FRIDAY, AUGUST 7TH
All pet, breeding, & non-market animal record books due by 12pm

SATURDAY, AUGUST 8th General Project and Animal Interviews evaluation 9-12pm

SATURDAY, AUGUST 22nd
Fair Cleanup 9-11am

THURSDAY, AUGUST 27th
Clubs decorate Tom Parks 2-7pm

FRIDAY, AUGUST 28th
Clubs decorate Tom Parks 1-7pm
ALL RECORD BOOKS/PROJECTS CHECKED IN BY 6PM
Community Pride projects due by 6pm
Cashier/cooks 6pm
Set up for Tom Parks Project evaluation6pm

SUNDAY, AUGUST 30th - Tom Parks Pavilion closed
Decorate rabbit barn 2-6pm

MONDAY, AUGUST 31st - Tom Parks Pavilion closed
All poultry enter 3-6:30pm
4-H/FFA dog showmanship check in 4:30pm
**4-H/FFA dog showmanship 5pm*
** 4-H/FFA dog costume show 15 minutes after the conclusion of showmanship*
4-H/FFA market poultry weigh-in 7pm

TUESDAY, SEPTEMBER 1ST - Tom Parks Pavilion closed; will open 3-6pm for clubs
4-H cats show 9am
**4-H cavy shows immediately following*
Check-in & mandatory rabbit health check 4- 6:30
Poultry judging, 4-H/FFA quality pm11am –2pm Closed barn
**4-H/FFA showmanship immediately following quality*
4-H/FFA market steer weigh-in 5-645pm
4-H/FFA sheep & goat market projects enter (sheep & goat breeding projects may enter during the same period) 6-8pm
Mandatory 4-H/FFA beef exhibitor meeting 7pm
Horses enter by 7pm
Mandatory 4-H horse exhibitor meeting in the Zebarth 7:30pm
All 4-H/FFA dairy & beef breeding enter by 8pm
4-H/FFA market rabbit weigh-in 8pm - Decorate until 9pm

WEDNESDAY, SEPTEMBER 2ND *FIRST DAY OF FAIR*
4-H/FFA market lamb weigh-in 7-8am
FFA horse 730am
4-H horse opening ceremonies 745am
4-H horse shows starting 8am
All remaining sheep & goats must be on the fairgrounds by 8am
4-H/FFA market goat weigh-in 8-9am
4-H/FFA rabbit exhibitor mandatory meeting 8am
4-H/FFA rabbit show 9am
4-H/FFA longhorn show 12:00pm
Market sheep and goat record books due to McCoy Showring by 5pm
All 4-H/FFA swine enter from 7-9pm

THURSDAY, SEPTEMBER 3RD
4-H horse shows start 8am
Swine exhibitor mandatory meeting 8am
**Swine weigh-in immediately following*
Jr. market steer shows 9am
**Market beef pen of 5 immediately following*
FFA dairy heifer showmanship 9am
**4-H dairy heifer showmanship immediately following*
**4-H/FFA quality show immediately following*
Market sheep & goat exhibitor meeting 9am
**4-H/FFA market feeder goat class immediately following*
**4-H/FFA market goat immediately following*
**4-H/FFA market goat pen of 3 immediately following*
**4-H/FFA market lamb feeder class 30 minutes following*
**4-H/FFA market lamb immediately following*
**4-H/FFA market sheep pen of 5 immediately following*
Market swine record books due to Tom Parks Pavilion by 5pm

FRIDAY, SEPTEMBER 4TH
4-H horse shows 8am
FFA beef showmanship 9am
**4-H beef showmanship immediately following*
FFA Sr. market goat showmanship 9am
**FFA Jr. market goat showmanship immediately following*
**4-H Sr. market goat showmanship immediately following*
**4-H Int. market goat showmanship immediately following*
**4-H Jr. market goat showmanship immediately following*
**FFA Sr. sheep showmanship immediately following*
**FFA Jr. sheep showmanship immediately following*
**4-H Sr. sheep showmanship immediately following*
**4-H Int. sheep showmanship immediately following*
**4-H Jr. sheep showmanship immediately following*
Dairy & pygmy goats enter by 8am
4-H/FFA market swine 9am
**Swine pen of 5 immediately following*
**Swine feeder class immediately following*
4-H mini horse showmanship 1pm
**Quality immediately following*
**In-hand trail immediately following*
FFA Sr. dairy goat Showmanship 4pm
**FFA Jr. dairy goat showmanship immediately following*
**4-H Sr. dairy goat showmanship immediately following*
**4-H Int. dairy goat showmanship immediately following*
**4-H Jr. dairy goat showmanship immediately following*
**FFA Sr. pygmy goat showmanship immediately following*
**FFA Jr. pygmy goat showmanship immediately following*
**4-H Sr. pygmy goat showmanship immediately following*
**4-H Int. pygmy goat showmanship immediately following*
**4-H Jr. pygmy goat showmanship immediately following*

SATURDAY, SEPTEMBER 5TH
4-H mini horses 8am
4-H/FFA mandatory swine exhibitor meeting 830am
FFA Sr. swine showmanship 9am
**FFA Jr. immediately following*
**4-H Sr. swine showmanship immediately following*
**4-H Int. swine showmanship immediately following*
**4-H Jr. swine showmanship immediately following*
4-H/FFA market goat premier breeder show 11am
**4-H/FFA sheep premier breeder show immediately following*
**4-H/FFA dairy goat premier breeder show immediately following*
** 4-H/FFA dairy goat companion show immediately following*
**4-H/FFA pygmy goat immediately following*
** 4-H/FFA pygmy goat whether show immediately following*
4-H/FFA beef breeding 1pm
Poultry Costume contest at 1pm

SUNDAY, SEPTEMBER 6TH
4-H horse fun day 10am
4-H large animal round robin starting at the beef arena 12pm
FFA round robin starting at the beef arena 12pm
Small animal round robin starting behind the rabbit barn 2pm

MONDAY, SEPTEMBER 7TH *LAST DAY OF FAIR/LABOR DAY*
Dog obedience check in 8:30am
**4-H/FFA dog obedience show at 9am*
**4-H/FFA agility to follow 30 minutes after the conclusion of obedience show*
Jr. market animal sale 9am
Market sheep/meat goat pictures 11am

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The 4-H Pledge

"I Pledge my Head to clearer thinking,
my Heart to greater loyalty,
my Hands to larger service,
and my Health to better living,
for my club, my community, my country,
and my world."

4-H Mission

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

4-H Vision

A world in which youth and adults learn, grow, and work together as catalysts for positive change.
4-H offers opportunities for **Belonging** – young people don't just join 4-H…they belong!
4-H offers opportunities to experience **Mastery** – young people master skills that are relevant.
4-H offers opportunities to experience **Independence** – young people have opportunities to choose … and learn to make good choices.

For more information:
208-734-9590
www.uidaho.edu/extension/twinfalls

Twin Falls County
Faculty and Staff

Kory Campbell	4-H Program Specialist
Tina Miller	Extension Educator – 4-H
Siew Guan Lee	Extension Educator – Nutrition, Health & Food Safety
Andy West	Extension Educator – Horticulture
Brian Utt	Administrative Coordinator
	Administrative Assistant

4-H & FFA SCHEDULE OF ENTRY & JUDGING EVENTS

FRIDAY, AUGUST 7, 2026

ALL 4-H ANIMAL RECORD BOOKS (except market record books) for the following categories are to be turned into the 4-H Office **no later than August 17, 2026, at 12:00pm.** Horse, Dog, Cat, Rabbit, Cavy, Small Animals, Dairy & Pygmy Goat, Poultry, Beef Breeding, Longhorn, Dairy Cow, Sheep Breeding, Meat Goat Breeding, and Swine Breeding.

SATURDAY, AUGUST 8, 2026

General Project and Animal Interviews evaluation 9-12pm

TOM PARKS PAVILION ENTRY DATE & JUDGING

THURSDAY, AUGUST 27, 2026

- Extension Office moves to Filer Fairgrounds
- Clubs decorate Tom Parks Pavilion: 2:00-8:00pm
- GENERAL PROJECTS record books to be checked in: 3:00-7:00pm

FRIDAY, AUGUST 28, 2026

- ALL GENERAL PROJECTS record books to be checked in 2:00-6:00pm
- 4-H Club's Secretary Books, Treasurer Books and assorted Officer & Club Books are to be checked into the Tom Parks Pavilion by 6:00pm.
- 4-H Club's Community Service Projects are to be checked into the Tom Parks Pavilion by 6:00pm.
- Clubs decorate Tom Parks Pavilion 1:00-7:00pm
- Cashier training at the Food Booth at 6:00pm.
- Judges Assistant Training at the Tom Parks Pavilion 6:00pm.

SATURDAY, AUGUST 29, 2026

- Interview judging 9:00am-12:00pm
- Members who will be interviewing will bring all required 4-H projects and exhibits with them at the time of their interview. Please make sure to have everything needed, including their **signed Record Book**, Project Manual (if required), and project.
- The Pavilion is closed during judging on August 29, except for 4-H members with appointments to be interviewed by judges and 4-H adult and teen leaders who volunteered to be judge's assistants.
- It is the club's responsibility to straighten up displays from 2:00-3:00pm.
- Food Booth training: Cooks training at the Food Booth 4:00pm.

SUNDAY, AUGUST 30 THROUGH TUESDAY, SEPTEMBER 1, 2026

- Tom Parks Pavilion will be closed.

TUESDAY, SEPTEMBER 8, 2026

- Release times: 11:00am-6:00pm
- Twin Falls County Extension office is not responsible for items left in the Tom Parks Pavilion after 6:00pm September 8, 2026.

TWIN FALLS COUNTY 4-H REQUIREMENTS

The 4-H age/membership policies, effective with the 4-H year beginning October 1, 2026are as follows:

Cloverbuds – ages 5-7
Junior – ages 8-10
Intermediate – ages 11-13
Senior – ages 14-18

4-H age is the age of the individual on January 1 within the 4-H year, which runs October 1 – September 30. Youth must be 8 years of age to participate in the competitive 4-H Program. Any individual may continue to participate in 4-H as long as they are in high school at the beginning of the 4-H year. Out-of-state or out-of-county 4-H members who will be residents of the county during the summer months will be allowed to participate in the Twin Falls County 4-H Program and the Twin Falls County Fair if the project requirements are met, or if they are transferring the same enrolled project from that state or county.
Written approval by the county 4-H Professional in both counties is required for multiple county enrollments.
Out-of-county youth wishing to join the Twin Falls 4-H longhorn program must petition the Twin Falls 4-H Leader's Council for approval. If enrolling in two counties, written permission from both County Extension Offices is required

All 4-H club members of Twin Falls County who have fully completed their project requirements, are exhibiting their projects, and participate in 4-H activities at the Fair are eligible to receive premiums from the Twin Falls County Fair Board. A complete project includes the 2026 completed Record Book with all project requirements, demonstration, project story, and project exhibit. All projects must be neat and in proper order.

Twin Falls County 4-H exhibitor class determination is based on: 1) the age of the member as of January 1, 2026, Junior ages 8-10, Intermediate ages 11-13, and Senior ages 14-18; or 2) the unit of the project in which the member is enrolled; or 3) your project section.

CLOVERBUDS

The 4-H Cloverbuds Activities offered through the University of Idaho's 4-H Youth Development program is specially designed for youth ages 5-7 (as of January 1 of the 4-H year) because Cloverbud learning characteristics and developmental needs are different from those of older 4-H members. Cloverbud members should be enrolled in the Cloverbuds activity only, no matter what topics they wish to explore during the 4-H year.

Cloverbuds activities focus on:

- Fun
- Age-appropriate skills, abilities, and involvement
- Success-oriented
- Non-competitive
- Group-centered learning
- Activity focused
- Volunteer directed
- Safe
- Personal development

The project appeals to a child's natural curiosity, enthusiasm for learning, and high energy level by providing opportunities for exploration and active learning. Cloverbuds is designed to introduce children to cooperative learning and the many things they can do in 4-H, not duplicate traditional 4-H member projects and experiences.

The intent and objectives of the Cloverbuds are:

- Offer programs/project introduction that are short-term, activity focused opportunities that build on cooperative learning
- Provide an age-appropriate, non-competitive, exploratory learning environment suitable for younger 4-H'ers

Best practices for Cloverbud meetings/activities:

- Activities and learning experiences utilize 4-H Cloverbud curriculum (includes K-3 curriculum) that the youth can understand, manage, and master the associated subject matter
- Cloverbud meetings should encourage discovery learning
- Cloverbuds are not permitted to participate in competitive 4-H exhibitions, contests, events, or activities which are designed for traditional 4-H members (aged 8-18). Cloverbuds may, however, display/feature their work in a non-competitive way and be recognized with either display or participation of ribbons.
- Cloverbud activities may be organized by county Extension offices, certified 4-H volunteers and may utilize teen 4-H member leadership. Cloverbuds will not elect youth officers.
- Cloverbud members are required to enroll in the state-approved electronic 4-H enrollment system.

2026 TOM PARKS PAVILION 4-H AWARDS/PREMIUMS

THANK YOU TO THE 2026 4-H TOM PARKS PAVILION PROJECT AWARD SPONSORS

TWIN FALLS SEWING CENTER, INC. is excited to donate a Baby Lock Sewing Machine to the 4-H program again this year. This machine will be won by a lucky 4-H member, and we hope it brings them many years of sewing enjoyment. At Twin Falls Sewing Center, we always offer a free class with any new machine from our store, so the user will be comfortable using the machine on their sewing projects. We also offer services, many types of classes, and lots of support. We appreciate all the people who work with the 4-H groups and the many projects these young people do. What an asset to this area and the State of Idaho. Again, congratulations to the winner! We look forward to seeing you at our store.

TOM PARKS PAVILION SUPERINTENDENTS

MIKE BERHEIM	OUTDOOR EDUCATION	FILER
KINZI CULBERTSON	COMMUNICATION & EXPRESSIVE ARTS	TWIN FALLS
SAMANTHA DOTY	CLOVERBUDS	FILER

Please note: No project or food item will be taken from the Pavilion or eaten at any time from August 27 through September 8, 2026, or the member will forfeit their award and premium money.

Permission to Remove Garments from the Tom Parks Pavilion

The General Projects Committee will allow a garment to be removed from the Tom Parks Pavilion for a special function at the Fair. Any request must be in writing, signed by the applicant, and presented to the committee meeting. Each application will be voted on, and upon approval, the chairman will sign the request. The garment must be returned to the Pavilion immediately following the function. The applicant must present the written approval to check the garment from the building and to check it back in. If garments are not returned, the rules stated will then take effect. Requests must be received to the 4-H Professional by September 2, 2026.

Labeling

The Project Record Book, Manual (where specified), and exhibit must be labeled with the name of the 4-H member, age division as of January 1, 2026, club number and name, and project area. **Labels are available at the Extension Office at no charge.**

Clothing Projects and Food Exhibits

- Clothing projects must include the Project Book, Record Book, and garment. Pattern instructions are optional. The garment should be covered with a clear dry-cleaning bag.
- Food exhibits must include the Project Manual, Record Book, **14"x22"** poster or poster size trifold required in the project manual, new My Food Plate and recipe card. All food items will be left at the Tom Parks Pavilion after judging day. Food projects will be removed if they start to spoil.

Poster Size

- It is recommended that posters or displays are **14"x22",** if not otherwise stated in the 4-H Project and Requirement Book.

Record Book Requirements

- All projects using the Generic Record Book have a list of all requirements.
- 4-H Pavilion project and demonstration premiums are paid by the Twin Falls Couty Fair based on the Danish Judging System:

Blue	Red	White
$2.00	$1.75	$1.50

- **PLEASE NOTE: 4-H PREMIUMS WILL NOT BE PAID AT THE FAIR PREMIUMS OFFICE**. Checks will be issued to each club's registered Organizational 4-H/FFA leaders/advisors following the Fair.
- **PLEASE REMEMBER: The decision of the judge concerning any and all winners is final in all classes.**

SPECIAL CLUB AWARDS

Community Pride

Community Pride projects provide learn-by-doing experiences for youth. They are group projects for improvement or betterment of the community. Members and adults work together to plan and conduct projects to meet actual community needs. Criteria for recognition of outstanding projects will be as follows:

35%	Involvement of members & others in planning executing the program.
20%	Accomplishments of the project based on community needs.
30%	Accomplishments of the project based upon the group's plan.
15%	Community awareness of the program.
100%	

Clubs with their displays are due to the Tom Parks Pavilion no later than 6:00pm Friday, August 28, 2026. Posters or displays are encouraged for each Community Pride Project. Certificates will be awarded to the top five places.

Best Decorated 4-H Exhibit in the Tom Parks Pavilion

- 1st through 5th place awards are given based on "Judges" for the Best Decorated 4-H Club Exhibit. The exhibit is usually based on the present year's Fair theme.

Best Educational 4-H Exhibit in the Tom Parks Pavilion

- Awards will be given in four categories in the Tom Parks Pavilion. The categories are **Family Consumer Sciences, Miscellaneous, Community Pride, and Agricultural.**

2026 4-H/FFA SCHEDULE OF EVENTS

SATURDAY, AUGUST 29, 2026

- Tom Parks Pavilion Judging 9:00am-12:00pm

SUNDAY, AUGUST 30, 2026

- Tom Parks Pavilion Closed
- Decorate Rabbit Barn 2:00-6:00pm

MONDAY, AUGUST 31, 2026

Poultry (Poultry Barn)

- 4-H/FFA Poultry enters 3:00-6:30pm
- Market Poultry weigh-in 7:00pm

Dog (Grassy area behind the Premiums Office)

- 4H/FFA Dog Showmanship Check 4:30pm
- 4H/FFA Dog Showmanship 5pm
- 4H/FFA Dog Costume show to follow

TUESDAY, SEPTEMBER 1, 2026

Beef Cattle (Walace Brown Beef Barn)

- 4-H/FFA Market Steer weigh-in 5:00-6:45pm
- 4-H/FFA Beef Breeding projects enter no later than 8:00pm
- **Mandatory Beef Exhibitor Meeting 7:00pm (Lyle Masters Sale Barn)**

Cat, Cavy & Small Animals (Cement pad East of the Rabbit Barn)

- 4-H Cat Quality Classes 9:00am
- 4-H Cat showmanship Classes immediately following
- 4-H Cavy Quality & Showmanship Classes immediately following
- 4-H Small Animals Quality & Showmanship Classes immediately following

Dairy (Dairy Barn)

- 4-H/FFA enters no later than 8:00pm

Horse (Horse Barns)

- 4-H must be checked into the Fairgrounds no later than 7:00pm
- **Mandatory Horse Exhibitor Meeting 7:30pm (Zebarth Arena)**

Market Goat (Sheep Barn)

- 4-H/FFA Market & Breeding Goats may enter 6:00-8:00pm

Poultry (Cement pat East of the Rabbit Barn)

- 4-H/FFA Poultry Quality Classes 11:00am
- FFA Sr. Showmanship immediately following
- 4-H Showmanship immediately following

Rabbit (Rabbit Barn)

- **Mandatory health check-in 1:00-6:30pm – assigned times**
- 4-H/FFA enters 3:00-6:30pm
- Decorate barn 3:00-9:00pm
- Market Rabbit weigh-in 8:00pm

Sheep (Sheep Barn)

- 4-H/FFA Market & Breeding Sheep may enter 6:00-8:00pm

Dog (Grassy area behind the Premiums Office)

- All classes will run starting at 9:00am

WEDNESDAY, SEPTEMBER 2, 2026

Horse

- FFA Horse show 7:30 am
- 4H Horse opening ceremony 7:45am
- 4H Horse show starting at 8:00am

Sheep (Sheep Barn)

- All remaining 4-H/FFA Market/Breeding sheep must be on the Fairgrounds by 8:00am
- 4-H/FFA Market Sheep weigh-in 7:00-8:00am

Market Goat (Sheep Barn)

- All remaining 4-H/FFA Market/Breeding goats must be on the Fairgrounds by 8:00am
- 4-H/FFA Market Goat weigh-in 8:00-9:00am

Rabbit (Rabbit Barn)

- **Mandatory Rabbit Exhibitor meeting at the Rabbit Barn 8:00am**
- 4-H/FFA Rabbit Show on the cement pad West of the Rabbit Barn 9:00am

Longhorn (Covered Dairy Show Ring)

- FFA Sr. Showmanship 12:00pm
- 4-H Sr. Division Showmanship immediately following
- 4-H/FFA Quality classes immediately following

Swine (Quesnell Arena)

- All 4-H/FFA may enter Fairgrounds 7:00-9:00am

THURSDAY, SEPTEMBER 3, 2026

Beef (Covered Southwick Arena)

- 4-H/FFA Jr. Market Steer Show 9:00am

Dairy Heifers (Covered Dairy Show Ring)

- FFA Dairy Cattle Showmanship 9:00am
- 4-H Dairy Cattle Showmanship immediately following
- 4-H/FFA Dairy Cattle Quality Show immediately following

Horse

- 4H Horse shows start 8:00am

Meat Goat (McCoy Show Ring)

- **Mandatory Goat Exhibitor/Parent meeting 9:00am**
- Market Goat Show immediately following
- Market Goat Pen of 3 immediately following

Sheep (McCoy Show Ring)

- **Mandatory Sheep Exhibitor/Parent meeting 9:00am**
- 4-H Sheep Feeder Class 30 minutes following market goat pen of 3
- 4-H/FFA Market Lamb immediately following
- 4-H/FFA Market Pen of 5 immediately following

Swine (Quesnell Show Ring)

- **Mandatory Swine Exhibitor/Parent meeting 8:00am**
- 4-H/FFA weigh-in immediately following
- Record books due to the Tom Parks Pavilion by 5:00pm for judging

FRIDAY, SEPTEMBER 4, 2026

Beef (Covered Southwick Arena)

- FFA Sr. Showmanship 9:00am
- 4-H Sr. Division Showmanship immediately following

Dairy Goat (McCoy Show Ring)

- Dairy Goats enter Fairgrounds by 8:00am
- FFA Dairy Goat Showmanship 4:00pm
- 4-H Dairy Goat Showmanship immediately following

Horse

- 4H Horse shows start at 8:00am

Meat Goat (McCoy Show Ring)

- FFA Meat Goat Showmanship starting at 9:00am
- 4-H Meat Goat Showmanship immediately following

Pygmy Goat (McCoy Show Ring)

- Pygmy Goats enter Fairgrounds by 8:00am
- FFA Pygmy Goat Showmanship immediately following 4-H dairy goat
- 4-H Pygmy Goat Showmanship immediately following

Sheep (McCoy Show Ring)

- FFA Sheep Showmanship immediately following 4-H Meat Goat Showmanship
- 4-H Sheep Showmanship immediately following

Swine (Quesnell Show Ring)

- 4-H/FFA Jr. Division Market Swine 9:00am
- Club Pen of Five immediately following
- 4-H/FFA Feeder Class immediately following

SATURDAY, SEPTEMBER 5, 2026

Beef (Covered Southwick Arena)

- 4-H/FFA Beef Breeding 1:00pm

Dairy Goat (McCoy Show Ring)

- 4-H/FFA Premier Breeder/Quality Dairy Goat Show immediately following Premier Breeder sheep show

Horse

- 4H Mini Horse show 8:00am

Meat Goat (McCoy Show Ring)

- 4-H/FFA Premier Breeder Meat Goat Show 11:00am

Pygmy Goat (McCoy Show Ring)

- 4-H/FFA Quality Pygmy show immediately following Premier Breeder/Quality Dairy Goat Show

Sheep (McCoy Show Ring)

- Premier Breeder Sheep Show immediately follow Premier Breeder Meat Goat Show

Swine (Quesnell Show Ring)

- **Mandatory Swine Exhibitor/Parent meeting 8:30am**
- FFA Sr. Showmanship 9:00am followed by FFA Jr. Showmanship
- 4-H Sr. Division Showmanship immediately following
- 4-H Int. Division Showmanship immediately following
- 4-H Jr. Division Showmanship immediately following

SUNDAY, SEPTEMBER 6, 2026

Horse

- 4H Horse fun day 10:00 am

4-H & FFA Large Animal Round Robin 12:00pm

- Each species must have at least three in given showmanship class to be eligible for the Round Robin. This is the order that will follow starting at the Covered Dairy Arena:
    - Longhorn (Dairy Arena) – only 4-H
    - Beef (Southwick Arena)
    - Dairy (Southwick Arena)
    - Market Goat (McCoy Show Ring)
    - Swine (Quesnell Show Ring)
    - Sheep (McCoy Show Ring)
    - Dairy Goat (McCoy Show Ring)
    - Horse (ZeBarth)

4-H Small Animal Round Robin 2:00pm

- Each species must have at least three in given showmanship class to be eligible for the Round Robin. This is the order that will follow starting on the cement pad East of the Rabbit Barn:
    - Rabbit
    - Poultry
    - Cat
    - Cavy
    - Pygmy Goat
    - Dog
    - Miniature Horse (Miniature Horse Arena)

MONDAY, SEPTEMBER 7, 2026

Swine, Poultry, Rabbits, Beef, Sheep, Meat Goats

- 4-H/FFA Junior Market Animal Sale at the Lyle Masters Sale Barn 9:00am

Dog obedience check in 8:30am

- **4-H/FFA dog obedience show at 9am*
- **4-H/FFA agility to follow 30 minutes after the conclusion of obedience show*

ANIMAL RELEASE TIME – 6:00PM

ALL HORSES RELEASE TIME – 6:30PM

4-H LIVESTOCK SUPERINTENDENTS

BEEF	JEANETTE FULLER	TWIN FALLS
DAIRY	ALVINA KRAL	BUHL
DOG	KATHLEEN DIEDERICH	BUHL
HORSE	JESSICA HANSEN	TWIN FALLS
LONGHORN	JEREMIAH JOHNSON	BUHL
SMALL ANIMAL	RENA DAVIDSON	BUHL
POULTRY	MEGHAN FORT	BUHL
SHEEP & GOAT	CINDY SPENCER	KIMBERLY
SWINE	SAMANTHA DOTY	FILER

LARGE ANIMAL ROUND ROBIN

SMALL ANIMAL ROUND ROBIN

FFA LIVESTOCK SUPERINTENDENTS

BEEF	JOSH EVANS & CARLY OMAN	KIMBERLY HIGH SCHOOL
BOER GOAT	JENNIFER CUMMINS	FILER HIGH SCHOOL
DAIRY	DANIEL BILLINGTON	CASTLEFORD HIGH SCHOOL
DAIRY/PYGMY GOAT	BLAINE CAMPBELL	TWIN FALLS HIGH SCHOOL
HORSE	COURTNEY KNICKREHM	BUHL HIGH SCHOOL
LONGHORN	AMANDA EVANS	TWIN FALLS HIGH SCHOOL
RABBIT/POULTRY	BLAINE CAMPBELL	TWIN FALLS HIGH SCHOOL
SHEEP	AMANDA EVANS	HANSEN HIGH SCHOOL
SWINE	JOE MAXWELL	KIMBERLY HIGH SCHOOL
FFA ROUND ROBIN	CODY PORATH	KIMBERLY HIGH SCHOOL

UNIVERSITY OF IDAHO TWIN FALLS COUNTY 4-H/FFA LIVESTOCK RULES & GUIDELINES

For all 4-H/FFA animals unless otherwise stated in their respective specie section

Animal Health & the Use of Illegal Substances

There are federal penalties for using illegal substances in animals that are going into the nation's food supply. The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), WILL NOT BE TOLERATED in the 4-H/FFA youth development program, Extension Staff, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS**

All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted above and number three in the "Code of Show Ring Ethics".

Any Complaints regarding the use of drugs and/or medications, must be submitted in writing to the species committee Chairman, and reviewed by the animal welfare committee (4-H specific species superintendent, species committee chairman, vice chairman, secretary, and at least one University of Idaho Extension Twin Falls County 4-H Professional, and the designated species FFA representative). Upon review, any action or disciplinary measure will be decided by Unanimous vote of the Animal Welfare Committee

The purpose of livestock projects in the 4-H program is to serve as a tool for leaders and parents to involve youth in meeting the primary objective of the 4-H program, which is youth development through teaching lifetime skills.

While some of the livestock projects involve the sale of the animal at the completion of the project, it is important to remember that this is **a privilege and not a right of the program**. The sale of the project animal is handled through the Twin Falls Junior Market Animal Sale Committee, Inc., and the Magic Valley Dairy Heifer Program Committee. These committees do not set 4-H program policies or curriculum but provide a means of marketing animals at the conclusion of the project. Program policies and curriculum are established through the State 4-H Office at the University of Idaho and the Twin Falls County Extension Office. The various committees which oversee the programs of the individual species will be consulted for input in curriculum development and to ensure that the program for each of the animal projects is carried out.

The following material is intended to provide information to leaders and parents in planning and training of youth in their prospective project areas. By getting the information out, all leaders and parents will have access to the rules and guidelines in a timely manner to avoid misunderstandings at the Fair.

The following information will be sub-divided into general rules by species and will provide necessary information for successful completion of the project.

PREPARING 4-H/FFA ANIMAL PROJECTS FOR EXHIBIT

(THESE RULES WILL BE ENFORCED BY THE SPECIES EXECUTIVE BOARD)

Executive board for 4-H, consists of 4-H specific species superintendent, species committee chairman, vice chairman, secretary, and at least one University of Idaho Extension Twin Falls County 4-H Professional.
FFA will be addressed by the designated species FFA representative.

1. Preparation of 4-H/FFA animal for exhibition or show fitting should be conducted in a manner to enhance the general appearance of the project animal, but not to purposefully teach or create deception.
2. Youth designated as JUNIOR members in a 4-H animal project are responsible for preparing their own animals for exhibition, but may receive extensive assistance from parents, leaders, immediate siblings, and other 4-H youth enrolled in Twin Falls County.
3. Youth designated as INTERMEDIATE members in a 4-H/FFA animal project are responsible for preparing their own animals such as fitting and clipping for exhibition, but may receive limited assistance from parents, leaders, immediate siblings, and other 4-H/FFA youth enrolled in Twin Falls County.
4. Youth designated as SENIOR members in a 4-H/FFA animal project are responsible for preparing their own animals such as fitting and clipping for exhibition, but may receive limited assistance from parents, leaders, immediate siblings, and other 4-H/FFA youth enrolled in Twin Falls County.
5. **Violators will be required to wash any fit area and refit under supervision.**

GENERAL RULES FOR 4-H & FFA ANIMALS

1. Official weigh-in date will be specified by the 4-H Extension Office and specific species leader's committee. This date will be used in the record books as the official start of the project.
2. Animals which are to be weighed in to start a project must be assigned to an individual 4-H/FFA member. The project objective of market animals is to measure the productive animal. They must have a specific animal(s) identified as their own to make the necessary measurements.
3. No uncastrated animal will be allowed across the scale by the official ownership date for each species, unless unaware of the animal not castrated, they have one week to take the animal to a veterinarian, and have it fixed with documentation sent to the 4-H Professional with the exception of, Meat Rabbits, Broilers, and Turkeys.
4. In cases where more than one family member is carrying the same project, a family may weigh-in extra animals, which may be used by anyone in the immediate family (immediate family shall be defined as brothers and/or sisters as approved by the species committee). All animals will be tagged and assigned to one of the family members at weigh-in. This animal must be carried in the assigned member's record book. Before any exchanges take place, notification to the 4-H Professional must be done and noted at the Extension Office no later than August 1st. If another family member needs to use the animal because of a problem with his/her own, he/she must show purchase or transfer and carry forward the feed and growth information from his/her sibling's record. The member losing the animal will show it as a sale or transfer in his/her record book. 4-H animals cannot be transferred to an FFA project after the initial weigh-in, as well as an FFA animal is not to be transferred to a 4-H project unless approved by the specie committee and the Extension Office. This includes those 4-H members who are participating in both projects. **Please refer to your species section for any additional rules.**
5. Weight requirements for initial weigh-in and fair weigh-in are non-negotiable and must be met, and no weight allowance or grace period will be allowed other than that which has already been stated.
6. It is an expectation that all members, parents, leaders, and volunteers represent 4-H and the morals at which it stands for. Please refer to the 4-H Code of Conduct.
7. In the event an animal cannot be used at the Fair, it can be replaced by substituting an animal that has been weighed in according to the rules per specie committee or in the case of animals other than market animals, with the approval of the specie committee. In any case, animals that are going to be replaced must be exchanged by August 1st. This time will help ensure that the training of the animal has been done by the member and will help ensure the safety of both the member and the animal.
8. Each exhibitor is responsible for seeing that his or her animal is in good health when entered at the fair.
9. The 4-H and FFA market animal identification will be a county issued ear tag, wing band for poultry, tattoos for rabbit that were attached to the animal and registered at the initial weigh-in.
10. A maximum weight at the initial weigh-in if any will be determined by the Extension Staff and respective species committee.
11. **Thank Yous**: Your buyer Thank you card must be delivered to the Market Animal Species Superintendent **by 5pm** on the Monday of the Fair. It must be in an **UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED**. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by species committee) and/or plaque to the buyer.
12. **OTHER THEN HORSES, BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF FAIR.**
13. Only the Twin Falls County 4-H and FFA members may participate in the Junior Market Animal Show Classes, and they are the only Market Animals eligible for the Junior Market Animal Sale.
14. Only the Twin Falls County 4-H and FFA members who had their animals weighed in at the current year's initial weigh-in may participate in the Twin Falls County Commercial Steer Show.
15. Shavings – For 2026, a pre-paid shavings card is available for purchase at the Fair or at the livestock office. When shavings are purchased with the pre-paid card, a bag of shavings will be $10. When purchased at the shavings trailer, it will cost $10.
16. Each member with an Animal Project will obtain an animal within the time frame as prescribed for each species. The following are the time frames for each of the animal prior to Fair:

2026 POSSESSION OF SPECIES TIME FRAME

According to the University of Idaho 4-H Youth Development Policy and Procedures 2026.

Beef | Breeding Project	90 Days
Beef | Market Animal	150 Days
Cat & Cavy	90 Days
Dairy Cow	90 Days
Dairy & Pygmy Goat	90 Days
Dog	90 Days
Horse, Miniature Horse, Miniature Donkey	90 Days
Longhorn	90 Days
Meat Goat | Breeding Project	90 Days
Meat Goat	70 Days
Pocket Pet	60 Days
Poultry | Market Broilers/Fryers	Approx. 60 Days
Poultry | Market Turkeys	Approx. 112 Days
Poultry | Pullets/Laying Hens	90 Days
Poultry | Domestic, Gamebirds, Pigeons	90 Days
Rabbits | Breeding Project	150 Days
Rabbits | Market Animal	Approx. 90 Days
Rabbits | Pet	60 Days
Sheep | Breeding Project	90 Days
Sheep | Market Animal	70 Days
Swine | Breeding Project	90 Days
Swine | Market Animal	100 Days

- **Awards/Premiums** – There will be at least 3 entries in a division before an award is awarded, or an award may be given at the discretion of the judge. Award winners must be blue ribbon recipients.
- **The Twin Falls County 4-H Leader's Council** sponsors the awards and rosettes, unless otherwise specified.
- **The Twin Falls County Fair Board** will pay premiums for the following 4-H/FFA animal classes:
    - **Quality**

Blue	Red	White
$1.75	$1.50	$1.25

    - **Showmanship**

Blue	Red	White
$2.25	$2.00	$1.75

- **All** 4-H premiums **will not** be paid at the Fair Premiums Office. Checks will be issued to each club's registered Organizational Leader or FFA Advisor following the Fair.
- **REMEMBER, THE DECISION OF THE JUDGE CONCERNING ANY AND ALL WINNERS IN ALL CLASSES IS FINAL.**
- **Overall 4-H Livestock Awards**
    - **Best Educational 4-H Livestock Exhibits –** First place certificates will be awarded for each of the following divisions: Beef, Dairy Cattle, Dairy and Pygmy Goats combined, Horses, Miniature Horse and Donkey combined, Longhorn, Meat Goats, Rabbits, Poultry, Sheep, and Swine. Judging will take place Saturday during the Fair. Certificates will be given out at the time of each species' banquet or Leaders and Members Appreciation Banquet. The certificates are sponsored by the Twin Falls County Extension Office.
    - **Best Decorated for 4-H and FFA Exhibits** – These will also be judged on the Saturday of Fair. As stated above, certificates will be given out at the time of each species' banquet or the Leaders and Members Appreciation Banquet. These certificates are also sponsored by the Twin Falls County Extension Office.

THE FOLLOWING GUIDELINES ARE ESTABLISHED BY THE FAIR MANAGEMENT FOR ALL LIVESTOCK EXHIBITORS:

1. Health Inspections –. Each individual species has specified a time frame (if applicable) for a mandatory health check. All **dogs and cats** must have proof of Rabies vaccination with them while on the fairgrounds.
2. The Department Superintendent for 4-H/FFA Livestock Superintendent will determine if veterinary assistance is needed for an entry, unless otherwise stated.
3. The Exhibitor will be responsible for any reasonable expense incurred for the treatment of any livestock entry.
4. Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added.
5. All livestock, pens, and stall areas must be cleaned by 8:00am and must be kept clean and neat for exhibit to the public until 9:00pm each day. Each exhibitor must properly feed, fit, care for, exhibit, and sell his/her own animal.
6. The Animal Care Welfare Committee, consisting of the Department Superintendent, 4-H/FFA Superintendent, and U of I 4-H Professional, shall inspect each livestock barn daily to ensure that all animals have proper feed, water, and clean surroundings.
7. Any livestock entry determined by the Animal Welfare Committee to be unfit for participation in the Fair may be checked by the Fairgrounds veterinarian, and if the veterinarian concurs, the entry must be removed from the grounds.
8. If observed mistreating an animal, the member's project will be terminated immediately. Mistreatment will be determined by the Animal Care Welfare Committee.
9. The Executive Team, which consists of a U of I Professional, 4-H Species Superintendent, FFA Species Superintendent, Species Committee Chairman, Species Vice Chairman, Species Secretary per the respective species, will make the first decision regarding complaints or violations. If the executive team decides that a full committee needs to be addressed, they can then call a meeting of the respective species committee.
10. **CONDUCT: Any** exhibitor conducting or participating in any illegal activities on the Fairgrounds, and any surrounding areas, so used during the Fair shall forfeit all rights to show and/or sell at the Fair, will lose any monies owed by the Fair for sales, premiums, awards, etc.
11. If the species executive committee votes that the complaint is warranted, any and all consequences listed in the 4-H/FFA Premium book, as voted on by the committee, can and will be executed immediately under the direction of the respective species chair.
    a. Consequences:
        i. 1st complaint – verbal warning to the youth, parents, and leaders will be given by the executive committee of the respective species. Documentation of the verbal warning will be provided to the Twin Falls County Extension office.
        ii. 2nd complaint – written warning will be presented to the youth, parents, leaders, by the respective species committee secretary, and to the Twin Falls County Extension office where a copy will be kept in the office for the total span of the member/volunteer/family's enrollment in 4-H.
        iii. 3rd complaint – if a third issue or occurrence of any type occurs, the member/volunteer/family's participation in the Twin Falls County Jr Market Sale and/or any awards given in the current year can be revoked as deemed necessary by the species chairman.

GENERAL RULES

1. 4-H members ages 8 to 18 years are eligible to participate in all programs offered by 4-H, including competitive activities and events. Make same as other rule
2. Individuals older than 18 years of age who have special needs are eligible to participate in 4-H, provided they are still enrolled in high school special education and/or individual education programs. If needed, a Special Needs Class will be added.
3. A youth participates in 4-H by belonging to a 4-H club, or any recognized unit of 4-H participation, usually in his or her county of residence. Idaho policies do, however, allow youth to participate in 4-H in another county or state as long as

he or she is not participating in the same 4-H project in more than one location at a time. For example, a youth living part of the year with each parent may participate in 4-H at both locations as long as it is not simultaneous. Written approval by the county 4-H Professional in both locations is required. In any case, members cannot exhibit a given project in more than one county.

4. Youth are encouraged to enroll in the county in which they reside. A 4-H member cannot be enrolled in the same project in two counties/states at the same time. Written approval by the county 4-H Professional in both counties is required for multiple county enrollments.
5. Out-of-state or out-of-county 4-H members who will be residents of the county during the summer months will be allowed to participate in the Twin Falls County 4-H Program and the Twin Falls County Fair if the project requirements are met, or if they are transferring the same enrolled project from that state or country. Youth that are out of county and would like to participate in the longhorn program in Twin Falls 4-H Program may petition the Twin Falls 4-H Leader's Council to request permission to enroll in longhorn project. Written permission must be obtained from the County Extension Offices, if the youth is wanting to enroll in two counties. **Out-of-county youth wishing to join the Twin Falls 4-H longhorn program must petition the Twin Falls 4-H Leader's Council for approval. If enrolling in two counties, written permission from both County Extension Offices is required**
6. All 4-H club members of Twin Falls County who have fully completed their project requirements, are exhibiting their projects, and participate in 4-H activities at the Fair are eligible to receive premiums from the Twin Falls County 4-H Extension Office. A complete project includes the current year's completed Record Book. According to various species rules a record book with white ribbon will not show at the Twin Falls County Fair as well as if the animal is a market animal, they will not sell an animal in the Junior Market Livestock Sale and is considered an incomplete project.
7. The 4-H age/membership policies, based on age as of January 1 of the current 4-H year as follows:
    a. Cloverbuds – Ages 5-7
    b. Junior – Ages 8-10
    c. Intermediate – Ages 11-13
    d. Senior – Ages 14-18

RECORD BOOK RULES

1. All members that are registered and have animals and intend to participate at the Twin Falls County Fair must turn in a completed record book with all project requirements, oral presentations, project story, and project exhibit. All projects must be neat and in proper order and fully completed as noted by record book judges.
2. Any animal weighed and tagged at initial weigh-in by a member as a project animal must be included in the member's record book. According to various species rules a record book with a white ribbon determines incomplete, and that participant will not be eligible show at the Twin Falls County Fair or if the animal is a market animal, they will not sell an animal in the Twin Falls County Junior Market Animal Sale.
3. If a 4-H or FFA member desires to participate in an animal project but does not have adequate resources or cannot house his/her animal at their personal address. It is required that the members complete a "city animal project". This is a participation activity form and must accompany the member's record book.
4. All record books must include if an animal weighed-in at initial weigh-in dies; it must be noted in the record book as such.

4-H & FFA LARGE & SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTESTS

- Superintendent or Representative are responsible for and must declare the Round Robin Showman to the Round Robin Superintendent by 3:00pm. Saturday of the Fair otherwise that species will not be represented. Exception will be for longhorns which must notify the Round Robin Superintendent 30 minutes after showtime.
- There must be at least 3 showmen that meet age requirements for a species to be shown in the Round Robin.
- **Superintendents are responsible** for getting the judges prior to the Fair for Round Robin.
- Dress code must be followed. If required by each species, for safety purposes, boots, jeans, short or long sleeves (for Small Animal Round Robin) or club show shirts are to be worn at all times during the competition. Exception will be for the Dog Program since dress code is not boots, jeans, etc.
- If the Grand Champion Showman decides not to participate in the Round Robin, the Reserve Showman has the option followed by 3rd and 4th place following the age requirements.
- In the event that a youth would have multiple species and wins more than one Grand Champion Showman, they will have to decide which species they want to represent in the Round Robin.
- There will be no switching once the Round Robin Superintendent is notified.
- Species committee executive team can approve or disapprove of the respective participant based on their adherence to the policies and procedures, code of conduct, and commitment to excellence, up to an hour prior to the time of the show.
- Round Robin participants need to be fully aware of the honor and privilege it is to participate in this show and that their representation must be shown as such. (The Round Robin Show is essentially the "best of the best" of the Twin Falls County Fair.)
- Participants are highly recommended to find a mentor from each species to learn proper showring techniques. Participants are encouraged to help other showmen.
- The Round Robin participant of each species may use the animal with which they won their competition. All other animals will be selected by the representative 4-H species superintendent with each animal's owner, parent, and club leader granting permission.
- Ribbons will be given to all participants.
- Participants are allowed to win the Round Robin more than once.
- All scores can be picked up by 5:00pm on Sunday of the Fair at the Tom Parks Pavilion. Scores not picked up by 9:00pm on the same Sunday will be destroyed.

4-H LARGE ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST
GRAND CHAMPION OVERALL SENIOR

4-H LARGE ANIMAL ROUND ROBIN SUPERINTENDENT

- The 4-H Large Animal Round Robin Showmanship contest will be held Sunday of the Fair beginning at 12:00pm. One of each of the following animals may participate if enough representation: Beef, Dairy Heifer, Longhorn, Meat Goat, Dairy Goat, Sheep, Swine, and Horse in this order. Each species will be shown separately.

- There must be at least 3 showmen in the Senior Division in order to participate in the Round Robin.

- All showmen must be a Senior to participate in the Large Animal Round Robin.

- **Armstrong Cattle Ranch** will sponsor an award for the winner of the Large Animal Round Robin contest.

4-H SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST

4-H SMALL ANIMAL ROUND ROBIN SUPERINTENDENT

- The 4-H Small Animal Round Robin Showmanship contest will be held Sunday of Fair beginning at 2:00pm. The following animals may participate if enough representation: Poultry, Rabbit, Cat, Cavy, Dog, Pygmy Goat, and Miniature Horse. Poultry, Rabbit, Cavy and Cat will be shown simultaneously. Goats and Miniature Horses will be shown separately. Dogs will bring one dog for the contest.
- Showmen must be a Senior or Intermediate to participate in the Small Animal Round Robin contes.
- A belt buckle will be sponsored for the winner of the Small Animal Round Robin contest.

FFA LARGE ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST

FFA LARGE ANIMAL ROUND ROBIN SUPERINTENDENT
Cody Porath – Kimberly FFA

- The FFA Large Animal Round Robin Showmanship Contest will be held on the Sunday of Fair starting at 12:00pm. One of each of the following animals will participate: Beef, Dairy Cattle, Sheep, Swine, Meat Goat, Dairy Goat, and Horse. Each species will be shown separately. Animals will be selected by the representative FFA Livestock Superintendent with each animal's owner and parent granting permission. All participants will be required to wear their approved dress code for the species that they are representing. There must be a minimum of five showmen from each species with those species in order for that species to be eligible for Round Robin.
- The overall FFA Showmanship Champion of each species will be allowed to use the animals with which they won their competition. If there are no species champion entries, that species will not be used for this contest.
- If the Grand Champion Showman decides not to participate, the Reserve Grand Champion Showman then has that option followed by the 3rd place, then 4th place overall FFA Showman.

FFA SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTEST

FFA SMALL ANIMAL ROUND ROBIN SUPERINTENDENT

- The FFA Small Animal Round Robin Showmanship Contest will be held on the Sunday of Fair starting at 2:00pm. One of each of the following animals will participate: Poultry, Rabbit, Cat, Cavy, Dog, Pygmy Goat, and Miniature Horse. Each species will be shown separately. Dogs will bring one dog for the contest. Animals will be selected by the Small Animal FFA Superintendent with each animal owner and parent granting permission. A special award will be given to the winner of the contest. All participants will be required to wear their approved dress code for the species that they are representing. There must be a minimum of five showmen from each species with those species in order for that species to be eligible for Round Robin.
- If the Grand Champion Showman decides not to participate, the Reserve Grand Champion Showman then has that option followed by the 3rd place, then 4th place overall FFA Showman.

TWIN FALLS COUNTY 4-H & FFA JUNIOR MARKET ANIMAL SALE, INC.

Mission Statement: The Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. is an independent organization established solely for the purpose of promoting and conducting the Jr. Market Animal Sale.

The annual Twin Falls County 4-H & FFA Junior Market Animal Sale will be held on Monday, September 8, 2026, at 9:00am. The sale will be held in the Lyle Masters Sale Barn at the Twin Falls County Fairgrounds.

The Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. is not responsible for the selection of the animals presented for sale. The quality standard of animals eligible for sale is determined by individual specie committees.

1. **Eligibility to Sell an Animal:** 4-H & FFA Members from 4-H Clubs and FFA Chapters of Twin Falls County must do the following to be eligible to sell an animal:
    a. Participate in both the Showmanship and the Junior Market Animal Show.
    b. Have animals that meet the quality standards designated for each species.
    c. Help solicit buyers for the 4-H & FFA Junior Market Animal Sale.
        i. Members may sell an animal up to and in the calendar year in which they graduate from high school or the year in which they reach the age of 19, whichever occurs first. Members must sell their own animal, may sell only one market animal or small animal pen per year, regardless of species; and **must** sell in sale order.
        ii. Any deviation from the above rules will be referred to the Sale Committee.
2. **Sale Order:**
    a. 2026 Sale Order: Swine, Rabbits, Beef, Poultry, Sheep, Goats, and additional qualified animals. Number of animals to sell will be up to 110 head of swine and beef; up to 120 head of sheep and meat goats; 10 pens of rabbits; and 10 pens of poultry not to exceed 360 head. In the event a total of 360 units are not filled, the remainder of qualifying animals may be considered for sale by the board of directors of the sale committee.
    b. No bid will be accepted higher than the first animal sold of each species.
3. **Decorations:**
    a. Banners or rosette ribbons may be displayed on the Grand Champion and Reserve Grand Champion animals in the sale ring where pictures will be taken with the buyer. No other decorations or pictures with buyers will be allowed during the sale.

4. **Commission:**
    a. A commission fee will be deducted from sale proceeds as follows: $35 for swine, $45 for beef, and $30 for sheep, meat goats, rabbits & poultry. The commission fee for extra resale steers will be $45, and extra sheep and goats will be $30. In addition, a 3% commission on all price raises will be deducted. A pro-rated freight charge will also be deducted when freight is not included in the floor price. The brand inspection fee will be charged for each steer, including extra resale steers.
5. **Payment of animals:**
    a. The sale committee will issue checks contingent upon bank balance and collections, to leaders & advisors. (**Approximate date is November** 15th).
    b. Checks will be held by the sale committee **until a signature from the buyer is delivered to the Sale Committee President, Steve Bartholomew.**
6. **Ownership & Care of Animal:**
    a. Proof of ownership on all beef animals requires a brand inspection (not a bill of sale) on sale day.
    b. All market animals sold will remain the responsibility of the 4-H/FFA member until released by the individual species committee. If an animal is determined to be unfit for human consumption by a qualified inspector or veterinarian, payment will be referred to by the board of directors of the sale committee.

7. **Sale Condition Agreement:**
    a. Those who consign an animal and sign the Livestock Consignment Agreement agree to all of the above conditions and the following statement: *"We, the undersigned, hereby agree not to buy back the consigned animal, after the sale of the animal, at the Twin Falls County 4-H & FFA Junior Market Animal Sale."*

b. All resale steers sold at the Twin Falls County 4-H & FFA Junior Market Animal Sale will be slaughtered and paid on carcass grade & yield at time of slaughter. This price may vary from the gross sale price. All custom steers, swine, and sheep sold at the Twin Falls County 4-H & FFA Junior Market Animal Sale will be paid on published sale weight. All rabbits and poultry will sell by the pen and meat goats will sell by the head.

8. **Time Constraints:**
    a. The auctioneers will announce only the Grand Champion and the Reserve Grand Champion Showmanship winners in each division for 4-H & FFA of each species. Because of time constraints, the Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. regrets that it cannot announce all winners.
9. **Responsibility of 4-H Leaders & FFA Advisors:**
    a. To see that "Thank You" notes are written and properly addressed, including postage Thank You cards will be turned in to the leaders. Leaders will turn Thank You cards in as a club, at the sale barn in the basket, provided by the sale clerk by 6:00pm on sale day.
    b. To educate members and parents in proper buyer solicitation and appropriate sale ring etiquette.
    c. For seeing that the buyers' **pictures are distributed by each member to their respective buyer. A signature is to be obtained from each buyer representative and turned into the Sale Committee President, Steve Bartholomew, by November 1st.**
10. **Non-Compliance:**
    a. **Failure to comply with the above rules can result in the Consignor forfeiting the opportunity to participate in future sales.**

BEEF DIVISION

THANK YOU TO THE 2026 BEEF AWARD SPONSORS

- All market steers must be purchased and in the 4-H or FFA member's possession by the March 21, 2026, initial weigh-in. Proof of ownership is required on all beef animals, both market and breeding projects.
- Each 4-H and FFA member is required to have a brand inspection slip and bill of sale for all market animals; registration papers in member's name on registered stock and brand inspections/bill of sale for commercial breeding stock are required.
- All beef animals that are to be shown and/or sold are to be registered with the youth's first and last name at the 4-H office 156 days for market steers and approximately 90 days for breeding animals prior to the Fair. FFA members are to also register their breeding animals at the 4-H office by June 1st prior to the Fair.
- Official EID Twin Falls County ear tags will be put in all market animals' ears at the weigh-in on March 21, 2026. All steers weighed in at the initial weigh-in must be carried throughout the member's record book.
- Any exhibitor who is unable to control an animal may be excused from the ring and may receive a white ribbon at the discretion of the judge. Any animal that is found unsafe for exhibit or a danger to any other exhibitors, spectators, or animals will be sent home at the discretion of the 4-H Beef Superintendent, Beef Committee, and the Twin Falls Extension Office.
- Calf gets loose 3 times put into holding pen
- For 2026, a pre-paid shavings card is available for purchase at the Fair or at the livestock office. When shavings are purchased with the pre-paid card, a bag of shavings will be $10.00. When purchased at the shavings trailer, it will cost $10.00. Shavings will be available from 6:00-9:00am behind the dairy barn or swine arena. The Twin Falls County Fair Board furnishes the first bag.
- If an animal dies or is seriously injured after the initial weigh-in, the 4-H Beef Committee Chairman and the **Extension Office must be notified immediately**. The animal may be replaced up to August 1st before the Fair within family only (i.e., brother or sister). The replacement animals must be one that was weighed in and tagged at the March weigh-in. The Beef Committee must approve the replacement.
- One code of ethics and Commitment to Excellence form per child signed and completely filled out prior to initial weighing in.

- Bill of Sale must be complete before steers are allowed to unload from the tailer. Once the steers are allowed to unload and begin the weigh-in process, the 4-H/FFA member or someone representing them must follow the animals through the weigh-in.
- Any uncastrated, undiscovered steer found at Fair weigh-in will result in automatic white ribbon.
- Held classes

FAIR POLICIES & PROCEDURES

- Fair weigh-in on Tuesday 5:00-6:45 pm
    - Minimum weight at fair 1100 lbs.
    - All steers must have one consignment form per steer

One Consignment form per project, packing house paperwork must be turned in at the August stalling meeting A member will not be allowed to weigh in at fair if paperwork is not complete and turned in.
An exhibitor that looses either tag (EID, or visual) must notify the leader and extension office. The designated person will be asked to retag that steer. If the member brings a steer to final weigh in with no tags, the youth will be asked to leave.
The correct 4-H/FFA member's name recorded must match the steers tag number by August 1st. If members name and tag number do not match; only the exhibitor recorded will be allowed to exhibit the steer throughout the duration of the fair.

FACILITIES PROCEDURES

- In addition to keeping individual steer stalls clean and maintained, each club and its members will be responsible for cleaning manure from the show ring one evening during the Fair week. Clubs will have their evening chosen by their leader prior to the Fair.
- When using the wash racks behind the barn, be courteous of other members. This includes but is not limited to: limit your use to one animal at a time, wash away any manure your steer leaves on the concrete, do not use others' equipment or move their hose without permission, remove your hose and supplies upon leaving the rack, and be mindful of where your hose is spraying to avoid spraying others.
- Tie racks are provided outside for feeding and cleaning activities. Be courteous by cleaning up any spilled feed your animal leaves, not tying too many in one space, remove your animal promptly when you're done, and make sure to take feed pans and buckets inside upon leaving the rack.
- When dumping shavings into the concrete bunker behind the barn, make sure to go as far in the bunker as possible before tipping over your wheelbarrow. By consolidating piles as much as possible, clogging the aisle where animals and people need to walk can be avoided.
- No white ribbon steers will sell or be allowed to go on the truck. They may either go home or be sold in private treaty after the beef sale is done. If you weigh in multiple steers at the fair, you must let the 4-H Beef Superintendent know which steer you want to sell by 5:00pm Thursday evening after the completion of the market show. If you do not make a selection by that time, your heaviest and highest placing steer will be chosen for you. Notify the Superintendent what you intend to do with all extra steers by this deadline as well.

MARKET ANIMAL SALE

- On sale day you must have your brand inspection with your steer when you bring it to the sale ring. Leaders are given a packet with the club's inspections prior to the Fair. Once your steer has been sold, someone must be present at the out gate to take the animal so that you may promptly take the paperwork to your buyer and tank them for their support. Stall cards with your price per pound and buyer name need to be hung behind your steer as soon as you get back to the stall. Make sure that someone is designated to load your steer(s) on the proper truck at 4:00pm.

PREPARING 4-H & FFA MARKET ANIMAL PROJECTS FOR EXHIBIT

(THESE RULES WILL BE ENFORCED BY THE 4-H/FFA BEEF EXECUTIVE BOARD)

1. Preparation of 4-H market animals for exhibition or show fitting should be conducted in a manner to enhance the general appearance of the project animal, but not to purposely teach or create deception.
2. Youth designated as **JUNIOR** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive extensive assistance from
3. Youth designated as **INTERMEDIATE** and Senior members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition , but may receive limited assistance from the following as long as they have an exhibitor enrolled in 4-H/FFA in Twin Falls County: parents, , leaders, and other 4-H/FFA youth enrolled in Twin Falls County, additionally a youth may receive help from his/her immediate siblings
4.
5.
6. If someone is observed breaking the rules it needs to be reported immediately to the superintendent or designated rule enforcer(s)
7. **Violators will be required to wash any fit area and refit under supervision.**

RECORD BOOKS

- **Beef Breeding Record Books** will be turned into the Extension Office on **the second Friday of August and no later than 12:00pm.**
- **Market Beef Record Books** will be due September 28, 2026 to the Extension Office by 4:00pm. **All steers** that were weighed in in March **must** be carried throughout the record book.
- Your buyer Thank You card must be delivered to the Beef Superintendent by **5:00pm** on Monday, September 8, 2026. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by beef committee) and/or plaque to their buyer.

4-H BEEF SHOWMANSHIP

- **4-H MEMBERS MUST SHOW THEIR OWN 4-H ANIMALS and FFA members must only show their own FFA animals.**
- If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee, the member may be excused prior to the show.
- Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added. Award winners must be blue ribbon recipients.
- The Senior Division Grand Champion will advance to the 4-H Large Animal Round Robin Showmanship contest on Sunday, during the Fair at 12:00pm starting at the Beef Arena. If the Grand Champion cannot or will not enter the contest, the Reserve Champion will take his/her place.

BEEF BREEDING SHOW

- Members must show their own animals. If one person has two animals in the same class, the second animal must be shown by another 4-H or FFA member currently enrolled in a Twin Falls County 4-H/FFA Beef project. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee, the animal may be shown by another 4-H member currently enrolled in a Twin Falls County 4-H/FFA Beef project.
- Animal Identification papers for breeding and Commitment to Excellence are due to the 4-H Office by June 1, 2026, to be allowed to show at the Fair. **There will be no switching of animals once the entry form has been turned into the 4-H Office**. If the death of an animal occurs, the Beef Committee Chairman and the Twin Falls County Extension

Office must be notified immediately. All Twin Falls County Fair health requirements of open class beef breeding animals will apply to this show also.

BEEF BREEDING CLASSES

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

Class 1	Heifer	Jr. Heifer Calf BORN AFTER 1-1-2026
Class 2	Heifer	Sr. Heifer Calf 9-1-2025 THRU 12-31-2025
Class 3	Heifer	Summer Yearling Heifer 8-31-2025 THRU 5-1-2025
Class 4	Heifer	Late Jr. Yearling Heifer 3-1-2025 THRU 4-3-2025
Class 5	Heifer	Early Jr. Yearling Heifer 1-1-2025 THRU 2-28-2025
Class 6	Heifer	Sr. Yearling Heifer 9-1-2024 THRU 12-31-2024
Class 7	**Champion & Reserve Heifer**	
Class 8	Bull Calves	Jr. Bull Calves BORN AFTER 1/1/2026
Class 9	Bull Calves	Sr. Bull Calves 9-1-2025 THRU 12-31-25
Class 10	Cow/Calf	CALF BORN 10-1-2025 THRU 8-1-2026
Class 11	***FFA Only** Yearling Bull Calves **Bulls need to be led with a nose lead.**	BORN IN 2025

SPECIAL BEEF BREEDING AWARDS

The following awards will be presented at the Beef Awards Banquet in September/October at the Twin Falls County Fairgrounds.

QUALIFICATIONS FOR SHOW & SALE

1. Steers must weigh a minimum of 1100 pounds at the Tuesday Fair weigh-in to be eligible to show in the market class.

2. **Weigh-in procedure:** If the weight is challenged, the steer will be removed from the scales, the scales will be rebalanced, and the steer will be re-weighed immediately. Steers will not leave the weigh-in area. NO FURTHER DISCUSSION.
3. It is mandatory for a participant to show in a Junior Market Showmanship Class and the Junior Market Show to be eligible to sell, unless special circumstances exist, and the exhibitor is excused by the Beef Committee prior to the show.
4. To be eligible for the Junior Market Animal Sale, the animals must have been shown in the Junior Market Show to determine its placing in the sale order. **The Grand Champion must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale.**
5. No more than 110 head of market beef shall sell at the Twin Falls County 4-H/FFA Junior Market Animal Sale. All white ribbon steers **will NOT sell**.
6. A completed record book must be turned in to be eligible to receive Blue Sky Money.
7. Exhibitor must show all quality animals unless more than one of their animals is in the same class.
8. If one person has two animals in the same class, the second animal must be shown by another 4-H or FFA member currently enrolled in a Twin Falls County 4-H/FFA Market Beef Project.
9. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee prior to the show, the animal may be shown by another 4-H or FFA member who has a Beef Project.
10. **Weight class determination:** There will be no more than twelve and no less than eight in a class. The first class will begin with the lightest steer entered and steers of successive weights will be added on until the number per class is reached. If the number per class should fall into a group of equal-weight steers, the entire group will be put into the same class. Should the total number of steers not be equally divisible by ten, the leftover number will be added one per class, where they fit best. Classes will be posted after the Tuesday weigh-in.

    The top two steers from each class will then be entered into one of the four divisions classes. The top three steers from each division will be entered into the class for the determination of Grand and Reserve Champion steers. The remaining steers in the final class will be placed in sale order by the judge.

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

SPECIAL JUNIOR MARKET SHOW AWARDS

The following awards will be presented at the Beef Awards Banquet in September/October at the Twin Falls County Fairgrounds.

The Idaho Salers Association will present an award to the exhibitor of the highest placing Salers/Salers cross steer in the Live Market Steer Show.

Idaho Angus Auxiliary sponsors an award to be given to the highest placing Black Angus market project in the Live Market Steer Show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal, and the divisions of both quality and showmanship are to be considered. The award will go to the highest placing Black Angus/Black Angus Cross. An exhibitor may receive the outstanding Black Angus market project award more than once, but not two years in a row.

Lazy Heart J will sponsor an award to the highest placing Charolais steer in the Live Market Steer Show.

Frank & Margaret Rodgers Memorial Award will be given to the highest placing Hereford/Hereford Cross steer in the live show. Precedent will be given to a purebred steer if one is exhibited.

Lanting Enterprises will sponsor an award to the Grand or Reserve Champion in the live show if it is a Simmental/Simmental Cross steer.

ALL AWARD RECIPIENTS

All awards and cash donations for Breeding Contests, Showmanship classes, and Quality classes received by 4-H or FFA members need to have thank you cards sent to the businesses or individuals sponsoring these awards. It is your responsibility to acknowledge these sponsors.

SWINE DIVISION

THANK YOU TO THE 2026 4-H SWINE AWARD SPONSORS

- There will be at least 3 entries in a division before an award is given. Award winners must be blue ribbon recipients.
- The 4-H & FFA hog identification will be an official ear tag that is attached to the animal and shall be registered and weighed May 11 through May 22, 2026. Each club/chapter will need to arrange a way to weigh their club/chapter member's pigs. May 27th will be the date used in the record book with 100 days on test. Each pig must be assigned with a member's first and last name along with a club or chapter. Pigs suggested minimum weight is 55 pounds and suggested maximum weight is 115 pounds. No uncastrated animals will be allowed across the scale. Animals may not be transferred between other 4-H/FFA members, unless it involves pigs between siblings. The Extension Office and Swine Chair must be notified of sibling swaps no later than August 15th (**NO EXCEPTIONS**). Pigs must be designated as 4-H or FFA pigs at initial weigh-in, and no pigs will be switched between FFA & 4-H once tags and weights have been recorded by the Extension Office. If an extreme circumstance arises, the Twin Falls County 4-H Executive Swine Committee will need to convene and address the issue. **NO SWITCHING OF EAR TAGS WILL BE ALLOWED**. Anyone found switching ear tags will be disqualified from participating in the swine show or sale of their animal. If the animal loses a tag, notify the Extension Office and Swine Chair immediately.
- **The Extension Office MUST be notified by August 15th of any changes.**
- **Pigs must also be designated, whether 4-H or FFA – NO EXCEPTIONS**. On breeding animals, it will be left up to the 4-H or FFA member to provide individual animal identification.
- Spare animals can be switched between FFA and 4-H within their immediate family, as long as it is done by August 15th, and the Twin Falls County Extension Office is notified. If an animal dies or is seriously injured after the initial weigh-in, the Twin Falls County Extension Office and swine superintendent must be notified immediately.

4-H SWINE RECORD BOOKS

- **Swine Breeding record books will be turned into the Extension Office by the second Friday of August by 12:00pm.**
- **THANK YOUS:** Your buyer thank you card must be delivered to the Sale Barn by 5:00pm on Monday of Fair. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by swine committee) and/or plaque to their buyer.
- All hogs that were tagged and reported on at the initial weigh-in in May must be carried throughout the member's record book or SAE project.
- Complete Market Record Books are due Thursday of Fair to the designated volunteer in your club at the time they have designated. The 4-H members must have turned in a record book and be checked off by 4-H staff on record book judging sheets or they will NOT be able to show.
- If the score appears to be a white ribbon, the White Ribbon Record Book Committee will then review the book and score for accuracy before the member is notified. Failure to comply with the responsibility may result in the member

being unable to participate in the Twin Falls Junior 4-H/FFA Livestock Sale. Members must receive blue or red ribbon to be able to participate in the sale.

- In the event that a record book is awarded a white ribbon, Extension and Swine Record Book Committee will reevaluate the scoring. After reevaluation, if it is still a white ribbon score, the 4-H member and parents will be notified immediately and the youth will be given the opportunity to make corrections that evening.
- All hogs not being housed at the member's home must include a City Pig Project sheet in their record book when turning them in to be judged.

SHOWMANSHIP

- Showmanship classes will be determined by dividing participants into the same 3 age groups used for record book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided into an average of twelve per class (minimum of 10 and maximum of 14). If needed, a Super 4-H'er class may be added.

4-H & FFA SWINE BREEDING SHOW

- The Swine Breeding Show will be held before the Twin Falls County Fair. Animal Identification and Commitment to Excellence must be turned into the Extension Office by June 1, 2026, for any breeding projects to be allowed to show at the Fair. Individual identification forms are due to the 4-H Office by June 1, 2026.
- There will be no switching of animals once the breeding Individual Identification sheets are received by the 4-H Office.
- The 4-H Swine Breeding Project is an important part of the swine project. Due to the serious nature of exposure to large numbers of animals and susceptibility of disease, the breeding swine may be judged two (2) weeks prior to Fair by a panel of judges, determined by the Swine Committee and the winner will have a display at the Fair.
- If the death of an animal occurs, the Swine Committee Chairman and the 4-H Professionals should be notified immediately.
- All Twin Falls County Fair health requirements of open class swine breeding animals will also apply to this show.
- All Swine Breeding Projects will be evaluated prior to Fair.

SWINE BREEDING CLASSES

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

Class 1	Boar	1-3 MONTHS April 6 – July 6, 2026
Class 2	Boar	4-6 MONTHS January 5 – April 5, 2026
Class 3	Boar	6 MONTHS – 1 YEAR August 1, 2022 – January 4, 2026
Class 4	Gilt	UNDER 3 MONTHS & OVER 1 MONTH April 6 – July 6, 2026
Class 5	Gilt	UNDER 6 MONTHS & OVER 4 MONTHS

		January 5 – April 5, 2026
Class 6	Gilt	OVER 6 MONTHS & UNDER 1 YEAR August 1, 2026 – January 4, 2026
Class 7	Sow	BORN BETWEEN 1/1/2024 – 12/31/2024
Class 8	Boar	BORN BETWEEN 1/1/2024 – 12/31/2024
Class 9	Litter of 4	UNDER 6 MONTHS January 5 – April 5, 2026
Class 10	Produce of Dam	3 ANIMALS FROM ONE DAM AT LEAST 2 BREEDING ANIMALS
Class 11	Get of Sire	3 ANIMALS FROM ONE SIRE AT LEAST 2 BREEDING ANIMALS NOT BEING DUPLICATED FROM CLASS 10

ALL SWINE BREEDING PROJECTS WILL BE EVALUATED PRIOR TO THE FAIR

4-H & FFA SWINE JUNIOR DIVISION MARKET SHOW

1. All pigs entering the fairgrounds must have a veterinary inspection no earlier than 14 days from the day they arrive on the fairgrounds for the 4-H/FFA show. Each exhibitor is responsible to see that his/her animal is in good health when entered at the Fair and is responsible to obtain the vet certification which must be presented to the superintendent prior to unloading animals at the Fair.
2. Two pigs (total) can be brought and weighed in per individual, whether it be 4-H or FFA, and only one may sell.
3. All 4-H/FFA swine projects will enter fairgrounds on Wednesday of the Fair between 7:00-9:00pm.
4. Market hogs must weigh at least 230 lbs. at the Thursday Fair weigh-in.
5. At arrival at the Fair and at the final weigh-in, all animals must be clean, including ear tags, which must be clean and readable when they cross the scales. If animals and tags are not clean, they will be asked to clean up and be weighed in last.
6. If a question is raised about the weight of a pig at the Fair weigh-in, the animal will be removed from the scale, the scale will be checked to ensure it is in balance, and the animal will be re-weighed immediately. An animal will only be re-weighed if it is within 225-229. There will be no other re-weighing of animals allowed.
7. There will be no washing of animals in the wash rack next to the show ring 30 minutes prior to or during the shows. There will also be no washing of pigs during the morning barn clean up until the entire barn has been cleaned.
8. No washing pigs during weigh-in.
9. Pigs must have received a blue or red ribbon in quality to sell – white ribbons will not sell.
10. It is mandatory to show in both the Showmanship Class and the Junior Market Animal Show to be eligible to sell. Any special circumstances require the approval of the Swine Executive Committee prior to the show for the participation to be excused.
11. **Members will only be paid up to 290 lbs. Pigs over 290 lbs. will be listed at 290 lbs. preshrunk on the sale order.**
12. No more than 110 head of market swine will sell at the Twin Falls County 4-H/FFA Junior Market Animal Sale unless authorized by the Twin Falls County Junior Market Animal Sale Committee.
13. There is a limit of 2 market swine per 4-H/FFA member eligible to show, and only 1 may sell.
14. 4-H members will show in proper show ring attire. NO shirts with inappropriate sayings or pictures or cut off sleeves or tank tops. NO jeans with holes, cut-offs, shorts, or baggy jeans. NO hats and NO open-toed shoes. Members are encouraged to wear shirts with a collar (long or short sleeves), nice jeans, and boots or hard-toed shoes.
15. No use of shears will be allowed in barns. If pigs are clipped, this must be done prior to being brought on the fairgrounds.
16. Damp feed can only be damp with electrolyte or water. The wet or damp food must be removed if not consumed within an hour after being fed.
17. If one person has two animals, **they will have 30 MINUTES** after the final show to designate which pig they are selling to their 4-H club leader. The club leader will report selling pigs to the 4-H swine secretary.

18. If one person is showing more than one species, they must designate the animal they are selling with the 4-H Superintendent of both species, which were shown.
19. The Grand Champion hog must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale.
20. Classes will be determined by the amount of 4-H and FFA members registered. Classes will be divided by the weight of the animal with no more than 15 members per class. There will be an even number of actual classes. Final classes will be posted after the Thursday weigh-in. Please check the list for errors. If errors are detected, notify the 4-H Swine Superintendent immediately.
21. Members will be allowed to show more than one animal in the Market Swine Classes. If a member has more than one animal in a weight class, the extra may be shown by another 4-H or FFA member taking a Swine Project. Only barrows or gilts may be shown as Market Swine.
22. The top two placings in each class will compete in their respective Division Championship drive. There will be a Division Championship after every four classes that will consist of eight pigs. The top two placings from each division will compete in the final drive for Grand Champion. The judge will select the Grand Champion and Reserve Grand Champion then third through eighth place. A Grand and Reserve Overall award and rosette will be awarded.

CLUB PEN OF FIVE

- There will be a Club Pen of Five Class. One exhibit for each club and one pig per 4-H/FFA member will be allowed.

FEEDER CLASS

- The Feeder Class is designed for all 4-H/FFA swine that did not make weight at the Fair weigh-in and will follow immediately after the Club Pen of Five.

Youth must keep the swine barn and the area in which their club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the pork industry. When a pen isn't cleaned, the Executive Committee will give the leader of that child a written warning that the parents and child need to sign and return to the Swine Superintendent. If it happens a second time, that family will not be able to re-enroll in a 4-H swine project the following year until their $200 fine is paid.

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

SHEEP DIVISION

1. All sheep 4-H/FFA participants are required to have the following into the Twin Falls County Extension Office by dates noted below:
    a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (microchipped) if applicable
    b. Commitment to Excellence
    c. 4-H/FFA Showring Code of Ethics
    d. Due dates:
        i. Market – Initial weigh-in
        ii. Breeding – June 1st
2. It is the responsibility of the 4-H/FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have a scrapie tag).

3. Every animal must be designated to a specific 4-H/FFA member's first and last name and must be identified as either 4-H or FFA. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**
4. Animals are subject to visual inspection by 4-H Sheep Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question, the veterinarian on call will be notified.
5. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Sheep Superintendent.
6. If death of an animal occurs, the Twin Falls County Extension Office 4-H Professional and 4-H Sheep Superintendent must be notified immediately.
7. Any animal deemed to be a safety concern at the discretion of the 4-H Sheep Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
8. All animals will be clean and dry when they enter the show ring.
9. All animals will be completely slick shorn within ¼ inch or groomed to breed specifications. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
10. All sheep must be shown WITHOUT a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the sheep show management.
11. If members have multiple animals in one class, then a handler may be used to secure one of the animals. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show and FFA animal.
12. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the University of Idaho Twin Falls County 4-H/FFA Livestock Rules and Guidelines
13. **No professional groomers or enclosed tents will be allowed.**
14. BEDDING AND CARE ON FAIR GROUNDS: All exhibitors will be responsible for bedding their animals (straw, carpet, pad, etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00am every morning for the entire time they are on the fairgrounds. First bedding of sawdust is provided at Fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00pm Monday night. The pen(s) must be cleaned by the following Saturday.
15. Youth must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the sheep industry.
16. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
17. All 4-H/FFA sheep must be entered on the fairgrounds by Wednesday, September 2, 2026, 8:00am and are not allowed to leave before Monday, September 7, 2026, 6:00pm.
18. It is mandatory for 4-H/FFA members to show in a market quality show class and to show a sheep recorded in their record book or SAE project in the sheep Showmanship class to be eligible to sell.

DRESS CODE FOR MARKET, SHOWMANSHIP, & SALE

- All exhibitors may wear any colored, collared shirt . Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe shoe is required. No hats, gloves, scarves, ties, midriffs, or tank tops allowed.
- Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toe shoes.
- Show attire must be worn in the sale ring.

RECORD BOOKS

1. Any animal exhibited by a member as a project animal must be included in the member's record book.

2. Breeding Project Record Books must be turned into the Twin Falls County Extension Office **by the second Friday of August by 12:00pm**. Only the animals listed in the breeding record books or SAE project will be allowed to show at Fair.
3. Any member that does not complete a red or blue ribbon record book by the designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA market lamb program the immediate following year.
4. Market Project Record Books are due Wednesday of Fair by 5:00pm to the 4-H Sheep Superintendent at the McCoy Show Arena. All lambs that were weighed in at the initial weigh-in must be carried throughout the member's record book.

SHOWMANSHIP (DIVISION I)

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.
3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

SHOWMANSHIP (DIVISION I)

Class 1	Seniors	14 YEARS OLD – 18 YEARS OLD
Class 2	Seniors	GRAND & RESERVE SHOWMAN
Class 3	Intermediate	11 YEARS OLD – 13 YEARS OLD
Class 4	Intermediate	GRAND & RESERVE SHOWMAN
Class 5	Junior	8 YEARS OLD – 10 YEARS OLD
Class 6	Junior	GRAND & RESERVE SHOWMAN

The show management has the right to combine or split classes as needed.

QUALITY MARKET ANIMALS (DIVISION II)

1. Fair weigh-in prohibits any type of blanket on the market lamb while being weighed with an appropriate halter, no leashes allowed at the Fair weigh-in.
    a. Weigh-in procedure:
        i. Market lambs will be weighed on the designated scale and this will be the official weight.
        ii. If the weight is challenged, the market lamb will be removed from the scales, the scales will be rebalanced, and the market lamb will be re-weighed immediately.
        iii. Market lambs will not leave the weigh-in area. NO FURTHER DISCUSSION.
        iv. No animal food or water allowed in the scale area.
2. A mandatory meeting will be held on Thursday, September 3, 2026 at 9am.
3. All market lambs must still have their milk teeth and there shall be no evidence of breaking of skin or eruption of the two permanent front teeth and be under 12 months of age to qualify to show in the market, ewe lamb, and ram lamb classes.
4. If an exhibitor's market lamb dies, suffers serious injury or illness, he/she may purchase a market lamb that was weighed in at the initial weigh-in from a club member in the same club by August 1st of the Twin Falls County Fair and must notify the Twin Falls County Extension Office.

    a. If the event occurs after the August 1st deadline, a request may be presented to the species committee for their approval/disapproval.
5. The 4-H and FFA market lamb identification will be the ear tag that was attached to the animal and registered at the initial weigh-in.
    a. If the animal loses its tag, the member has no more than 4 days to contact the Extension Office. At that time, a sheep committee representative will arrange for retagging at the lamb's location.
    b. Failure to do this could result in not showing at the Fair.
6. Market lambs must be purchased and in possession of exhibitor approximately 70 days prior to the final weigh-in.
7. Recommended initial maximum weight at the initial weigh-in is 100 lbs. and the recommended minimum weight at the initial weigh-in is 75 lbs.
8. Market lambs must weigh a minimum of 120 lbs. and achieve a minimum .30 lbs average daily gain (ADG) at the final weigh-in. There is no maximum weight.
9. Any ewe lambs without a Federal or State Scrapie's Identification will not be weighed in.
10. Ewe lambs weighed in and tagged for the market classes are not eligible and cannot be shown in the breeding lamb classes.
11. All scrapie tag numbers will be recorded at the time of the initial weigh-in and recorded at the Fair weigh-in.
12. Market lambs must be completely slick shorn within ¼ inch before crossing the scale.
13. Touch up clipping after final 4-H/FFA weigh-in is allowed.
14. The top two market lambs from each class will be entered into the determination of Grand and Reserve Champion class. The remaining market lambs in the class after Grand and Reserve Champion have been named will be placed in sale order by the judge.
15. The Grand Champion Market Lamb must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale.
    a. Unless exhibitor has been awarded Grand Champion in other market species, then they must choose which Grand Champion to sell.
16. Feeder Class will be held prior to Class 1 Market Class and is designed for all 4-H/FFA sheep that did not make weight at the Fair weigh-in and will take place before the Market Show begins.
17. If eight (8) or more (Whiteface,Speckle face) lambs are declared at initial weigh-in, there is a possibility of a breakout market classes being held.
18. A maximum of two market lambs (which may be two 4-H market lambs or two FFA market lambs or one 4-H market lamb and one FFA market lamb) will be allowed to cross the scales, and that will be the first two animals owned by the exhibitor at the Fair final weigh-in at the Twin Falls County Junior Market Animal weigh-in. Only one market lamb may sell.
19. For detailed sale information, please review the Twin Falls County Junior Market Animal Sale Rules.
20. If a member has more than one market lamb or other market species, they must declare ½ hour after the market lamb show with the 4-H Sheep Superintendent which animal will be placed on the sale order. If no declaration is made, the highest placing animal will be placed on the sale order.
21. Market lambs receiving a white ribbon in a quality class will not sell at the Twin Falls County Junior Market Animal Sale. ALL JUDGE'S DECISIONS WILL BE FINAL.
22. THANK YOUS: Your buyer thank you card must be delivered to your 4-H club leader or FFA advisor by 5:00pm on Monday, September 7, 2026. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by sheep & goat committee) and/or plaque to their buyer.
23. Members will only be paid up to 165 lbs. Market lambs over 165 lbs. will be listed at 165 lbs. pre-shrunk on the sale order on all lambs.

BREEDING (DIVISION III)

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA.

2. Animals must be purchased and in possession for 90 days prior to Fair (Approximately by June 1st) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Animals shown in breeding classes cannot be weighed in and shown in any market class and must only be entered in one (1) of the breeding divisions.
5. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points based on the system below:

Point System

CLASS 1 & 9	10 – 8 – 6 – 5
CLASS 2 & 10	10 – 8 – 6 – 5
CLASS 3 & 11	10 – 8 – 6 – 5
CLASS 4 & 12	10 – 8 – 6 – 5
CLASS 5 & 13	10 – 8 – 6 – 5
CLASS 6 & 14	NO POINTS
CLASS 7 & 15	10 – 8 – 6 – 5
CLASS 8 & 16	10 – 8 – 6 – 5

BREEDING CLASSES

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

WETHER DAM / SIRE (DIVISION III-A)

Class 1	Ram Lamb	BORN AFTER JAN 1, 2026
Class 2	Aged Ewe	BORN BEFORE JAN 1, 2024
Class 3	Yearling Ewe	BORN BETWEEN JAN 1, 2024 & DEC 30, 2024
Class 4	Young Ewe Lamb	BORN AFTER JAN 1, 2026
Class 5	Pair of Ewe Lambs	BOTH EWE LAMBS MUST HAVE SHOWN IN CLASS 4
Class 6	Champion Ewe	WINNERS OF CLASSES 2, 3 , & 4
Class 7	Young Flock: 1 Ram Lamb 2 Ewe Lambs	*ONE ENTRY PER CLASS *MUST HAVE SHOWN IN CLASSES 1, 4, OR 5 BY THE SAME EXHIBITOR
Class 8	Small Flock	*ONE ANIMAL SHOWN IN CLASS 1 *TWO ANIMALS SHOWN IN EITHER CLASS 2 OR 3 *ONE ANIMAL SHOWN IN CLASS 4

FRAMED SHEEP (DIVISION III-B)

Class 9	Ram Lamb	BORN AFTER JAN 1, 2026
Class 10	Aged Ewe	BORN BEFORE JAN 1, 2024
Class 11	Yearling Ewe	BORN BETWEEN JAN 1, 2024 & DEC 31, 2024
Class 12	Young Ewe Lamb	BORN AFTER JAN 1, 2026
Class 13	Pair of Ewe Lambs	BOTH EWE LAMBS MUST HAVE SHOWN IN CLASS 12
Class 14	Champion Ewe	WINNERS OF CLASSES 10, 11, & 12
Class 15	Young Flock: 1 Ram Lamb	*ONE ENTRY PER CLASS *MUST HAVE SHOWN IN CLASSES

	2 Ewe Lambs	9, 12, OR 13 BY THE SAME EXHIBITOR
Class 16	Small Flock:	*ONE ANIMAL SHOWN IN CLASS 9 *TWO ANIMALS SHOWN IN EITHER CLASS 10 OR 11 *ONE ANIMAL SHOWN IN CLASS 13

OVER-ALL CHAMPION DRIVE

Class 17	Grand Champion Ram Lamb	WINNERS OF CLASS 1 & 9
Class 18	Grand Champion Ewe	WINNERS OF CLASS 6 & 14

The show management has the right to combine or split classes as needed.

TWIN FALLS COUNTY 4-H SHEEP AND GOAT COMMITTEE will sponsor a take-home banner for the Premier Breeder.

THE SHEEP & FRIENDS EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

MARKET GOAT DIVISION

1. All meat goat 4-H/FFA participants are required to have the following into the Twin Falls County Extension Office by dates noted below:
    a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (microchipped) if applicable
    b. Commitment to Excellence
    c. 4-H/FFA Showring Code of Ethics
    d. Due dates:
        i. Market – initial weigh-in
        ii. Breeding – June 1st
2. It is the responsibility of the 4-H/FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have a scrapie tag).
3. Every animal must be designated to a specific 4-H/FFA member's first and last name and must be identified as either 4-H or FFA. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**
4. Animals are subject to visual inspection by 4-H Goat Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question the veterinarian on call will be notified.
5. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Goat Superintendent.
6. If death of an animal occurs, the Twin Falls County Extension Office Professional and 4-H Goat Superintendent must be notified immediately.
7. Any animal deemed to be a safety concern at the discretion of the 4-H Goat Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
8. All animals will be clean and dry when they enter the show ring.
9. All animals will be completely slick shorn within a ¼ inch or groomed to breed specifications. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.

10. All meat goats must be shown with a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the goat show management. No leashes.
11. If members have multiple animals in one class, then a handler may be used to secure one of the animals. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show and FFA animal.
12. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the University of Idaho Twin Falls County 4-H/FFA Livestock Rules and Guidelines" .
13. **No professional groomers or enclosed tents will be allowed.**
14. BEDDING AND CARE ON FAIR GROUNDS: All exhibitors will be responsible for bedding their animals (straw, carpet, pad, etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00am every morning for the entire time they are on the fairgrounds. First bedding of sawdust is provided at Fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00pm Monday night. The pen(s) must be cleaned by the following Saturday.
15. Youth must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the goat industry.
16. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
17. All 4-H/FFA meat goats must be entered on the fairgrounds by Wednesday, September 3, 2026, 8:00am and are not allowed to leave before Monday, September 7, 2026, 6:00pm.
18. It is mandatory for 4-H and FFA members to show in a market quality show class and to show a goat recorded in their record book or SAE project in the goat showmanship class to be eligible to sell.

DRESS CODE FOR MARKET, SHOWMANSHIP, & SALE

- All exhibitors may wear any colored, collared shirt. Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe shoe is required. No hats, gloves, scarves, ties, midriffs, or tank tops allowed.
- Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toe shoes.
- Show attire must be worn in the sale ring.

RECORD BOOKS

1. Any animal exhibited by a member as a project animal must be included in the member's record book.
2. Breeding Project Record Books must be turned into the Twin Falls County Extension **Office by the second Friday of August by 12:00pm**. Only the animals listed in the breeding record books or SAE project will be allowed to show at Fair.
3. Any member that does not complete a red or blue ribbon record book by the designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA dairy goat program the immediate following year.
4. Market Project Record Books are due Wednesday of Fair by 5:00pm to the 4-H Goat Superintendent at the McCoy Show arena. All goats that were weighed in at the initial weigh-in must be carried throughout the member's Record Book.

SHOWMANSHIP (DIVISION I)

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.

3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

SHOWMANSHIP (DIVISION I)

Class 1	Seniors	14 YEARS OLD – 18 YEARS OLD
Class 2	Seniors	GRAND & RESERVE SHOWMAN
Class 3	Intermediate	11 YEARS OLD – 13 YEARS OLD
Class 4	Intermediate	GRAND & RESERVE SHOWMAN
Class 5	Junior	8 YEARS OLD – 10 YEARS OLD
Class 6	Junior	GRAND & RESERVE SHOWMAN

The show management has the right to combine or split classes as needed.

QUALITY MARKET ANIMALS (DIVISION II)

1. Fair weigh-in prohibits any type of blanket on the market meat goat while being weighed with an appropriate halter, no leashes allowed at the Fair weigh-in.
    a. Weigh-in procedure:
        i. Market meat goats will be weighed on the designated scale and this will be the official weight.
        ii. If the weight is challenged, the market goat will be removed from the scales, the scales will be rebalanced, and the market goat will be re-weighed immediately.
        iii. Market meat goats will not leave the weigh-in area. NO FURTHER DISCUSSION.
        iv. No animal food or water allowed in the scale area.
2. A mandatory meeting will be held on Thursday, September 4, 2026 at 9 AM.
3. All meat goats must still have their milk teeth and there shall be no evidence of breaking of skin or eruption of the two permanent front teeth and be under 12 months of age to qualify to show in the market, doeling, and buckling classes.
4. If an exhibitor's market meat goat dies, suffers serious injury or illness, he/she may purchase a market meat goat that was weighed in at the initial weigh-in from a club member in the same club by August 1st of the Twin Falls County Fair and must notify the Twin Falls County Extension Office.
    a. If the event occurs after the August 1st deadline, a request may be presented to the species committee for their approval/disapproval.
5. The 4-H and FFA market meat goat identification will be the ear tag that was attached to the animal and registered at the initial weigh-in.
    a. If the animal loses its tag, the member has no more than 4 days to contact the Extension Office. At that time, a goat committee representative will arrange for retagging at the goat's location.
    b. Failure to do this could result in not showing at the Fair.
6. Market meat goats must be purchased and in possession of exhibitor approximately 70 days prior to the final weigh-in.
7. Recommended initial maximum weight at the initial weigh-in is 65 lbs. and the recommended minimum weight at the initial weigh-in is 45 lbs.
8. Market meat goats must weigh a minimum of 72 lbs. and achieve a minimum .20 lbs average daily gain (ADG) at the final weigh-in. There is no maximum weight.
9. Any doelings without a Federal or State Scrapie's Identification will not be weighed in.
10. Doelings weighed in and tagged for the market classes are not eligible and cannot be shown in the breeding meat goat classes.
11. All scrapie tag numbers will be recorded at the time of the initial weigh-in and recorded at the Fair weigh-in.
12. Market meat goats must be completely slick shorn within ¼ inch before crossing the scale.
13. Touch up clipping after final 4-H/FFA weigh-in is allowed.

14. The top two market meat goats from each class will be entered into the determination of Grand and Reserve Champion class. The remaining market meat goats in the class after Grand and Reserve Champion have been named will be placed in sale order by the judge.
15. The Grand Champion Market Meat Goat must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale.
    a. Unless exhibitor has been awarded Grand Champion in other market species, then they must choose which Grand Champion to sell.
16. Feeder Class will be held prior to Class 1 Market Class and is designed for all 4-H/FFA market meat goats that did not make weight at the Fair weigh-in and will take place before the Market Show begins.
17. A maximum of two market meat goats (which may be two 4-H market meat goats or two FFA market meat goats or one 4-H market meat goat and one FFA market meat goat) will be allowed to cross the scales, and that will be the first two animals owned by the exhibitor at the Fair final weigh-in at the Twin Falls County Junior Market Animal weigh-in. Only one market meat goat may sell.
18. For detailed sale information, please review the Twin Falls County Junior Market Animal Sale Rules.
19. If a member has more than one market meat goat or other market species, they must declare ½ hour after the market goat show with the 4-H Goat Superintendent which animal will be placed on the sale order. If no declaration is made, the highest placing animal will be placed on the sale order.
20. Market meat goats receiving a white ribbon in a quality class will not sell at the Twin Falls County Junior Market Animal Sale. ALL JUDGE'S DECISIONS WILL BE FINAL.
21. THANK YOUS: Your buyer thank you card must be delivered to your 4-H club leader or FFA advisor by 5:00pm on Monday, September 7, 2026. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by sheep & goat committee) and/or plaque to their buyer.

BREEDING (DIVISION III)

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to Fair (Approximately by June 1st) and identified by a scrapie tag, tattoo, or permanent identification (micro-chipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Animals shown in breeding classes cannot be weighed in and shown in any market class.
5. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points based on the system below:

	Point System
CLASS 1	10 – 8 – 6 – 5
CLASS 2	10 – 8 – 6 – 5
CLASS 3	10 – 8 – 6 – 5
CLASS 4	10 – 8 – 6 – 5
CLASS 5	10 – 8 – 6 – 5
CLASS 6	NO POINTS
CLASS 7	10 – 8 – 6 – 5
CLASS 8	10 – 8 – 6 – 5

BREEDING CLASSES

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

BREEDING (DIVISION IIII-A)

Class 1	Buckling	BORN AFTER MAR 1, 2026
Class 2	Aged Doe	BORN BEFORE JAN 1, 2025
Class 3	Yearling Doe	BORN BETWEEN JAN 2025 & DEC 31, 2025
Class 4	Young Doe	BORN AFTER JAN 1, 2026
Class 5	Pair of Young Does	BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 4
Class 6	Champion Doe	WINNERS OF CLASSES 2, 3, & 4
Class 7	Young Tribe 1 Buckling 2 Does	*ONE ENTRY PER CLASS *MUST HAVE SHOWN IN CLASSES 1, 4, OR 5 BY THE SAME EXHIBITOR
Class 8	Small Tribe	*ONE ANIMAL SHOWN IN CLASS 1 *TWO ANIMALS SHOWN IN EITHER CLASS 2 OR 3 *ONE ANIMAL SHOWN IN CLASS 4

OVER-ALL CHAMPION DRIVE

Class 9	Grand Champion Buckling	WINNERS OF CLASS 1
Class 10	Grand Champion Doe	WINNERS OF CLASS 6

The show management has the right to combine or split classes as needed.

TWIN FALLS COUNTY SHEEP & GOAT COMMITTEE will sponsor a take-home banner for the Premier Breeder.

THE SHEEP & GOAT EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

DAIRY GOAT DIVISION

1. All dairy goat 4-H/FFA participants are required to have the following into the Twin Falls County Extension Office by dates noted below:
    a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (microchipped) if applicable
    b. Commitment to Excellence
    c. 4-H/FFA Showring Code of Ethics
    d. Due dates:
        i. Breeding – June 1st
2. It is the responsibility of the 4-H/FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have a scrapie tag).
3. Every animal must be designated to a specific 4-H/FFA member's first and last name and must be identified as either 4-H or FFA. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**
4. Animals are subject to visual inspection by 4-H Goat Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question, the veterinarian on call will be notified.
5. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Goat Superintendent.
6. If death of an animal occurs, the Twin Falls County Extension Office 4-H Professional and 4-H Goat Superintendent must be notified immediately.

7. Any animal deemed to be a safety concern at the discretion of the 4-H Goat Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
8. All animals will be clean and dry when they enter the show ring.
9. All animals will be completely slick shorn or groomed to breed specifications. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
10. All goats must be shown with a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the goat show management. No leashes.
11. If members have multiple animals in one class, then a handler may be used to secure one of the animals. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show and FFA animal.
12. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the University of Idaho Twin Falls County 4-H/FFA Livestock Rules and Guidelines" .
13. **No professional groomers or enclosed tents will be allowed.**
14. BEDDING AND CARE ON FAIR GROUNDS: All exhibitors will be responsible for bedding their animals (straw, carpet, pad, etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00am every morning for the entire time they are on the fairgrounds. First bedding of sawdust is provided at Fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00pm Monday night. The pen(s) must be cleaned by the following Saturday.
15. Youth must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the goat industry.
16. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
17. All 4-H/FFA dairy goats must be entered on the fairgrounds by Friday, September 4, 2026, 8:00am and are not allowed to leave before Monday, September 7, 2026, 6:00pm.
18. Dairy goat projects will be shown in the McCoy Sheep Arena.
19. No bucks over six (6) months of age will be allowed to show.

DRESS CODE FOR QUALITY & SHOWMANSHIP

- All exhibitors must wear a white collared shirt. Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe shoe is required. No hats, gloves, scarves, ties, midriffs, or tank tops allowed.
- Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toe shoes.

RECORD BOOKS

1. Any animal exhibited by a member as a project animal must be included in the member's record book.
2. Project Record Books must be turned into the Twin Falls County Extension **Office by the second Friday of August by 12:00pm**. Only the animals listed in the breeding record books or SAE project will be allowed to show at Fair.
3. Any member that does not complete a red or blue ribbon record book by the designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA dairy goat program the immediate following year.

SHOWMANSHIP (DIVISION I)

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.

3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

SHOWMANSHIP (DIVISION I)

Class 1	Seniors	14 YEARS OLD – 18 YEARS OLD
Class 2	Seniors	GRAND & RESERVE SHOWMAN
Class 3	Intermediate	11 YEARS OLD – 13 YEARS OLD
Class 4	Intermediate	GRAND & RESERVE SHOWMAN
Class 5	Junior	8 YEARS OLD – 10 YEARS OLD
Class 6	Junior	GRAND & RESERVE SHOWMAN

The show management has the right to combine or split classes as needed.

QUALITY (DIVISION II)

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of two animals can be shown for 4-H and two animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to Fair (approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (microchipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes, and animals must only be entered in one of the breeding divisions.

Premium Payout

1st ..... $5 2nd ..... 4 3rd ..... $3 4th ..... $2 5th $1

QUALITY SHOWS (DIVISION II)

Class 1	Utility	ANY AGE

The show management has the right to combine or split classes as needed.

BREEDING (DIVISION III)

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to Fair (approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (microchipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes, and animals must only be entered in one of the breeding divisions.
5. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points based on the system below:

Point System

CLASS 1	10 – 8 – 6 – 5
CLASS 2	10 – 8 – 6 – 5

CLASS 3	10 – 8 – 6 – 5
CLASS 4	10 – 8 – 6 – 5
CLASS 5	10 – 8 – 6 – 5
CLASS 6	NO POINTS
CLASS 7	10 – 8 – 6 – 5
CLASS 8	10 – 8 – 6 – 5

BREEDING CLASSES

Premium Payout

1st ..... $5 2nd ..... 4 3rd ..... $3 4th ..... $2 5th $1

STANDARD DAIRY GOATS (DIVISION III-A)

Class 1	Buckling	BORN AFTER MAR 1, 2026
Class 2	Aged Doe	BORN BEFORE JAN 1, 2025
Class 3	Yearling Doe	BORN BETWEEN JAN 2025 & DEC 31, 2025
Class 4	Young Doe	BORN AFTER JAN 1, 2026
Class 5	Pair of Young Does	BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 4
Class 6	Champion Doe	WINNERS OF CLASSES 2, 3, & 4
Class 7	Young Tribe 1 Buckling 2 Does	*ONE ENTRY PER CLASS *MUST HAVE SHOWN IN CLASSES 1, 4, or 5 BY THE SAME EXHIBITOR
Class 8	Small Tribe	*ONE ANIMAL SHOWN IN CLASS 1 *TWO ANIMALS SHOWN IN EITHER CLASS 2 OR 3 *ONE ANIMAL SHOWN IN CLASS 4

DWARF DAIRY GOATS (DIVISION III-B)

Class 9	Buckling	BORN AFTER MAR 1, 2026
Class 10	Aged Doe	BORN BEFORE JAN 1, 2025
Class 11	Yearling Doe	BORN BETWEEN JAN 2025 & DEC 31, 2025
Class 12	Young Doe	BORN AFTER JAN 1, 2026
Class 13	Pair of Young Does	BOTH YOUNG DOES MUST HAVE SHOWN IN CLASS 12
Class 14	Champion Doe	WINNERS OF CLASSES 10, 11, & 12
Class 15	Young Tribe 1 Buckling 2 Does	*ONE ENTRY PER CLASS *MUST HAVE SHOWN IN CLASSES 9, 12, OR 13 BY THE SAME EXHIBITOR
Class 16	Small Tribe	*ONE ANIMAL SHOWN IN CLASS 9 *TWO ANIMALS SHOWN IN EITHER CLASS 10 OR 11 *ONE ANIMAL SHOWN IN CLASS 12

OVER-ALL CHAMPION DRIVE

Class 17	Grand Champion Buckling	WINNERS OF CLASS 1 & 9
Class 18	Grand Champion Doe	WINNERS OF CLASS 6 & 14

The show management has the right to combine or split classes as needed.

TWIN FALLS COUNTY SHEEP & GOAT COMMITTEE will sponsor a take-home banner for the Premier Breeder.

THE SHEEP & GOAT EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

PYGMY GOAT DIVISION

1. All pygmy goat 4-H/FFA participants are required to have the following into the Twin Falls County Extension Office by dates noted below:
    a. Animal Identification paper with scrapie tag number, tattoo, or permanent identification (microchipped) if applicable
    b. Commitment to Excellence
    c. 4-H/FFA Showring Code of Ethics
    d. Due dates:
        i. Breeding – June 1st
2. It is the responsibility of the 4-H/FFA members to provide individual animal identification for all animals, and all must display the appropriate Scrapie's Identification (wethers are not required to have a scrapie tag).
3. Every animal must be designated to a specific 4-H/FFA member's first and last name and must be identified as either 4-H or FFA. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**
4. Animals are subject to visual inspection by 4-H Goat Superintendent, the FFA Superintendent and the Twin Falls County Extension Staff. If there is a question the veterinarian on call will be notified.
5. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Goat Superintendent.
6. If death of an animal occurs, the Twin Falls County Extension Office 4-H Professional and 4-H Goat Superintendent must be notified immediately.
7. Any animal deemed to be a safety concern at the discretion of the 4-H Goat Superintendent, FFA Superintendent, and representative from the Extension office may be disqualified.
8. All animals will be clean and dry when they enter the show ring.
9. All animals will be completely slick shorn or groomed to breed specifications. On slick shorn animals – wool/hair may be left on the legs only below the knees and hocks.
10. All goats must be shown with a halter, fitted collar, or small inconspicuous neck chain of sufficient strength to maintain proper control, unless arrangements have been made with the goat show management. No leashes.
11. If members have multiple animals in one class, then a handler may be used to secure one of the animals. The handler must be a registered and active 4-H member in Twin Falls County to show a 4-H animal or a registered and active FFA member in Twin Falls County to show and FFA animal.
12. All members are expected to abide by the "Animal Health & Use of Illegal Substances" criteria noted under the University of Idaho Twin Falls County 4-H/FFA Livestock Rules and Guidelines" .
13. **No professional groomers or enclosed tents will be allowed.**
14. BEDDING AND CARE ON FAIR GROUNDS: All exhibitors will be responsible for bedding their animals (straw, carpet, pad, etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 8:00am every morning for the entire time they are on the fairgrounds. First bedding of sawdust is provided at Fair, additional can be purchased at exhibitor's expense. If sawdust is not acceptable for your animal, please provide alternate bedding. Stall decorations will not be removed until 6:00pm Monday night. The pen(s) must be cleaned by the following Saturday.
15. Youth must keep the barn and the area in which your club is located clean and presentable for exhibitors, buyers, and the public as it represents Twin Falls County and the goat industry.
16. There must be at least three (3) entries in a division before an award is given and all award winners must be blue ribbon recipients.
17. All 4-H/FFA pygmy goats must be entered on the fairgrounds by Friday, September 4, 2026, 8:00am and are not allowed to leave before Monday, September 7, 2026, 6:00pm.
18. Pygmy goat projects will be shown in the McCoy Sheep Arena.

DRESS CODE FOR QUALITY & SHOWMANSHIP

- All exhibitors may wear any colored, collared shirt. Your 4-H club logo is allowed. Exhibitors must wear blue or black jeans, clean and free of holes or damage. Boots or a closed toe shoe is required. No hats, gloves, scarves, ties, midriffs, or tank tops allowed.
- Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toe shoes.

RECORD BOOKS

1. Any animal exhibited by a member as a project animal must be included in the member's record book.
2. Project Record Books must be turned into the Twin Falls County Extension **Office by the second Friday of August by 12:00pm**. Only the animals listed in the breeding record books or SAE project will be allowed to show at Fair.
3. Any member that does not complete a red or blue ribbon record book by the designated due date will forfeit premiums and will not be eligible to participate in the Twin Falls County 4-H/FFA pygmy goat program the immediate following year.

SHOWMANSHIP (DIVISION I)

1. Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided. If needed, a Special Needs Class may be added.
2. The animal shown in the designated showmanship class must be in the record book of the person showing the animal. No substitutions allowed.
3. Animal's color can be enhanced but cannot be changed.
4. 4-H and FFA will show separately in showmanship classes.
5. If a youth is late for their showmanship class and able to still show in their division, then they are eligible for placement for the final drive at the discretion of the judge. In the event the showman is not able to show in the same division, they will be allowed to show and complete their project but cannot be placed in the class.

SHOWMANSHIP (DIVISION I)

Class 1	Seniors	14 YEARS OLD – 18 YEARS OLD
Class 2	Seniors	GRAND & RESERVE SHOWMAN
Class 3	Intermediate	11 YEARS OLD – 13 YEARS OLD
Class 4	Intermediate	GRAND & RESERVE SHOWMAN
Class 5	Junior	8 YEARS OLD – 10 YEARS OLD
Class 6	Junior	GRAND & RESERVE SHOWMAN

The show management has the right to combine or split classes as needed.

QUALITY (DIVISION II)

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of two animals can be shown for 4-H and two animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to Fair (approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (microchipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes, and animals must only be entered in one of the breeding divisions.

Premium Payout

1st ..... $5 2nd ..... 4 3rd ..... $3 4th ..... $2 5th $1

QUALITY SHOWS (DIVISION II)

Class 1	Wethers	0 MONTHS – 1 YEAR
Class 2	Wethers	1 YEAR – 2 YEARS
Class 3	Wethers	3 YEARS & OVER
Class 4	Grand & Reserve Wethers	WINNERS OF CLASSES 1, 2, & 3

The show management has the right to combine or split classes as needed.

BREEDING (DIVISION III)

1. The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of six breeding animals can be shown for 4-H and six breeding animals can be shown for FFA.
2. Animals must be purchased and in possession for 90 days prior to Fair (approximately by June 1) and identified by a scrapie tag, tattoo, or permanent identification (microchipped).
3. There will be no switching of animals once the entry form is received by the Twin Falls County Extension Office.
4. Horns are acceptable, breed standards will apply in all quality classes, and animals must only be entered in one of the breeding divisions.

Premium Payout

1st ..... $5 2nd ..... 4 3rd ..... $3 4th ..... $2 5th $1

PYGMY GOATS (DIVISION III)

Class 1	Aged Doe	BORN BEFORE JAN 1, 2025
Class 2	Yearling Doe	BORN BETWEEN JAN 2025 & DEC 31, 2025
Class 3	Young Doe	BORN AFTER JAN 1, 2026
Class 4	Champion Doe	WINNERS OF CLASSES 1, 2, & 3

The show management has the right to combine or split classes as needed.

TWIN FALLS COUNTY SHEEP & GOAT COMMITTEE will sponsor a take-home banner for the Premier Breeder.

THE SHEEP & GOAT EXECUTIVE COMMITTEE AND U OF I 4-H PROFESSIONAL WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS.

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

DAIRY DIVISION

THANK YOU TO THE 2026 DAIRY HEIFER AWARD SPONSORS

- **Health Requirements**: All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All dairy cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fairgrounds.
- All barns are to be cleaned by 8:00am and all animals must be milked by 8:00am.
- **Animal health and the use of illegal substances**: The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT BE TOLERATED** in the 4-H/FFA youth development program. U of I 4-H Professional, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Also, there are federal penalties for using illegal substances in animals going into the nation's food supply.
- Completed Dairy Record Books are to be turned into the Twin Falls County Extension Office **by 12:00pm on the second Friday in August.**
- Dress code: Dairy whites, or a white shirt and dark jeans will be worn. The attire must be modest. No sleeveless tops, bare midriffs, or low-cut tops will be allowed. Closed toe shoes are required, leather boots are encouraged. No hats, sunglasses, or 4-H clothing will be allowed. Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes and/or cowboy hat, per species shown.

4-H SHOWMANSHIP

4-H Showmanship will begin Immediately after FFA Showmanship Thursday at 9:00am.

	Class 1	Senior, Ages 14 – 18
	Class 2	**Senior Division Grand and Reserve Champion**
	Class 3	Intermediate, Ages 11 – 13
	Class 4	**Intermediate Division Grand and Reserve Champion**
	Class 5	Junior, Ages 8 – 10
	Class 6	**Junior Division Grand and Reserve Champion**

QUALITY SHOW

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

Class 1	Junior Heifer Calf	Born after Mar 1, 2026 & over 4 mos.
Class 2	Intermediate Heifer Calf	Dec 1, 2023 – Feb 28, 2026
Class 3	Senior Heifer Calf	Sept 1, 2024 – Nov 30, 2024
Class 4	**Grand & Reserve Champion Yearling Dairy Heifer**	Top Two in Classes 1-3
Class 5	Summer Yearling Heifer	June 1, 205 – Aug 31, 2025
Class 6	Junior Yearling Heifer	Mar 1, 2025– May 31, 2025
Class 7	Winter Yearling Heifer	Dec 1, 2024– Feb 28, 2025
Class 8	Senior Yearling Heifer	Sept 1, 2024 – Nov 30, 2024
Class 9	Unfreshened 2 yr. old	Mar 1, 2024 – Aug 31, 2024
Class 10	**Grand & Reserve Champion Springer Dairy Heifer**	Top Two in Classes 5-9
Class 11	Cow	
Class 12	Herd	3 Animals owned by Exhibitor
Class 13	Cow & Calf	

Class 14	Supreme Champion Dairy Female	Top Two animals from classes 4, 10, & 11
Class 15	Club Herd	4 Animals of one breed

Club Herd: This will consist of four animals of one breed. Four exhibitors must be represented. The animals may be any age. All animals of the club herd must be exhibited in the individual classes. A club may not enter more than one club herd in each breed. Awars will be given for this class.

1st, 2nd, and 3rd place medallions will be awarded in each class. Overall, Grand & Reserve Champion awards to be given.

Cabrito Family will donate a belt buckle to the Supreme Champion Dairy Female in Class 14.

LONGHORN DIVISION

- **Health Requirements**: All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All Longhorn cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fairgrounds.
- All barns are to be cleaned by 8:00am.
- **Animal health and the use of illegal substances**: The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT BE TOLERATED** in the 4-H/FFA youth development program. U of I 4-H Professional, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Also, there are federal penalties for using illegal substances in animals going into the nation's food supply.
- Review the ITLA (International Texas Longhorn Association) rules for any questions. Any questions not specifically addressed herein should be reviewed using the ITLA (International Texas Longhorn Association) show rulebook with final interpretation and any changes determined by the Executive Committee
- Executive Committee shall consist of 1 project leader from each club, 4-H Species Superintendents, FFA Species Superintendent, and the 4-H Professional.
- Completed Longhorn Record Books are to be turned in to the Twin Falls County Extension Office **by the second Friday of August by 12:00pm.**
- All exhibitors may wear any colored, collared shirt, tucked in. Your 4-H club logo is allowed. Exhibitors must wear closed toed leather shoes, blue or black western trousers or western jeans, clean and free of holes or damage. Western hats are optional.
- Official FFA attire includes black pants, white collared shirt, FFA jacket, FFA tie or scarf and appropriate closed toed shoes and/or cowboy hat, per species shown. No ball caps, gloves, scarves, or ties are allowed.
- All exhibitors shall have number to be worn on the left side and consist of entry number.
- Judges shall be provided with a copy of the Livestock Manual and 4-H/FFA Premium Book at time of recruitment.

4-H SHOWMANSHIP

4-H Showmanship will begin Immediately after FFA Showmanship at 2:30pm.

Class 1	Senior, Ages 14 – 18
Class 2	**Senior Division Grand and Reserve Champion – Danish Blue Top 6**
Class 3	Intermediate, Ages 11 – 13
Class 4	**Intermediate Division Grand and Reserve Champion – Danish Blue Top 6**
Class 5	Junior, Ages 8 – 10
Class 6	**Junior Division Grand and Reserve Champion – Danish Blue Top 6**

4-H MEMBERS MUST SHOW THEIR designated 4-H ANIMALS and FFA members must only show their designated FFA ANIMALS. If a member is unable to show due to injury or other circumstances, with the approval of the Longhorn Executive Committee arrangements can be made to assist the member. Quality animals – if more than 1 in a class they can't show 2 animals.

1. Exhibitors shall show their project specified designated animal(s) for both showmanship and quality classes. If multiple animals are listed in the project, the exhibitor may choose either animal for showmanship. Longhorn ID sheets are required on all project and alternate animals. Club alternate animal must be kept in 1 member's record book throughout the year.
2. Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added.
3. Alternate animal may be designated as a backup in case the project animal cannot be used to complete the project. A 4-H/FFA animal not being shown in showmanship may be shown by another exhibitor in place of their animal providing that a project leader has assessed a potential safety concern or the animal is injured, ill, or deceased, to be approved by Executive Committee no less than 24 hours prior to show.
4. Animals may only be shown one time per show in showmanship (animal cannot be shown by two different exhibitors).
5. No persons, except for class exhibitors, ring stewards, 4-H and/or FFA Superintendent and judge will be allowed in the show arena except in an emergency.
6. Communication with the judge is limited to 4-H or FFA Species Superintendent, ring stewards, designated gate persons, and Extension Specialist.
7. Class sheets are to be adjusted for accuracy and finalized by the Saturday prior to Fair. Species 4-H/FFA Superintendents shall provide a final copy to each club project leader and post them at least 1 hour prior to the show. No changes will be allowed the day of show aside from scratches with the exception of an emergency designated by the Executive Committee.
8. 4-H Extension shall provide a finalized copy of the show schedule and classes to the judge prior to the show.
9. At the judge's discretion, a question-and-answer session may take place prior to the show.
10. Animals are to be led from their left side and in a counterclockwise direction, keeping the animal between the exhibitor and the fence.
11. Exhibitors shall always maintain control of their animal to the best of their ability.
12. Exhibitors may exhibit their animals with the use of show sticks. Exhibitors may not contact any other exhibitor or animal.
13. Exhibitors shall always maintain a minimum of one animal's length between themselves and others.
14. If an animal halts in the show ring, exhibitors are expected to also stop while the ring steward(s) assist, maintaining safe distance. The show may continue at the judge's discretion.
15. Classes with more than 10 entries shall be split evenly and the top 3 from each (split) class will be entered into the determination of Grand and Reserve Champion – Danish Blue Top 6. The 4-H/FFA Longhorn Show will follow the Danish System of judging.
16. Classes may be combined at the discretion of the Longhorn Committee.
17. Animals may either be owned or leased by the exhibitor. Longhorns must have Animal Identification , Showring Code of Ethics, and Commitment to Excellence completed and must be turned into the Extension Office for verification by June 1st of the current Fair year.

LONGHORN QUALITY CLASSES

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

Class 1	Junior Steer	Less than 2 years from show date Sept 3, 2018 – Sept 2, 2026	
Class 2	Intermediate Steer	2-5 years from show date	
Class 3	Senior Steer	Over 5 years from show date	Sept 2, 2018 and over
Class 3	**Grand and Reserve Champion All Age Steer**		

Class 4	Heifer	Less than 2 years from show date	Sept 3, 2024 – Sept 2, 2026
Class 5	Junior Cow A	2-3 years from show date	Sept 2, 2021 – Sept 2, 2024
Class 6	Junior Cow B	4-5 years from show date	Sept 1, 2021 – Sept 2, 2019
Class 6	Intermediate Cow	6-10 years from show date	Sept 1, 2019 – Sept 1, 2016
Class 7	Senior Cow	Over 10 years from show date	Aug 31, 2016 and over
Class 8	**Grand and Reserve Champion All Age Female**		
Class 9	Bull Calf	Under 1 year of age 2026	

Costume class

BARN TEAR-DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.

DOG DIVISION

YOUTH RESPONSIBILITY

1. Youth must own and care for suitable dog(s) for at least 90 days prior to the Twin Falls County Fair. Dog may be owned by 4-H member, his/her immediate family, or if owned by another person, must be approved by leader.
    a. A dog not owned by member must be accessible to be cared for by member (a majority of the care necessary for feeding, exercising, grooming, etc.) for at least 60 days prior to the Fair. Owner must be willing to give written consent that the member may care for, train, and show dog.
2. Any dog that, due to temperament or size in relation to the size and handling skill of the member, cannot be adequately controlled by the member and in the judgement of the leader(s) presents a threat to the safety and well-being of other members or dogs can be denied further participation in the classes and subsequent 4-H shows and events.
3. In extenuating circumstances, such as a member losing his/her dog just before Fair, a project could be deemed complete without exhibiting the dog by a panel consisting of the leader, Dog Show Superintendent, and Extension Staff.
4. Member may not elect to change dogs for his/her project less than 60 days before the Fair. In the event a dog dies and a new one obtained, member may show a new dog provided he/she has had it and worked with it at least 30 days, and his/her record book shows that he/she has cared for both dogs a total of at least 60 days.
    a. With this one exception, member must show at the fair the dog he/she began the 90-day period with. If a new dog has been in member's possession less than 30 days, he/she may show but for participation ribbons only.
5. Train and show dog in Obedience and Fitting and Showing (otherwise known in American Kennel Club shows and matches as "Junior Showmanship")
6. Member must give a demonstration or illustrated talk on some aspect of dog ownership (care, training, etc.). This can be done at a regular club meeting or a special presentation day (if one is held in the county) but must be prior to the deadline for turning in the record book for judging.
7. Any member who has not given his/her presentation by deadline for turning in the record book for judging may not receive a blue ribbon on his/her record book regardless of how high the quality. (If the record book is of "red" premium quality otherwise, he/she will receive white, etc.)
8. Members who violate the 4-H Code of Conduct or whose conduct is deemed detrimental to the best interests of the program by Extension personnel or their appointed representatives may be subject to exclusion from future activities.

PARENT RESPONSIBILITY

1. Provide proper equipment and supplies: training collar of suitable size for the dog, a 6-ft leather or web leash (no chain leashes), a breed appropriate show lead for fitting and showing classes, at least minimum grooming equipment as required by breed, any specialized items needed as dog advances to higher levels, equipment and supplies for proper care of dog (bowls, feed, shampoo, flea control, etc.), immunizations and health care for the dog.
2. Proof of Rabies, DHLP (distemper) and Parvovirus vaccination as recommended by the member's veterinarian is required for dog before training begins. Dogs will not be allowed to take part in training classes or 4-H dog shows or events until this requirement has been met.
3. Proper nutrition, deworming, parasite control, and attention to any health problems to keep the dog in good health.
4. Encourage member to maintain good attendance and to participate in dog related activities both within and outside the club, including encouraging member to spend adequate time training and caring for his/her dog.
5. Support club activities (Fair, county match, community service project, fund raising, parties, etc.)
6. Any criticism or complaint regarding club activities or administration may be brought to the attention of the 4-H Extension Staff.

RECORD BOOKS

1. All Dog Project Record Books are due to the 4-H Extension Office by 12:00pm the second Friday of August; no exceptions!
2. All members are required to complete a record book. The record book will be the version approved by the County Extension and any other version that is turned in for exhibit will be judged by not awarded top prizes.
3. In addition to the record book, members will complete and turn in with the record book: parts of a dog (obtained by leader from the Extension Office).

AGGRESSIVE DOGS

- Aggression will be defined as a dog attempting to do damage or inflicting damage to a person or other dog. This should not be confused with the untrained "pushy" dog that charges into another dog's space or the uncontrolled dog that jumps and pushes into people or the dog that reacts to a dog charging into its space.
- Leaders, parents, and members must realize that not all dogs have the temperament to be in a 4-H project. Safety for all must be considered. A dog can be evaluated for sustainability by an experienced dog leader or professional especially if any party has a concern about safety.
- It is understood that not all leaders, parents or members have the skill to work with some dogs. If a dog is deemed aggressive:
    - The member can be asked to find a more suitable dog
    - The member can get outside help for the dog's behavior
- If the dog cannot be controlled and has actively bitten a person or other dog, the dog can be banned from the project. This is a decision made by the leader. The member can appeal the appropriate committee and Extension personnel.

LEVELS OF COMPETITION

- Good sportsmanship will be required of members at all times. Members will be expected to both win and lose graciously as the occasion demands. Any member exhibiting poor sportsmanship, whether it be in his/her attitude toward another exhibitor or in ill-treatment of his/her dog, will be penalized.
- Any member whose dog scores 170 or more with more than 50% in every exercise in an AKC or 4-H match or Fair should advance to the next level of competition the next year. If a member or his/her parent(s) feel this is unreasonable for any specific reason, they may ask for a reconsideration by the leaders involved.
- A member may go to the next level without having made a qualifying score in competition in the previous level provided he/she and his/her leader are confident he/she is ready for it.

FITTING & SHOWING

1. Member will compete according to his/her age as of January 1 of the current year, with divisions as given by the Extension Office.

2. If a member is taking more than 1 dog as a 4-H project, he/she may choose which dog to use for the fitting and showing competition.
3. It is suggested that the AKC recommended sample score sheet be used, with or without modifications, and that judges be encouraged to use and mark the sheets.
4. The following guidelines are for judges and they will be urged to take all aspects into consideration in making the selections and the scoring:
    a. Appearance and grooming of handler
    b. Poise and skill in presenting dog
    c. Knowledge of breed and how to pose and gait it
    d. Grooming and appearance of dog
    e. Structural faults of the dog not to be penalized
    f. Purebreds should not be placed above mixed solely because they are purebred.

Class 1	Senior	Ages 14-18	Award
Class 2	Intermediate	Ages 10-13	Award
Class 3	Junior	Ages 8-9	Award
Class 4	**Grand & Reserve Champion**		**Award**

OBEDIENCE

1. Dogs will compete according to the experience of the dog and member.
2. Each level will be divided into "A" and "B" parts when there are both new and repeating members in that level.
3. "A" level – no formal training outside of 4-H for the member or dog at the competition level being entered and neither the dog nor member have competed at the level entered before the current 4-H year.
4. "B" level – is for members and/or dogs that have outside formal training at the competition level being entered. Classes 1-4 shall further be subdivided according to the age of the member as of January 1 of the current year: ages 8-12 years and ages 13 and above.
5. Awards will be given to the high score in both A and B levels. 1st place awards will be given in each class.
6. Dogs will be scored on a modified AKC system, structured after that used in AKC-sanctioned matches and point shows. Any member whose dog scores 170 or more with over 50% in every exercise, in an AKC or 4-H Match or Fair, should advance to the next level of competition the next year. Any error by handler or dog in an AKC match or show that would cause a dog to fail an exercise will bring a mandatory "less than 50% score" but may be awarded some points for that exercise in 4-H Match or Fair competition (ex. Dog sits or stands on "down stay", lies down or stands on "sit stay", fails to come on first command or recall, etc.). Errors of less serious consequence by AKC standards will be recognized but may be assessed only minor penalties according to the judge's discretion.
7. Required equipment includes: buckle, slip, or martingale collar for all classes; 6-ft leash for Beginner class. Any other equipment must be approved by Twin Falls County 4-H Dog Superintendent. A 4-H member who uses equipment not approved by Twin Falls County 4-H Dog Superintendent will receive a participation ribbon only.
8. Dogs will compete in Classes 1-12 according to the experience of the dog. Each level will be divided into A and B levels when there are both new and repeating members in that level.

Class 1	Beginner Novice "A" (Ages 8-12)	For members in their first year of 4-H dog project & who have not trained a dog before.
Class 2	Beginner Novice "B" (Ages 8-12)	For members working on first level work who are in their second or later year of dog club participation or who have completed formal training class
Class 3	Sub Novice "A" (Ages 13 & up)	For members in their first year of 4-H Dog Project & who have not trained a dog before.
Class 4	Sub Novice "B" (Ages 13 & up)	For members working on first level work who are in their second or later year of dog club participation or who have completed formal training class

Class 5	Novice “A”	For members in their first year of Novice work.
Class 6	Novice "B”	For members in their second or later year of Novice work.
Class 7	Graduate Novice “A”	For members in their first year of Graduate Novice work.
Class 8	Graduate Novice “B”	For members in their second or later year of Graduate Novice work.
Class 9	Open “A”	For members in their first year of Open work.
Class 10	Open “B”	For members in their second or later year of Open work.
Class 11	Open Challenge “A”	For members in their first year of Open Challenge work.
Class 12	Open Challenge ”B”	For members in their second or later year of Open Challenge work.
Class 13	Utility “A”	For members in their first year of Utility work.
Class 14	Utility "B”	For members in their second or later year of Utility work.

AGILITY

1. All rules pertaining to the Twin Falls County 4-H Dog Project will also be used in 4-H Dog Agility. All entries must have completed 6 weeks of training at the level entered.
2. Classes offered will be those found in American Kennel Club (AKC) and North American Dog Agility Council (NADAC) competitions. Courses will be judged using either modified AKC rules and scoring system or modified NADAC rules and scoring system. The system used will depend on the origin of the class.
3. AKC Standard class is required.
4. Each class will have three levels with higher class levels available when required.
5. Agility levels as follows: Beginner (dog on leash); Pre-Novice (dog on tab or off leash at the exhibitor’s discretion); Novice (off leas, no tab)

Age and Activity Restrictions for dogs:

- Dogs must be at least 6 months old on the day of competition
- Dogs under 12 months are not allowed to jump (no bars on jumps) or do weave poles
- Dogs 12-15 months are allowed to jump no more than elbow height
- Dogs over 15 months will jump according to the jump height table below
- Dogs that are considered obese (unable to feel the ribs with moderate pressure) or have physical limitations that limit ability to safely jump, or other conditions that jumping would exacerbate, will not be allowed to jump (no bars on jumps)
- Exhibitors with short nose breeds or who have dogs with medical conditions must take the extra care to protect the dogs from medical emergency

Jump Heights are as follows:

Dog’s Height (at withers)	Height of Jump	Long Jump Width
	Level 1	
10 inches or under	4 inches	N/A
14 inches or under	8 inches	N/A
Over 14 inches	12 inches	N/A
	Level 2	
10 inches or under	4 inches	8 inches
14 inches or under	8 inches	16 inches
18 inches or under	12 inches	24 inches
22 inches or under	16 inches	32 inches
Over 22 inches	20 inches	40 inches

STANDARD AGILITY CLASSES (Descriptions and requirements)

Beginner

- Simple “S”, “M”, or “U” shaped course consisting of 8 to 11 obstacles. The following obstacles are used:
    - A-Frame (8-ft, apex at 4’0”, 9-ft, apex at 4’6”)

    - Pause table at 8" (dogs in sit position for 5 cumulative seconds)
    - Dog walk (at elevation of 24")
    - Open tunnel (2 to 3)
    - Bar jumps – maximum height of 8" (4 to 6)
- This class is not timed and there is no time limit, provided the dog is willing and working.
- All dogs will be shown on a leash, wearing approved collars.
- This class is open to all dogs 6 months and older, including dogs with physical handicaps or other limitations.

Pre-Novice

- This course is slightly more challenging than a figure 8 and consists of 12 to 14 obstacles. The following obstacles are used:
    - A-Frame (8-ft, apex at 4'11", 9-ft, apex at 5'6")
    - 8-ft or 12-ft dog walk
    - Pause table at 8" for dogs jumping 4" to 16" and at 16" for dogs jumping 20" or 24" (dog shall pause on the table for 5 cumulative seconds)
    - Open tunnel (2 to 4 depending on availability)
    - Tire jump
    - Broad jump
    - Bar jumps (4 to 6) **OR** in place of: wing jumps, panel jumps, or double bar jumps may be used
- The standard course time is 76 seconds
- All dogs must be shown off-leash or on an approved tab
- The use of an approved collar is mandatory

Novice

- This course is similar to the AKC Novice course and consists of 13 to 15 obstacles. The following obstacles are used:
    - A-frame (8-ft, apex at 4'11", 9-ft, apex at 5'6")
    - Pause table (dog shall pause on table for 5 consecutive seconds)
    - Open tunnel (at least 1)
    - Dog walk
    - Tire jump
    - Broad jump
    - Double bar jump
    - Six weave poles
    - See-saw
    - Bar jump (3 to 5) **OR** in place of: wing jumps, panel jumps, triple bar jumps, or one bar jump may be used
- All dogs must be shown off-leash
- The handler may decide if the dog is shown with or without a collar
- The standard course time will be computed at 2 yards per second, not to exceed 75 seconds

Open and Excellent

- These classes will use the AKC regulations for agility trials. If there is a conflict of rules, the 4-H agility rules supersede the AKC regulations.
- Equipment requirements are the same as the Novice class, except for the following additions:
    - Additional bar jumps to meet the required number of obstacles
    - Weave poles, 6 to 12 (if available)

JUMPER CLASSES (Descriptions and requirements)

Distance between obstacles in sequence: Minimum of 15 feet to a tunnel; Minimum of 18 feet to a jump; Minimum of 21 feet to a spread jump (triple bar jump, double bar jump, broad jump); Maximum of 30 feet between obstacles

Beginners – Jumpers without Weaves

- This should be a simple course

- Angles between obstacles should not exceed 90 degrees. Entrances to obstacles should never be adjacent to one another.
- All dogs must be shown on-leash and the use of approved collar is mandatory
- This class is not timed and there is no time limit, provided the dog is willing and working.
- The course consists of 10 to 12 obstacles. The following obstacles are used:
    - Bar jumps (wing jumps are NOT allowed)
    - Open tunnel (1 to 2)
    - Spread hurdle (1) preferably the double or triple spread hurdle

Pre-Novice – Jumpers without Weaves

- This should be a simple course
- Angles between obstacles should not exceed 90 degrees. Entrances to obstacles should never be adjacent to one another.
- All dogs must be shown on a tab or off leash and the use of approved collar is mandatory
- Jump heights will be set at the Beginner and above heights
- This class is not timed and there is no time limit, provided the dog is willing and working.
- The course consists of 10 to 12 obstacles. The following obstacles are used:
    - Bar jumps with and without wings
    - Broad jump (1)
    - Open tunnel (1 to 3) – may be used but not required
    - Tire jump - may be used but not required

Novice – Jumpers with Weaves

- This is a timed event. Standard course time is 60 seconds. Time penalties – 1 fault for every full second over standard course time of 2 yards per second.
- Angles between obstacles should not exceed 90 degrees. Entrances to obstacles should never be adjacent to one another.
- All dogs must be shown off-leash. The handler may decide if the dog is shown with or without a collar
- Jump heights will be set at Pre-Novice and above heights
- Obstacle spacing requirements per the AKC Agility Judges Guidelines.
- The course consists of 12 to 14 obstacles. The following obstacles are required:
    - Weave poles (6)
    - Broad jump (1) OR double bar jump (1)
    - Bar jumps (wing jumps MAY be used)
    - Open tunnel (1 to 3) – may be used but not required
    - Tire jump – may be used but not required

Open – Jumpers with Weaves

- This is a timed event. The standard course time will be computed at 2.5 yards per second (using path of dog jumping 20”), not to exceed 60 seconds. Time penalties – 2 faults for every full second over standard course time of 2 yards per second.
- Angles between obstacles should not exceed 135 degrees. Entrances to obstacles may be adjacent to one another.
- All dogs must show off-leash. The handler may decide if the dog is shown with or without a collar.
- Jump heights will be set at Novice and above heights. Obstacle spacing requirements per the AKC Agility Judges Guidelines.
- The course is to consist of 15 to 17 obstacles. The following obstacles will be required:
    - Weave poles (9 to 12)
    - Bar jumps (wing jumps MAY be used)
    - Broad jump (1) OR double bar jump (1)
    - Triple bar jump (1)
    - Open tunnel (1 to 3) – may be used but not required
    - Tire jump (1) – may be used but not required

- Panel jump (1) – may be used but not required
- One bar jumps– may be used but not required

TUNNELERS CLASS (Descriptions and requirements)

- The Tunnelers class is a numbered course comprised of only tunnels.
- The goal of the Tunnelers class is to demonstrate the dog's ability to respond quickly to directional commands from the handler while negotiating a course comprised of only tunnels.
- This class is open to dogs 6 months and older and dogs with physical limitations that do not allow jumping.
- An on-leash Beginner level will be offered, in addition to Novice, Open, and Excellent levels.
- Modified NADAC rules are to be followed.
- Time penalties – 1 fault for every full second over standard course time of 2 yards per second.

TOUCH N GO CLASS (Descriptions and requirements)

- The Touch N Go class is a numbered course comprised of contact obstacles (A-frame and dog walk) and tunnels.
- The goal of the Touch N Go class is to demonstrate the dog's ability to perform contact obstacles correctly on a course comprised of tunnels and contact obstacles.
- Typically, there shall be 3 to 4 contact performances in the class.
- Beginner, Novice, Open, and Excellent levels will be offered.
- Modified NADAC rules are to be followed.

FAST FIFTEEN AND SEND TIME (FAST) CLASS (Descriptions and requirements)

- This agility class is meant to be an additional test of strategy, skill, accuracy, speed, and timing and distance handling to demonstrate a dog's athletic ability and willingness to work with its handler in a fast-paced atmosphere over a variety of agility obstacles.
- As indicated by the title, the Fifteen and Send Time Class uses 15 point valued obstacles and/or obstacle combinations. The course will include a 'Send Bonus' or distance element that will award a bonus of 20 points if completed successfully and is identified as the 'Send Bonus'. Six of the 15 point valued obstacles must be single bar jumps (typically winged) valued at one point each. Winged jumps are assumed to have a value of one point unless otherwise denoted by the judge. 9 additional obstacles on the course will be assigned unique values from 2 through 10 by the judge.
- AKC rules will be followed.

RABBIT DIVISION

THANK YOU TO THE 2026 RABBIT AWARD SPONSORS

1. **All clubs must have ALL rabbits vet checked and checked in by club at the Superintendent's table on Tuesday, September 1, 2026, from 3:00-6:30pm**
2. Cage cards will need to be picked up at the time of check-in.
3. Barn decorating will take place on Sunday, August 31, 2026, 2:00-6:00pm and Tuesday, September 1, 2026, after 3:00pm.
4. Stall decorations will not be removed until 6:00pm Monday night. The pen and beneath it must be cleaned Monday night before member can leave Fairgrounds and there will be a $5 per pen charge for each area not cleaned. THIS WILL BE STRICTLY ENFORCED. Rabbit barn clean up will be 6:00-9:00pm September 7, 2026.
5. The barn will be closed and locked at 9:00pm September 7, 2026.
6. There will be a **MANDATORY EXHIBITOR MEETING** on Wednesday, September 2, 2026, at 8:00am before the show.
7. Members can bring up to two pens of meat rabbits, two quality rabbits plus one doe and one buck for the breeding classes as well as one breeding trio. No more than 14 rabbits may be shown by one exhibitor.
8. Rabbits **DO NOT** need to be purebred to be shown.

9. Market Rabbits must be born after June 17th at the earliest and no later than the July 1st of the project year. The superintendent will verify ownership of litter within 10 days of litters' birth. **It is the owner's responsibility to contact the superintendent to come and verify.**
10. All rabbit participants are required to attend an education program each year.
11. 4-H and FFA members are required to turn in Animal Identification sheets (one per animal), Showring Code of Ethics, and Commitment to Excellence with all breeding registrations to the Extension Office by June 1st to be allowed to show at the Fair. These are also required to be in youth's record books.
12. All 4-H or FFA market animal participants MUST be present at both official weigh-ins of their animals. Initial weigh-in will be August 4 at the Rabbit Barn 6:00pm.
13. The Rabbit Barn will be open at 6:30am. All members must have their pen clean and animals fed by 9:00am and 5:00pm each day of Fair. All rabbits must be fed, watered, and checked daily by their owner. Please do not handle other exhibitor's animals without permission.
14. Direct criticisms or interference with the judge, Fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
15. Youth must tame and be able to handle their rabbits.
16. Youth must attend 6 meetings with the club in which they are enrolled.
17. Youth must give a demonstration or illustrated talk related to rabbits.
18. Rabbit Superintendent, in partnership with Extension, will have the final judgement on the interpretation of all rabbit rules and regulations.

RECORD BOOKS

- Pet and Breeding Rabbit Record Books are due to the Extension Office by 12:00pm the second Friday of August.
- Market Rabbit Record Books are due to the Tom Parks Pavilion Friday, September 4, 2026, by 12:00pm.
- No exceptions!

DRESS CODE

- No open-toed shoes (boots recommended). Long pants and long sleeve shirts (appropriately fitted, neat, and clean in appearance; NO LOGOS except FFA or 4-H). Shirts must have a collar and the length to be tucked in (no midriff tops). This dress code and proper conduct will also be enforced in the Market Sale Ring. FFA members must wear official dress.

TAKE HOME POLICY

- If an exhibitor needs to take an animal home for any reason, they must first notify the Rabbit Superintendent, the 4-H Program Specialist and/or Extension Educator. Approval of the Animal Health and Welfare Committee is needed before animals will be released to go home.

4-H RABBIT SHOWMANSHIP

Class 1	Senior	Ages 14-18
Class 2	Intermediate	Ages 11-13

Class 3	Junior	Ages 8-10
Class 4	**Grand & Reserve Champion**	

- If there is a companion animal in rabbits, a showmanship class will be created.
- 1st, 2nd, and 3rd place medallions will be awarded for each class.
- The top two from each class will enter the Grand and Reserve Champion Class.

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

Rabbit quality will be judged according to the ARBA Breed Guidelines

BREEDING

- Each person is allowed to show his/her primary doe and/or primary buck. The doe must have had two litters in that year to participate and the buck must have sired two litters in that year to participate. The trio does not need to have had two litters and the breeding buck and doe can be used as part of the trio.
- Rabbit breeding dates are May 15th to June 3rd.

Premium Payout

1st ..... $17 2nd ..... $14 3rd ..... $10 4th ..... $8 5th $5

Class 1	Buck
Class 2	Doe
Class 3	Breeding Trio (2 does, 1 buck)

4-H PET RABBIT QUALITY

- Each member is allowed to show a maximum of two rabbits as a pet. This animal cannot be shown in the Breeding Show. The classes are determined by the age of the rabbit at the date of the show.
- 4-H and FFA animals cannot be the same animal. FFA Junior and Senior Rabbit Showmanship classes may be combined at the Superintendent's discretion.

Premium Payout

1st ..... $10 2nd ..... $9 3rd ..... $8 4th ..... $7 5th $6

Class 1	Rabbit under 1 year
Class 2	Rabbit 1 year – 3 years
Class 3	Rabbit 3 years and over
Class 4	**Grand & Reserve Champion Over-all Pet**

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

MARKET RABBIT

1. The Twin Falls County Market Rabbit Animal Sale is a terminal sale for market rabbits. You are not required to sell an animal at the market sale, but if you do, it must be harvested. All 4-H and FFA market animals will be eligible for the market sale except those receiving white ribbon on the animal.
2. Members can bring up to two pens of market rabbits.
3. A Market Meat Pen will consist of 3 rabbits (plus one spare). The market pen can come from 2 different litters, if owned by the same 4-H member or family spare doe.
4. All 4-H or FFA members who show quality must also show in showmanship to be able to sell at the Market Animal Sale.
5. Physically or chemically altering an animal in any way will result in immediate disqualification.
6. 4-H or FFA members will be allowed to sell only one market project at the Twin Falls County market sale.
7. Each 4-H or FFA member with two or more market animals (including large or small animals) at Fair weigh-in, must make a choice as to which animal he/she will sell. If one animal wins Grand or Reserve Champion, that species must sell.
8. Weigh-in will be done in club order which will be assigned at the Small Animal meeting before Fair. If an animal fails to meet the weigh-in requirements, they cannot show in the quality class and will not be eligible for the market sale. Weigh-in will be one hour before show and only four rabbits will be weighed per pen.
9. Before Exhibitor can receive payment for their sale animals, their Thank You for their buyer must be delivered to the Rabbit Superintendent by 5:00pm Monday, September 7, 2026. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if buyer is from out of county) buyer photo (photo supplied by small animal committee) and/or plaque to their buyer.
10. All participants will abide by the Twin Falls Market Animal Project Policy.
11. **Each rabbit weight requirement is 3 to 5 lbs and 10 weeks old at the Final weigh-in.**
12. Rabbits will be shown in a 4-sided wire pen at sale.
13. Top 10 placing market rabbits will be sold at the sale starting with Grand Champion, Reserve Champion, etc.
14. A commission fee of $30 will be deducted from sale price.
15. Exhibitors participating in the Market Animal Sale are required to read and sign the Twin Falls County Market Animal Agreement contract form. A copy of this agreement must be included in youth's record book.

Premium Payout

Blue ..... $2.00 **Red** ..... $1.75 **White** $1.50

Class 1	Pen of Fryers (3)

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

CAT DIVISION

THANK YOU TO THE 2026 SMALL ANIMAL AWARD SPONSORS

1. Members must give one demonstration concerning cats or the cat industry during the project year.
2. Members must show their project cat in Showmanship at the Fair in order to complete their project and be eligible to show in Quality.
3. Cats may be any age or breed. Purebred animals are NOT required.

4. Cats will be judged in the following areas for health, cleanliness, grooming, and personality.
5. Cats must be in reasonable health.
6. The following forms are required to be signed by members, parents, and leaders:
    a. Commitment to Excellence
    b. Animal Identification sheet (one for each animal entered)
    c. Showring Code of Ethics
7. All project requirements must be completed for the member to be eligible to participate in Fair.
8. Because cats are not kept at the Fair, there is no barn duty.

DRESS CODE

- Handlers are to be neatly attired with clean, well fitted, conservative clothes appropriate for the class according to the style of the present day.
- Shirts must be long sleeved button-down style and must be tucked in. Long pants or skirts must be worn, and high heels are discouraged due to potentially uneven showgrounds. Western show attire is acceptable.

RECORD BOOKS

- A record book must be completed for the cat project. Record books for alternate cats are not required.
- Record books will be judged prior to the Fair using a score sheet that will be provided.
- Cat Project Record Books are due to the Extension Office **by 12:00pm on the second Friday of August**.
- 5 points will be deducted from record books that are turned in late.

CAT SHOW GUIDELINES

- If a class has less than 3 participants, it may be combined with another class.
- Disputes are not to be taken to the judge during a show by an exhibitor. They are to be taken to the show superintendent. The superintendent will be present the concern to the judge at an appropriate time.
- Problems involving policy and questions arising at the shows, not specifically covered by the rules, will be directed to the superintendent.

4-H CAT QUALITY

- Each member is allowed to show a maximum of two cats as a pet. These classes are determined by the age of the cat on the date of the show.

Premium Payout

1st ..... $10 2nd ..... $9 3rd ..... $8 4th ..... $7 5th $6

Class 1	Cat	Under 6 months; born after Mar 1, 2026
Class 2	Cat	6 mos – 1 year; born Feb 28, 2026 – Sept 2025
Class 3	Cat	Over1 year; born before Sept 2025
Class 4	**Grand & Reserve Champion Overall Cat**	

- **PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

4-H CAT SHOWMANSHIP

- The purpose of this class is to give the 4-H member the opportunity to demonstrate his/her ability to fit and show his/her project cat. Judging will be awarded on condition and grooming, on the showman's ability and on the appearance of the exhibitor. Harnesses should be clean and in good repair. Quality of the animal and equipment used will not be a consideration.
- The appearance of the exhibitor should be neat, clean, well groomed, attentive, courteous, and in appropriate attire for the division.
- Fitting and grooming:
    - Hair coat should be clean and well brushed
    - Nails should be trimmed
    - Teeth and gums should be clean
- Prizes will be awarded in each showmanship class.
- The first place cat from each class will be entered into the determination of the Grand and Reserve Champion Class.
- 4-H and FFA animals cannot be the same animal. FFA Junior and Senior Cat Showmanship classes may be combined at the superintendent's discretion.

Class 1	Senior	Ages 14 – 18
Class 2	Intermediate	Ages 11 – 13
Class 3	Junior	Ages 8 – 10
Class 4	**Grand & Reserve Champion**	

- If there is a companion animal in cats, a showmanship class will be created.
- **PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

CAVY DIVISION

1. Cavies do not need to be purebred to be shown. Cavies must be tame and easy to handle.
2. 4-H and FFA members are required to turn in Animal Identification (1 per animal) and Commitment to Excellence for all cavies to the Twin Falls County Extension Office by June 1st in order to show at the Fair.
3. All cavy participants are required to attend an education program each year. 5 point deduction will be taken on record books if no attendance for that project year.
4. Cavie record books are due to the Extension Office by 12:00pm on the second Friday of August.
5. Physical or chemical altering of an animal in any way will result in immediate disqualification.
6. If a 4-H of FFA member shows in quality, they must also participate in showmanship to complete their Cavy Project.
7. All cavies must be fed and watered on the day of the show by their owners.
8. All cavies must be brought to show in a carrying cage.
9. Cavies will be judged according ACBA breed characteristics.

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DRESS CODE

- No open toed shoes, no tennis shoes (boots recommended). Long pants and a long-sleeved collared shirt that is tucked in (appropriately fitted, neat, and clean in appearance), no logos except for 4-H Club logos. FFA members must wear official dress.

4-H CAVY QUALITY

- Each member is allowed to show a maximum of three cavies as a pet. The classes are determined by the age of the cavy on the date of the show.

Premium Payout

1st ..... $10 2nd ..... $9 3rd ..... $8 4th ..... $7 5th $6

Class 1	Cavy – Boar	All ages
Class 2	Cavy – Junior	2-4 months; born after May 1, 2026
Class 3	Cavy – Intermediate	4-6 months; born Mar 1, 2026 – April 30, 2026
Class 4	Cavy – Senior	6 month & over; born before Mar 1, 2026
Class 5	Grand & Reserve Overall Cavy	

- **PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

4-H CAVY SHOWMANSHIP

- The top two from each class will be entered into the determination of the Grand and Reserve Champion Class.
- 4-H and FFA animals cannot be the same animal. FFA Junior and Senior Cavy Showmanship classes may be combined at the Superintendent's discretion.

Class 1	Senior	Ages 14 – 18
Class 2	Intermediate	Ages 11 – 13
Class 3	Junior	Ages 8 – 10
Class 4	**Grand & Reserve Champion**	

- **PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.**

POULTRY DIVISION

THANK YOU TO THE 2026 POULTRY AWARD SPONSORS

1. Each member is to register all birds coming to the Fair.
2. Each member exhibiting market poultry must register for the project and have their poultry order to the Extension Office by February 2nd. Hatchery orders will be placed by the Extension Office. Youth must order the required amount of birds according to the Twin Falls County Poultry Rules for Junior Market Sale.
3. Hatch dates for market poultry will be determined by the Small Animal Committee leaders.
4. Banding dates for market poultry will be determined by the Small Animal Committee leaders. Only banded birds will be able to participate in the Poultry Meat Bird Market Program.
5. For market poultry, animals which are to be banded and then weighed in at the Fair must be assigned to an individual as well as listed as 4-H or FFA. The project objective of market animals is to measure the productive capability of the animals. For the youth to evaluate the productivity of the animal, they must have a specific animal(s) identified as their own to make the necessary measurements. Animals weighed in under the 4-H program are strictly 4-H and animals weighed in under the FFA program are strictly FFA. There will be no switching of 4-H and FFA animals.
6. For non-market animals, in cases where more than one family member is carrying the same project, a family may have extra animals, which may be used by anyone in the immediate family (immediate family shall be defined as brothers and/or sisters). All animals will be assigned to one of the family members. This animal must be carried in that member's record book. If another family member needs to use the animal because of a problem with his/her own, he/she must show it as a purchase and carry forward the feed and growth information from his/her sibling's record. The member losing the animal will show it as a sale in his/her record book.

HEALTH

- Specimens showing symptoms of sickness will be removed from the Fairgrounds. All fowl are to be free of lice and mites. All poultry subject to veterinary inspection at the Fairgrounds for any indication of contagious or infectious disease.
- All birds, Before entering, And placing in the pen must have health inspection by poultry superintendent or designated person.

SHOW

- 4-H members must show their own animals and FFA members must only show their own FFA animals. If a member is unable to show due to injury or other circumstances, with the approval of the 4-H Poultry Superintendent and 4-H Extension Staff member(s), the member may be excused prior to the show. If members have multiple birds in one quality class, then a handler may be used to secure one of the birds. The handler must be a registered 4-H or FFA member. The owner of the bird will switch with the handler while that bird is being examined and judged by the judge, so that the owner may answer any proposed questions.
- Poultry projects Showmanship will be shown at the Rabbit Arena area. They will be placed on tables with the exhibitor handling his/her own birds. This includes Non-Market turkeys as well. Quality Included Market Turkeys Market Poultry, Pet Poultry and Game Birds, which will be judged at their respective cages.
- If the exhibitor has multiple birds in one class, the extra bird(s) can or will be handled by another registered 4-H member in the Poultry Project. As the birds are judged, the owner of the bird(s) will handle the bird that is being judged at the time. Meaning the extra handlers will have to switch birds with the owner so that the owner of the bird(s) are with their birds to answer questions while the bird is being judged.
- Feed must be pulled by 7am on judging day.

DRESS CODE

- 4-Hers must wear Closed toe shoes , well-fitted long pants and a long sleeved collared button-down tucked in shirt (color optional and no midriffs – no exceptions).

RECORD BOOKS

- All **NON-MARKET** Poultry Record Books are due to the Extension Office **by 12:00pm the second Friday of August**. No exceptions!
- All **MARKET** Poultry Record Books are due to the Tom Parks Pavilion **by 4:00pm the Friday of Fair**. No exceptions!
- Those selling their birds must complete the Broiler/Fryer/Turkey Efficiency Record in their record book.
- All members that are registered and have weighed in animals to participate at the Twin Falls County Fair must turn in a completed record book with all project requirements, demonstration, project story, and project exhibit. All projects must be neat and in proper order and fully completed as noted by record book judges.
- The following forms are required to be signed by members, parents, and leaders: Commitment to Excellence, Animal Identification sheet (1 for each animal), and Showring Code of Ethics.
- Any animal exhibited by a member as a project animal must be included in the member's record book. A white ribbon determines incomplete. Failure to comply with the responsibility may result in the member being unable to participate in the Market Poultry Program the following year or from participating in the Twin Falls Junior 4-H/FFA Livestock Sale the following year.

BARN DUTY

- 4-H and FFA members exhibiting poultry projects at the Fair are required to participate in Barn Duty during the Fair. The amount of times required will be determined and determined by the 4-H Poultry Superintendent.
- 4-H and FFA members are required to have their pen(s) clean and animals fed by 7:00am and 5:00pm each day of the Fair. Stall decorations will not be removed until 6:00pm Monday night. The pen(s) must be cleaned Monday night

before member can leave Fairgrounds. Member must check on animal(s) no later than 9:00pm, clean pen if needed, water and feed animal(s) throughout each day while at Fair.

- If an animal(s) are found to be not taken care of while at Fair, the 4-H Poultry Superintendent, 4-H Extension Staff member(s), 4-H leader or FFA advisor, 4-H or FFA member, and member's parents will discuss the situation and come to a determination of consequence.
- If the Fairgrounds maintenance crews have not already cleaned the barn, it will be cleaned no later than Saturday, September 12, 2026 at 9:00am. All poultry members/clubs are required to participate.
- **BARN TEAR DOWN BEGINS NO EARLIER THAN 6:00PM ON THE LAST DAY OF THE FAIR.**

MARKET POULTRY SALE RULES

1. Poultry are to be clean and free from feces for show and sale.
2. Exhibitors must be present at check in or weigh in at the Fairgrounds.
3. Hatch dates are as follows:
    a. Turkeys: April 26 – May 3; turkeys are to be 17-18 weeks at Fair.
    b. Broilers/fryers: June 28 – July 5; broilers/fryers to be 8-9 weeks at Fair. Meat birds should not be held for longer than 9 weeks.
4. Number of turkeys required per family (5 for the child and 3 for each additional sibling)
    a. 1 youth = 5; 2 youth = 8; 3 youth = 11; etc.
5. Number of broilers/fryers required per

5 Per child

6. Turkeys and broilers/fryers will be wing banded the week of August 1st in the grassy area East of the Rabbit Barn.
7. Poultry weigh-in is on , Sept 1 2026 at the Twin Falls County Fairgrounds at the sheep barn starting at 7:00pm with broilers/fryers immediately following the turkeys. **EXHIBITORS MUST BE PRESENT!**
8. At Fair, exhibitors will show their best turkeys as a pen of 2; they can be of either sex. **Toms must weigh a minimum of 20 lbs. and hens must weigh a minimum of 15 lbs. in order to sell**. One or two pens of turkeys can be shown in quality, but only the top placing pen can be sold at the sale.
9. Exhibitors will show their best and most uniform broilers/fryers as a pen of 3; they can be of either sex and **must weigh a minimum of 5 lbs. each to sell**. One or two pens can be shown in quality, but only the top-placing pen can be sold at the sale.
10. If a turkey or broiler/fryer does not make the minimum weight, the exhibitor has the right to replace that bird with another bird in his/her project flock, no later than 9:00pm on the day of check in.
11. **Exhibitors must have a minimum of 70 points on their record book in order to sell. Pens that receive a white ribbon in quality will not be eligible to sell at the Twin Falls County Junior Market Sale**.
12. The top 10 placing pens (top placing pens of turkeys combined with top placing pens of broilers/fryers) will be sold at the sale, starting with Grand Champion, Reserve Champion, etc.
13. If 2 or more market animals or pens are weighed in at Fair and 1 animal or pen receives Grand Champion, then that animal or pen will be sold at the sale. **NO EXCEPTIONS!**
14. At Fair you must provide a solid 4-sided wire cage no more than 36 inches wide to house your birds prior to entering the sale ring, while in the sale ring, and to transport birds back to their pens at the Poultry Barn after your turn in the sale ring Cage will be required to transport birds for processing
15. At Fair all meat birds must be shown in quality, and though not required, you can show a meat bird in showmanship.. The exhibitor will show his/her meat bird according to the poultry judge's specifications. The exhibitor is required to complete a showmanship class in order to sell his/her birds in the market sale. If the exhibitor has other non-meat bird(s) that he/she is exhibiting at the Fair, he/she can use one of those birds for a showmanship class.
16. The animal remains under the possession of the exhibitor until it is harvested and deemed fit for consumption.
17. A commission fee of $30 per pen will be deducted from the sale price. 4-H or FFA members who qualify to sell agree to pay this fee.
18. Youth's buyer thank you card must be delivered to the Poultry Superintendent by 5:00pm on Monday, September 7, 2026. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by Small Animal Committee) and/or plaque to their buyer.

- **There will be three divisions for the poultry department. The animals shall be owned and cared for by the participant for at least 2 months or from birth. All members who do not meet these guidelines will be disqualified.**

POULTRY SHOWMANSHIP

Class 1	Senior	Ages 14-18
Class 2	**Senior Grand & Reserve Champion**	
Class 3	Intermediate	Ages 11-13
Class 4	**Intermediate Grand & Reserve Champion**	
Class 5	Junior	Ages 8-10
Class 6	**Junior Grand & Reserve Champion**	

TURKEY SHOWMANSHIP

Class 1	Senior	Ages 14-18
Class 2	**Senior Grand & Reserve Champion**	
Class 3	Intermediate	Ages 11-13
Class 4	**Intermediate Grand & Reserve Champion**	
Class 5	Junior	Ages 8-10
Class 6	**Junior Grand & Reserve Champion**	

- Members who are showing both turkeys and broilers must show in both showmanship divisions associated with their project(s).

QUALITY

- The Quality Awards in the poultry and pigeon departments will be awarded to the animal that best meets the specifications and rules of the American Poultry Association.
- Broilers are to be clean and free from feces for show and sale.

Premium Payout

1st ..... $5 2nd ..... $4 3rd ..... $3 4th ..... $2 5th $1

Class 1	Laying Hen
Class 2	Pullet
Class 3	Banty Hen / Pullet
Class 4	Banty Cock / Cockerel
Class 5	Cock / Rooster
Class 6	Cockerel
Class 7	Exotics
Class 8	Turkey
Class 9	Pen of 2 Turkeys
Class 10	Pen of 3 Broilers
Class 11	Pen of 4 Pullets
Class 12	Pen of 4 Laying Hens
Class 13	Duck

HORSE DIVISION

FOR ALL RULES AND REGULATIONS PLEASE REFER TO THE 2026 CENTRAL DISTRICT HORSE AND PONY MANUAL

TWIN FALLS COUNTY FAIR 4-H HORSE REQUIREMENTS

- Horses must be checked in at the Fairgrounds no later than 7:00pm Tuesday, September 1, 2026.
- Members must show their project horse in Showmanship at the Twin Falls County Fair in order to complete their project and be eligible to show in Riding Classes.
- Each horse shall be wormed and vaccinated a minimum of two weeks prior to participation in a 4-H activity of the current year.
- The 4-H Horse Superintendent will assign stalls and their leaders will inform members of their location. There will be absolutely no changing of stall locations without prior approval from the 4-H Horse Superintendent.
- Stalls will be covered with wood shavings before stalling horse(s). The first bedding will be provided and members can purchase more bedding from the Fairgrounds.
- Horses are to be exercised at least twice a day. Absolutely no loping outside of the arena or practice arena.
- Horses are to remain at the Fairgrounds until Monday, September 7, 2026. The 4-H Horse Superintendent will inform leaders of release times when clubs may leave the Fairgrounds.
- Horses may not be removed early for any reason without prior approval from the 4-H Animal Health & Welfare Committee.
- Stalls must be kept clean and all shavings and waste products must be removed by 9:00am daily. There will be a $10 fine per person/per stall/per day if stalls are not cleaned by 9:00am.
- No one will be allowed to sleep in or around the horse barns during the Fair.
- Mares with foals will be allowed to enter the Fairgrounds for their respective quality class and are allowed to be removed from the Fairgrounds after the class has finished, providing the mare and/or foal are not the member's only project horse.
- Members are responsible for being on time for their classes. Members will be given three gate calls before the class is closed; at which time they will not be allowed to enter.
- All awards will be given at the judge's discretion.

CONDUCT BY EXHIBITORS, PARENTS, OR OTHERS

- The following statement applying to conduct will also be announced before the beginning of each morning and afternoon competition at the county Fair. "The management will make all possible efforts to secure the best available judges. Decision of the judges is final. Any interference with judges, exhibitors, officials, or any discourteousness or unsportsmanlike display will be cause for disqualification of the participant. Exhibitors will follow the judge's directions at all times, and on request, will answer questions or demonstrate as indicated by the judge.

INAPPROPRIATE LANGUAGE

Swearing or cursing by members, leaders or parents is not acceptable. Violators will be asked to leave the area for they are in violation of the Code of Conduct.

PREMIUM PAYOUT

Blue ..... $2.00 **Red** ..... $1.75 **White** $1.50

SCHEDULE

WEDNESDAY, SEPTEMBER 2, 2026

ZeBarth Arenas 1 & 2
Opening ceremonies at 7:45am

FFA QUALITY & SHOWMANSHIP
Warm-up Arena, FFA ONLY

- Class 1 - '26 Foal
- Class 2 - '25 Filly
- Class 3 - '25 Gelding
- Class 4 - '24 Filly
- Class 5 - '24 Gelding
- Class 6 - '23 Filly
- Class 7 - '23 Gelding
- Class 8 – Aged Mare
- Class 9 – Aged Gelding
- Class 10 – Pony any age

*FFA **Senior** Showmanship immediately following.*
Classes follow the age of the 4-H member as of January 1, 2026

4-H CLASSES – 8:00AM

ZeBarth Arena - Juniors ages 8-10
ZeBarth Arena - Intermediate ages 11-13
ZeBarth Arena - 5 years & under
ZeBarth Arena - Senior ages 14-18
**Subject to change depending on class sizes.*

SHOWMANSHIP AT HALTER
ZeBarth Arena

- Showmanship at Halter, Junior
- **Grand & Reserve Champion Junior Showmanship at Halter**
- Showmanship at Halter, Intermediate
- **Grand & Reserve Champion Intermediate Showmanship at Halter**
- Showmanship at Halter, 5 year & under
- Showmanship at Halter, Senior
- **Grand & Reserve Champion Senior Showmanship at Halter**

Subject to change depending on class sizes.
The member who wins the Showmanship class for 5 and under horse will participate in the Grand Champion class in their respective age group.

FOLLOWED DIRECTLY AFTER SHOWMANSHIP
4-H QUALITY

- **ZeBarth, Arenas** Pony (any age)
- ‘26 Foal
- ’25 Filly
- ‘25 Gelding
- ‘24 Filly
- ‘24 Gelding
- ‘23 Filly
- ‘23 Gelding
- Aged Mare
- Aged Gelding

SPECIAL AWARDS PRESENTATION

BAREBACK EQUITATION

ZeBarth, Arena 1

- Pony Bareback Equitation
- Bareback Equitation, Junior
- 5 and Under Bareback Equitation
- Bareback Equitation, Intermediate
- Bareback Equitation, Senior

WESTERN PLEASURE

ZeBarth, Arena

- Western Pleasure, Walk Jog
- Pony Western Pleasure
- Western Pleasure, Junior
- Western Pleasure, Horse 5 years & under
- Western Pleasure, Intermediate
- Western Pleasure, Senior

BREAK FOR LUNCH

WESTERN HORSEMANSHIP

- **ZeBarth, Arena** Western Horsemanship, Walk Jog
- Pony Horsemanship
- Western Horsemanship, Junior
- Western Horsemanship, Horse 5 years & under
- Western Horsemanship, Intermediate
- Western Horsemanship, Senior

THURSDAY, SEPTEMBER 3, 2026 – 8:00AM

TRAIL

ZeBarth, Arena

- Trail, Walk Jog
- Trail, Pony
- Trail, Junior
- Trail, Horse 5 years & under
- Trail, Intermediate
- Trail, Senior

REINING

ZeBarth, Arena

- Reining, Walk Jog
- Reining, Pony
- Reining, Junior
- Reining, Horse 5 years & under
- Reining, Intermediate
- Reining, Senior

RANCH RIDING

- **ZeBarth, Arena** Ranch Riding, Pony
- Ranch Riding, Junior
- Ranch Riding Pleasure, Horse 5 years & under
- Ranch Riding, Intermediate
- Ranch Riding, Senior

WESTERN RIDING

- **ZeBarth, Arena** Western Riding, Intermediate
- Western Riding, Senior

BREAK FOR LUNCH 1 HOUR

FREESTYLE REINING

ZeBarth, Arena

- Freestyle, Walk Jog
- Freestyle, Pony
- Freestyle Reining, Horse 5 years & under
- Freestyle Reining, Junior
- Freestyle Reining, Intermediate
- Freestyle Reining, Senior

FRIDAY, SEPTEMBER 4, 2026 – 8:00AM

ENGLISH EQUITATION

Zebarth, Arenas

- English Pleasure, Walk Trot
- English Pleasure, Junior
- English Pleasure, Intermediate
- English Pleasure, Senior
- Pony English Pleasure, Walk Trot
- Pony English Pleasure
- English Equitation, Walk Trot
- English Equitation, Junior
- English Equitation, Intermediate
- English Equitation, Senior
- Pony English Equitation
- Equitation Ground Poles
- Equitation Over Fences, Level I
- Equitation Over Fences, Level II
- Equitation Over Fences, Level III
- Equitation Over Fences, Level IV
- Equitation Over Fences, Level V

GREEN HORSE

Warm Up Arena 8:00am

- Green Horse, Phase I
- Green Horse, Phase II

BARRELS & POLES

- **ZeBarth, Arena** Barrels, Walk/Jog
- Barrels, Level I
- Barrels, Level II
- Barrels, Level III
- Pole Bending, Walk/Jog
- Pole Bending, Level I
- Pole Bending, Level II
- Pole Bending, Level III
-

MINIATURE SHOWMANSHIP

Mini Arena 1:00pm

- Miniature Horse Showmanship, Junior
- Miniature Horse Showmanship, Intermediate
- Miniature Horse Showmanship, Senior
- **Grand & Reserve Miniature Horse Showmanship**

MINIATURE HORSES/DONKEYS - QUALITY

Mini Arena

- Miniature '25 Foal
- Miniature '24 Filly
- Miniature '24 Gelding
- Miniature '23 Filly
- Miniature '23 Gelding
- Miniature '22 Filly
- Miniature '22 Gelding
- Miniature, Aged Mare
- Miniature, Aged Gelding
- Miniature Donkey, all ages

MINIATURE IN-HAND TRAIL

Mini Arena

- Miniature In-Hand Trail, Junior
- Miniature In-Hand Trail, Intermediate
- Miniature In-Hand Trail, Senior

SATURDAY, SEPTEMBER 5, 2026 – 8:00AM

MINIATURE HORSES/DONKEYS - LIBERTY

Mini Arena

- Liberty, Junior
- Liberty, Intermediate
- Liberty, Senior

MINIATURE HORSES/DONKEYS - JUMPING

Mini Arena

- Jumping, Junior

- Jumping, Intermediate
- Jumping, Senior

MINIATURE IN-HAND BARRELS
Mini Arena
- In-Hand Barrels, Junior
- In-Hand Barrels, Intermediate
- In-Hand Barrels, Senior

MINIATURE IN-HAND POLES
Mini Arena
- In-Hand Poles, Junior
- In-Hand Poles, Intermediate
- In-Hand Poles, Senior

MINIATURE HORSES/DONKEYS - COSTUME
Mini Arena
- Costume, Junior
- Costume, Intermediate
- Costume, Senior

MINIATURE HORSE – DRIVING
Mini Arena
- Driving, Junior
- Driving, Intermediate
- Driving, Senior
- Obstacle Driving

SUNDAY, SEPTEMBER 6, 2026 – 10:00AM

ZeBarth – FUN DAY

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM

All entries are subject to the rules and regulations of the Magic Valley Dairy Heifer Replacement Program Committee. The purpose of the Magic Valley Dairy Heifer Replacement Show and Sale is to increase the knowledge and interest in the dairy industry with the youth of the Magic Valley. The Show and Sale provides and educational opportunity for our youth and a means of marketing their projects. The intent is to create a better understanding and appreciation of the dairy industry. The ultimate goal of the project will be for a participant to start with a birthdate between December 1st-31st calf and have completed project when the animal is sold as a 21-month-old springer.

RECORDS

Production records are an integral part of a successful dairy operation. As much information as possible should be provided by the 4-H and FFA members on the animal they exhibit. At a minimum, the sire and dam of the animal, as well as production information of the dam, should be provided for calves. Springers should include information on the sire to which the animal has been bred. Animals that are bred should have been bred artificially, preferably to the same breed.

HERDSMANSHIP AWARD

- Each county having animals on exhibit in the dairy barn for the Magic Valley Dairy Heifer Replacement Program is automatically entered in the Herdsmanship Competition, counties will receive points per county, per day, based on the score system that follows.
- The purpose of this award is to encourage better care and display of animals in the barn. Judges will examine displays at least once each day. All program participants are expected to perform duties of herdsmanship.
- Program participants' parents and leaders/advisors may direct, but not participate, in the care and cleaning of animals, pens, or stalls.

Herdsmanship Scorecard

20%	**Animals** – arrangement, cleanliness, attentiveness, and watering
20%	**Stalls & Pens** – arrangement of equipment, supplies, neatness, and safety of animals, exhibitors, and the public
35%	**Educational Effect** – signage and exhibitor interaction with the public
25%	**Exhibitors** – appearance, attitude, and courtesy to the public
100%	

Rosettes will be awarded to the top three counties.

RANGEN, Wilbur-Ellis Nutrition will sponsor the awards for the Grand and Reserve Junior and Senior Champion Showman.

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM SHOW AND SALE

ENTRY RULES

- To be eligible to participate in the show and the sale, the following conditions must be met:
- **ANIMAL HEALTH AND USE OF ILLEGAL SUBSTANCES**. The safety of the participants and animals is the MVDHP Steering Committee's first priority. The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT** be tolerated in the 4-H/FFA youth development program. U of I 4-H Professional, 4-H Program Specialist, Extension Educator, FFA Advisor, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report to those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS**. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

DRESS CODE

- Dairy whites, or a white shirt and dark jeans will be worn. The attire must be modest. No sleeveless tops, bare midriffs, or low-cut tops will be allowed. Leather boots are encouraged. No hats, sunglasses, FFA jackets, or 4-H clothing are allowed.
- Youth must be an active member in good standing of a 4-H club or FFA chapter int eh Magic Valley (Twin Falls, Jerome, Gooding, Lincoln, or Minidoka counties).
- Youth must have shown at their own county fair in the appropriate 4-H and/or FFA dairy show.

- Youth must show in the Magic Valley Dairy Heifer Program Quality and Showmanship Shows at the Twin Falls County Fair to be eligible to sell.
- Animals entered in the show and sale must meet the following requirements:
    - All animals must be Bangs vaccinated.
    - Animals can have no health problems 30 days prior to the Fair.
    - Springers will be preg tested and checked for udder soundness; this must be done 30 days prior to the Twin Falls County Fair.

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM SHOW

September 7, 2026 – 9:00am

SHOWMANSHIP CLASSES

Class 1	Senior Showmanship
Class 2	**Senior Showmanship Championship**
Class 3	Intermediate Showmanship
Class 4	**Intermediate Showmanship Championship**
Class 5	Junior Showmanship
Class 6	**Junior Showmanship Championship**

- 1st, 2nd, and 3rd place medallions will be given for Classes 2, 4, and 6 with ribbons provided for 1st through 6th place.
- **PREMIUMS WILL ONLY BE PAID FOR 1ST THROUGH 6TH PLACE IN CHAMPIONSHIP CLASSES AS FOLLOWS:**
    - $10 $9 $8 $7 $6 $5
- **RANGEN** will sponsor the awards for the Grand and Reserve Champion Showman.

QUALITY CLASSES

	YEARLING CLASSES	
Class 11	Yearling Holstein Calf	Youngest ¼ of heifers entered
Class 12	Yearling Holstein Calf	Younger ¼ of heifers entered
Class 13	Yearling Holstein Calf	Middle ¼ of heifers
Class 14	Yearling Holstein Calf	Oldest ¼ of heifers entered
Class 15	**Champion Yearling Calf**	**Top three animals from Classes 11, 12, 13, & 14**
	SPRINGER CLASSES	
Class 16	Springer Heifers	Youngest ¼ of heifers entered
Class 17	Springer Heifers	Younger ¼ of heifers entered
Class 18	Springer Heifers	Middle ¼ of heifers entered
Class 19	Springer Heifers	Oldest ¼ of heifers entered
Class 20	**Champion Springer Heifer**	**Top three animals from Classes 16, 17, 18, & 19**

Class 21 – Best of Herd

This will consist of four animals of one breed**. Four exhibitors** must be represented. The animals may be any age. Best of Herd will be announced during the show. *Only rosettes will be awarded for this class.*

- 1st, 2nd, and 3rd place medallions will be given for Classes 15 and 20 with ribbons provided for 1st through 9th place.
- **PREMIUMS WILL ONLY BE PAID FOR 1ST THROUGH 9TH PLACE IN CHAMPIONSHIP CLASSES AS FOLLOWS:**
    - $18 $16 $14 $12 $10 $8 $6 $4 $2
- **RANGEN** will sponsor Grand Champion and Reserve Champion trophies for **Classes 15 and 20.**

PLEASE NOTE

By signing the application, applicants are agreeing to attend all activities and fulfill all requirements. Any participant who is absent from these activities or is not caring for the animal properly, may be asked to withdraw from the program. The Steering Committee reserves the right to purchase back the project animal from the dismissed participant at fair market price.

HOW CAN A DAIRYMAN PARTICIPATE?

If you are a dairyman and interested in providing a calf for the program, you may contact the Magic Valley Dairy Heifer Program at (208) 948-5314. There are certain requirements the calves must meet in order to be eligible for the program. As much information as possible should be provided to the 4-H/FFA members. At a minimum, the sire and dam of the animal, as well as production information of the dam should be provided for calves. The Selection Committee requires that animals used in the program be bred artificially. Dam production and sire data is required as of the date of the springer sale.

HOW CAN BUSINESSES PARTICIPATE?

All businesses can support the Magic Valley Dairy Heifer Program through sponsorship of activities, donating to the Scholarship Fund, or by purchasing heifers at the Magic Valley Dairy Heifer Sale held each year at the Twin Falls County Fair.

MAGIC VALLEY DAIRY HEIFER SCHOLARSHIP PROGRAM

An additional benefit of this program is the opportunity for participants to apply for Magic Valley Dairy Heifer Program sponsored scholarships as they enter their senior year of high school. Scholarships are awarded based on excellence in program participation.