or the Leaders and Members Appreciation Banquet. These certificates are also sponsored by the Twin Falls County Extension Office.

# **4-H LARGE & SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTESTS**

**LARGE ANIMAL ROUND ROBIN SUPERINTENDENT**  
**Samantha Doty**

**SMALL ANIMAL ROUND ROBIN SUPERINTENDENT**  
**Angela Lierman**

- Superintendent or Representative are responsible and must declare the Round Robin Showman to the Round Robin Superintendent by 3:00 p.m. Saturday of the fair otherwise that species will not be represented. exception will be for longhorns which must notify the Round Robin Superintendent ½ hour after showtime.
- There must be at least 3 Showmen that meet age requirements for a species to be shown in the Round Robin.
- Superintendents are responsible for getting the judges prior to the fair for Round Robin.
- Dress code must be followed. If required by each species, for safety purposes, boots, jeans, short or long sleeve (for small animal round robin) or club show shirts are to be worn at all times during this competition. Exception will be for the Dog Program since dress code is not boots, jeans, etc.
- If the Grand Champion Showman decides not to participate in the Round Robin, the Reserve Showman has the option followed by 3<sup>rd</sup> and 4<sup>th</sup> place following the age requirements.
- In the event that a youth would have multiple species and wins more than one Grand Champion Showman, they will have to decide which species they want to represent in the Round Robin.
- There will be no switching once the Round Robin Superintendent is notified.
- Species Committee executive team can approve or disapprove the respective participant based on their adherence to the policies and procedures, code of conduct, and commitment to excellence, up to an hour prior to the time of the show
- Round Robin participants need to be fully aware of the honor and privilege it is to participate in this show and that their representation must show as such. (The Round Robin Show is essentially the “best of the best” of the Twin Falls County Fair.)
- Participants are highly recommended to find a mentor from each species to learn proper showing techniques. Participants are encouraged to help other showmen.
- The Round Robin Participant of each species may use the animals with which they won their competition. All other animals will be selected by the representative 4- H Species Superintendent with each animal's owner, parent, and club leader granting permission.

- Ribbons will be given to all participants.
- Participants are allowed to win the Round Robin more than once.
- All scores can be picked up by 5:00 p.m. on Sunday of the fair at the Tom Parks Pavilion. Scores not picked up by 9:00 p.m. on the same Sunday will be destroyed.

#### 4-H LARGE ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST GRAND CHAMPION OVERALL SENIOR

The 4-H Large Animal Round Robin Showmanship contest will be held Sunday, during the fair beginning at 12:00 p.m. One of each of the following animals may participate if enough representation: Beef, Dairy Heifers, Longhorns, Meat Goat, Dairy Goat, Sheep, Swine, and Horse in this order. Each species will be shown separately.

There must be at least 3 Showman in the Senior Division in order to participate in the Round of Robin.

All Showman must be a Senior to participate in the Large Animal Round Robin.

**Armstrong Cattle Ranch** will sponsor an award for the winner of the Large Animal Round Robin Contest.

#### 4-H SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST

The 4-H Small Animal Round Robin Showmanship contest will be held Sunday, during the fair beginning at 2:00 p.m. the following animals may participate if enough representation: Poultry, Rabbit, Cat, Cavy, Dog, Pygmy Goat, and Miniature Horse. Poultry, Rabbit, Cavy and Cat will be shown simultaneously. Goats, and Miniature Horses will be shown separately. Dogs will bring one dog for the contest.

Showman must be a Senior or Intermediate to participate in the Small Animal Round Robin Contest.

A belt buckle will be sponsored for the winner of the Small Animal Round Robin Contest.

# Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc.

## **Mission Statement:**

The Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. is an independent organization established solely for the purpose of promoting and conducting the Jr. Market Animal Sale.

The annual Twin Falls County 4-H & FFA Junior Market Animal Sale will be held on Monday, September 4, 2023 at **9:00 a.m.** The sale will be held in the Lyle Masters Sale Barn at the Twin Falls County Fairgrounds.

The Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. is not responsible for the selection of the animals presented for sale. The quality standard of animals eligible for sale is determined by individual specie committees.

## **1. Eligibility to Sell an Animal:**

4-H & FFA Members from 4-H Clubs and FFA Chapters of Twin Falls County must do the following to be eligible to sell an animal:

- Participate in both the Showmanship and the Junior Market Animal Show.
- Have animals that meet the quality standards designated for each species.
- Help solicit buyers for the 4-H & FFA Jr. Market Animal Sale.

Members may sell an animal up to and in the calendar year in which they graduate from high school or the year in which they reach the age of 19, whichever occurs first. Members must sell their own animal, may sell only one market animal or small animal pen per year, regardless of species; and must sell in sale order.

Any deviation from the above rules will be referred to the Sale Committee.

## **2. Sale Order:**

- 2023 Sale Order: Swine, Rabbits, Poultry, Beef, Sheep, Goats, and additional qualified animals. Number of animals to sell will be up to 110 head of swine and beef; up to 120 head of sheep and meat goats; 10 pens of rabbits; and 10 pens of poultry not to exceed 360 head. In the event a total of 360 units are not filled, the remainder of qualifying animals may be considered for sale by the board of directors of the sale committee.
- No bid will be accepted higher than the first animal sold of each species.

## **3. Decorations:**

Banners or rosette ribbons may be displayed on the Grand Champion and Reserve Grand Champion animals in the sale ring where pictures will be taken with the buyer. No other decorations or pictures with buyers will be allowed during the sale.

#### **4. Commission:**

A commission fee will be deducted from sale proceeds as follows: \$35 for swine, \$45 for beef, and \$30 for sheep, meat goats, rabbits & poultry. The commission fee for extra resale steers will be \$45.00 and extra sheep and goats will be \$30. In addition, a 3% commission on all price raises will be deducted. A pro-rated freight charge will also be deducted when freight is not included in the floor price. The brand inspection fee will be charged for each steer, including extra resale steers.

#### **5. Payment of animals:**

- The sale committee will issue checks contingent upon bank balance and collections, to leaders & advisors. **(Approximate date is November 15<sup>th</sup>).**
- Checks will be held by the sale committee until **a signature from the buyer is delivered to the Sale Committee President, Steve Bartholomew.**

#### **6. Ownership & Care of Animal:**

- Proof of ownership on all beef animals requires a brand inspection (not a bill of sale) on sale day.
- All market animals sold will remain the responsibility of the 4-H/FFA member until released by the individual species committee. If an animal is determined unfit for human consumption by a qualified inspector or veterinarian, payment will be referred to the board of directors of the sale committee.

#### **7. Sale condition agreement:**

Those who consign an animal and sign the Livestock Consignment Agreement agree to all of the above conditions and the following statement: *"We, the undersigned, hereby agree not to buy back the consigned animal, after the sale of the animal, at the Twin Falls County 4-H & FFA Junior Market Animal Sale".*

All resale steers sold at the Twin Falls County 4-H & FFA Jr. Market Animal Sale will be slaughtered and paid on carcass grade & yield at time of slaughter. This price may vary from the gross sale price. All custom steers, swine and sheep sold at the Twin Falls County 4-H & FFA Junior Market Animal Sale will be paid on published sale weight. All rabbits and poultry will sell by the pen and meat goats by will sell by the head.

#### **8. Time Constraints:**

The auctioneers will announce only the Grand Champion and the Reserve Grand Champion Showmanship winners in each division for 4-H and FFA of each species. Because of time constraints, the Twin Falls County 4-H & FFA Jr. Market Animal Sale, Inc. regrets that it cannot announce all winners.

#### **9. Responsibility of 4-H Leaders and FFA Advisors:**

- To see that "Thank You" notes are written and properly addressed, including postage. Thank You cards will be turned in to the leaders. Leaders will turn Thank You cards in as a club, at the sale barn in the basket, provided by the sale clerk by 6pm on sale day.
- To educate members and parents in proper buyer solicitation and appropriate sale ring etiquette.
- For seeing that the buyers' **pictures are distributed by each member to their respective buyer. A signature is to be obtained from each buyer representative and turned into the Sale Committee President, Steve Bartholomew, by Nov. 1<sup>st</sup>.**

#### **10. Non-Compliance:**

**Failure to comply with the above rules can result in the Consignor forfeiting the opportunity to participate in future sales.**



# BEEF DIVISION

## THANK YOU TO THE 2023 4-H BEEF AWARD SPONSORS

5 Guys Cattle, LLC  
Alger Land & Livestock  
Beef Unlimited 4-H Club  
Brad Bair  
David Coleman  
Coleman, Ritchie & Jacobson  
Blair & Deena Combe  
Mavis Easterday  
Jeanette Fuller  
Fuller LLC, Luke & Jenny Fuller  
Jeff & Lori Hurley  
Clifford King, DVM  
Kevin & Martha Melton  
Southill Sidekicks 4-H Club  
Tverdy Ranches Inc.  
Shelby Williams Construction

All Market Steers must be purchased and in the 4-H or FFA member's possession by the March 25, 2023, initial weigh-in. Proof of ownership is required on all beef animals, both market and breeding projects.

Each 4-H and FFA member is required to have a brand inspection slip and bill of sale for all market animals; registration papers in member's name on registered stock and brand inspections/bill of sale for commercial breeding stock are required.

All beef animals that are to be shown and/or sold are to be registered, with the youth's first and last name at the 4-H Office, 157 days for market steers and approximately 90 days for breeding animals prior to the Fair. FFA members are to also register their breeding animals at the 4-H Office by June 1<sup>st</sup> prior to the Fair.

Official EID Twin Falls County ear tags will be put in all market animals' ears at the weigh-in on March 25, 2023. **All steers weighed in at the initial weigh-in must be carried throughout the member's Record Book.**

Any exhibitor who is unable to control an animal may be excused from the ring and may receive a white ribbon at the discretion of the Judge. Any animal that is found unsafe for exhibit, or a danger to any other exhibitors, spectators, or animals, will be sent home at the discretion of the 4-H Beef Superintendent, Beef Committee, and the Twin Falls Extension Office.

For 2023, a pre-paid shavings card is available for purchase at the Fair or at the livestock office. When shavings are purchased with the pre-paid card, a bag of shavings will be \$10.00. When purchased at the shavings trailer, it will cost \$10.00. Shavings will be available from 6:00 - 9:00 a.m. behind the dairy barn or the swine arena. The Twin Falls County Fair Board furnishes the first bag.

If an animal dies or is seriously injured after the initial weigh-in, the 4-H Beef Committee Chairman and the **Extension Office must be notified immediately**. The animal may be replaced up to August 1<sup>st</sup> before the Fair within immediate family only (i.e., brother or sister). The replacement animals must be one that was weighed in and tagged at the March weigh-in. The Beef Committee must approve the replacement.



## PREPARING 4-H/FFA MARKET ANIMAL PROJECTS FOR EXHIBIT

(THESE RULES WILL BE ENFORCED BY THE 4-H/FFA BEEF EXECUTIVE BOARD)

1. Preparation of 4-H market animals for exhibition or show fitting should be conducted in a manner to enhance the general appearance of the project animal, but not to purposely teach or create deception.
2. Youth designated as **JUNIOR** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive extensive assistance from parents, exhibitors siblings, leaders, and other 4-H/FFA youth enrolled in Twin Falls County.
3. Youth designated as **INTERMEDIATE** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive limited assistance from parents, exhibitors siblings, leaders, and other 4-H/FFA youth enrolled in Twin Falls County.
4. Youth designated as **SENIOR** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive limited assistance from parents, exhibitors siblings, leaders, and other 4-H/FFA youth in enrolled in Twin Falls County.

**Violators will be required to wash any fit area and refit under supervision.**

**Beef Breeding Record Books** will be turned in to the Extension Office by **the second Friday in August and no later than 12:00 p.m.**

- **Market Record Books** are due September 18, 2023, by 4pm to the Extension Office. **All steers** that were weighed on March 25, 2023, **must** be carried throughout the Record Book.
- Your buyer thank-you card must be delivered to the Beef Superintendent by **5 pm** on Monday, September 4, 2023. It must be in an **UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED**. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by beef committee) and/or plaque to their buyer.

## 4-H BEEF SHOWMANSHIP

**4-H MEMBERS MUST SHOW THEIR OWN 4-H ANIMALS and FFA members must only show their own FFA animals.**

If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee, the member may be excused prior to the show.

Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added. Award winners must be blue ribbon recipients.

## BEEF BREEDING SHOW

Members must show their own animals. If one person has two animals in the same class, the second animal must be shown by another 4-H or FFA member currently enrolled in a Twin Falls County 4-H/FFA Beef project. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee, the animal may be shown by another 4-H member currently enrolled in a Twin Falls County 4-H/FFA Beef project.

Animal Identification papers for breeding and Commitment to Excellence papers are due to the 4-H Office by June 1, 2023, to be allowed to show at the Fair. **There will be no switching of animals once the entry form has been turned into the 4-H Office.** If the death of an animal occurs, the Beef Committee Chairman and the Twin Falls County Extension Office must be notified immediately. All Twin Falls County Fair health requirements of open class beef breeding animals will apply to this show also.

## BEEF BREEDING CLASSES

### Premium Payout

1<sup>st</sup> ..... \$17      2<sup>nd</sup> ..... \$14      3<sup>rd</sup> ..... \$10      4<sup>th</sup> ..... \$8      5<sup>th</sup> ..... \$5

|                |  |  |
|----------------|--|--|
| Class 1        | Heifer   | UNDER 8 MONTHS<br>BORN AFTER 1-1-2023    |
| Class 2        | Heifer   | 9-11 MONTHS<br>10-1-2022 THRU 12-31-2022 |
| Class 3        | Heifer   | 12-13 MONTHS<br>8-1-2022 THRU 9-30-2022  |
| Class 4        | Heifer   | 14-16 MONTHS<br>5-1-2021 THRU 7-31-2021  |
| Class 5        | Heifer   | 17-18 MONTHS<br>3-1-2021 THRU 4-30-2021  |
| Class 6        | Heifer   | 19-20 MONTHS<br>1-1-2022 THRU 2-28-2021  |
| Class 7        | Heifer   | 21-24 MONTHS<br>9-1-2021 THRU 12-31-2021 |
| <b>Class 8</b> | <b>Champion &amp; Reserve Heifer</b>   |  |
| Class 9        | Bull Calves  | BORN AFTER SEPT. 30, 2022                |
| Class 10       | Cow / Calf   | CALF BORN<br>10-1-2022 THRU 8-1-2023     |
| Class 11       | <b>*FFA Only</b><br><b>Yearling Bull Calves</b><br><b>Bulls need to be led with</b><br><b>a nose lead.</b> |  |
|                |  | BORN IN 2022                             |

## SPECIAL BEEF BREEDING AWARDS

The following awards will be presented at the Beef Awards Banquet in September/October at the Twin Falls County Fairgrounds.

**Electric 1** sponsors the Twin Falls County 4-H & FFA Champion Overall Beef Breeding award. This award may be received only once in a 4-H or FFA member's career. The purpose of the award is to encourage young people to become involved with a breeding project. Applications for this award are available at the Twin Falls County Extension Office to registered 4-H and FFA members of Twin Falls County. All applications are to be turned in to the 4-H Office by September 18, 2023, by 5:00 p.m.

**Idaho Salers Association** will sponsor an award to the exhibitor with the highest placing Salers/Salers influenced breeding project.

**Lanting Enterprises** will sponsor an award to the champion or reserve breeding project if it is a registered Simmental in a paid exhibitor's name.

**Magic Valley Cattle Association** will sponsor beef breeding premiums. \$50 will go to the Demonstration award winner if there is one. All monies will be divided amongst the breeding participants.

**Randy and Carol McCoy** will sponsor an award to the highest placing Salers/Salers influenced breeding project.

**Lazy Heart J** - will sponsor an award to the highest placing Charolais breeding project.

**Idaho Angus Auxiliary** sponsors a belt buckle to be given to the highest placing Black Angus breeding project. Females and bulls are eligible; steers are not eligible. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animals, and their divisions of both quality, and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible, provided it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the Outstanding Black Angus breeding project award more than once, but not two years in a row.

**Western States Angus Association-** will sponsor an award to an outstanding Black Angus Breeding Project. All animals are included as well as showmanship.

**BCW Salers, Wolf Family** will sponsor awards for the top breeding record books.

### QUALIFICATIONS FOR SHOW AND SALE

1. Steers must weigh a minimum of 1,050 pounds at the Tuesday Fair weigh-in to be eligible to show in the market class.
2. *Weigh-in procedure:* If the weight is challenged, the steer will be removed from the scales, the scales will be rebalanced, and the steer will be re-weighed immediately. Steers will not leave the weigh-in area. NO FURTHER DISCUSSION.
3. It is mandatory for a participant to show in a Junior Market Showmanship Class and the Junior Market Show to be eligible to sell, unless special circumstances exist, and the exhibitor is excused by the Beef Committee prior to the show.
4. To be eligible for the Junior Market Animal Sale, the animals must have been shown in the Junior Market Show to determine its placing in the sale order. **The Grand Champion must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale.**
5. No more than 110 head of market beef shall sell at the Twin Falls County 4-H/FFA Junior Market Animal Sale. All white ribbon steers **will NOT sell**.
6. A completed Record Book must be turned in to be eligible to receive Blue Sky Money.
7. Exhibitor must show all quality animals unless more than one of their animals is in the same class.
8. If one person has two animals in the same class, the second animal must be shown by another 4-H or FFA member currently enrolled in a Twin Falls County 4-H/FFA Market Beef project.
9. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee prior to the show, the animal may be shown by another 4-H or FFA member who has a beef project.
10. *Weight class determination:* There will be no more than twelve and no less than eight in class. The first class will begin with the lightest steer entered and steers of successive weights will be added on until the number per class is reached. If the number per class should fall into a group of equal-weight steers, the entire group will be put into the same class. Should the total number of steers not be equally divisible by ten, the leftover number will be added one per class, where they fit best. Classes will be posted after the Tuesday weigh-in.

The top two steers from each class will then be entered into one of the four division classes. The top three steers from each division will be entered into the class for the determination of Grand and Reserve Champion steers. The remaining steers in the final class shall be placed in sale order by the judge.

## SPECIAL JUNIOR MARKET SHOW AWARDS

The following awards will be presented at the Twin Falls County Beef Awards Banquet on September 23, 2023, at the Twin Falls County Fairgrounds.

**The Idaho Salers Association** will present an award to the exhibitor of the highest placing Salers/Salers cross steer in the Live Market Steer Show.

**Idaho Angus Auxiliary** sponsors an award to be given to the highest placing Black Angus market project in the Live Market Steer Show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal, and the divisions of both quality and showmanship are to be considered. The award will go to the highest placing Black Angus/Black Angus Cross. An exhibitor may receive the outstanding Black Angus market project award more than once, but not two years in a row.

**Lazy Heart J-** will sponsor an award to the highest placing Charolais steer in the Live Market Steer Show.

**Frank and Margaret Rodgers Memorial Award-** An award will be given to the highest placing Hereford/Hereford cross steer in the live show. Precedent will be given to a purebred steer if one is exhibited.

**Lanting Enterprises-** will sponsor an award to the Grand or Reserve Champion in the live show if it is a Simmental/Simmental cross steer.

## ALL AWARD RECIPIENTS

**All awards and cash donations for Breeding Contests, Showmanship classes, and Quality classes received by 4-H or FFA members need to have thank you cards sent to the businesses or individuals sponsoring these awards. It is your responsibility to acknowledge these sponsors.**

# SWINE DIVISION

## THANK YOU TO THE 2023 4-H SWINE AWARD SPONSORS

There will be at least 3 entries in a division before an award is given. Award winners must be blue ribbon recipients.

The 4-H and FFA hog identification will be an official ear tag that is attached to the animal and shall be registered and weighed May 17 thru May 24, 2022. Each club/chapter will need to arrange a way to weigh their club/chapter member's pigs. **May 24th** will be the date used in the record book with 100 days on test. Each pig must be assigned with a member's first and last name along with club or chapter. Pigs suggested minimum weight is 55 pounds and suggested maximum weight of 115 pounds. Swine #115 pounds or over must have an Average Daily Gain of at least a 1.5 ADG. Animals may not be transferred between other 4-H/FFA members, unless it involves pigs between siblings. No pigs will be switched between FFA & 4-H once tags and weights have been recorded by the Extension Office. If an extreme circumstance arises, the Twin Falls County 4-H Executive Swine Committee will need to convene and address the issue.

**The Extension Office MUST be notified by August 1st of any changes.**

**Pigs must also be designated, whether 4-H or FFA—NO EXCEPTIONS.** On breeding animals, it will be left up to the 4-H or FFA member to provide individual animal identification. Spare animals can be switched between FFA and 4-H with their immediate family, as long as it is done by August 1<sup>st</sup> and the Twin Falls County Extension Office is notified. If an animal dies or is seriously injured after the initial weigh-in, the Twin Falls County Extension Office must be notified immediately.

## 4-H SWINE RECORD BOOKS

- **Swine Breeding Record Books** will be turned in to the Extension Office by **the second Friday of August by 12:00 p.m.**
- **THANK YOUS:** Your buyer thank-you card must be delivered to the Sale Barn by **5 pm** on Monday of fair. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by swine committee) and/or plaque to their buyer.
- All hogs that were tagged and reported on at the initial weigh-in in May must be carried throughout the member's Record Book or SAE project.

## SHOWMANSHIP

Showmanship classes will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided into an average of twelve per class (minimum of 10 and maximum of 14). If needed, a Special Needs class may be added.

## 4-H/FFA SWINE BREEDING SHOW

The Swine Breeding Show will be held before the Twin Falls County Fair. Animal Identification sheets and Commitment to Excellence sheets must be turned in to the Extension Office by June 1, 2023, for any breeding projects. **Individual identification forms are due to the 4-H Office by June 1, 2023.** There will be no switching of animals once the breeding Individual Identification sheets are received by the 4-H Office.

### SWINE BREEDING CLASSES

#### Premium Payout

1<sup>st</sup> ..... \$17      2<sup>nd</sup> ..... \$14      3<sup>rd</sup> ..... \$10      4<sup>th</sup> ..... \$8      5<sup>th</sup> ..... \$5

|          |                |  |
|----------|----------------|--|
| Class 1  | Boar           | 1 – 3 MONTHS<br>April 6 - July 6, 2023   |
| Class 2  | Boar           | 4 – 6 MONTHS<br>January 5 - April 5, 2023  |
| Class 3  | Boar           | 6 MONTHS – 1 YEAR<br>August 1, 2022 - January 4, 2023  |
| Class 4  | Gilt           | UNDER 3 MONTHS & OVER 1 MONTH<br>April 6 – July 6, 2023                                      |
| Class 5  | Gilt           | UNDER 6 MONTHS & OVER 4 MONTHS<br>January 5 - April 5, 2023                                  |
| Class 6  | Gilt           | OVER 6 MONTHS & UNDER 1 YEAR<br>August 1, 2022 - January 4, 2023                             |
| Class 7  | Sow            | BORN BETWEEN 1/1/2021 – 12/31/2021   |
| Class 8  | Boar           | BORN BETWEEN 1/1/2021 – 12/31/2021   |
| Class 9  | Litter of 4    | UNDER 6 MONTHS<br>January 5 - April 5, 2023  |
| Class 10 | Produce of Dam | 3 ANIMALS FROM ONE DAM<br>AT LEAST 2 BREEDING ANIMALS  |
| Class 11 | Get of Sire    | 3 ANIMALS FROM ONE SIRE<br>AT LEAST 2 BREEDING ANIMALS<br>NOT BEING DUPLICATED FROM CLASS 10 |

**ALL SWINE BREEDING PROJECTS WILL BE EVALUATED PRIOR TO THE FAIR**

## 4-H/FFA SWINE JUNIOR DIVISION MARKET SHOW

1. All pigs entering the fairgrounds must have a veterinary inspection no earlier than 14 days from the day they arrive on the fairgrounds for the 4-H/FFA shows.
2. Two pigs (total) can be brought and weighed in per individual, whether it be 4-H or FFA, and only one may sell.
3. All 4-H/FFA Swine projects will enter fairgrounds on Wednesday of the fair between 7-9PM.
4. Market hogs must weigh at least 230 lbs. at the Thursday Fair weigh-in.
5. At arrival at fair and at final weigh-in, all animals must be clean, **including ear tags**, which must be clean and readable when they cross the scales. If animals and tags are not clean, they will be asked to clean up and be weighed in last.
6. If a question is raised about the weight of a pig at the fair weigh-in, the animal will be removed from the scale, the scale will be checked to ensure it is in balance, and the animal will be re-weighed immediately. An animal will only be re-weighed if it is within 225-230. There will be no other re-weighing of animals allowed.
7. There will be no washing of animals in the wash rack next to the show ring 30 minutes prior to or during the shows. There will also be no washing of pigs during the morning barn clean up until the entire barn has been cleaned.
8. No washing pigs during weigh-in.
9. Pigs must have received a blue or red ribbon in quality to sell—white ribbons will not sell.
10. It is mandatory to show in both the Showmanship Class and the Junior Market Animal Show to be eligible to sell. Any special circumstances require the approval of the Swine Executive Committee prior to the show for the participant to be excused.
11. For detailed sale information, please review the Twin Falls County 4-H and FFA Junior Market Animal Sale Committee Rules.
12. **Members will only be paid up to 290 lbs. Pigs over 290 lbs. will be listed at 290 lbs. pre-shrunk on the sale order.**
13. Complete Market Record Books are **due Thursday of fair to designated volunteer in your club at the time they have designated.** If the score appears to be a white ribbon, the White Ribbon Record Book Committee will then review the book and score for accuracy before the member is notified. Failure to comply with the responsibility may result in the member being unable to participate in the Twin Falls Junior 4-H/FFA Livestock Sale. Members must receive blue or red ribbon to be able to participate in the sale.
14. Volunteers need to have their club record books turned in to the Tom Parks building no later than 5PM
15. No use of shears will be allowed in barns. If pigs are clipped, this must be done prior to being brought on the Fairgrounds.
16. Damp feed can only be damp with electrolyte or water. The wet or damp food must be removed if not consumed within an hour after being fed.
17. If one person has two animals, **they will have 30 MINUTES** after the final show to designate to the 4-H volunteer then volunteers must turn the information in to the Swine Superintendent which animal is to be sold, otherwise the highest ranked will be listed to sell.
18. If one person is showing more than one species, they must designate the animal they are selling with the 4-H Superintendent of both species, which were shown.

**The Grand Champion Hog must sell in the Twin Falls County 4-H/FFA Jr. Market Animal Sale.**

Class sizes will be determined by the amount of 4-H and FFA members registered. These classes will be divided equally among sixteen classes. Final classes will be posted after the Thursday weigh-in.

Members will be allowed to show more than one animal in the Market Swine Classes. If a member has

more than one animal in a weight class, the extra may be shown by another 4-H or FFA member having a Swine Project. Only barrows or gilts may be shown as Market Swine.

The top two placings in each class will compete in their respective Division Championship drive. There will be a Division Championship after every four classes that will consist of eight pigs. The top two placings from each division drive will compete in the final drive for Grand Champion. The judge will select the grand champion and Reserve Grand Champion then third through eighth place. A Grand and Reserve Overall award and rosette will be awarded.

#### **CLUB PEN OF FIVE**

There will be a Club Pen of Five Class. One exhibit for each club and one pig per 4-H/FFA member will be allowed.

#### **Feeder Class**

The Feeder Class is designed for all 4-H/FFA swine that did not make weight at the fair weigh-in and will follow immediately after the Club Pen of Five.

#### **Average Daily Gain Class**

The Average Daily Gain Class (ADG) is designed for all 4-H/FFA swine that weighed over 115 pounds at initial weigh-in and did not meet the ADG of 1.5 by the fair weigh-in. This class will follow immediately after the Feeder Class.



# **SHEEP DIVISION**

## **THANK YOU TO THE FOLLOWING 2023 4-H SHEEP AWARD SPONSORS**

1. All sheep 4-H/FFA participants are required to have the following into the Twin Falls County Extension office by dates noted below:
  - a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (micro-chipped) if applicable
  - b. Commitment to Excellence
  - c. 4-H/FFA Showring Code of Ethics
  - d. Due dates:
    - i. Market – Initial weigh-in
    - ii. Breeding – June 1
2. It is the responsibility of the 4-H and FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have scrapie tag).
  - a. Every animal must be designated to a specific 4-H/FFA member's first and last name.
  - b. Every animal must be identified as either 4-H or FFA.
    - i. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA**
3. Animals are subject to visual inspection by 4-H Sheep Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question the veterinarian on call will be notified.
  - a. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Sheep Superintendent.
4. If death of an animal occurs, the Twin Falls County Extension Office/4-H Program Specialist and the Sheep Superintendent must be notified immediately.
5. Any animal deemed to be a safety concern at the discretion of the 4-H Sheep Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
6. All animals will be clean and dry when they enter the show ring.
  - a. All animals will be completely slick shorn within ¼ inch or groomed to breed specifications.
    - i. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
7. All sheep must be shown WITHOUT a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the Sheep show management.
8. If members have multiple animals in one class, then a handler may be used to secure one of the animals.
  - a. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show an FFA animal.
9. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the "General Fair Management Rules" section of these Livestock Rules and Guidelines.

**10. No professional groomers or enclosed tents will be allowed.**

11. **BEDDING AND CARE ON FAIR GROUNDS:** All exhibitors will be responsible for bedding their animals, (Straw, Carpet, Pad, Etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00 A.M. every morning for the entire time they are on the Fairgrounds. First bedding of sawdust is provided at fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00 P.M. Monday night. The pen(s) must be cleaned by the following Saturday.
12. You must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the sheep industry.
13. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
14. All 4-H/FFA Sheep must be entered on the Fairgrounds by Wednesday, August 30, 2023, 8:00 A.M. and are not allowed to leave before Monday, September 4, 2023, 6:00 P.M.
15. It is mandatory for 4-H and FFA members to show in a market quality show class and to show a sheep recorded in their record book or SAE project in the sheep Showmanship class to be eligible to sell.

**DRESS CODE:  
MARKET / SHOWMANSHIP / SALE**

1. All exhibitors may wear any colored, collared shirt or appropriate show attire. Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe leather shoe is required. No hats, gloves, scarves, ties, midriffs, or tank tops allowed.
  - a. Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes.
  - b. If qualified – Show attire must be worn in the sale ring.

**RECORD BOOKS**

2. Any animal exhibited by a member as a project animal must be included in the member's record book.
3. Breeding Project Record Books must be turned in to the Twin Falls County Extension Office by the second Friday in August by 12 p.m. Only the animals listed in the breeding record books or SAE project will be allowed to show at the fair.
4. Any member that does not complete a red or blue-ribbon record book by designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA market lamb program the immediate year following.
5. Market Project Record Books are due the first Monday after fair to the Twin Falls County Extension Office by 4:00 p.m. All lambs that were weighed in at the initial weigh-in must be carried throughout the member's Record Book.

**SHOWMANSHIP  
(Division I)**

1. Showmanship class size will be determined by dividing participants into the same three age

groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.

2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.
3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

| <b>SHOWMANSHIP (Division I)</b> |              |                             |
|---------------------------------|--------------|-----------------------------|
| Class 1                         | Seniors      | 14 YEARS OLD – 18 YEARS OLD |
| Class 2                         | Seniors      | GRAND & RESERVE SHOWMAN     |
| Class 3                         | Intermediate | 11 YEARS OLD – 13 YEARS OLD |
| Class 4                         | Intermediate | GRAND & RESERVE SHOWMAN     |
| Class 5                         | Junior       | 8 YEARS OLD - 10 YEARS OLD  |
| Class 6                         | Junior       | GRAND & RESERVE SHOWMAN     |

The show management has the right to combine or split classes as needed.

**QUALITY**  
**MARKET ANIMALS**  
**(Division II)**

1. Fair weigh-in prohibits any type of blanket on the market lamb while being weighed with an appropriate halter, no leashes allowed at the Fair weigh-in.
  - a. **Weigh-in procedure:**
    - i. Market lambs will be weighed on the designated scale, and this will be the official weight.
    - ii. If the weight is challenged, the market lamb will be removed from the scales, the scales will be rebalanced, and the market lamb will be re-weighed immediately.
    - iii. Market lambs will not leave the weigh-in area. NO FURTHER DISCUSSION.
    - iv. No animal food or water allowed in scale area.
2. A mandatory meeting will be held on Thursday August 31, 2023 (15 minutes before the Meat Goat Market show begins).
3. All market lambs must still have their milk teeth and there shall be no evidence of breaking of skin or eruption of the two permanent front teeth and be under 12 months of age to qualify to show in the market, ewe lamb, and ram lamb classes.
4. If an exhibitor's market lamb dies, suffers serious injury or illness, he/she may purchase a market lamb that was weighed in at the initial weigh-in from a club member in the same club by August 1st of the Twin Falls County Fair and must notify the Twin Falls County Extension Office.
  - a. If event occurs after the August 1st deadline a request maybe presented to the species executive committee for their approval / disapproval.
5. The 4-H and FFA market lamb identification will be the ear tag that was attached to the animal and registered at the initial weigh-in.

- a. If the animal loses its tag, the member has no more than 4 days to contact the extension office. At that time, a sheep committee representative will arrange for retagging at the lamb's location.
  - b. Failure to do this could result in not showing at the county fair.
6. Market lambs must be purchased and in possession of exhibitor approximately 70 days prior to the final weigh-in.
7. Recommended initial maximum weight at the initial weigh-in is 100 lbs. and the recommended minimum weight at the initial weigh-in is 75 lbs.
8. Market lambs must weigh a minimum of 120 lbs. and achieve a minimum .30 lbs. average daily gain (ADG) at the final weigh-in. There is no maximum weight.
9. Any ewe lambs without a Federal or State Scrapie's Identification will not be weighed in.
10. Ewe lambs weighed in and tagged for the market classes are not eligible and cannot be shown in the breeding lamb classes.
11. All scrapie tag numbers will be recorded at the time of the initial weigh-in and recorded at the Fair weigh-in.
12. Market lambs must be completely slick shorn within 1/4 inch before crossing the scale.
13. Touch up clipping after final 4-H/FFA lamb weigh-in is allowed.
14. The top two market lambs from each class will be entered into the determination of Grand and Reserve Champion Class. The remaining market lambs in the class after Grand and Reserve Champions have been named will be placed in sale order by the judge.
15. The Grand Champion Market Lamb must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale
  - a. unless exhibitor has been awarded Grand Champion in other market species, then they must choose which Grand Champion to sell.
16. Feeder Class
  - a. The Feeder Class will be held prior to Class 1 Market Class and is designed for all 4-H/FFA sheep that did not make weight at the Fair weigh-in and will take place before the Market Show begins.
17. A maximum of two market lambs (which may be two 4-H market lambs or two FFA market lambs or one 4-H market lamb and one FFA market lamb) will be allowed to cross the scales, and that will be the first two animals owned by the exhibitor at the fair final weigh-in at the Twin Falls County Junior Market Animal weigh-in. Only one market lamb may sell.
18. For detailed sale information, please review the Twin Falls County Junior Market Animal Sale Rules.
  - a. If a member has more than one market lamb or other market species, they must declare ½ hour after the market lamb show with the 4-H Sheep Superintendent which animal will be placed on the sale order. If no declaration is made, the highest placing animal will be placed on the sale order.
  - b. Market lambs receiving a white ribbon in a quality class will not sell at the Twin Falls County Junior Market Animal Sale. ALL JUDGE'S DECISIONS WILL BE FINAL
  - c. THANK YOUS: Your buyer thank-you card must be delivered to your 4-H club leader (FFA Advisor) by 5 P.M. on Monday, September 4, 2023. It must be in an UNSEALED

ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by sheep & goat committee) and/or plaque to their buyer.

- d. Members will only be paid up to 165 lbs. Market lambs over 165 lbs. will be listed at 165 lbs. pre-shrunk on the sale order on all lambs.

### **BREEDING (Division III)**

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to fair (Approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Animals shown in breeding classes cannot be weighed in and shown in any market class and must only be entered in one (1) of the breeding divisions.
5. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points based on the system below:

| Point System |                |
|--------------|----------------|
| CLASS 1 & 9  | 10 – 8 – 6 – 5 |
| CLASS 2 & 10 | 10 – 8 – 6 – 5 |
| CLASS 3 & 11 | 10 – 8 – 6 – 5 |
| CLASS 4 & 12 | 10 – 8 – 6 – 5 |
| CLASS 5 & 13 | 10 – 8 – 6 – 5 |
| CLASS 6 & 14 | No Points      |
| CLASS 7 & 15 | 10 – 8 – 6 – 5 |
| CLASS 8 & 16 | 10 – 8 – 6 – 5 |

### **BREEDING CLASSES**

Premium Payout

1st ..... \$17      2nd..... \$14    3rd ..... \$10    4th ..... \$8    5th ..... \$5

| <b>WETHER DAM / SIRE (Division III-A)</b> |   |  |
|---|---|--|
| Class 1                                   | Ram Lamb                                  | BORN AFTER JAN 1, 2023   |
| Class 2                                   | Aged Ewe                                  | BORN BEFORE JAN 1, 2022  |
| Class 3                                   | Yearling Ewe                              | BORN BETWEEN JAN 1, 2022 & DEC 31, 2022  |
| Class 4                                   | Young Ewe Lamb                            | BORN AFTER JAN 1, 2023   |
| Class 5                                   | Pair of Ewe Lambs                         | BOTH EWE LAMBS MUST HAVE SHOWN IN CLASS 4  |
| Class 6                                   | Champion Ewe                              | WINNERS OF CLASSES 2,3, & 4  |
| Class 7                                   | Young Flock:<br>1 Ram Lamb<br>2 Ewe Lambs | <ul style="list-style-type: none"> <li>• ONE ENTRY PER CLASS</li> <li>• MUST HAVE SHOWN IN CLASSES 1, 4, OR 5 BY THE SAME EXHIBITOR</li> </ul> |

|         |             |  |
|---------|-------------|--|
| Class 8 | Small Flock | <ul style="list-style-type: none"> <li>• ONE ANIMAL SHOWN IN CLASS 1</li> <li>• TWO ANIMALS SHOWN IN EITHER CLASS 2 OR 3</li> <li>• ONE ANIMAL SHOWN IN CLASS 4</li> </ul> |
|---------|-------------|--|

| <b>FRAMED SHEEP (Division III-B)</b> |   |   |
|--------------------------------------|---|---|
| Class 9                              | Ram Lamb                                  | BORN AFTER JAN 1, 2023  |
| Class 10                             | Aged Ewe                                  | BORN BEFORE JAN 1, 2022   |
| Class 11                             | Yearling Ewe                              | BORN BETWEEN JAN 1, 2022 & DEC 31, 2022   |
| Class 12                             | Young Ewe Lamb                            | BORN AFTER JAN 1, 2023  |
| Class 13                             | Pair of Ewe Lambs                         | BOTH EWE LAMBS MUST HAVE SHOWN IN CLASS 12  |
| Class 14                             | Champion Ewe                              | WINNERS OF CLASSES 10, 11, & 12   |
| Class 15                             | Young Flock:<br>1 Ram Lamb<br>2 Ewe Lambs | <ul style="list-style-type: none"> <li>• ONE ENTRY PER CLASS</li> <li>• MUST HAVE SHOWN IN CLASSES 9, 12, OR 13 BY THE SAME EXHIBITOR</li> </ul>                              |
| Class 16                             | Small Flock                               | <ul style="list-style-type: none"> <li>• ONE ANIMAL SHOWN IN CLASS 9</li> <li>• TWO ANIMALS SHOWN IN EITHER CLASS 10 OR 11</li> <li>• ONE ANIMAL SHOWN IN CLASS 13</li> </ul> |

| <b>OVER-ALL CHAMPION DRIVE</b> |                         |                         |
|--------------------------------|-------------------------|-------------------------|
| Class 17                       | Grand Champion Ram Lamb | WINNERS OF CLASS 1 & 9  |
| Class 18                       | Grand Champion Ewe      | WINNERS OF CLASS 6 & 14 |

The show management has the right to combine or split classes as needed.

TWIN FALLS CO. 4-H SHEEP AND FRIENDS COMMITTEE will sponsor a take-home banner for the Premier Breeder.

All other awards will be **SPONSORED BY AREA BUSINESSES AND 4-H CLUBS.**

**THE SHEEP & FRIENDS EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.**

**BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00 P.M. ON THE LAST DAY OF THE FAIR.**

# DAIRY HEIFER DIVISION

## THANK YOU TO THE 2023 DAIRY HEIFER AWARD SPONSORS

### Health Requirements

All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All dairy cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fairgrounds.

All barns are to be cleaned by 8:00 a.m., and all animals that are to be milked must be milked by 8:00 a.m.

### Animal Health & the Use of Illegal Substances

The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT BE TOLERATED** in the 4-H/FFA youth development program, U of I 4-H Professional, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

Completed Dairy Record Books are to be turned into the Twin Falls County Extension Office by **12:00 p.m. on the second Friday in August.**

### Dress code

Dairy whites, or a white shirt and dark jeans will be worn. Attire must be modest. No sleeveless tops, bare midriffs, or low-cut tops will be allowed. Leather boots are encouraged. No hats, sunglasses, or 4-H clothing will be allowed.

Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes and/or cowboy hat, per species shown.

## 4-H SHOWMANSHIP

Immediately following FFA showmanship at 9:00 a.m.

|         |  |
|---------|--|
| CLASS 1 | Senior, Ages 14-18   |
| CLASS 2 | Senior Division Grand and Reserve Champion – Danish Blue Top 6       |
| CLASS 3 | Intermediate, Ages 11-13   |
| CLASS 4 | Intermediate Division Grand and Reserve Champion – Danish Blue Top 6 |
| CLASS 5 | Junior, Ages 8-10  |
| CLASS 6 | Junior Division Grand and Reserve Champion – Danish Blue Top 6       |

## QUALITY SHOW

### Premium Payout

1<sup>st</sup> ..... \$17    2<sup>nd</sup> ..... \$14    3<sup>rd</sup> ..... \$10    4<sup>th</sup> ..... \$8    5<sup>th</sup> ..... \$5

|                 |   |   |
|-----------------|---|---|
| Class 1         | Jersey Quality  | <i>All ages</i>                                 |
| Class 2         | Junior Heifer Calf  | <i>Born after Mar 1, 2023 &amp; over 4 mos.</i> |
| Class 3         | Intermediate Heifer Calf                                  | <i>Dec 1, 2022 – Feb 28, 2023</i>               |
| Class 4         | Sr. Heifer Calf   | <i>September 1, 2022 – Nov 30, 2022</i>         |
| <b>Class 5</b>  | <b>Grand &amp; Reserve Champion Yearling Dairy Heifer</b> | <i>Top two in classes 1 – 4</i>                 |
| Class 6         | Summer Yearling Heifer                                    | <i>June 1, 2022 – August 31, 2022</i>           |
| Class 7         | Junior Yearling Heifer                                    | <i>March 1, 2022 – May 31, 2022</i>             |
| Class 8         | Winter Yearling Heifer                                    | <i>Dec 1, 2021 – Feb 28, 2022</i>               |
| Class 9         | Senior Yearling Heifer                                    | <i>September 1, 2021 – Nov 30, 2021</i>         |
| Class 10        | Unfreshened 2 yr. old                                     | <i>March 1, 2021 – August 31, 2021</i>          |
| <b>Class 11</b> | <b>Grand &amp; Reserve Champion Springer Dairy Heifer</b> | <i>Top two in classes 6 – 10</i>                |
| Class 12        | Cow   |   |
| Class 13        | Herd  | <i>3 animals owned by exhibitor</i>             |
| Class 14        | Cow and Calf  |   |
| Class 15        | Supreme Champion Dairy Female                             | Top two animals from Class 5, 11 and 12         |

### **Class 16 – Club Herd**

This will consist of four animals of one breed. Four exhibitors must be represented. The animals may be any age. All animals of the club herd must be exhibited in the individual classes. A club may not enter more than one club herd in each breed. *Rosettes will only be awarded for this class.*

1st, 2nd and 3rd place medallions will be awarded in each class. Overall, Grand and Reserve Champion awards will be given.

**Cabrito Family** will donate a belt buckle to the Supreme Champion Dairy Female in Class 15



# MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM

All entries are subject to the rules and regulations of the Magic Valley Dairy Heifer Replacement Program Committee. The purpose of the Magic Valley Dairy Heifer Replacement Show and Sale is to increase the knowledge and interest in the dairy industry with the youth of the Magic Valley. The Show and Sale provides an educational opportunity for our youth and a means of marketing of their projects. The intent is to create a better understanding and appreciation of the dairy industry. The ultimate goal of the project will be for a participant to start with a September-October calf and have completed project when the animal is sold as a 23-24-month-old springer.

## Records

Production records are an integral part of a successful dairy operation. As much information as possible should be provided by the 4-H and FFA member on the animal they exhibit. At a minimum, the sire and dam of the animal, as well as production information of the dam, should be provided for calves. Springers should include information on the sire to which the animal has been bred. Animals that are bred should have been bred artificially, preferably to the same breed.

## Herdsmanship Award

Each county having animals on exhibit in the dairy barn for the Magic Valley Dairy Heifer Replacement Program is automatically entered in the Herdsmanship Competition, counties will receive points per county, per day, based on the score system that follows.

The purpose of this award is to encourage better care and display of animals in the barn. Judges will examine displays at least once each day. All program participants are expected to perform duties of herdsmanhip.

Program participants' parents and leaders/advisors may direct, but not participate, in the care and cleaning of animals, pens, or stalls.

## Herdsmanship Scorecard

|       |  |
|-------|--|
| 20%   | <b>Animals</b> - arrangement, cleanliness, attentiveness, and watering   |
| 20%   | <b>Stalls &amp; Pens</b> - arrangement of equipment, supplies, neatness, and safety of animals, exhibitors, and the public |
| 35%   | <b>Educational Effect</b> - signage and exhibitor interaction with the public  |
| 25%   | <b>Exhibitors</b> - appearance, attitude, and courtesy to the public   |
| <hr/> |  |
| 100%  |  |

**Rosettes will be awarded to the top three counties.**

**RANGEN** will sponsor the awards for the Grand and Reserve Junior & Senior Champion Showman.

## MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM SHOW AND SALE

### Entry Rules

To be eligible to participate in the show and the sale, the following conditions must be met:

**ANIMAL HEALTH AND USE OF ILLEGAL SUBSTANCES.** The safety of the participants and animals is the MVDHP Steering Committee's first priority. The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT** be tolerated in the 4-H/FFA youth development program. U of I 4-H Professional, 4-H Program Specialist, Extension Educator, FFA Advisor, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

### Dress Code

1. Dairy whites, or a white shirt and dark jeans will be worn. Attire must be modest. No sleeveless tops, bare midriffs, or low-cut tops will be allowed. Leather boots are encouraged. No hats, sunglasses, FFA jackets, or 4-H clothing are allowed.
2. Youth must be an active member in good standing of a 4-H club or FFA Chapter in the Magic Valley (Twin Falls, Jerome, Gooding, Lincoln, or Minidoka counties).
3. Youth must have shown at their own county fair in the appropriate 4-H and/or FFA dairy show.
4. Youth must show in the Magic Valley Dairy Heifer Program Quality and Showmanship Shows at the Twin Falls County Fair to be eligible to sell.
5. Animals entered in the show and sale must meet the following health requirements:
  - i. All animals must be Bangs vaccinated.
  - ii. Animals can have no health problems 30 days prior to the Fair.
  - iii. Springers will be preg tested and checked for udder soundness; this must be done 30 days prior to the Twin Falls County Fair.

## MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM SHOW

*September 3, 2023 – 9:00 a.m.*

### SHOWMANSHIP CLASSES

|                |  |
|----------------|--|
| Class 1        | Senior Showmanship                           |
| <b>Class 2</b> | <b>Senior Showmanship Championship</b>       |
| Class 3        | Intermediate Showmanship                     |
| <b>Class 4</b> | <b>Intermediate Showmanship Championship</b> |
| Class 5        | Junior Showmanship                           |
| <b>Class 6</b> | <b>Junior Showmanship Championship</b>       |

1st, 2<sup>nd</sup>, and 3rd place medallions will be given for Classes 1, 3, & 5 with ribbons provided for 1st through 6th place.

**PREMIUMS WILL ONLY BE PAID FOR 1<sup>st</sup> THROUGH 6<sup>th</sup> PLACE IN CHAMPIONSHIP CLASSES AS FOLLOWS:**

\$10    \$9    \$8    \$7    \$6    \$5

**RANGEN** will sponsor the awards for the Grand and Reserve Champion Showman.

## QUALITY CLASSES

| YEARLING CLASSES |                                 |   |
|------------------|---------------------------------|---|
| Class 11         | Yearling Holstein Calf          | Youngest 1/4 of heifers entered                 |
| Class 12         | Yearling Holstein Calf          | Younger 1/4 of heifers entered                  |
| Class 13         | Yearling Holstein Calf          | Middle 1/4 of heifers entered                   |
| Class 14         | Yearling Holstein Calf          | Oldest 1/4 of heifers entered                   |
| <b>Class 15</b>  | <b>Champion Yearling Calf</b>   | Top three animals from Classes 11, 12, 13, & 14 |
| SPRINGER CLASSES |                                 |   |
| Class 16         | Springer Heifers                | Youngest 1/4 of heifers entered                 |
| Class 17         | Springer Heifers                | Younger 1/4 of heifers entered                  |
| Class 18         | Springer Heifers                | Middle 1/4 of heifers entered                   |
| Class 19         | Springer Heifers                | Oldest 1/4 of heifers entered                   |
| <b>Class 20</b>  | <b>Champion Springer Heifer</b> | Top three animals from Classes 16, 17, 18, & 19 |

### **Class 21 – Best of Herd**

This will consist of four animals of one breed. **Four exhibitors** must be represented. The animals may be any age. Best of Herd will be announced during the show. *Only rosettes will be awarded for this class.*

1st, 2nd, and 3rd place medallions will be given for Classes 11-14, and 16-19 with ribbons provided for 1st through 9th place.

**RANGEN WILL** sponsor Grand Champion and Reserve Champion awards for **Classes 15 and 20.**

**PREMIUMS WILL ONLY BE PAID FOR 1<sup>st</sup> THROUGH 9<sup>th</sup> PLACE IN CLASS 15 AND CLASS 20 AS FOLLOWS:**

\$18    \$16    \$14    \$12    \$10    \$8    \$6    \$4    \$2

**RANGEN** will sponsor the Grand Champion Springer plaque which will hang in the Dairy Hall of Fame room..

**Please note:** By signing the application, applicants are agreeing to attend all activities and fulfill all requirements. Any participant who is absent from these activities or is not caring for the animal properly, may be asked to withdraw from the program. The Steering Committee reserves the right to purchase back the project animal from the dismissed participant at fair market price.

**How can a Dairyman Participate?**

If you are a dairyman and interested in providing a calf for the program, you may contact the Magic Valley Dairy Heifer Program at (208) 847-5538. There are certain requirements the calves must meet in order to be eligible for the program. As much information as possible should be provided to the 4-H/FFA member. At a minimum, the sire and dam of the animal, as well as production information of the dam should be provided for calves. The Selection Committee requires that animals used in the program be bred artificially. Dam production and sire data is required as of the date of the spring sale.

**How Can Businesses Participate?**

All businesses can support the Magic Valley Dairy Heifer Program through sponsorship of activities, donating to the Scholarship Fund, or by purchasing heifers at the Magic Valley Dairy Heifer Sale held each year at the Twin Falls County Fair.

**Magic Valley Dairy Heifer Scholarship Program**

An additional benefit of this program is the opportunity for participants to apply for Magic Valley Dairy Heifer Program sponsored scholarships as they enter their senior year of high school. Scholarships are awarded based on excellence in program participation.

***For information, please contact:***

Laura Skinner at (208) 847-5538

**OR**

Teresa Tverdy at (208) 308-6558

# LONGHORN DIVISION

## Health Requirements

All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fairgrounds.

All barns are to be cleaned by 8:00 a.m.

## Animal Health & the Use of Illegal Substances

The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT BE TOLERATED** in the 4-H/FFA youth development program, U of I 4-H Professional, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

Review the ITLA (International Texas Longhorn Association) rules for any questions.

Completed Longhorn Record Books are to be turned into the Twin Falls County Extension Office on the second Friday in August by **12:00 p.m.**

All exhibitors may wear any colored, collared shirt, tucked in. Exhibitors must wear, closed toe shoes, dark blue or black western trousers or western jeans, clean and free of holes or damage. Western hats are optional.

Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes and/or cowboy hat, per species shown.

All exhibitors shall have number to be worn on the left side and consist of Class, Exhibitor and Entry.

## 4-H SHOWMANSHIP

Immediately following FFA showmanship at 2:30 p.m.

|                |   |
|----------------|---|
| CLASS 1        | Senior, Ages 14-18  |
| <b>CLASS 2</b> | <b>Senior Division Grand and Reserve Champion – Danish Blue Top 6</b>       |
| CLASS 3        | Intermediate, Ages 11-13  |
| <b>CLASS 4</b> | <b>Intermediate Division Grand and Reserve Champion – Danish Blue Top 6</b> |
| CLASS 5        | Junior, Ages 8-10   |
| <b>CLASS 6</b> | <b>Junior Division Grand and Reserve Champion – Danish Blue Top 6</b>       |

**No Bulls will be shown in a showmanship class.**

**4-H MEMBERS MUST SHOW THEIR OWN 4-H ANIMALS and FFA members must only show their own FFA animals.** If a member is unable to show due to injury or other circumstances, with the approval of the Longhorn Executive Committee, the member may be excused prior to the show.

Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added.

The 4-H/FFA Longhorn Show will follow the Danish System of judging.

Classes may be combined at the discretion of the Longhorn committee.

Animals may either be owned or leased by the exhibitor. Longhorns must have appropriate paperwork in order to participate. This paperwork must be turned into the Extension Office for verification by June 1<sup>st</sup> of the current fair year.

## LONGHORN QUALITY CLASSES

### Premium Payout

1<sup>st</sup> ..... \$17      2<sup>nd</sup> ..... \$14      3<sup>rd</sup> ..... \$10      4<sup>th</sup> ..... \$8      5<sup>th</sup> ..... \$5

|           |  |   |
|-----------|--|---|
| 01        | Junior Steer                                     | Less than 5 years from show date<br>September 3, 2018-September 2, 2023   |
| 02        | Senior Steer                                     | Over 5 years from show date<br>September 2, 2018, and over                |
| <b>03</b> | <b>Grand and Reserve Champion All Age Steer</b>  |   |
| 04        | Heifer   | Less than 2 years from show date<br>September 3, 2021-September 2, 2023   |
| 05        | Junior Cow                                       | 2-5 years from show date<br>September 2, 2018-September 2, 2021           |
| 06        | Intermediate Cow                                 | 6-10 years from show date<br>September 1, 2012-September 1, 2017          |
| 07        | Senior Cow                                       | Over 10 years from show date<br>August 31, 2012, and over                 |
| <b>08</b> | <b>Grand and Reserve Champion All Age Female</b> |   |
| 09        | Bull   | 2 years and younger from show date<br>September 3, 2021-September 2, 2023 |
| <b>10</b> | <b>Grand and Reserve Champion Bull</b>           |   |

# DAIRY GOAT DIVISION

## THANK YOU TO THE 2023 DAIRY GOAT AWARD SPONSORS

1. All dairy goat 4-H/FFA participants are required to have the following into the Twin Falls County Extension office by dates noted below:
  - a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (micro-chipped) if applicable
  - b. Commitment to Excellence
  - c. 4-H/FFA Showing Code of Ethics
  - d. Due dates:
    - i. Breeding – June 1
2. It is the responsibility of the 4-H and FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have scrapie tag).
  - a. Every animal must be designated to a specific 4-H/FFA member's first and last name.
  - b. Every animal must be identified as either 4-H or FFA.
    - i. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**
3. Animals are subject to visual inspection by 4-H Goat Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question the veterinarian on call will be notified.
  - a. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Goat Superintendent.
4. If death of an animal occurs, the Twin Falls County Extension Office/4-H Program Specialist and Goat Superintendent must be notified immediately.
5. Any animal deemed to be a safety concern at the discretion of the 4-H Goat Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
6. All animals will be clean and dry when they enter the show ring.
  - a. All animals will be completely slick shorn or groomed to breed specifications.
    - i. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
7. All goats must be shown with a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the Goat show management. No Leashes.
8. If members have multiple animals in one class, then a handler may be used to secure one of the animals.
  - a. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show an FFA animal.
9. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the "General Fair Management Rules" section of these Livestock Rules and Guidelines.

10. **No professional groomers or enclosed tents will be allowed.**
11. **BEDDING AND CARE ON FAIR GROUNDS:** All exhibitors will be responsible for bedding their animals, (Straw, Carpet, Pad, Etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00 A.M. every morning for the entire time they are on the Fairgrounds. First bedding of sawdust is provided at fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00 P.M. Monday night. The pen(s) must be cleaned by the following Saturday.
12. You must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the dairy goat industry.
13. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
14. All 4-H/FFA Dairy Goats must be entered on the Fairgrounds by Friday, September 1, 2023, 8:00 A.M. and are not allowed to leave before Monday, September 4, 2023, 6:00 P.M.
15. Dairy Goat projects will be shown at the McCoy Sheep Arena.
16. No bucks over six (6) months of age will be allowed to show.

### **DRESS CODE**

### **QUALITY / SHOWMANSHIP**

1. All exhibitors must wear a white collared shirt. Your 4-H club logo is allowed and white or black pants, clean and free of holes or damage. Boots or a closed toe leather shoe is required. No hats, gloves, scarves, ties, midriiffs, or tanks tops allowed.
  - a. Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes.

### **RECORD BOOKS**

1. Any animal exhibited by a member as a project animal must be included in the member's record book.
2. Project Record Books must be turned in to the Twin Falls County Extension Office by the **second Friday in August by 12 p.m.** Only the animals listed in the breeding record books or SAE project will be allowed to show at the fair.
3. Any member that does not complete a red or blue-ribbon record book by designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA dairy goat program the immediate year following.



## **SHOWMANSHIP** **(Division I)**

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.
3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

| <b>SHOWMANSHIP (Division I)</b> |              |                             |
|---------------------------------|--------------|-----------------------------|
| Class 1                         | Seniors      | 14 YEARS OLD – 18 YEARS OLD |
| Class 2                         | Seniors      | GRAND & RESERVE SHOWMAN     |
| Class 3                         | Intermediate | 11 YEARS OLD – 13 YEARS OLD |
| Class 4                         | Intermediate | GRAND & RESERVE SHOWMAN     |
| Class 5                         | Junior       | 8 YEARS OLD - 10 YEARS OLD  |
| Class 6                         | Junior       | GRAND & RESERVE SHOWMAN     |

The show management has the right to combine or split classes as needed.

## **QUALITY** **(Division II)**

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of two animals can be shown for 4-H and two animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to fair (Approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes, and animals must only be entered in one (1) of the breeding divisions.

### **Premium Payout**

1<sup>st</sup> ..... \$5      2<sup>nd</sup> ..... \$4      3<sup>rd</sup> ..... \$3      4<sup>th</sup> ..... \$2      5<sup>th</sup> ..... \$1

| <b>QUALITY SHOWS (Division II)</b> |         |         |
|------------------------------------|---------|---------|
| Class 1                            | Utility | ANY AGE |

The show management has the right to combine or split classes as needed.

**BREEDING**  
**(Division III)**

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to fair (Approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes, and animals must only be entered in one (1) of the breeding divisions.
5. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points based on the system below:

**Point System**

|         |                |
|---------|----------------|
| CLASS 1 | 10 – 8 – 6 – 5 |
| CLASS 2 | 10 – 8 – 6 – 5 |
| CLASS 3 | 10 – 8 – 6 – 5 |
| CLASS 4 | 10 – 8 – 6 – 5 |
| CLASS 5 | 10 – 8 – 6 – 5 |
| CLASS 6 | No Points      |
| CLASS 7 | 10 – 8 – 6 – 5 |
| CLASS 8 | 10 – 8 – 6 – 5 |

**BREEDING CLASSES**

**Premium Payout**

1<sup>st</sup> ..... \$5      2<sup>nd</sup> ..... \$4      3<sup>rd</sup> ..... \$3      4<sup>th</sup> ..... \$2      5<sup>th</sup> ..... \$1

| <b>STANDARD DAIRY GOATS (Division III-A)</b> |                                     |  |
|--|-------------------------------------|--|
| Class 1                                      | Buckling                            | BORN AFTER MAR 1, 2023   |
| Class 2                                      | Aged Doe                            | BORN BEFORE JAN 1, 2022  |
| Class 3                                      | Yearling Doe                        | BORN BETWEEN JAN 2022 & DEC 31, 2022   |
| Class 4                                      | Young Doe                           | BORN AFTER JAN 1, 2023   |
| Class 5                                      | Pair of Young Does                  | BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 4   |
| Class 6                                      | Champion Doe                        | WINNERS OF CLASSES 2, 3, & 4   |
| Class 7                                      | Young Tribe<br>1 buckling<br>2 Does | <ul style="list-style-type: none"> <li>• ONE ENTRY PER CLASS</li> <li>• MUST HAVE SHOWN IN CLASSES 1, 4, OR 5 BY THE SAME EXHIBITOR</li> </ul>                             |
| Class 8                                      | Small Tribe                         | <ul style="list-style-type: none"> <li>• ONE ANIMAL SHOWN IN CLASS 1</li> <li>• TWO ANIMALS SHOWN IN EITHER CLASS 2 OR 3</li> <li>• ONE ANIMAL SHOWN IN CLASS 4</li> </ul> |

| <b>DWARF DAIRY GOATS (Division III-B)</b> |          |                        |
|---|----------|------------------------|
| Class 9                                   | Buckling | BORN AFTER MAR 1, 2023 |

|          |                                     |   |
|----------|-------------------------------------|---|
| Class 10 | Aged Doe                            | BORN BEFORE JAN 1, 2022   |
| Class 11 | Yearling Doe                        | BORN BETWEEN JAN 2022 & DEC 31, 2022  |
| Class 12 | Young Doe                           | BORN AFTER JAN 1, 2023  |
| Class 13 | Pair of Young Does                  | BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 12   |
| Class 14 | Champion Doe                        | WINNERS OF CLASSES 10, 11, & 12   |
| Class 15 | Young Tribe<br>1 buckling<br>2 Does | <ul style="list-style-type: none"> <li>• ONE ENTRY PER CLASS</li> <li>• MUST HAVE SHOWN IN CLASSES 9, 12, OR 13 BY THE SAME EXHIBITOR</li> </ul>                              |
| Class 16 | Small Tribe                         | <ul style="list-style-type: none"> <li>• ONE ANIMAL SHOWN IN CLASS 9</li> <li>• TWO ANIMALS SHOWN IN EITHER CLASS 10 OR 11</li> <li>• ONE ANIMAL SHOWN IN CLASS 12</li> </ul> |

| OVER-ALL CHAMPION DRIVE |                         |                         |
|-------------------------|-------------------------|-------------------------|
| Class 17                | Grand Champion Buckling | WINNERS OF CLASS 1 & 9  |
| Class 18                | Grand Champion Doe      | WINNERS OF CLASS 6 & 14 |

The show management has the right to combine or split classes as needed.

**TWIN FALLS CO. 4-H SHEEP AND FRIENDS COMMITTEE** will sponsor a take-home banner for the Premier Breeder.

Awards will be **SPONSORED BY AREA BUSINESSES AND 4-H CLUBS.**

**THE SHEEP & FRIENDS EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.**

**BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00 PM ON THE LAST DAY OF THE FAIR.**

# PYGMY GOAT DIVISION

1. All pygmy goat 4-H/FFA participants are required to have the following into the Twin Falls County Extension office by dates noted below:
  - a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (micro-chipped) if applicable
  - b. Commitment to Excellence
  - c. 4-H/FFA Showring Code of Ethics
  - d. Due dates:
    - i. Breeding – June 1
2. It is the responsibility of the 4-H and FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have scrapie tag).
  - a. Every animal must be designated to a specific 4-H/FFA member's first and last name.
  - b. Every animal must be identified as either 4-H or FFA.
    - i. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**
3. Animals are subject to visual inspection by 4-H Goat Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question the veterinarian on call will be notified.
  - a. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Goat Superintendent.
4. If death of an animal occurs, the Twin Falls County Extension Office/4-H Program Specialist and Goat Superintendent must be notified immediately.
5. Any animal deemed to be a safety concern at the discretion of the 4-H Goat Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
6. All animals will be clean and dry when they enter the show ring.
  - a. All animals will be completely slick shorn or groomed to breed specifications.
    - i. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
7. All goats must be shown with a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the Goat show management. No Leashes.
8. If members have multiple animals in one quality class, then a handler may be used to secure one of the animals.
  - a. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show an FFA animal.
9. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the "General Fair Management Rules" section of these Livestock Rules and Guidelines.
10. **No professional groomers or enclosed tents will be allowed.**
11. **BEDDING AND CARE ON FAIR GROUNDS:** All exhibitors will be responsible for bedding their animals, (Straw, Carpet, Pad, Etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00 A.M. every morning for the entire time they are on the Fairgrounds. First bedding of sawdust is provided at fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00 P.M. Monday night. The pen(s) must be cleaned by the following

Saturday.

12. You must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the Pygmy goat industry.
13. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
14. All 4-H/FFA Pygmy Goats must be entered on the Fairgrounds by Friday, September 1, 2023, 8:00 A.M. and are not allowed to leave before Monday, September 4, 2023, 6:00 P.M.
15. Pygmy Goat projects will be shown at the McCoy Sheep Arena.

### **DRESS CODE**

### **QUALITY / SHOWMANSHIP**

1. All exhibitors may wear any colored, collared shirt or appropriate show attire. Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe leather shoe is required. No hats, gloves, scarves, ties, midribs, or tank tops hats allowed.
  - a. Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes.

### **RECORD BOOKS**

1. Any animal exhibited by a member as a project animal must be included in the member's record book.
2. Project Record Books must be turned in to the Twin Falls County Extension Office by the **second Friday in August by 12 p.m.** Only the animals listed in the breeding record books or SAE project will be allowed to show at the fair.
3. Any member that does not complete a red or blue-ribbon record book by designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA dairy goat program the immediate year following.

## **SHOWMANSHIP** **(Division I)**

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.
3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

| <b>SHOWMANSHIP (Division I)</b> |              |                             |
|---------------------------------|--------------|-----------------------------|
| Class 1                         | Seniors      | 14 YEARS OLD – 18 YEARS OLD |
| Class 2                         | Seniors      | GRAND & RESERVE SHOWMAN     |
| Class 3                         | Intermediate | 11 YEARS OLD – 13 YEARS OLD |
| Class 4                         | Intermediate | GRAND & RESERVE SHOWMAN     |
| Class 5                         | Junior       | 8 YEARS OLD - 10 YEARS OLD  |
| Class 6                         | Junior       | GRAND & RESERVE SHOWMAN     |

The show management has the right to combine or split classes as needed.

## **QUALITY** **(Division II)**

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of six animals can be shown for 4-H and six animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to fair (Approximately by June 1 and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped)).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes.

### **Premium Payout**

1<sup>st</sup> ..... \$5      2<sup>nd</sup> ..... \$4      3<sup>rd</sup> ..... \$3      4<sup>th</sup> ..... \$2      5<sup>th</sup> ..... \$1

| <b>QUALITY SHOWS (Division II)</b> |         |                   |
|------------------------------------|---------|-------------------|
| Class 1                            | Wethers | 0 MONTHS - 1 YEAR |
| Class 2                            | Wethers | 1 YEAR – 2 YEARS  |
| Class 3                            | Wethers | 3 YEARS & OVER    |

|         |                            |                              |
|---------|----------------------------|------------------------------|
| Class 4 | Grand & Reserve<br>Wethers | WINNERS OF CLASSES 1, 2, & 3 |
|---------|----------------------------|------------------------------|

The show management has the right to combine or split classes as needed.

### **BREEDING CLASSES** **(Division III)**

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of six breeding animals can be shown for 4-H and six breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to fair (Approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all breeding classes.

#### **Premium Payout**

1<sup>st</sup> ..... \$5      2<sup>nd</sup> ..... \$4      3<sup>rd</sup> ..... \$3      4<sup>th</sup> ..... \$2      5<sup>th</sup> ..... \$1

| <b>PYGMY GOATS (Division III)</b> |              |                                      |
|-----------------------------------|--------------|--------------------------------------|
| Class 1                           | Aged Doe     | BORN BEFORE JAN 1, 2022              |
| Class 2                           | Yearling Doe | BORN BETWEEN JAN 2022 & DEC 31, 2022 |
| Class 3                           | Young Doe    | BORN AFTER JAN 1, 2023               |
| Class 4                           | Champion Doe | WINNERS OF CLASSES 1, 2, & 3         |

The show management has the right to combine or split classes as needed.

Awards will be **SPONSORED BY AREA BUSINESSES AND 4-H CLUBS.**

**THE SHEEP & FRIENDS EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.**

**BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00 PM ON THE LAST DAY OF THE FAIR.**

## **MARKET GOAT DIVISION**

### **THANK YOU TO THE 2023 MARKET GOAT AWARD SPONSORS**

1. All meat goat 4-H/FFA participants are required to have the following into the Twin Falls County Extension office by dates noted below:
  - a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (micro-chipped) if applicable

- b. Commitment to Excellence
  - c. 4-H/FFA Showing Code of Ethics
  - d. Due dates:
    - i. Market – Initial weigh-in
    - ii. Breeding – June 1
- 2. It is the responsibility of the 4-H and FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have scrapie tag).
  - a. Every animal must be designated to a specific 4-H/FFA member's first and last name.
  - b. Every animal must be identified as either 4-H or FFA.
    - i. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA**
- 3. Animals are subject to visual inspection by 4-H Meat Goat Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question the veterinarian on call will be notified.
  - a. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Meat Goat Superintendent.
- 4. If death of an animal occurs, the Twin Falls County Extension Office/4-H Program Specialist and the Meat Goat Superintendent must be notified immediately.
- 5. Any animal deemed to be a safety concern at the discretion of the 4-H Meat Goat Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
- 6. All animals will be clean and dry when they enter the show ring.
  - a. All animals will be completely slick shorn within 1/4inch or groomed to breed specifications.
    - i. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
- 7. All meat goats must be shown with a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the Goat show management. No Leashes.
- 8. If members have multiple animals in one class, then a handler may be used to secure one of the animals.
  - a. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member Twin Falls County to show an FFA animal.
- 9. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the "General Fair Management Rules" section of these Livestock Rules and Guidelines.
- 10. **No professional groomers or enclosed tents will be allowed.**
- 11. **BEDDING AND CARE ON FAIR GROUNDS:** All exhibitors will be responsible for bedding their animals, (Straw, Carpet, Pad, Etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00 A.M. every morning for the entire time they are on the Fairgrounds. First bedding of sawdust is provided at fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00 P.M. Monday night. The pen(s) must be cleaned by the following Saturday.
- 12. You must keep the barn and the area in which your club is located clean and presentable for



exhibitors, buyers, and the public as it represents Twin Falls County and the meat goat industry.

13. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
14. All 4-H/FFA Meat Goats must be entered on the Fairgrounds by Wednesday, August 30, 2023, 8:00 A.M. and are not allowed to leave before Monday, September 4, 2023, 6:00 P.M.
15. It is mandatory for 4-H and FFA members to show in a market quality show class and to show a goat recorded in their record book or SAE project in the goat showmanship class to be eligible to sell.

### **DRESS CODE**

### **MARKET / SHOWMANSHIP / SALE**

1. All exhibitors may wear any colored, collared shirt or appropriate show attire. Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe leather shoe is required. No hats, gloves, scarves, ties, midriffs, or tank tops allowed.
  - a. Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes.
  - b. If qualified – Show attire must be worn in the sale ring.

### **RECORD BOOKS**

1. Any animal exhibited by a member as a project animal must be included in the member's record book.
2. Breeding Project Record Books must be turned in to the Twin Falls County Extension Office by the **second Friday in August by 12 p.m.** Only the animals listed in the breeding record books or SAE project will be allowed to show at the fair.
3. Any member that does not complete a red or blue-ribbon record book by designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA market meat goat program the immediate year following.
4. Market Project Record Books are due the first Monday after fair to the Twin Falls County Extension Office by 4:00 p.m. All goats that were weighed in at the initial weigh-in must be carried throughout the member's Record Book.

### **SHOWMANSHIP**

### **(Division I)**

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.
3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.

5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

| <b>SHOWMANSHIP (Division I)</b> |              |                             |
|---------------------------------|--------------|-----------------------------|
| Class 1                         | Seniors      | 14 YEARS OLD – 18 YEARS OLD |
| Class 2                         | Seniors      | GRAND & RESERVE SHOWMAN     |
| Class 3                         | Intermediate | 11 YEARS OLD – 13 YEARS OLD |
| Class 4                         | Intermediate | GRAND & RESERVE SHOWMAN     |
| Class 5                         | Junior       | 8 YEARS OLD - 10 YEARS OLD  |
| Class 6                         | Junior       | GRAND & RESERVE SHOWMAN     |

The show management has the right to combine or split classes as needed.

### **QUALITY**

### **MARKET ANIMALS**

### **(Division II)**

1. Fair weigh-in prohibits any type of blanket on the market meat goat while being weighed with an appropriate halter, no leashes allowed at the Fair weigh-in.
  - a. ***Weigh-in procedure:***
    - i. Market meat goats will be weighed on the designated scale, and this will be the official weight.
    - ii. If the weight is challenged, the market meat goat will be removed from the scales, the scales will be rebalanced, and the market meat goat will be re-weighed immediately.
    - iii. Market meat goats will not leave the weigh-in area. **NO FURTHER DISCUSSION.**
    - iv. No animal food or water allowed in scale area.
2. A mandatory meeting will be held on Thursday August 31, 2023 (15 minutes before the Meat Goat Market show begins).
3. All market meat goats must still have their milk teeth and there shall be no evidence of breaking of skin or eruption of the two permanent front teeth and be under 12 months of age to qualify to show in the market, doeling, and buckling classes.
4. If an exhibitor's market meat goat dies, suffers serious injury or illness, he/she may purchase a market meat goat that was weighed in at the initial weigh-in from a club member in the same club by August 1st of the Twin Falls County Fair and must notify the Twin Falls County Extension Office.
  - a. If event occurs after the August 1<sup>st</sup> deadline a request maybe presented to the species executive committee for their approval / dis-approval.
5. The 4-H and FFA market meat goat identification will be the ear tag that was attached to the animal and registered at the initial weigh-in.
  - a. **If the animal loses its tag, the member has no more than 4 days to contact the extension office. At that time, a meat goat committee representative will arrange for retagging at the lamb's location.**
  - b. Failure to do this could result in not showing at the county fair.
6. Market meat goats must be purchased and in possession of exhibitor approximately 70 days prior to the final weigh-in.

7. Recommended initial maximum weight at the initial weigh-in is 65 lbs. and the recommended minimum weight at the initial weigh-in is 45 lbs.
8. Market meat goats must weigh a minimum of 72 lbs. and achieve a minimum .20 lbs. average daily gain (ADG) at the final weigh-in. There is no maximum weight.
9. Any doelings without a Federal or State Scrapie's Identification will not be weighed in.
10. Doelings weighed in and tagged for the market meat classes are not eligible and cannot be shown in the breeding meat goat classes.
11. All scrapie tag numbers will be recorded at the time of the initial weigh-in and recorded at the Fair weigh-in.
12. Market meat goats must be completely slick shorn within 1/4 inch before crossing the scale.
13. Touch up clipping after final 4-H/FFA market meat goat weigh-in is allowed.
14. The top two market meat goats from each class will be entered into the determination of Grand and Reserve Champion Class. The remaining market meat goats after Grand and Reserve Champions have been named will be placed in possible sale order by the judge.
15. **The Grand Champion Market Meat Goat must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale**
  - a. unless exhibitor has been awarded Grand Champion in other market species, then they must choose which Grand Champion to sell.
16. **Feeder Class**
  - a. The Feeder Class will be held prior to Class 1 Market Class and is designed for all 4-H/FFA market meat goats that did not make weight at the Fair weigh-in and will take place before the Market Show begins.
17. A maximum of two market meat goats (which may be two 4-H market meat goats or two FFA market meat goats or one 4-H market meat goat and one FFA market meat goat) will be allowed to cross the scales, and that will be the first two animals owned by the exhibitor at the fair final weigh-in at the Twin Falls County Junior Market Animal weigh-in. Only one market meat goat has the possibility to sell.
18. For detailed sale information, please review the Twin Falls County Junior Market Animal Sale Rules.
  - a. If a member has more than one market meat goat or other market species, they must declare ½ hour after the market goat show with the 4-H Meat Goat Superintendent which animal will be placed on the sale order. If no declaration is made, the highest placing animal will be placed on the sale order.
  - b. Market meat goats receiving a white ribbon in a quality class will not sell at the Twin Falls County Junior Market Animal Sale. ALL JUDGE'S DECISIONS WILL BE FINAL.
  - c. **THANK YOUS:** Your buyer thank-you card must be delivered to your 4-H club leader (FFA Advisor) by **5 pm** on Monday, September 4, 2023. It must be in an **UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED.** In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by sheep & goat committee) and/or plaque to their buyer.

**BREEDING**  
**(Division III)**

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to fair (Approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Animals shown in breeding classes cannot be weighed in and shown in any market class and must only be entered in one (1) of the breeding divisions.
5. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points based on the system below:

**Point System**

|         |                |
|---------|----------------|
| CLASS 1 | 10 – 8 – 6 – 5 |
| CLASS 2 | 10 – 8 – 6 – 5 |
| CLASS 3 | 10 – 8 – 6 – 5 |
| CLASS 4 | 10 – 8 – 6 – 5 |
| CLASS 5 | 10 – 8 – 6 – 5 |
| CLASS 6 | No Points      |
| CLASS 7 | 10 – 8 – 6 – 5 |
| CLASS 8 | 10 – 8 – 6 – 5 |

**BREEDING CLASSES**

**Premium Payout**

1<sup>st</sup> ..... \$17      2<sup>nd</sup> ..... \$14      3<sup>rd</sup> ..... \$10      4<sup>th</sup> ..... \$8      5<sup>th</sup> ..... \$5

| <b>WETHER DAM / SIRE (Division III-A)</b> |                                     |  |
|---|-------------------------------------|--|
| Class 1                                   | Buckling                            | BORN AFTER MAR 1, 2023   |
| Class 2                                   | Aged Doe                            | BORN BEFORE JAN 1, 2022  |
| Class 3                                   | Yearling Doe                        | BORN BETWEEN JAN 2022 & DEC 31, 2022   |
| Class 4                                   | Young Doe                           | BORN AFTER JAN 1, 2023   |
| Class 5                                   | Pair of Young Does                  | BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 4   |
| Class 6                                   | Champion Doe                        | WINNERS OF CLASSES 2, 3, & 4   |
| Class 7                                   | Young Tribe<br>1 buckling<br>2 Does | <ul style="list-style-type: none"> <li>• ONE ENTRY PER CLASS</li> <li>• MUST HAVE SHOWN IN CLASSES 1, 4, OR 5 BY THE SAME EXHIBITOR</li> </ul>                             |
| Class 8                                   | Small Tribe                         | <ul style="list-style-type: none"> <li>• ONE ANIMAL SHOWN IN CLASS 1</li> <li>• TWO ANIMALS SHOWN IN EITHER CLASS 2 OR 3</li> <li>• ONE ANIMAL SHOWN IN CLASS 4</li> </ul> |

| <b>ABGA DAM / SIRE (Division III-B)</b> |          |                        |
|---|----------|------------------------|
| Class 9                                 | Buckling | BORN AFTER MAR 1, 2023 |

|          |                                     |   |
|----------|-------------------------------------|---|
| Class 10 | Aged Doe                            | BORN BEFORE JAN 1, 2022   |
| Class 11 | Yearling Doe                        | BORN BETWEEN JAN 2022 & DEC 31, 2022  |
| Class 12 | Young Doe                           | BORN AFTER JAN 1, 2023  |
| Class 13 | Pair of Young Does                  | BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 12   |
| Class 14 | Champion Doe                        | WINNERS OF CLASSES 10, 11, & 12   |
| Class 15 | Young Tribe<br>1 buckling<br>2 Does | <ul style="list-style-type: none"> <li>• ONE ENTRY PER CLASS</li> <li>• MUST HAVE SHOWN IN CLASSES 9, 12, OR 13 BY THE SAME EXHIBITOR</li> </ul>                              |
| Class 16 | Small Tribe                         | <ul style="list-style-type: none"> <li>• ONE ANIMAL SHOWN IN CLASS 9</li> <li>• TWO ANIMALS SHOWN IN EITHER CLASS 10 OR 11</li> <li>• ONE ANIMAL SHOWN IN CLASS 12</li> </ul> |

| OVER-ALL CHAMPION DRIVE |                         |                         |
|-------------------------|-------------------------|-------------------------|
| Class 17                | Grand Champion Buckling | WINNERS OF CLASS 1 & 9  |
| Class 18                | Grand Champion Doe      | WINNERS OF CLASS 6 & 14 |

The show management has the right to combine or split classes as needed.

**TWIN FALLS CO. 4-H SHEEP AND FRIENDS COMMITTEE** will sponsor a take-home banner for the Premier Breeder.

Awards will be **SPONSORED BY AREA BUSINESSES AND 4-H CLUBS.**

**THE SHEEP & FRIENDS EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.**

**BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00 PM ON THE LAST DAY OF THE FAIR.**

## DOG DIVISION

### Record Books

**All Dog Record Books and Project Books are due to the 4-H Office by the second Friday in August by 12:00 p.m.** There will be no exceptions!

1. Good sportsmanship will be required of members at all times.
2. 4-H members who violate the 4-H Code of Conduct or whose conduct is deemed detrimental to the best interests of the program by Extension personnel, or their appointed representatives may be subject to exclusion from future activities.

### **AGILITY**

All rules pertaining to the Twin Falls County 4-H Dog Project will also be used in 4-H Dog Agility. All entries must have completed 6 weeks of training at the level entered as described in the Agility Rules.

Courses will be judge using either a modified American Kennel Club (AKC) rules and scoring system or modified North American Dog Agility Council (NADAC) rules and scoring system. The system used will depend on the origin of the class.

Age and activity restrictions for dogs:

- Dogs must be at least 6 months old on the day of competition
- Dogs 6 – under 12 months are not allowed to jump (no bars on jumps) or do weave poles
- Dogs 12 – under 15 months will be allowed to jump no more than elbow height
- Dogs over 15 months will jump according to the jump height table
- Dogs that are considered obese (unable to feel the ribs with moderate pressure) or have physical limitations that limit ability to safely jump, or other conditions that jumping would exacerbate, will not be allowed to jump (no bars on jumps)
- Exhibitors with short nose breeds or who have dogs with medical conditions must take the extra care to protect the dogs from medical emergency.

Jump heights are as follows:

| Dog's Height                   | Height of Jump | Long Jump Width |
|--------------------------------|----------------|-----------------|
| <b>Pre-Novice and Beginner</b> |                |                 |
| 10" or under at the withers    | 4"             | N/A             |
| 14" or under at the withers    | 8"             | N/A             |
| Over 14" at the withers        | 12"            | N/A             |
| <b>Novice and above</b>        |                |                 |
| 10" or under at the withers    | 4"             | 8"              |
| 14" or under at the withers    | 8"             | 16"             |
| 18" or under at the withers    | 12"            | 24"             |
| 22" or under at the withers    | 16"            | 32"             |
| Over 22" at the withers        | 20"            | 40"             |

## **STANDARD AGILITY CLASSES**

*(Descriptions and requirements)*

### **Beginner**

This is a simple "S" shaped, "M" shaped, or "U" shaped course consisting of 8 to 11 obstacles. The following obstacles are used:

- A-Frame (8-foot apex at 4'0", 9-foot, apex at 4'6")
- Pause table at 8" (dogs in sit position for 5 cumulative seconds)
- Dog walk (at elevation of 24")
- Open tunnel (2 to 3)
- Bar jumps - maximum height of 8" (4 to 6)

This class is not timed. There is no time limit, provided the dog is willing and working. All dogs will be shown on a leash, wearing approved collars. This class is open to all dogs 6 months and older, including dogs with physical handicaps or other limitations.

### **Pre-Novice**

This course is slightly more challenging than a figure 8 and consists of 12 to 14 obstacles. The following obstacles are used:

- A-Frame (8-foot, apex at 4'11", 9-foot, apex 5'6")
- 8-foot or 12-foot dog walk
- Pause table at 8" for dogs jumping 4" to 16" and at 16" for dogs jumping 20" or 24" (dog shall pause on the table for 5 cumulative seconds)

- Open tunnel (2 to 4 depending on availability)
- Tire jump
- Broad jump
- Bar jumps (4 to 6) **OR** in place of bar jumps, the following other jumps may be used:
  - Wing jumps
  - Panel jump
  - Double bar

The standard course time is 76 seconds. All dogs must be shown off-leash or on an approved tab. The use of an approved collar is mandatory.

### **Novice**

This course is similar to the AKC Novice class and consists of 13 to 15 obstacles. The following obstacles are used:

- A-frame (8-foot, apex at 4'11", 9-foot, apex at 5'6")
- Pause table (dog shall pause on table for 5 consecutive seconds)
- Open tunnel (at least 1)
- Dog walk
- Tire jump
- Broad jump
- Double bar jump
- Six weave poles
- See-saw
- Bar jump (3 to 5) **OR** in place of bar jumps, the following jumps may be used:
  - Wing jumps
  - Panel jump
  - Triple bar jump
  - One-bar jump

All dogs must be shown off-leash. The handler may decide if the dog is shown with or without a collar. The standard course time will be computed at 2 yards per second, not to exceed 75 seconds.

### **Open and Excellent**

These classes will use the AKC regulations for agility trials. If there is a conflict of rules, the 4-H agility rules supersede the AKC regulations. Equipment requirements are the same as the Novice class, except for the following additions:

- Additional bar jumps to meet the required number of obstacles
- Weave poles, 6 to 12 (if available)

### **JUMPERS CLASS – Descriptions and requirements**

#### **Beginners – Jumpers without Weaves.**

This should be a simple course. Angles between obstacles should not exceed 90 degrees. Entrances to obstacles should never be adjacent to one another. All dogs must be shown on-leash. The use of an approved collar is mandatory.

This class is not timed. There is no time limit, provided the dog is willing and working. The course is to consist of 10 – 12 obstacles. The following obstacles are required:

- Bar jumps (wing jumps are NOT allowed)
- Open tunnel (1-2)
- Spread hurdle (1) preferably the double or triple spread hurdle

## 4-H FITTING & SHOWING

Showmanship will compete according to age of member (as of January 1, 2022) with divisions according to current accepted 4-H policy. If a 4-H youth is taking more than one dog, the member may choose which dog to fit and show. The Grand Champion must be from the Senior or Intermediate class to be eligible for Small Animal Round Robin. If the Grand Champion is not eligible or unable to compete in the Small Animal Round Robin, then the Reserve Grand Champion (if eligible under the same rules) may compete. If neither can compete, then there will not be a dog entry in Small Animal Round Robin.

The following are guidelines for the scoring:

1. Appearance and grooming of handler.
2. Poise and skill in presenting dog.
3. Knowledge of breed and how to pose and gait it.
4. Grooming and appearance of dog.
5. Structural faults of the dog not to be penalized.
6. Purebreds should not be placed above mixed solely because they are purebred.

|                    |                          |                   |                                |
|--------------------|--------------------------|-------------------|--------------------------------|
| Class 1            | Senior                   | Ages 14-18        | Rosette & award                |
| Class 2            | Intermediate             | Ages 11-13        | Rosette & award                |
| <del>Class 3</del> | <del>Junior II</del>     | <del>Age 10</del> | <del>Rosette &amp; award</del> |
| Class 4-3          | Junior I                 | Ages 8-9          | Rosette & award                |
| <b>Class 5-4</b>   | Grand & Reserve Champion |                   | <b>Trophy</b>                  |

## OBEDIENCE

Trophy will be awarded to the High Score in Both A and B Levels. 1st place awards will be given in each class.

- a. Dogs in 4-H Obedience competition will be scored on a modified AKC system, structured after that used in AKC-sanctioned matches and point shows. Any member whose dog scores 170 or more with over 50 percent in every exercise, in an AKC or 4-H match or fair, should advance to the next level of competition for the next year. Any error by handler or dog in an AKC match or show that would cause a dog to fail an exercise will bring a mandatory "less than 50% score" (i.e., at least 1 point less than half of the possible points for that exercise), but may be awarded some points for that exercise in 4-H Match or fair competition (ex. dog sits or stands on "down-stay", lies down or stands on "sit-stay", fails to come on first command, or recall, etc.).
- b. Errors of less serious consequence by AKC standards will be recognized but may be assessed only minor penalties according to the judge's discretion.

Required equipment: buckle, slip, or martingale collar for all classes; 6' leash for Beginner class. Any other equipment must be approved by Twin Falls County 4-H Dog Superintendent. A 4-H member who uses equipment not approved by the Twin Falls County 4-H Dog Superintendent will receive a participation ribbon only.

Dogs will compete in Classes 1 - 16, according to the experience of the dog. Each level will be divided into A and B levels when there are both new and repeating members in that level. Classes 1 - 4 shall further be subdivided by age of exhibitor: 8-12 years and 13-18 years.

**Level A** is for members who:

- have not shown a dog in the class being entered previous to the current 4-H year
- have not had formal training or been shown previously in the class being entered

**Level B** is for members who:



- have shown a dog in the class being entered
- have any dog that has been trained and/or shown previously in the class being entered

|                 |                            |                  |
|-----------------|----------------------------|------------------|
| Class 1         | Beginner A                 | 8-12-year old's  |
| Class 2         | Beginner B                 | 8-12-year old's  |
| Class 3         | Beginner A                 | 13-18-year old's |
| Class 4         | Beginner B                 | 13-18-year old's |
| <b>Class 5</b>  | <b>Graduate Beginner A</b> |                  |
| <b>Class 6</b>  | <b>Graduate Beginner B</b> |                  |
| Class 7         | Novice A                   |                  |
| Class 8         | Novice B                   |                  |
| <b>Class 9</b>  | <b>Graduate Novice A</b>   |                  |
| <b>Class 10</b> | <b>Graduate Novice B</b>   |                  |
| Class 11        | Open A                     |                  |
| Class 12        | Open B                     |                  |
| <b>Class 13</b> | <b>Graduate Open A</b>     |                  |
| <b>Class 14</b> | <b>Graduate Open B</b>     |                  |
| Class 15        | Utility A                  |                  |
| Class 16        | Utility B                  |                  |

## RABBIT DIVISION

### THANK YOU TO THE 2023 RABBIT AWARD SPONSORS

Pet and Breeding Rabbit Record Books and Project Books are due to the 4-H Office by the **second Friday in August by 12:00 p.m.** **Market Rabbit Books are due Friday, September 1, 2023 at the Tom Parks Pavilion by 12:00 p.m.** There will be no exceptions!

#### Overall Rules

1. ***All clubs must have ALL rabbits vet checked and checked in by club at the Superintendent's table on Tuesday, August 29, 2023 from 3:00 p.m. to 6:30 p.m.***
2. Cage Cards will need to be picked up at the time of check in.
3. Barn decorating will take place on Sunday, August 27, 2023, from 2:00 p.m. to 6:00 p.m. and Tuesday August 29, 2023, after 3:00 p.m.
4. There will be a **MANDATORY EXHIBITOR MEETING** on Wednesday, August 30, 2023, at 8:00 a.m. before the show.
5. Members can bring up to two pens of meat rabbits, two quality rabbits plus one doe and one

- buck for the breeding classes as well as one breeding trio. No more than 14 rabbits may be shown by one exhibitor. **Rabbits DO NOT need to be purebred to be shown.**
6. All rabbits must be fed, watered, and checked daily by their owners. Please do not handle other exhibitor's animals without permission
  7. All rabbits must be registered in a breeding, pet or market class in order to show in showmanship.

There will be at least 3 entries in a division/class before an award is given. Award winners must be a blue-ribbon recipient.

#### **Dress Code**

4-Hers must wear boots, well-fitted long pants and a long-sleeved, collared, button down shirt (color optional). The shirt must be tucked in. No midribs—no exceptions.

#### **Take Home Policy**

If an exhibitor needs to take an animal home for any reason, they must first notify the Rabbit Superintendent, then the 4-H Program Specialist and/or Extension Educator.

### **BREEDING**

Each person is allowed to show his or her primary doe, and/or primary buck. The doe must have had two litters in that year to participate and the buck must have sired two litters in that year to participate. The trio does not need to have had 2 litters and the breeding buck and doe can be used as part of the trio.

#### **Premium Payout**

1<sup>st</sup> ..... \$17      2<sup>nd</sup> ..... \$14      3<sup>rd</sup> ..... \$10      4<sup>th</sup> ..... \$8      5<sup>th</sup> ..... \$5

|         |                                   |
|---------|-----------------------------------|
| Class 1 | Buck                              |
| Class 2 | Doe                               |
| Class 3 | Breeding Trio<br>(2 does, 1 buck) |

### **MARKET**

#### **Premium Payout**

Blue ..... \$2.00      Red ..... \$1.75      White ..... \$1.50

|         |                   |
|---------|-------------------|
| Class 1 | Pen of Fryers (3) |
|---------|-------------------|

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

### **4-H PET RABBIT QUALITY**

Each member is allowed to show a maximum of two rabbits as a pet. This animal cannot be shown in the Breeding Show. The classes are determined by the age of the rabbit at the date of the show.

#### **Premium Payout**

1<sup>st</sup> ..... \$10      2<sup>nd</sup> ..... \$9      3<sup>rd</sup> ..... \$8      4<sup>th</sup> ..... \$7      5<sup>th</sup> ..... \$6

|                |   |  |
|----------------|---|--|
| Class 1        | Rabbit under 6 months                           | Born March 1 and after                   |
| Class 2        | Rabbit 6 months to 1 year                       | born August 31, 2022 - February 28, 2023 |
| Class 3        | Rabbit 1 - 2 and over                           | born August 30, 2021 - August 29, 2022   |
| Class 4        | Rabbit 2 years and older                        | born August 28, 2021, and older          |
| <b>Class 5</b> | <b>Grand &amp; Reserve Champion Overall Pet</b> |  |

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

4-H and FFA animals cannot be the same animal. FFA Junior & Senior Rabbit Showmanship classes may be combined at the Superintendent's discretion.

### 4-H RABBIT SHOWMANSHIP

|                |   |                                      |
|----------------|---|--------------------------------------|
| CLASS 1        | Senior  | Ages 14-18                           |
| <b>CLASS 2</b> | <b>Senior Grand &amp; Reserve Showman</b>       |                                      |
| CLASS 3        | Intermediate                                    | ages 11 – 13                         |
| <b>CLASS 4</b> | <b>Intermediate Grand &amp; Reserve Showman</b> |                                      |
|                | Junior II                                       | Ages 9-10                            |
| CLASS 5        | Junior I  | Ages 8-10, (first year never showed) |
| <b>CLASS 6</b> | <b>Junior Grand &amp; Reserve Showman</b>       |                                      |

If there is a companion animal in rabbits, a showmanship class will be created.

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place medallions will be the top two from each class will be entered the determination of the Grand and Reserve Champion Class.

### TWIN FALLS MARKET RABBIT PROJECT REGULATIONS

1. All **non-market** rabbit record books must be turned to the Twin Falls County Extension Office by the **second Friday in August by 12:00 p.m.** **Market rabbit record books are due Friday, September 1, 2023, by 12:00 p.m.** at the Tom Parks Pavilion. The Twin Falls County Market Rabbit Animal Sale is a terminal sale for market rabbits. You are not required to sell an animal at the market sale, but if you do, it must be harvested. All 4-H and FFA market animals will be eligible for the market sale except those receiving white ribbon on the animal.
2. Members can bring up to two pens of market rabbits.
3. All 4-H or FFA members who show in quality must also show in showmanship to be able to sell at the Market Animal Sale.
4. Physically or chemically altering an animal in any way will result in immediate disqualification.
5. 4-H or FFA members will be allowed to sell only one market project at the Twin Falls County market sale.
6. Each 4-H or FFA member with two (2) or more market animals (includes large or small animals) at Fair weigh-in, must make a choice as to which animal he/she will sell. If one animal wins Grand or Reserve Champion, that species must sell.

7. Weigh-in will be done in club order which will be assigned at the Small Animal meeting before fair. If an animal fails to meet the weigh-in requirements, they cannot show in the quality class and will not be eligible for the market sale. Weigh-in will be one hour before show, and only four rabbits will be weighed per pen.

## **RULES**

1. (a) All 4-H or FFA market animal participants **MUST** be Present at Both Official Weigh-Ins of their animals. Initial weigh-in will be August 1 at the Rabbit Barn 6:00 p.m. sharp.  
(b) The Commitment to Excellence **MUST** be included in your record book as well as an Animal identification sheet (Bill of sale) for each animal and Showing Code of Ethics.
2. The Twin Falls Market Sale Committee will not floor any extra animals.
3. A completed 4-H or FFA stall card is required on every pen.
4. Barn will be open at 6:30 a.m. All members must have their pen clean, and animals fed by 9:00 a.m. and 5:00 p.m. each day of the Fair. Stall decorations will not be removed until 6:00 p.m. Monday night. The pen and beneath it must be cleaned Monday night before member can leave Fairgrounds.
5. If a 4-H or FFA member shows in quality, they must also show in showmanship in order to sell.
6. 4-H or FFA members will be allowed to sell only one project at the Twin Falls County Market Animal Sale.
7. Before Exhibitor can receive payment for their sale animals, "Your buyer thank-you card must be delivered to the Rabbit Superintendent by **5 pm** on Monday, September 4, 2023. It must be in an **UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED**. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by small animal committee) and/or plaque to their buyer.
8. Dress Code: Boots, long pants and long-sleeve shirts (appropriately fitted, neat and clean appearance, and NO LOGOS except for FFA or 4-H). Shirts must have a collar and the length to be tucked in (no midriff tops). This dress code and proper conduct will also be enforced in the Market Sale Ring. FFA members must wear the official dress.
9. Direct criticisms or interference with the judge, Fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.
10. All Participants WILL abide by the Twin Falls Market Animal Project Policy.
11. A Market Meat Pen will consist of 3 rabbits (plus one spare). The market pen can come from 2 different litters, if owned by the same 4-H member or family spare doe.
12. Rabbits breeding date is May 24<sup>th</sup> to June 7<sup>th</sup>.
13. The rabbits must be born after June 21<sup>st</sup> at the earliest and no later than the July 5<sup>th</sup> of the project year. The superintendent will verify ownership of litter within 10 days of the litters' birth. **It is the owner's responsibility to contact the superintendent to come and verify.**
14. You must own the brood doe by May 1st.
15. **Each rabbit weight requirement is 3 to 5 lbs. at the Fair weigh-in.**
16. You must tame and be able to handle your rabbits.
17. You must attend 6 meetings with the club in which you are enrolled.
18. You must give a demonstration or illustrated talk related to rabbits.
19. Exhibitors participating in the Market Animal Sale are required to read and sign the Twin Falls County Market Animal Agreement contract form. A copy of this agreement must be in the record book.

20. Rabbits will be shown in a 4-sided wire pen at sale.
21. Top 10 placing market rabbits will be sold at the sale starting with Grand Champion, the Reserve Grand Champion, etc.
22. A commission fee of \$30 per pen will be deducted from sale price.
23. The Grievances Committee will have the final judgment in regard to the interpretation of all rabbit rules and regulations. This committee will consist of the Rabbit Superintendent, Extension representative for rabbits, Small Animal Committee Chairman, and 4-H Office Representative.
24. No animals may leave the barn until 6:00 p.m. and all animals must be picked up after 6:00 p.m. on September 4, 2023.
25. Rabbit Barn Cleanup will be from 6:00 p.m.-9:00 p.m. on September 4, 2023.
26. **The barn will be locked/closed at 9:00 p.m. on September 4, 2023.**

## CAT DIVISION

### THANK YOU TOO THE 2023 SMALL ANIMAL AWARD SPONSORS

#### Record Books

All Cat Record Books and Project Books are due to the 4-H Office by the second Friday in August by **12:00 p.m.** There will be no exceptions!

**Cats do not need to be purebred to be shown.**

#### Dress Code

4-Hers must wear well-fitted, long pants and a long-sleeved collared button-down shirt (color optional), and the shirt must be tucked in. No midriffs—no exceptions.

Overall winners will receive medallions.

### 4-H CAT QUALITY

Each member is allowed to show a maximum of two cats as a pet. The classes are determined by the age of the cat on the date of the show.

**Premium Payout**

1<sup>st</sup> ..... \$10      2<sup>nd</sup> ..... \$9      3<sup>rd</sup> ..... \$8      4<sup>th</sup> ..... \$7      5<sup>th</sup> ..... \$6

|                |   |   |
|----------------|---|---|
| Class 1        | Cat   | Under 6 months<br>born<br>after Mar 1, 2023                         |
| Class 2        | Cat   | 6 months to 1 year<br>born<br>February 28, 2023 – September<br>2022 |
| Class 3        | Cat   | Over 1 year<br>born<br>before September 2022                        |
| <b>Class 4</b> | <b>Grand &amp; Reserve Champion<br/>Overall Cat</b> |   |

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

**4-H CAT SHOWMANSHIP**

|                |                                     |            |
|----------------|-------------------------------------|------------|
| CLASS 1        | Senior                              | ages 14-18 |
| CLASS 2        | Intermediate                        | ages 11-13 |
| CLASS 3        | Junior                              | ages 8-10  |
| <b>CLASS 4</b> | <b>Grand &amp; Reserve Champion</b> |            |

If there is a companion animal in cats, a showmanship class will be created.

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

Grand and Reserve medallions will be awarded in each showmanship class. Rosettes will be awarded in each class.

The first-place cat from each class will be entered into the determination of the Grand and Reserve Champion Class.

4-H and FFA animals cannot be the same animal. FFA Junior & Senior Cat Showmanship classes may be combined at the Superintendent's discretion.

## CAVY DIVISION

There will be at least 3 entries in a division before an award is given. Award winners must be a blue-ribbon recipient.

**Record Books**

All Cavy Record Books and Project Books are due to the 4-H Office by the **second Friday in August by 12:00 p.m.** There will be no exceptions!

**Cavies do not need to be purebred to be shown.**

Rosettes will be awarded in each class.

**Dress Code**

4-Hers must wear well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midribs—no exceptions.

**4-H CAVY QUALITY**

Each member is allowed to show a maximum of three cavies as a pet. The classes are determined by the age of the cavy on the date of the show.

**Premium Payout**

**1<sup>st</sup> ..... \$10      2<sup>nd</sup> ..... \$9      3<sup>rd</sup> ..... \$8      4<sup>th</sup> ..... \$7      5<sup>th</sup> ..... \$6**

|         |  |   |
|---------|--|---|
| Class 1 | Cavy – Exotics                           | All ages  |
| Class 2 | Cavy Junior                              | Under 4 months<br>born<br>after May 1, 2023<br>minimum age<br>of 2 months |
| Class 3 | Cavy Intermediate                        | 4 months to 6 months<br>Born<br>March 1, 2023 – April 30, 2023            |
| Class 4 | Cavy Senior                              | 6 months and over<br>Born<br>Before March 1, 2023                         |
| Class 5 | Grand & Reserve Champion<br>Overall Cavy |   |

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

**4-H CAVY  
FITTING & SHOWING**

|         |                          |            |
|---------|--------------------------|------------|
| CLASS 1 | Senior                   | ages 14-18 |
| CLASS 2 | Intermediate             | ages 11-13 |
| CLASS 3 | Junior                   | ages 8-10  |
| CLASS 4 | Grand & Reserve Champion |            |

**PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

The top two from each class will be entered into the determination of the Grand and Reserve Champion Class.

4-H and FFA animals cannot be the same animal. FFA Junior & Senior Cavy Showmanship classes may be combined at the Superintendent's discretion.





# SMALL ANIMALS DIVISION (POCKET PETS)

## **Record Books**

All Pocket Pet Record Books and Project Books who are showing their animals at the fair are due to the 4-H Office by the **second Friday in August 12:00 p.m.** There will be no exceptions!

Interviews will be conducted on Saturday August 26<sup>th</sup>. Youth are encouraged to bring their pets with them to show the judge.

4-Hers must wear closed toe shoes, well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midriiffs—no exceptions.

# POULTRY DIVISION

## THANK YOU TO THE 2023 POULTRY AWARD SPONSORS

### Dress Code

4-Hers must wear boots, well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midribs—no exceptions.

### Record Books

All **NON-MARKET** Poultry Record Books and Project Books are due to the Twin Falls County Extension Office by the **second Friday in August by 12:00 p.m.** **Market Poultry Record Books are due Friday during fair** to the Tom Parks Pavilion by 4 p.m. There will be no exceptions!

There will be three divisions for the Poultry Department. The animals shall be owned and cared for by the participant for at least two months, or from birth. All members who do not meet these guidelines will be disqualified.

### Poultry Barn

*If the fairgrounds maintenance crews have not already cleaned the barn, it will be cleaned no later than Saturday, September 9, 2023, at 9:00 a.m. All Poultry members/clubs are required to participate.*

### POULTRY SHOWMANSHIP

|                |  |            |
|----------------|--|------------|
| CLASS 1        | Senior   | ages 14-18 |
| <b>CLASS 2</b> | <b>Senior Grand &amp; Reserve Champion</b>       |            |
| CLASS 3        | Intermediate                                     | ages 11-13 |
| <b>CLASS 4</b> | <b>Intermediate Grand &amp; Reserve Champion</b> |            |
| CLASS 3        | Junior   | ages 8-10  |
| <b>CLASS 4</b> | <b>Junior Grand &amp; Reserve Champion</b>       |            |

### TURKEY SHOWMANSHIP

|                |  |            |
|----------------|--|------------|
| CLASS 1        | Senior   | ages 14-18 |
| <b>CLASS 2</b> | <b>Senior Grand &amp; Reserve Champion</b>       |            |
| CLASS 3        | Intermediate                                     | ages 11-13 |
| <b>CLASS 4</b> | <b>Intermediate Grand &amp; Reserve Champion</b> |            |
| CLASS 5        | Junior   | ages 8-10  |
| <b>CLASS 6</b> | <b>Junior Grand &amp; Reserve Champion</b>       |            |

Members who are showing both turkeys and broilers must show in both showmanship divisions associated with their project(s).

### QUALITY

- The Quality Awards in the Poultry and Pigeon Departments will be awarded to the animal that best meets the specifications and rules of the American Poultry Association.
- All animals shown in this division shall be owned and cared for by the participant for at least two months, or from birth.
- All animals that do not meet these specifications will be eliminated from the competition.
- Broilers are to be clean and free from feces for show and sale.

### **Premium Payout**

**1<sup>st</sup>** ..... \$5      **2<sup>nd</sup>** ..... \$4      **3<sup>rd</sup>** ..... \$3      **4<sup>th</sup>** ..... \$2      **5<sup>th</sup>** ..... \$1

|                 |   |
|-----------------|---|
| Class 1         | Laying Hen  |
| Class 2         | Pullet  |
| Class 3         | Banty Hen / Pullet                                      |
| Class 4         | Banty Cock / Cockerel                                   |
| Class 5         | Cock/Rooster  |
| Class 6         | Cockerel  |
| Class 7         | Exotics   |
| Class 8         | Turkey  |
| Class 9         | Pen of 2 Turkeys  |
| Class 10        | Game Birds  |
| Class 11        | Pen of 3 Broilers                                       |
| Class 12        | Pen of 4 Pullets  |
| Class 13        | Pen of 4 Laying Hens                                    |
| Class 14        | Duck  |
| <b>Class 15</b> | <b>Grand &amp; Reserve Champion<br/>Overall Poultry</b> |

## MARKET POULTRY

### Meat Bird Market Sale Rule (Turkeys, Broilers/Fryers)

- Turkeys and Broilers are to be clean and free from feces for show and sale.
- Exhibitors must be present at check-in or weigh-in at the fairgrounds.
- **For 4-H**, 4-Hers must wear boots, well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midriffs—no exceptions. Your 4-H club logo is allowed.
- **For FFA**, exhibitors are required to be dressed in official FFA attire.
- **Number of turkeys** required per family (5 for the child and 3 for each additional sibling)
  - 1 youth = 5
  - 2 youth = 8
  - 3 youth = 11, etc.
- **Number of broilers/fryers** required per family (10 for the first child and 5 for each additional sibling).
  - 1 youth = 10
  - 2 youth = 15
  - 3 youth = 20, etc.
- **Hatch Date for Turkeys:** April 26 – May 3 Turkeys will be between 17-18 weeks at Fair.
- **Hatch Date for Broilers/Fryers:** June 28 thru July 5. Broilers/Fryers will be between 8 – 9 weeks at Fair. Meat birds should not be held for longer than nine (9) weeks.
- For **turkeys**, select a good strain, such as Broad Breasted White or Bronze.
- Turkeys and broilers/fryers will be wingbanded the week of August 1<sup>st</sup> on in the grassy area east of the Rabbit Barn.
- For **broilers/fryers**, select healthy chicks bred specifically for meat.
- Poultry Weigh-in is on August 28, 2023, at the Twin Falls County Fairgrounds. Weigh-in and health checks will be at the Sheep barn starting at 7:00 p.m. with broilers immediately following the turkeys.
- At the Twin Falls County Fair, exhibitors will show their best turkeys as a pen of two (2); they can be of either sex for each pen. Toms must weigh a minimum of 20 lbs. and Hens must weigh a minimum of 15 lbs. in order to sell. One or two pens of turkeys can be shown in quality, but only the top-placing pen can be sold at the sale.
- Exhibitors will show their best and most uniform broilers/fryers as a pen of three (3); they can be of either sex and must weigh a minimum of 6 lbs. each to sell. One or two pens can be shown in quality, but only the top-placing pen can be sold at the sale. If a turkey or broiler/fryer does not make the minimum weight, the exhibitor has the right to replace that bird with another bird in his/her project flock, no later than 9:00 p.m. on the day of check-in.
- **All meat birds will be weighed, and leg banded for identification purposes at weigh-in on August 28, 2023, at the sheep barn and EXHIBITORS MUST BE PRESENT!!!!**
- At the Twin Falls County Fair, exhibitors will show their best turkeys as a pen of two (2); they can be of either sex. **Toms must weigh a minimum of 20 lbs. and Hens must weigh a minimum of**

**15 lbs. in order to sell.** One or two pens of turkeys can be shown in quality, but only the top-placing pen can be sold at the sale.

- Exhibitors will show their best and most **uniform broilers/fryers** as a pen of three (3); they can be of either sex and must weigh a **minimum of 6 lbs. each to sell**. One or two pens can be shown in quality, but only the top-placing pen can be sold at the sale. If a turkey or broiler/fryer does not make the minimum weight, the exhibitor has the right to replace that bird with another bird in his/her project flock, no later than 9:00 p.m. on the day of check-in.
- Completion of the Poultry Record Book is required. It will be graded on a point scale from 1 – 100. Exhibitors must have a minimum of 70 points to be able to sell his/her animal. Those exhibitors selling their birds must also complete the BROILER/FRYER/TURKEY Efficiency record included in the Market Poultry Record Book, which is due to the Tom Parks Pavilion **by 12 p.m. Friday during the fair**. **Pens that receive a white ribbon in quality will not be eligible to sell at the Twin Falls County Jr. Market Sale.**
- The top 10 placing pens (top-placing pens of turkeys combined with the top placing pens of broilers/fryers) will be sold at the sale, starting with Grand Champion, then Reserve Grand Champion, etc.
- If two (2) or more market animals or pens are weighed in at Fair and one (1) animal or pen receives Grand Champion, then that animal or pen will be sold at the sale. **NO EXCEPTIONS!**
- At Fair, you must provide a solid 4-sided wire cage no more than 36 inches wide to house your birds prior to entering the sale ring, while in the sale ring, and to transport birds back to their pens at the Poultry Barn after your turn in the sale ring.
- At Fair, all meat birds must be shown in quality, and though not required, you can show a meat bird in showmanship as well. The exhibitor will show his/her meat bird according to the poultry judge's specifications. The exhibitor is required to compete in a showmanship class in order to sell his/her birds in the market sale. If the exhibitor has other non-meat bird(s) that he/she is exhibiting at the Fair, he/she can use one of those birds for a showmanship class.
- The animal remains under the possession of the exhibitor until it is harvested and deemed fit for consumption.
- A commission fee of \$30 per pen will be deducted from the sale price. 4-H or FFA members who qualify to sell agree to pay this fee.
- Your buyer thank-you card must be delivered to the Poultry Superintendent by **5 pm** on Monday, September 4, 2023. It must be in an **UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED**. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by small animal committee) and/or plaque to their buyer.

# HORSE DIVISION

THE GRIEVANCE COMMITTEE WILL HAVE THE FINAL JUDGEMENT IN REGARD TO THE INTERPRETATION OF ALL RULES AND REGULATIONS.

## Record Books

All Horse Record Books are due to the 4-H Office by the **second Friday in August at 12:00 p.m.** There will be no exceptions!

## TWIN FALLS COUNTY FAIR 4-H HORSE RULES & REGULATIONS

1. Horses must be checked in at the Fairgrounds no later than 7:00 p.m. Tuesday, August 29, 2023.
2. Members **must Show** their Project Horse in Showmanship at Halter at the Twin Falls County Fair to complete their project and be eligible to show in Riding Classes. Horses shown in Showmanship at Halter must be the same horse as shown under saddle except in Quality, Barrels & Poles, Pleasure Trail, English, Equitation Over Fences, Five Years and Under, Reining, Green Horse, or Miniature Horses. If the project horse and member do not show in their respective showmanship at halter class, they must remain on the fairgrounds until the release time at the end of the fair.
3. Each horse shall be wormed and vaccinated a minimum of two weeks prior to participation in a 4-H horse activity of the current year.
4. The 4-H Horse Superintendent will assign stalls and their leaders will inform members of their location. There will be absolutely NO CHANGING of stall locations without prior approval from the 4-H Horse Superintendent.
5. Stalls will be covered with wood shavings before stalling horse(s). The first bedding will be provided, and the members can purchase more bedding from the Fairgrounds.
6. Horses are to be exercised at least twice a day. Absolutely no loping outside of the arena or practice arena.
7. At the board's discretion, the owner of any horse causing a problem at the Fair will be asked to remove the animal from the Fairgrounds. Leaders should notify the board of any problem horses (biting, kicking, etc.).
8. If there is a medical problem with one of the animals, there will be a consultation with a veterinarian, the 4-H Horse Superintendent, the 4-H Assistant Horse Superintendent and the 4-H Horse Council Chairperson. The final decision of whether an animal is unfit for participation at the Fair will come from the 4-H Horse Superintendent.
9. Horses are to remain at the Fairgrounds until Monday, September 4, 2023, at 6:30 p.m. The 4-H Horse Superintendent will inform leaders of release times when clubs may leave the Fairgrounds.
10. Horses may not be removed early for any reason without prior approval from the 4-H Horse Council Executive Board.
11. Stalls must be kept clean, and all shavings and waste products removed by 9:00 a.m. daily. There will be a \$10 fine per person/per stall/per day if stalls are not cleaned by 9:00 a.m.
12. No one will be allowed to sleep in or around the horse barns during the Fair.
13. No one except official judges, ring stewards, and current class exhibitors may be in the arenas during the class. In case of emergency, Horse Council Members and qualified medical personnel will be allowed in the arena to help.
14. No strollers or young children are to be in the area north of the ZeBarth Arena 1 gate. No chairs. Anyone in this area in the vicinity of the horses must have on closed toed shoes. No motorized or wheeled devices in designated areas.
15. Mares with foals will be allowed to enter the Fairgrounds for their respective quality class and are allowed to be removed from the Fairgrounds after the class has finished, providing the mare and/or foal are not the member's only project horse.

16. An Exhibitor may enter more than one horse in a Quality Class.
17. At the discretion of the Horse Council, any class may be combined or divided.
18. Members are responsible for being on time for their classes. Members will be given three gate calls before the class is closed; at which time they will not be allowed to enter.
19. Any class that a member chooses not to enter and is listed on the Fair class sheet(s) at the Fair, will be charged \$5 per class that the member does not attend. Special circumstances will have to be presented to the 4-H Horse Superintendent and possibly Horse Council.

#### **Conduct by Exhibitors, Parents or Others**

The following statement applying to conduct will also be announced before the beginning of each morning and afternoon competition at the county Fair. *"The management will make all possible efforts to secure the best available judges. Decision of the judges is final. Any interference with judges, exhibitors, officials, or any discourteousness or unsportsmanlike display will be cause for disqualification of the participant. Exhibitors will follow the judge's directions at all times, and on request, will answer questions or demonstrate as indicated by the judge. No unauthorized person(s) are to be in the arena while classes are being conducted."* **NO COACHING FROM OUTSIDE THE ARENA!**

#### **Inappropriate Language**

Swearing or cursing by members, leaders or parents is not acceptable. Violators will be asked to leave the area for they are in violation of the Code of Conduct.

#### **Dress Code**

It is mandatory to wear an SEI-certified helmet with harness snugly/securely fastened for all riding classes, warm-ups, and exercising. Suitable, neat, western attire is appropriate. Include long-sleeved western shirt (tucked in), western pants and a belt. Collared slinkies and dress slacks are acceptable. A vest or jacket may be worn. No crop tops or short shirts are allowed. Fat baby style (thick soles) boots can be worn in Showmanship only. No boots with waffle type tread greater than 1/8 inch. No traction soles will be allowed for riding. Stirrups should be appropriate size for rider. English is acceptable for either saddle or hunt seat. No suits allowed, except in English. Ties and gloves are optional. English attire is acceptable for Showmanship at Halter, if the rider is not showing in any Western Classes.

#### **Safety**

All 4-H members are required to wear proper attire which includes mandatory SEI-certified helmets with harness snugly/securely fastened while exercising or riding their horses on the Fairgrounds. This includes boots and pants. They must also have proper headgear on their horses.

No motorized vehicles or wheelchairs north of the exit gates.

All awards will be given at the judge's discretion.

**D.L. EVANS BANK** will sponsor the Awards for ***Most Improved Member***.

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**WEDNESDAY, AUGUST 30, 2023 – 7:45 a.m.**

## **ZeBarth Arenas 1 & 2**

**OPENING CEREMONIES AT 7:45 A.M.**

## **FFA QUALITY & SHOWMANSHIP**

### **Warm-up Arena, FFA ONLY**

- Class 1** - '23 Foal
- Class 2** - '22 Filly
- Class 3** - '22 Gelding
- Class 4** - '21 Filly
- Class 5** - '21 Gelding
- Class 6** - '20 Filly
- Class 7** - '20 Gelding
- Class 8** - Aged Mare
- Class 9** - Aged Gelding
- Class 10** - Pony any age

*FFA **Senior** Showmanship immediately following.  
Classes follow the age of the 4-H member as of January 1, 2023*

**8:00 a.m.**

## **4-H CLASSES**

- ZeBarth Arena 1\*** - Juniors-ages 8-10
- ZeBarth Arena 2\*** - Intermediates- ages 11-13
- ZeBarth Arena 2\*** - 5 Years & under
- ZeBarth Arena 2\*** -Seniors-ages 14-18

*\*Subject to change depending on class sizes.*

## **SHOWMANSHIP AT HALTER**

### **ZeBarth Arena 1**

Showmanship at Halter, Junior  
**Grand and Reserve Champion Intermediate Showmanship at Halter**  
Showmanship at Halter, Intermediate  
**Grand and Reserve Champion Intermediate Showmanship at Halter**

## **SHOWMANSHIP AT HALTER**

### **ZeBarth, Arena 2**

Showmanship at Halter, 5 year & under  
Showmanship at Halter, Senior  
**Grand & Reserve Champion Senior Showmanship at Halter**

***Subject to change depending on class sizes.***

The member, who wins the Showmanship class for Five and under Horse, will participate in the Grand Champion class in their respective age group.



## **FOLLOWED DIRECTLY AFTER SHOWMANSHIP**

### **4-H QUALITY**

#### **ZeBarth, Arenas 1 & 2**

Pony (any age)  
'23 Foal  
'22 Filly  
'22 Gelding  
'21 Filly  
'21 Gelding  
'20 Filly  
'20 Gelding  
Aged Mare  
Aged Gelding

### **Break for lunch**

## **SPECIAL AWARDS PRESENTATION**

### **BAREBACK EQUITATION**

#### **ZeBarth, Arena 1**

Pony Bareback Equitation  
Bareback Equitation, Junior  
Bareback Equitation, Intermediate  
Bareback Equitation, Senior

### **WESTERN PLEASURE**

#### **ZeBarth, Arena 1**

Western Pleasure, Walk Jog  
Pony Western Pleasure  
Western Pleasure, Junior

### **WESTERN PLEASURE**

#### **ZeBarth, Arena 2**

Western Pleasure, Horse 5 yrs. & under  
Western Pleasure, Intermediate  
Western Pleasure, Senior

### **WESTERN HORSEMANSHIP**

#### **ZeBarth, Arena 1**

Western Horsemanship, Walk Jog

Pony Horsemanship  
Western Horsemanship, Junior

## WESTERN HORSEMANSHIP

### **ZeBarth, Arena 2**

Western Horsemanship, Horse 5 yrs. & under  
Western Horsemanship, Intermediate  
Western Horsemanship, Senior

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**THURSDAY, AUGUST, 2023 – 8:00 a.m.**

## TRAIL

### **ZeBarth, Arena 1**

Trail, Walk Jog  
Trail, Pony  
Trail, Junior

### **ZeBarth, Arena 2**

Trail, Horse 5 yrs. & under  
Trail, Intermediate  
Trail, Senior

## RANCH RIDING

### **ZeBarth, Arena 1**

Ranch Riding, Pony  
Ranch Riding, Junior

### **ZeBarth, Arena 2**

Ranch Riding Pleasure, Horse 5 yrs. & under  
Ranch Riding, Intermediate  
Ranch Riding, Senior

## REINING

**ZeBarth, Arena 1**

Reining, Walk Jog  
Reining, Pony  
Reining, Junior

**ZeBarth, Arena 2**

Reining, Horse 5 yrs. & under  
Reining, Intermediate  
Reining, Senior

**WESTERN RIDING**

**ZeBarth, Arena 2**

Western Riding, Intermediate  
Western Riding, Senior

**1-HOUR LUNCH BREAK**

**FREESTYLE REINING**

**ZeBarth, Arena 1**

Freestyle, Walk Jog  
Freestyle, Pony  
Freestyle Reining, Horse 5 yrs. & under  
Freestyle Reining, Junior  
Freestyle Reining, Intermediate  
Freestyle Reining, Senior  
Team Freestyle

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**FRIDAY, SEPTEMBER 1, 2023 - 8:00 a.m.**

**ENGLISH EQUITATION**

**ZeBarth, Arenas 1 & 2**

English Pleasure, Walk Trot  
English Pleasure, Junior  
English Pleasure, Intermediate  
English Pleasure, Senior  
Pony English Pleasure, Walk Trot  
Pony English Pleasure  
English Equitation, Walk Trot  
English Equitation, Junior  
English Equitation, Intermediate  
English Equitation, Senior  
Pony English Equitation  
Equitation Ground Poles  
Equitation Over Fences, Level I  
Equitation Over Fences, Level II  
Equitation Over Fences, Level III  
Equitation Over Fences, Level IV  
Equitation Over Fences, Level V

**GREEN HORSE**

**Warm up Arena – 8:00 a.m.**

Green Horse, Phase I  
Green Horse, Phase II

**BARRELS & POLES**

**ZeBarth Arena 1**

Barrels, Level III  
Barrels, Level II  
Barrels, Level I  
Barrels, Walk/Jog

**ZeBarth Arena 2**

Pole Bending, Level III  
Pole Bending, Level II  
Pole Bending, Level I  
Pole Bending, Walk/Jog

**MINIATURE SHOWMANSHIP**

**Mini Arena - 1:00 p.m.**

Miniature Horse Showmanship, Junior  
Miniature Horse Showmanship, Intermediate  
Miniature Horse Showmanship, Senior  
**Grand and Reserve Miniature Horse Showmanship**

**MINIATURE HORSES/DONKEYS - QUALITY**

**Mini Arena**

Miniature, '22 Foal  
Miniature, '21 Filly  
Miniature, '21 Gelding  
Miniature, '20 Filly  
Miniature, '20 Gelding  
Miniature, '19 Filly  
Miniature, '19 Gelding  
Miniature, Aged Mares  
Miniature, Aged Gelding  
  
Miniature Donkey, all ages

**MINIATURE IN-HAND TRAIL**

Miniatures In-Hand Trail, Junior  
Miniatures In-Hand Trail, Intermediate  
Miniatures In-Hand Trail, Senior

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**SATURDAY, SEPTEMBER 2, 2023 – 8:00 a.m.**

## **MINIATURE HORSES/DONKEYS - LIBERTY**

### **Mini Arena**

Liberty, Junior  
Liberty, Intermediate  
Liberty, Senior

## **MINIATURE HORSES/DONKEYS - JUMPING**

Jumping, Junior  
Jumping, Intermediate  
Jumping, Senior

## **MINIATURE IN-HAND BARRELS**

Miniatures In-Hand Barrels, Junior  
Miniatures In-Hand Barrels, Intermediate  
Miniatures In-Hand Barrels, Senior

## **MINIATURES IN-HAND POLES**

In-Hand Poles, Junior  
In Hand Poles, Intermediate  
In Hand Poles, Senior

## **MINIATURE HORSES/DONKEYS, COSTUME**

Mini Horse, Costume, Junior  
Mini Horse, Costume, Intermediate  
Mini Horse, Costume, Senior

## **MINIATURE HORSE – DRIVING**

Driving, Junior  
Driving, Intermediate  
Driving, Senior  
Obstacle Driving

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**SUNDAY, SEPTEMBER 3, 2023 - 10:00 a.m.**

### **ZeBarth**

**Fun Day**