



GENERAL EXHIBITORS

CATALOG

SEPTEMBER 10-19, 2021



WWW.TNVALLEYFAIR.ORG

TABLE OF CONTENTS

Administration, Code of Conduct.....	2-4
Arts and Crafts - Dept. 505.....	71-72
Baby Contest.....	8
Barn Quilts.....	77
Cakes, Breads, Pies - Dept. 500.....	63
Canning - Dept. 500.....	60-61
Cheer and Dance Competition.....	6
Chili - Great Bowls of Fire - Dept. 500.....	66
CMOH - Photography - Dept. 514.....	82
CMOH - Student Art - Dept. 445.....	53
Confections - Dept. 500.....	64
Crazy Cakes & Memories - Dept. 507.....	75
Culinary Arts - Dept. 500.....	60
Cut It Out! - Dept. 516.....	83
Decorated Cakes and Cookies - Dept. 500.....	62
Doll Show - Dept. 508.....	75
Eastern Region 4-H - Dept. 410.....	30-38
Entry Form.....	85
Fair Foundation.....	5
Fair Lady Pageant.....	11
Fair Woman Pageant.....	11
Fairest of the Fair Pageant.....	10
FCCLA - Dept. 450.....	54-56
FFA - Dept. 420.....	44-50
Fine Arts - Dept. 513.....	79
Flower Show - Dept. 50.....	13-19
Giant Growing Pumpkin Contest - Dept. 500.....	26
Girl Scouts - Dept. 480.....	59
Holiday/Special Days - Dept. 503.....	69
Home Centered Rules.....	58
Honey Show - Dept. 310.....	27-29
Horticulture - Dept. 300.....	20-25
HOSA - Dept. 460.....	57
Jewelry - Dept.	82
Junior Confections - Dept. 500.....	65
Junior Fairest of the Fair Pageant.....	10
Knox County 4-H - Dept. 415.....	39-43
Lego Build - Dept. 506.....	73
Lego Extravaganza.....	74
Little Miss Pageant.....	9
Miss Senior Pageant.....	12
Needlework - Dept. 501.....	67
Pet Show.....	7
Plein Air at the Fair - Dept. 517.....	83
Photography - Dept. 513.....	80-81
Pinterest Interest - Dept. 509.....	76
Princess Pageant.....	9
Quilts - Dept. 502.....	68
Scarecrow Contest - Dept. 518.....	84
Scrapbooking & Creative Cards - Dept. 504.....	70
Skills - Dept. 440.....	51-52
Special Friends Day.....	84
Student Art - Dept. 445.....	53
Sweet Goodness Donut Challenge - Dept. 500.....	66
Tiny Tot Pageant.....	8
Winner's Showcase.....	84
Woodcarving - Dept. 510.....	76-77
Youth Craft Show - Dept. 512.....	78

ADMINISTRATION

Scott Suchomski

Executive Director

Larry Suchomski

Special Projects

Kim Harbin

Office Manager & Concessions

Ashlee Ulland

Competitive Exhibits Coordinator

Kristen Bright

Foundation Coordinator

Abby Villas

Marketing Coordinator

Ginger Huskey

Creative Arts Coordinator

TENNESSEE VALLEY FAIR HISTORY

The Tennessee Valley Fair has been a vital part of life in our region since 1916; however we can trace its origins back to the 1890s. It began as an idea in the minds of a group of progressive and in some ways, idealistic Knoxvilleans. These men dreamed of making their city the shining centerpiece of a prosperous and modernized Appalachia by hosting a great exposition.

The Exposition was so successful in 1910, it continued in 1911 and 1913. After much negotiation and persuasion, organizers promoted an annual fair. It was first held in 1916 and promoted not only improved methods of agriculture and raising livestock, but also displays of improvement for industry, arts, and sciences.

The first Fair set the pattern for all those which followed over the next ten decades. It struck a healthy balance between entertainment and education, and between lighthearted fun and serious business. A great deal remains unchanged, however, the Fair today offers much of the same thrills and oddities as it did a hundred years ago, and the Fair's nightly fireworks seem to never lose their appeal to fairgoers of all ages.



TENNESSEE VALLEY FAIR CODE OF CONDUCT

1. Exhibitors at the Tennessee Valley Fair shall at all times conduct themselves with honesty and good sportsmanship.
2. In their official duty, all judges, Fair and show management shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.
3. Rules for each respective show shall be adhered to and if a rule is no longer applicable, it shall be brought to the attention of Fair management for review and possible change before the next Fair.
4. Removal times of exhibits from fair property are shown in the respective rules for each exhibit area. Removal times of exhibits will be followed, but vary between departments due to operational and logistical situations.
5. Entries into any exhibit area of the Fair shall not be misrepresented. Misrepresentations could cause an exhibit to be removed from the Fair and any premium awards to be forfeited.
6. Non-compliance with these guides and applicable rules of each respective exhibit area can result in an exhibitor not being allowed to show their entries at the Tennessee Valley Fair in the future.

I want to thank each of you for participating in the Tennessee Valley Fair as exhibitors and fairgoers. Remember, let's make it an enjoyable experience for everyone.

Sincerely,
Scott Suchomski

THE 2021 EXHIBITOR CATALOG IS AVAILABLE ONLINE AT:

www.tnvalleyfair.org

**THE TENNESSEE VALLEY FAIR STARTS
ACCEPTING ONLINE ENTRIES
JULY 1, 2021.**

See below for step by step instructions.

HOW TO SUBMIT AN ONLINE ENTRY

1. Go to our website at www.tnvalleyfair.org
2. Click on the "COMPETITIONS" link at the top of the screen.
3. A drop-down menu will appear, click on "Register Online".
4. Choose which type of entries you are submitting (Home Centered, Horticulture & Honey, Poultry & Pigeons, Livestock or Juniors).
5. Log in using your username and password. **Exhibitors submitting entries online for the first time will need to register as a new user.**
 - A. To register as a new user, click on the "Register" button.
 - B. Enter an Exhibitor ID (must be between 6 and 20 characters).
 - C. Enter a password (must be between 3 and 15 characters).
 - D. Enter a security word that can be used to identify you later.
 - E. Enter your name, address, phone number, SSN and e-mail address. Then click the "Register" button.
6. Once you are logged in, you can begin submitting your entries.
7. Click on the "Add New Exhibit" link.
8. Choose the Department that you will be entering.
9. Choose the Class that you will be entering.
10. Livestock entries will be asked to enter additional information about the animal such as breed, birth date, animal name, registration number, etc. For other entry types, choose the lot that you will be entering.
11. Confirm that the entry is correct.
12. You can then submit additional entries. A list of your current entries will be displayed.
13. Once all entries are submitted, click the "Checkout" link.
14. Do not click "Checkout" multiple times as it will register you for the contest multiple times.
15. If entry fees are required, you will have an opportunity to enter payment information. For livestock entries, you will also be able to purchase exhibitor tickets, pens, etc. Once payment information has been entered, click the "Process Entry Fees" button.

If you have any problems, please feel free to contact the Competitive Exhibits Office of the Tennessee Valley Fair at (865) 215-1480.

Important Notice to All Exhibitors

The Tennessee Valley Fair is not responsible for the loss, damage or theft of any products associated with any displays or exhibits. It is the responsibility of the individuals associated with the displays or exhibits to take the necessary precautions to be accountable or to secure all items with a high dollar value that are used in any display or exhibit.

GENERAL RULES AND REGULATIONS

INTERPRETATION OF RULES

1. The Tennessee Valley Fair management reserves to its Executive Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard there to, or otherwise arising out of, connected with or incidental to the Fair.

DELIVERY OF EXHIBITS

2. The fairgrounds will be open for the reception of exhibits beginning Tuesday prior to opening day of the fair. **Check individual departments for dates and times.**

CARE OF EXHIBITS

3. Entry tags for each article entered will be mailed to exhibitors on receipt of Exhibitor Entry Form or by registering online at www.tnvalleyfair.org. Tags should be securely attached to the exhibit before bringing to the fair.
4. The Executive Director of the Fair shall have supervision and control of all exhibits and exhibitions during the fair. He reserves the right to regulate the position of all signs, to control the distribution of advertising matter and generally to direct the arrangement of articles on exhibition so far as some may be necessary to secure harmony and attractive appearance. All instructions shall come from him or through authorized officials.

REMOVAL OF EXHIBITS

5. At the conclusion of the fair, the exhibitor must claim and take charge of their exhibit and supervise its removal. Exhibitors must show entry tag claim ticket to Department Head before removing exhibit from the exhibition area. Exhibitors need to check individual department/classes for dates and times of removal. Early removal must be approved by the director of the department. Exhibits not removed by 4:30 p.m. on Monday, September 20, 2021 will be sent to Fair office. Items not picked up from Fair Staff by Thursday, September 30, 2021 will become Fair property.

JUDGES AND AWARDS

6. Exhibitors may not enter more than one entry in any one lot unless otherwise noted.
7. The right is reserved to withhold the prizes awarded in every case in which it appears to the Fair that the regulations have not been complied with, or that fraud or deception has been attempted or when the article is not deemed worthy, and its decision shall be final and binding on all parties.
8. Judges are especially instructed not to award premiums to any article because of its presence. It must be individually worthy. When articles are not deemed worthy, judges will refuse to award premiums, whether or not there is competition in the class. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premium shall be awarded to any article that does not possess the highest of merit.
9. A judge will be selected with the utmost care, and as far as possible, of national repute. The Fair, however, reserves the right to substitute the three-judge system should circumstances arise where it would prove of mutual benefit to the exhibitors and the Fair, and also to substitute other judges in the place of judges named.

GENERAL RULES AND REGULATIONS

11. Any exhibitor attempting or in any way interfering with the judges during their adjudications will be promptly excluded from competition, and any premiums awarded will be withheld.
12. If any disrespect is shown to an award, or the awarding judges, by the exhibitor or his agent, he shall forfeit all awards made to him, and the Director or official in charge shall report the same to the Executive Director.
13. The decision of awarding judges shall be final, and no appeal will be considered except in case of protest.
14. Judges in the several departments shall give the reasons, if desired, for their decisions, embracing the value and desirable qualities of the animals or articles to which the premiums are awarded. Reports of awards are to be made as early as possible after adjudications.
15. Judges will hand in their list of awards to the Director or their representative departments as soon as possible and make their extended reports afterwards. Department Heads will hand in the list of awards to the Premium Department as soon as possible. Judges are requested to report fully upon all objects of merit or to make such recommendations as circumstances may suggest, but must not award extra prizes. Judges are requested to note in the judges' book all articles examined by them, whether awarded premiums or not, and sign name.

PROTESTS

16. All protests will be determined by the Executive Committee and must be in writing to the Executive Director, accompanied by an affidavit setting forth the grounds for protesting.
17. Protest will not be considered unless they are accompanied by a deposit of \$50.00, which deposit will be forfeited to the Fair in the event the party fails to sustain its protest.
18. Protests against the exhibition of an entry must be filed at least two hours before the lot is judged and will be considered and determined before the judging of said lot.
19. Protests against an award must be filed with the Executive Director within 24 hours after show on the day after the award is made.
20. Parties interested will be duly notified of the time and place for considering protests and given the opportunity to submit evidence.
21. In addition to the right of protest guaranteed above to interested parties, the Fair reserves the right to take cognizance of any fraud, consummated or attempted, and to deal with all reasons implicated therein in such manner within the limits of the Fair as may, from the evidence relating thereto, be deemed just and proper.

PAYMENT OF PREMIUMS

22. Premiums in all departments will be paid by check and will be mailed within three weeks of the conclusion of the fair. Prize money will be mailed to address shown on the entry form. No claim that prize money has not been paid, or that there was a discrepancy in payment of money won, will be considered if made later than October 30, 2021. **Checks not cashed within 60 days become void, and will NOT be reissued.**

LIABILITY

23. The Tennessee Valley Fair expressly refuses to assume any liability for injuries to any person or damage to any property coming upon the grounds of the Tennessee Valley Fair, and no claims for injury to any person or damage to

property shall be asserted or suit instituted or maintained against the said Tennessee Valley Fair, its officers, agents, or employees for said cause by any person having privilege to exhibit or license to operate on the fairgrounds or occupying any space thereon, and it is a part of the consideration for each license or privilege granted by the Tennessee Valley Fair that such claims for injury or damage are specifically waived.

24. If any damage, injury or loss to persons or property shall be caused by reason of neglect or willful act of any person, firm or corporation, or their agents, representatives or employees, having license or permit to exhibit or operate a business or occupy space on the Tennessee Valley Fairgrounds, the Tennessee Valley Fair shall in no manner be responsible, and in no case will be subjected to any expenses or liability. All persons causing same or are liable and therefore shall indemnify the said Tennessee Valley Fair.

MISCELLANEOUS

25. These rules apply to all departments, except where noted and should be read by all exhibitors, who should govern himself accordingly. The Fair reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto, from which no appeal lies.
26. In the event of conflict of general and special rules, the latter will govern.
27. All property of every character, whether entered for exhibition, display or sale, or any other purpose, will be taken into the grounds and buildings, and kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Fair, its officers or agents, will be responsible for any such loss, damage or theft, and it is distinctly understood that exhibitors, concessionaires and all other persons, firms or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements therefore.
28. The solicitation of Funds or the Distribution of handbills, political literature, religious pamphlets, or any type of promotional material is prohibited on Fair property, except advertising material handed out from within rented space. No sale of items of any type allowed on Fair property except from rented areas approved by the Executive Director. No solicitation of Funds within rented area unless approved by the Executive Director. No posting of signs or advertising materials will be allowed on the buildings, fences or grounds unless approved in writing by management

We're so excited for you to join us in Chilhowee Park in 2021 for the 101st Annual Tennessee Valley Fair!

Please note: Covid-19 exposure is an inherent risk in any public location where people are present. Guests should only attend after evaluating their own health risks. The TN Valley Fair cannot guarantee you will not be exposed during your visit.

STATE AID FOR FAIRS

From the funds appropriated by the General Assembly of the state of Tennessee for the purpose of aiding fairs in the payment of agricultural premiums, the Tennessee Valley Fair has been allotted its proportionate share by the Tennessee Department of Agriculture.
Charlie Hatcher, Commissioner



foundation@tnvalleyfair.org

865-215-1471

tnvalleyfair.org/p/foundation

Chances are you have fond memories of the Tennessee Valley Fair. You've strolled through the Jacob Building and viewed student artwork or watched boys and girls show their prize sheep. You know about the Fair, but do you know about the Fair Foundation?

The Tennessee Valley Fair Foundation is a 501(c)(3) nonprofit organization established in 2018 with the youth of East Tennessee in mind.

OUR MISSION

To preserve East Tennessee's heritage by promoting agricultural awareness, supporting educational programs, and cultivating youth development.



OUR ANNUAL COMMITMENT

The Foundation generates funds for scholarships, creates more opportunities to teach youth about agriculture, and gives back to the community in other meaningful ways.

- Hundreds of students compete in 3,200 agricultural and art competitions
- We award \$60,000 annually to youth exhibitors through competitions
- \$3,500 in scholarships is offered to 8 outstanding students
- 1,000+ students are educated on the importance of agriculture at Down on the Farm



WE NEED YOU!

With your support, we can continue to create educational opportunities for the youth of East Tennessee.

As a foundation member, you receive advance notice on annual concert ticket sales, fair merch, discount tickets, and more. Most importantly, your generosity will be used to build the foundation for future students to learn, grow, and thrive.



*Contributions are tax-deductible and can be made online at tnvalleyfair.org.

TENNESSEE VALLEY FAIR CHEERLEADING & DANCE COMPETITION

SATURDAY, SEPTEMBER 11TH

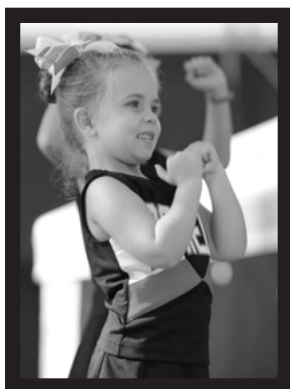
REGISTRATION: 9:30 A.M.

START TIME: 10:00 A.M.

HOMER HAMILTON THEATRE

For more entry information visit our website www.tnvalleyfair.org or email Ashlee - ashlee@tnvalleyfair.org

Competition is open to all official squads from Elementary, Middle and High school teams as well as Recreation Centers in East Tennessee. The event is Directed by Kerissa Stott with Premier Athletics. If you have any questions, please feel free to contact her at (865) 588-2105.



HOSTED BY:



REGISTRATION

Early Bird Registration: \$40 per participant
(on or before August 13)

On-Time Registration: \$50 per participant
(August 14 - August 27)

You are not considered "fully registered" until registration forms **and** liability waivers have been completely filled out by the entire team, and registration fees have been paid in full.

Each Team Will Receive:

1. Fair Admission for each participant.
2. Fair Admission for two sponsors.*
3. Competition T-Shirt for each participant.
4. Competition T-Shirt for two sponsors.
5. 1st, 2nd, and 3rd place teams will receive banners.
6. 1st Place teams will receive medals.

Tickets for additional coaches, family members, and guests may be purchased at a reduced rate if purchased July-September. Reduced price ride wristbands may be purchased also, visit www.tnvalleyfair.org or call our ticket office at 865-215-1482 (Mon-Fri 8:30-4:30).

DIVISION GUIDELINES

RECREATIONAL CHEER

Rec. A = 10 yrs. and younger (5-35 members)

Rec. B = 16yrs and younger (5-35 members)

SCHOOL CHEER

•AGE: Elementary: Grades K-6th, Middle: Grades 8th and below, High: JR Varsity or Varsity/Grades 12th and below.

•Number of Participants: 5-35 members

•LEVEL: Schools must follow Federation guidelines (NFHS).

RECREATIONAL AND SCHOOL DANCE

•AGE: Middle School: Grades 8th and below, Rec: 12 yrs and younger. High School: Grades 12th and below/Rec: 16 years and younger

•Number of Participants: 5-35 members

•STYLES: Hip Hop, Jazz or Pom



TENNESSEE VALLEY FAIR

PET SHOW

Anita Edington, Show Director (865) 659-5112

Tuesday, September 14th

Cattle Barn Show Arena

6:00 p.m. - Cat Show

7:30 p.m. - Dog Show

Award ceremony will follow each show

INFORMATION:

Entry fee will be \$10.00 per lot, per animal, or \$25.00 for all 3 lots in desired class.

All participants **MUST** enter through the Prosser Gate for entry and exit. The Tennessee Valley Fair has a no pet policy, so animals will NOT be allowed through any other gate. The dogs and cats will **ONLY** be allowed in the Cattle Barn Show Arena during the time of their specific show, and MUST be removed from the Fairgrounds as soon as the show concludes. **Tennessee Valley Fair is not responsible for any bites or scratches by animals.** Unruly pets will be sent home and disqualified by the judges. Pets do not have to be AKC registered pet to be entered into the show. Awards will be given according to the decision of the judges. All decisions are final.

RULES:

Dogs must be on a leash at all times entering and exiting Fairgrounds.

Cats must be inside cage or carrier at all times entering and exiting Fairgrounds.

You may only show one animal per lot.

All animals must be spayed or neutered.

All animals must be 6 months and older to show.

All animals must be healthy. No sick animal will be admitted. They will be checked for ear mites, fleas, and eye matter upon gate arrival.

All animals must be vaccinated for rabies. Other shots preferred, including kennel cough for dogs. **You MUST bring a copy of shot records before you will be allowed to show your animal.**

No more than 25 animals will be allowed in each lot.

The animals will be judged on cleanliness & grooming (No fleas, dirt or other debris in their coat, skin is clean, coat is brushed with no mats, etc.) Healthy Appearance - No ear mites, appropriate weight, healthy teeth, bright clear eyes.

Temperament - Animals should be comfortable being handled, and must be at ease during judging.

Know your animal! No age restrictions for pet owners as long as the animal can be handled without assistance.



Prizes for Classes 1 - 2
1st - Ribbon and \$15.00 Gift Card
2nd - Ribbon, Toys, and Treats
3rd - Ribbon and Treats

CLASS 1 - CAT DIVISION

REGISTRATION: 5:30PM

SHOWTIME: 6:00PM

CLASS 2 - DOG DIVISION

REGISTRATION: 7:00PM

SHOWTIME: 7:30PM

Lot 01: Age 6 months to 3 yrs.

Lot 02: Age 3 yrs. +

Lot 03: Cat Costume Contest

Lot 04: Decorated Cat Carrier

Lot 01: Age 6 months to 3 yrs.

Lot 02: Age 3 yrs. +

Lot 03: Dog Costume Contest

Lot 04: Best Dog Tricks



TENNESSEE VALLEY FAIR BABY CONTEST

SATURDAY, SEPTEMBER 11TH

PEPSI COMMUNITY TENT

Kristen Maupin, Pageant Director, (865) 363-8899

The Baby Contest allows boys and girls, ages 9 months to 47 months to compete for a chance to win a great prize package.

DIVISION I - GIRLS

DIVISION I - BOYS

Ages 9-19 months
10:00 A.M.

DIVISION II - GIRLS

DIVISION II - BOYS

Ages 20-47 months
Following Division I

**Must Pre-Register by
Friday, September 3rd
(No Exceptions!)**

EARLY ENTRY FEE: \$30 by August 13th
\$40 if received after (Non-refundable)

CLOTHING: Please dress your child in their
"Sunday Best".
NO PAGEANT WEAR!

JUDGING:
Beauty/handsomeness (50%),
Personality (50%)

PRIZES:

The winning girl and boy in each Division will receive a Loving Cup and a \$50 Cash Prize!

Presented by:

STELLARS VISION & SOUND



TENNESSEE VALLEY FAIR TINY TOT CONTEST

FRIDAY, SEPTEMBER 10TH

PEPSI COMMUNITY TENT AT 5:30 P.M.

Cheri Doane, Pageant Director (865) 591-5423



The Tiny Tot Pageant allows girls, ages 4-6, to compete for a chance to win a crown, as well as an excellent prize package.

**Must Pre-Register by
Friday, September 3rd (No Exceptions!)**

Early Entry Fee: \$30 by August 13th
\$40 if received after (Non-refundable)

JUDGING:
Beauty (50%), Poise (25%), Personality (25%)

PRIZES:
Winners: \$50, Crown, Banner, Trophy and Flowers.

1ST & 2ND RUNNER-UP: Flowers and Trophy
MISS PHOTOGENIC: Trophy

ALL CONTESTANTS MUST:

1. Be a resident of Knox or surrounding counties.
2. Tiny Tot Pageant contestants must be 4-6 years old at the time of the pageant.
3. Currently be and always have been of the female gender.
4. Wear a tea length dress (below the knees or longer). No exposed midriff, cut outs or slits in the dress. Any contestant not following dress guidelines will automatically be disqualified. NO hairpieces allowed and make-up should be kept at a minimal amount as this is a Non-Glitzy and Natural Pageant.
5. Provide a photograph (head and shoulders) at rehearsal. Photograph size should be 5" X 7". It is understood that this photograph will be used for Miss Photogenic judging and becomes property of the Fair and may be used for publicity. Photograph will not be returned.
6. Attend MANDATORY rehearsal at 5:30 p.m. on Thursday, September 9th.

*All Flowers for all
Pageants provided by:*



LITTLE MISS PAGEANT

FRIDAY, SEPTEMBER 10, 2021

Pepsi Community Tent following Tiny Tot Pageant
Cheri Doane, Pageant Director (865) 591-5423



The Little Miss Pageant allows young ladies, ages **7-9**, to compete for a chance to win a crown, as well as an excellent prize package.

**Must Pre-Register by
Friday, September 3rd, 2021
(No Exceptions!)**

Early Entry Fee: \$30 by August 13
\$40 if received after (Non-refundable)

JUDGING:

Beauty (50%), Poise (25%), Personality (25%)

PRIZES:

Winner: \$75, Crown, Banner, Trophy,
and Flowers

1ST & 2ND RUNNER-UP: Flowers & Trophy
MISS PHOTOGENIC: Trophy

ALL CONTESTANTS MUST:

1. Be a resident of Knox or surrounding counties.
2. Little Miss Pageant contestants must be 7 - 9 years old at the time of the pageant.
3. Currently be and always have been of the female gender.
4. Wear a formal, floor length gown for contest. No exposed midriff, no cut outs and no slits in dress above the knee.
5. Provide a photograph (head and shoulders) at rehearsal. Photograph size should be 5" X 7". It is understood that this photograph will be used for Miss Photogenic judging and becomes property of the Fair and may be used for publicity.
6. Attend **MANDATORY** rehearsal at 5:30 p.m. on Thursday,

PRINCESS PAGEANT

FRIDAY, SEPTEMBER 10, 2021

Pepsi Community Tent following Little Miss
Cheri Doane, Pageant Director (865) 591-5423



The Princess Pageant allows young ladies, ages **10-12**, to compete for a chance to win a crown, as well as an excellent prize package.

**Must Pre-Register by
Friday, September 3rd, 2021
(No Exceptions!)**

Early Entry Fee: \$30 by August 13
\$40 if received after (Non-refundable)

JUDGING:

Beauty (50%), Poise & Personality (25%),
Introduction (25%)

PRIZES:

Winner: \$150, Crown, Banner, Trophy,
and Flowers

1ST RUNNER-UP: \$75, Flowers and Trophy
2ND RUNNER-UP: \$50, Flowers and
Trophy
MISS PHOTOGENIC: Trophy

ALL CONTESTANTS MUST:

1. Be a resident of Knox or surrounding counties.
2. Princess Pageant contestants must be 10 - 12 years old at the time of the pageant.
3. Currently be and always have been of the female gender.
4. Wear a formal, floor length gown for contest. No exposed midriff, no cut outs and no slits in dress above the knee.
5. Provide a photograph (head and shoulders) at rehearsal. Photograph size should be 5" X 7". It is understood that this photograph will be used for Miss Photogenic judging and becomes property of the Fair and may be used for publicity.
6. Attend **MANDATORY** rehearsal at 5:30 p.m. on Thursday, September 9th.

FAIREST OF THE FAIR PAGEANT & JUNIOR FAIREST OF THE FAIR PAGEANT

SATURDAY, SEPTEMBER 11, 2021 - PEPSI COMMUNITY TENT AT 5:30 P.M.

Kristen Maupin, Pageant Director, (865) 363-8899

The Fairest of the Fair will serve as an official hostess and representative of the Fair throughout the year. In January, she will compete in Murfreesboro, TN with other girls from across the state for the title of Tennessee's Fairest of the Fair.

PRIZES:

Winner: \$500 Scholarship for post high school education, \$300, Crown, Banner, Engraved Gift, Flowers, and trip to Nashville for the state competition.

1ST RUNNER-UP: \$150, Flowers, and Special Keepsake

2ND RUNNER-UP: \$50, Flowers, and Special Keepsake

MISS ACADEMIC: Special Keepsake

MISS COMMUNITY SERVICE: Special Keepsake

Judging will be as follows:

Beauty - 50%

Poise and Personality - 25%

Interview - 25%

The Junior Fairest of the Fair assists the Fairest of the Fair as an official hostess and representative of the Fair throughout the year.

PRIZES:

Winner: \$200, Crown, Banner, Engraved Gift, and Flowers

1ST RUNNER-UP: \$100, Flowers, and Special Keepsake

2ND RUNNER-UP: \$50, Flowers, and Special Keepsake

MISS PHOTOGENIC: Special Keepsake

Judging will be as follows:

Beauty - 50%

Poise and Personality - 25%

Interview - 25%



ENTRY FEE -

JULY 1 - AUGUST 13TH:

\$30.00 (Non-refundable)

AUGUST 14 -

SEPTEMBER 3RD: \$40.00
(Non-refundable)

All entry forms MUST be IN the Fair office by September 3rd - (No Exceptions!)



CONDITIONS OF ENTRY:

1. Be a resident of Knox or surrounding counties.
2. Past Winners of other Fairest of the Fair contests that have competed in Nashville in any given year are not eligible.
3. Fairest of the Fair Contestants must have reached her 16th birthday at the time of the pageant, but not her 21st birthday, on or before December 31, 2021. Must not be or plan to be married, or have or plan to have a child before September 9th, 2021.
4. Junior Fairest of the Fair Contestants must be 13-15 years of age at the time of the pageant. Must not be or plan to be married, or have or plan to have a child before September 9th, 2021.
5. Not have been found guilty of a felony.
6. Currently be and always have been of the female gender.
7. Wear a formal, floor length gown for contest. No exposed midriff and no cut outs. Dress must be one piece.
8. Provide a photograph at rehearsal. Photograph size should be 5" X 7". It is understood that this photograph becomes property of the Fair and may be used for publicity.
9. Attend MANDATORY rehearsal on Thursday, September 9th, 2021.
10. Be available as an official Fair representative fulfilling specific duties DAILY during the Fair, including events throughout the year. Must wear crown and sash at each event all year until duties end on September 9th, 2022.
11. All FOF contestants will introduce themselves and answer an on-stage question in a themed casual wear outfit (more details to be mailed upon receipt of entry).
12. All Jr. FOF contestants will introduce themselves in their evening gown. This will be judged as their interview score.

**If you can not represent the Tennessee Valley Fair for the full 10 days after being crowned the winner, we respectfully ask that you do not compete.*

TENNESSEE VALLEY FAIR LADY

SATURDAY, SEPTEMBER 11TH

**PEPSI COMMUNITY TENT FOLLOWING
BABY CONTEST (APPROXIMATELY) - 12:00PM**

Kristin Maupin, Pageant Director
(865) 363-8899

The TN Valley Fair Lady Pageant allows ladies, ages 21-39, to compete for a chance to win a crown, as well as an excellent prize package.

**Must Pre-Register by
Friday, September 3rd
(No Exceptions!)**

Early Entry Fee: \$30 by August 13th
\$40 if received after (Non-refundable)

JUDGING:

Beauty (50%), Poise & Personality (50%)

PRIZES:

Winner: \$100, Crown, Banner, and Flowers

ALL CONTESTANTS MUST:

1. Be a resident of Knox or surrounding counties.
2. Fair Lady contestants must be 21-39 years of age.
3. Not have been found guilty of a felony.
4. Currently be and always have been of the female gender.
5. Wear a formal, floor length gown for contest. No exposed midriff, no cut outs and no slits in dress above the knee.

Note: No rehearsal for this contest will be held.



TENNESSEE VALLEY FAIR WOMAN

SATURDAY, SEPTEMBER 11TH

**PEPSI COMMUNITY TENT FOLLOWING
FAIR LADY (APPROXIMATELY) - 1:00PM**

Kristin Maupin, Pageant Director
(865) 363-8899

The TN Valley Fair Woman Pageant allows ladies, ages 40-59, to compete for a chance to win a crown, as well as an excellent prize package.

**Must Pre-Register by
Friday, September 3rd
(No Exceptions!)**

Early Entry Fee: \$30 by August 13th
\$40 if received after (Non-refundable)

JUDGING:

Beauty (50%), Poise & Personality (50%)

PRIZES:

Winner: \$100, Crown, Banner, and Flowers

ALL CONTESTANTS MUST:

1. Be a resident of Knox or surrounding counties.
2. Fair Woman contestants must be 40-59 years of age.
3. Not have been found guilty of a felony.
4. Currently be and always have been of the female gender.
5. Wear a formal, floor length gown for contest. No exposed midriff, no cut outs and no slits in dress above the knee.

Note: No rehearsal for this contest will be held.



TENNESSEE VALLEY FAIR MISS SENIOR PAGEANT

**TUESDAY, SEPTEMBER 14TH
PEPSI COMMUNITY TENT AT 7:00 P.M.**

Kristin Maupin, Pageant Director (865) 363-8899



The TN Valley Fair Miss Senior Pageant allows ladies, ages 60+, to compete for a chance to win a crown, as well as an excellent prize package.

**Must Pre-Register by
Friday, September 3rd
(No Exceptions!)**

Early Entry Fee: \$40 by August 13
\$50 if received after (Non-refundable)

JUDGING:

Contestants will participate in 3 areas: Inner Beauty, Philosophy of Life/Interview, and Evening Gown. Contestants must be 60 years of age or older and must be a resident of East Tennessee at least 3 months prior to Pageant.

PRIZES:

Winner: \$100 Cash Prize, Crown, Banner, and Flowers
Paid Entry into The Tennessee Senior America State Pageant (April 2022)

ALL CONTESTANTS MUST:

1. Be a resident of Knox or surrounding counties.
2. Miss Senior contestants must be 60+ years.
3. Not have been found guilty of a felony.
4. Currently be and always have been of the female gender.
5. Wear a formal, floor length gown for contest. No exposed midriff, no cut outs and no slits in dress above the knee.
6. Winner must be able to perform talent for the State Competition in April 2022.

Note: No rehearsal for this contest will be held.

FLOWER SHOW

Department 50

Gina Galyon, Chairperson
ggalyon@utk.edu, 865-919-3381

Honorary Chairperson: Connie Wallace, President of Garden Guild Garden Club

Fair Committee:

Fair Committee, Garden Guild - Connie Wallace, Nancy Robinson & Carole Whited
Classification, placement and clerkship: Debra White, Karen Catlett, Cynthia Baglin

The Garden Guild Garden Club, affiliated with National Garden Clubs,
Tennessee Federation of Garden Clubs (District IV) & Knox County Council of Garden Clubs
Presents Three (3) NGC Flower Shows

FLOWER SHOW 2021 THEME: "MEET ME AT THE FAIR"

In 1904, the Olympics came to St. Louis, Missouri, the first held in a non-European city. This was held at the same time as the Louisiana Purchase Exposition (or World's Fair) as one event. We remember the song "Meet Me in St. Louie, Louie...meet me at the Fair" from a famous 1944 movie "Meet Me in St. Louis."

We showcase this first for America at our Tennessee Valley Fair with our flower shows using the theme
"Meet Me at the Fair!"

ONLINE ENTRIES WILL BE ACCEPTED STARTING JULY 1ST
ONLINE ENTRY DEADLINE: FRIDAY, AUGUST 27TH

GENERAL RULES

1. All exhibitors must enter the fairgrounds through the Kerr Building Gate which opens daily at 8:00 a.m. Exhibitors may park at the door of the Kerr Building for **15 minutes only while loading/unloading**. Due to limited parking space exhibitors are urged to carpool. The Kerr Building closes nightly at 10:00 p.m.
2. All entries must be pre-entered and tagged before presenting at the entry tables located at the front part of the Kerr Building. Entries close at **11:00 a.m.** An Exhibitor Entry Form can be found at the back of this book, by contacting the Tennessee Valley Fair office at (865)-215-1480, or online at www.tnvalleyfair.org. Forms are also available at the John T. O'Connor Senior Center - 611 Winona St, Knoxville, TN. Duplicated forms are permitted.
3. **Exhibitors must designate on the Exhibitor Entry Form the club to which credit will be given for awards won. Only one entry per lot is allowed per exhibitor.**
4. No exhibitor will be permitted past the entry desk while the show is being staged, except those working on niche designs.
5. All exhibitors must leave the show area during judging. Judging will be done by NGC Standard System of Awarding, and by nationally accredited NGC judges, student judges or recognized authorities in their fields. The decision of the judges are final.
6. **Premiums will be paid as they appear on the official judging books and not from ribbons, as they often become misplaced or moved.**
7. No artificial plant material shall be used. Plants on the conservation list may be used in designs if grown by the exhibitor or obtained in a legal manner and so marked. Invasive plant material is prohibited in horticulture as listed by the Tennessee Invasive Plant Council at www.tneppc.org.
8. Plant material should be conditioned, cut and placed in water far enough in advance of the Show to assure that the plant will absorb enough water to keep the specimen fresh during the show. Any wilted exhibit may be removed from the floor in order not to detract from the overall appearance of the show.

HORTICULTURE RULES

1. All plant material must be fresh and have been grown by the exhibitor.
2. Exhibits must have been in the possession of the exhibitor for no fewer than 90 days. Combination plantings must have been grown together for no fewer than 6 weeks.
3. Plant material may not be altered by the application of oil, commercial "shine" products, etc. that artificially change the natural color and texture.
4. **Each exhibit should be correctly labeled with common name and scientific names or currently accepted scientific identification for their educational value. Proper labeling can add points to the judging score.**
5. Exhibitor may make more than one entry per class if each entry is a different species, variety, cultivar, type or color.
6. Cut specimens must be displayed in clear transparent bottles provided by the exhibitor of suitable size and stability for the exhibit. Cut specimens must not have foliage below the water line (exception: Gladiolus.)
7. Wedging should be used to keep the specimen tall and erect without detracting from the exhibit.
8. Double potting is permitted, but the inner pot must not be visible.
9. All entry cards should be filled out in advance, if possible. The Classification Chairman has the authority to subdivide class as necessary per the requirements found on pages 3-4 of the 2017 NGC Handbook for Flower Shows.

ARTISTIC DESIGN RULES

1. All designs are to be the work of one individual designer.
2. All design classes must contain some plant materials which do not have to be grown by the exhibitor.
3. Fresh plant materials are not to be treated or embellished; by leaf shine, dye, paint, etc. Plant materials that have been treated to alter its exterior appearance may be used only in its dried state.
4. Artificial plant material is not allowed, including contrived flowers.
5. Potted plants are not allowed in design classes.
6. Designs must not exceed 24" wide by 24" deep by 36" high.
7. Designs must be in a stable container or fastened securely to a base.
8. Any exhibit scoring a 90+ must have it noted on the entry card, signed and dated by a judge. (This means the exhibit scored high enough to be considered for the blue ribbon, but was outscored by the actual Blue Ribbon winner.)
9. The committee asks, for educational purposes of the viewing public, that at least the common names for all plants in the Artistic Designs be listed on a white index card. The botanical (or Latin name) may be listed. No demerit for giving only common names in Artistic Design.
10. The page numbers listed herein come from the Handbook for Flower shows 2017.

ALL ENTRY TAGS MUST INCLUDE GARDEN CLUB NAME FOR POINTS TO COUNT TOWARDS CLUB TOTALS IN SWEEPSTAKES.

SCHEDULE FOR FLOWER SHOWS 1, 2, 3, 4

Friday, September 10th	Monday, September 13th	Thursday, September 16th	Saturday, September 18th
<u>Show 1</u>	<u>Show 2</u>	<u>Show 3</u>	<u>Show 4</u>
Class 1: Potted Blooming Plants Class 2: Cut Annuals Class 3: Artistic Design & Botanical Arts	Class 4: Ferns Class 5: Perennials Class 6: Potted Foliage Class 7: Artistic Design & Botanical Arts	Class 8: Dahlias Class 9: Roses Class 10: Succulents & Cacti Class 11: Artistic Design & Botanical Arts	Class 12: Roses Class 13: Junior Horticulture

FLOWER SHOW 1

All exhibits must be in the Kerr Building by 11:00 a.m., Friday, September 10th. Judging will begin promptly at 11:30 a.m. Plants and Designs will be exhibited Friday, Saturday, and Sunday - September 10th, 11th and 12th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Sunday, September 19th.

Premiums for Dept 50 - Classes 1-12
1st \$5.00 2nd \$3.00 3rd \$1.00

HORTICULTURE

SHOW 1, CLASS 1 - POTTED PLANTS BLOOMING OR FRUITED

Lot

- 01 - African Violet - Saintpaulia
- 02 - Orchids - Orchidaceae
- 03 - Wax Begonia - Semperflorens Cultorum Group
- 04 - Impatiens - "New Guinea"
- 05 - Impatiens - any color
- 06 - Geranium - Pelargonium - red
- 07 - Geranium - Pelargonium - any other color
- 08 - Widow's Tears - Achimenes - any color
- 09 - Shamrock - Oxalis
- 10 - Petunia/Million Bells (Calibrachoa)
- 11 - Any other potted plant grown for flowers, berries, or fruit
- 12 - Mixed Container - Combination of 3 or more sun loving flowering plants
- 13 - Mixed Container - Combination of 3 or more shade loving flowering plants

Combination plantings require plants to be identified.



SHOW 1, CLASS 2 - CUT ANNUALS

Lot

- 01 - Zinnia Elegans - pink - 1 bloom
- 02 - Zinnia Elegans - orange - 1 bloom
- 03 - Zinnia Elegans - red - 1 bloom
- 04 - Zinnia Elegans - white - 1 bloom
- 05 - Zinnia Elegans - other color - 1 bloom
- 06 - Zinnia Elegans Dahliaeflora - pink - 1 bloom
- 07 - Zinnia Elegans Dahliaeflora - orange - 1 bloom
- 08 - Zinnia Elegans Dahliaeflora - red - 1 bloom
- 09 - Zinnia Elegans Dahliaeflora - white - 1 bloom
- 10 - Zinnia Elegans Dahliaeflora - other color - 1 bloom
- 11 - Collection of 5 different cut Zinnias
- 12 - Marigold - (Tagetes erecta) - yellow - 1 stem
- 13 - Marigold - (Tagetes erecta) - orange - 1 stem
- 14 - Marigold - (Tagetes erecta) - multi-color - 1 stem
- 15 - Marigold - (Tagetes patula) - yellow - 1 spray
- 16 - Marigold - (Tagetes patula) - orange - 1 spray
- 17 - Marigold - (Tagetes patula) - multi color - 1 spray

- 18 - Collection of 5 different cut marigolds (Tagetes)
- 19 - Cockscomb - Celosia argentea - plumed - 1 stem
- 20 - Cockscomb - Celosia cristata - crested - 1 stem
- 21 - Cosmos - pink - 1 stem
- 22 - Cosmos - any other color - 1 stem
- 23 - Vinca - Catharanthus roseus - 1 stem
- 24 - Mexican Sunflower - Tithonia - 1 stem
- 25 - Annual Salvia - 3 stems
- 26 - Cleome hassleriana - 1 stem (no seeds)
- 27 - Sunflower - Helianthus - 6" diameter or less - yellow - 1 stem
- 28 - Sunflower - Helianthus - 6" diameter or less - any other color - 1 stem
- 29 - Lobelia
- 30 - Collection of 5 different cut annuals
- 31 - Collection of 5 different cut coleus (Plectranthus scutellarioides)
- 32 - Coleus - Plectranthus scutellarioides - predominately red varieties - 1 stem
- 33 - Coleus - Plectranthus scutellarioides - predominantly green varieties - 1 stem
- 34 - Coleus - Plectranthus scutellarioides - predominantly purple varieties - 1 stem
- 35 - Coleus - Plectranthus scutellarioides - tri-color - 1 stem
- 36 - Any other not listed - 1 stem

For Collections, each cut specimen is to be labeled and exhibited in 5 separate transparent containers provided by the exhibitor.

ARTISTIC DESIGN & BOTANICAL ARTS **SHOW 1, CLASS 3**

Celebrating the Midway - "Up Up and Away"

Page numbers reflect the design from NGC Handbook for Flower Shows

Lot

- 01 - "Swing Low, Sweet Chariot" Traditional Line - Page 71 (all fresh plant material)
- 02 - "Ferris Wheel is Scary Fun" Creative Line - Page 74 (dried arrangement)
- 03 - "Merry Go Round" Creative Reflective Design - Page 75
- 04 - "The Fair is a Tapestry" Tapestry Design - Page 79
- 05 - "Wheel! - Kiddie Bumper Cars" a Petite design not more than 8"hx8"wx8"d - Page 74VIIA
- 06 - "Fairground Lunch" Tray for one Page - 76.d.v.
- 07 - "My Hat Scared the Scarecrow" Botanical Art/Artistic Craft Decorate a Gardening Hat - Page 94-95 B2



FLOWER SHOW 2

All exhibits must be in the Kerr Building by 10:00 a.m., Monday, September 13th. Judging will begin promptly at 11:45 a.m. Plants and Designs will be exhibited Monday, Tuesday, and Wednesday - September 13th, 14th, and 15th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Wednesday, September 15th.

SHOW 2, CLASS 4 - FERNS & PERENNIALS

Lot

- 01 - Potted Maidenhair fern - 5 to 11 inch pot
- 02 - Potted Boston fern - 5 to 11 inch pot
- 03 - Potted Footed fern - 5 to 11 inch pot
- 04 - Potted Asparagus (fern ally) - 5 to 11 inch pot
- 05 - Cut Autumn fern - 1 leaf
- 06 - Cut Christmas fern - 1 leaf
- 07 - Cut Japanese Painted fern - 1 leaf
- 08 - Cut hardy fern - any other type - 1 leaf
- 09 - Collection of 5 different cut hardy ferns*
- 10 - Cut Hosta leaf - mini (leaf size less than 3" across)
- 11 - Cut Hosta leaf - small (leaf size 3" - 4" across)
- 12 - Cut Hosta leaf - medium (leaf size 4" - 6" across)
- 13 - Cut Hosta leaf - large (leaf size 6" - 8" across)
- 14 - Cut Hosta leaf - extra large (leaf size over 8" across)
- 15 - Collection of 5 different miniature cut Hosta leaves*
- 16 - Collection of 5 different cut standard Hosta leaves*
- 17 - Beautyberry shrub - Callicarpa - 1 stem - not to exceed 24"
- 18 - Acuba - 1 stem - not to exceed 24" long
- 19 - Collection of 5 different cut evergreens - not to exceed 24"
- 20 - Collection of 5 different cut ground cover plants

For Collections, each cut specimen is to be labeled and exhibited in 5 separate transparent containers provided by the exhibitor.

SHOW 2, CLASS 5 - PERENNIALS, CORMS & BULBS

Lot

- 01 - Chrysanthemum - one spray
- 02 - Daisy - Painted or Shasta - 1 bloom
- 03 - Coreopsis - 1 stem
- 04 - Blanket Flower - Gallardia - 1 stem
- 05 - Perennial Salvia - 3 stems
- 06 - Feverfew - Tanacetum - 1 stem
- 07 - Aster - Michaelmas Daisy - 1 spray
- 08 - Coneflower - Rudbeckia - 1 stem
- 09 - Anemone - 1 stem
- 10 - Canna - 1 stem
- 11 - Liriope - 3 stems
- 12 - Hollyhock - 1 stalk (not to exceed 20" in length)
- 13 - Hardy Begonia - Begonia evansiana - 1 stem - no seeds
- 14 - Elephant Ear - Colocasia - 1 leaf
- 15 - Turtlehead Flower - Chelone - 1 stem
- 16 - Toad Lily - Tricyrtis - 1 stem
- 17 - Any other Perennial, Corm or Bulb - 1 stem
- 18 - Collection of 5 cut perennials, biennials, bulb, corm or tubers*

SHOW 2, CLASS 6 - POTTED FOLIAGE PLANTS

Lot

- 01 - Caladium - green and white foliage - 7"-12" pot
- 02 - Caladium - red and green foliage - 7"-12" pot
- 03 - Caladium - pink and green foliage - 7"-12" pot
- 04 - Caladium - tri-color red - 7"-12" pot
- 05 - Begonia
- 06 - Prayer Plant - Maranta
- 07 - Diffenbachia - 7"-12" pot
- 08 - Alocasia
- 09 - Any Other Plant Grown for its Foliage (except ferns)
- 10 - Air Plants - Tillandsia - in container display
- 11 - Combination planting of 3 or more miniature hostas
- 12 - Combination Planting of Herbs
- 13 - Terrariums

Combination plantings require plants to be identified.

ARTISTIC DESIGN & BOTANICAL ARTS SHOW 2, CLASS 7

Celebrating the Many Exhibitors - "The Race is On"

Page numbers reflect the design from NGC Handbook

Lot

- 01 - "Ramblin' Rose" Traditional Line Mass - Page 71 (all fresh plant material incorporating one or more roses)
- 02 - "On the Barnyard Path" Creative Line Mass - Page 74 (incorporating an animal statue)
- 03 - "Summer Gardening Extravaganza" Creative Cascade Design - Page 73
- 04 - "From the Roots to the Tippy Top" Mono-Botanic - Page 79
- 05 - "One for Lunch" Exhibition table, with design for one - Page 76 P.1
- 06 - "Scenic Chilhowee Park" Botanical Art/Bonded Design: A Collage - Page 93
- 07 - "A Kid's Lake Activity" Petite design 5"wx5"dx5"h - Page 73VIA



FLOWER SHOW 3

All exhibits must be in the Kerr Building by 10:00 a.m., Thursday, September 16th. Judging will begin promptly at 11:00 a.m. Plants and Designs will be exhibited Thursday, Friday, Saturday, and Sunday - September 16th, 17th, 18th, and 19th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Sunday, September 19th.

SHOW 3, CLASS 8 - DAHLIAS

Lot

- 01 - Dahlia-lavender/purple-any type-1 bloom
- 02 - Dahlia-any other color-any type-1 bloom
- 03 - Dahlia-variegated-any type -1 bloom
- 04 - Dahlia-bi-color-any type -1 bloom
- 05 - Dahlia-blended-any type -1 bloom
- 06 - Collection of 5 different cut Dahlias*

For Collections, each cut specimen is to be labeled and exhibited in 5 separate transparent containers provided by the exhibitor.

SHOW 3, CLASS 9 - ROSES

Specimens should be disbudded.

Lot

- 01 - Specimen hybrid tea or grandiflora rose—any color
- 02 - Specimen floribunda rose - any color
- 03 - Specimen miniature rose - any color
- 04 - Specimen miniature rose spray - any color

SHOW 3, CLASS 10 - SUCCULENTS & CACTI

Lot

- 01 - Cactus
- 02 - Thanksgiving Christmas Cactus Schlumbergera truncata/x buckleyi
- 03 - Crown of Thorns - Euphorbia splendens
- 04 - Any other Euphorbia
- 05 - Aloes
- 06 - Jade Plant - Crassula ovata
- 07 - Sansevieria
- 08 - Sedum - Lavender & Purple - 1 stem
- 09 - Sedum - Pink - 1 stem
- 10 - Sedum (Autumn Joy) - Burgundy - 1 stem
- 11 - Dish Garden of Cacti and succulents
- 12 - Portulacas
- 13 - Other succulents



ARTISTIC DESIGN & BOTANICAL ARTS SHOW 3, CLASS 11

Celebrating Great Entertainment - "The Show Must Go On"

Page numbers reflect the design from NGC Handbook

Lot

- 01 - "Green, Green Grass of Home" Traditional Mass Page 71 (all fresh, green plant material - foliage only)
- 02 - "Old MacDonald Had a Farm" Creative Line - Page 74 (incorporating vegetables - 2 or more varieties)
- 03 - "Fireworks Every Night" Creative Design - Page 75
- 04 - "Water Fowl Lakeside" Underwater Design - Page 79 (at least some of plant mineral must be underwater.
- 05 - "Production: Shoot for the Stars" Petite - Page 73 VII; Spatial Trust - Page 75 (under 12" in all directions)
- 06 - "Moon Over the Lake" Bring a design and table appointments for 2
- 07 - "Remembering my Trip to the Fair" Botanical Arts/Artistic Craft Decorations - Plaque dried flower picture on 8"X10" art board - Page 95 #3

FLOWER SHOW 4

All exhibits must be in the Kerr Building by 10:00 a.m., Saturday, September 18th. Judging will begin promptly at 11:00 a.m. Plants and Designs will be exhibited Saturday and Sunday - September 18th and 19th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Sunday, September 19th.

HORTICULTURE SHOW 4, CLASS 12 - ROSES

Specimens should be disbudded.
Floribundas and polyanthas should be exhibited as a naturally grown spray.

Lot (Rose Society section)

- 01 - Specimen Hybrid Tea or Grandiflora white or near white A-Z
- 02 - Specimen Hybrid Tea or Grandiflora - pink - A-L
- 03 - Specimen Hybrid Tea or Grandiflora - pink - M-Z
- 04 - Specimen Hybrid Tea or Grandiflora - red - A-L
- 05 - Specimen Hybrid Tea or Grandiflora - red - M-Z
- 06 - Specimen Hybrid Tea - any other
- 07 - Specimen Hybrid Tea - pink - A-Z
- 08 - 1 Hybrid Tea or Grandiflora Spray
- 09 - 1 Polyantha Spray or any climber - naturally grown
- 10 - 1 Floribunda spray - pink, pink blend
- 11 - 1 Floribunda spray - red, red blend
- 12 - 1 Floribunda spray - any other colors
- 13 - Floribunda one bloom - (disbudded) - A-L
- 14 - Floribunda one bloom - (disbudded) - M-Z

HORTICULTURE

SHOW 4, CLASS 12 - ROSES - (CONTINUED)

- 15 - Miniflora - one bloom - white
- 16 - Miniflora - one bloom - pink
- 17 - Miniflora - one bloom - red
- 18 - Miniflora - one bloom - orange
- 19 - Miniflora - one bloom - any other
- 20 - Specimen Miniature - white
- 21 - Specimen Miniature - yellow or yellow blend
- 22 - Specimen Miniature - pink or orange pink
- 23 - Specimen Miniature - red or red blend
- 24 - Specimen Miniature - orange blend
- 25 - Specimen Miniature - any other color
- 26 - Miniature any other - spray
- 27 - 1 Shrub Rose
- 28 - 1 Old Garden Rose
- 29 - Coffee Can of Hybrid Tea or Grandiflora (12 roses) - exhibitor must supply own container
- 30 - Cycle of Bloom
Three hybrid tea or grandiflora specimens of one variety showing the three stages of development - one bud, one exhibition form bloom and one open bloom - exhibited in separate containers.



HORTICULTURE

SHOW 4, CLASS 13 - OPEN ALL AGES THRU HIGH SCHOOL

Horticulture exhibits must come from a garden cared for by you.

Junior Sweepstakes: To be given to the Junior Gardener winning the most points in Class 13.

Junior Sweepstakes				
1st	\$12.00	2nd	\$10.00	3rd \$8.00 4th \$5.00

Lot

- | | |
|----------------|-----------------------|
| 01 - Coleus | 11 - Sunflower |
| 02 - Aster | 12 - Any other annual |
| 03 - Cockscomb | 13 - Hosta Leaf |
| 04 - Marigold | 14 - Chrysanthemum |
| 05 - Zinnia | 15 - Fern |
| 06 - Any Rose | 16 - Succulents |
| 07 - Petunia | 17 - Cactus |
| 08 - Vinca | 18 - Potted Foliage |
| 09 - Cosmos | 19 - Potted Blooming |
| 10 - Cleome | |

CLASS 14 - CLUBS ALL WEEK

Presidents of the clubs who plan to participate in the sweepstakes contests should send a list of their active members to the following address by August 27, 2021:

Flower Show Director
Gina Galyon
600 Hillview Road
Knoxville, TN 37919

Ties will be broken by giving the highest award to the club or individual with the highest number of blue ribbons.

IMPORTANT: Only one member per family will be eligible for each of the lots for individual sweepstakes.

Premiums for Class 14 Lots 1-3

1st \$40.00 2nd \$35.00 3rd \$25.00

Premiums for Class 14 Lots 4-6

1st \$15.00 2nd \$12.00 3rd \$10.00

SWEEPSTAKES FOR CLUBS

Lot

01 - Club Horticulture (Roses)

To the Club whose members win the greatest number of points in Horticulture Class 12 (Roses)
Blue - 3 points, Red - 2 points, White - 1 point

02 - Club Horticulture

To the Club whose members win the greatest number of points in Horticulture Classes 1, 2, 4, 5, 6, 8, 9, and 10
Blue - 3 points, Red - 2 points, White - 1 point

03 - Club Artistic

To the Club whose members win the greatest number of points in Artistic Classes 3, 7, and 11
Blue - 3 points, Red - 2 points, White - 1 point



SWEEPSTAKES FOR INDIVIDUALS

Lot

04 - Individual Sweepstakes (Roses)

To the individual winning the the greatest number of points in Horticulture Class 12 (Roses)

Blue - 3 points, Red - 2 points, White - 1 point

05 - Individual Horticulture

To the individual winning the greatest number of points in Horticulture Classes 1, 2, 4, 5, 6, 8, 9, and 10

Blue - 3 points, Red - 2 points, White - 1 point

06 - Individual Artistic

To the individual winning the greatest number of points in Artistic Classes 3, 7, and 11

Blue - 3 points, Red - 2 points, White - 1 point

ROSES ONLY

Lot

07 - **Best of Show Rosette** will be given to the Hybrid Tea Rose or Grandiflora with the highest rating according to the Judges' evaluation.

08 - **Best of Show Rosette** will be given to the Floribunda Rose with the highest rating according to the Judges' evaluation.

09 - **Best of Show Rosette** will be given to the Miniature Rose with the highest rating according to the Judges' evaluation.

10 - **Best of Show Rosette** will be given to the Miniature Spray Rose with the highest rating according to the Judges' evaluation.

Special Awards and Exhibits:

Dorothy Pipkin Memorial Award

Displayed throughout the fair

Given to the Judge's Choice. This award is given to a rose that is not eligible for "Best of Show Award."

"The Guild Remembers One of our Own"

- Marion Bloomer

(Displayed through Show 1)

Presented by Connie Wallace, President of Garden Guild Garden Club

"Blue Star Memorial Markers"

(Displayed through Show 1)

A National Garden Clubs Project.

Presented by District IV of the Tennessee Federation of Garden Clubs, Inc.

Connie Barker, TFGC Blue Star Memorial Marker Chairman

"The Cumberlands"

(Displayed through Show 2)

This is a 12-year Land Trust project of Tennessee Federation of Garden Clubs, Inc.

Linda Ford, TFGC Chairman of Land Trust/Nature conservancy

"The Arboretum at Racheff"

(Displayed through Show 3)

A Level II Arboretum planned, planted & directed by the Board of Governors of Ivan Racheff House & Gardens

Headquarters of the TFGC, Inc.

Wanda Taylor, TFGC District IV Director & Racheff Chairman

FAIRY GARDEN CONTEST

Department 50

Department Head, Gina Galyon (865) 919-3381

Prize Money for Department 50 Class 17

1st - \$50.00 2nd - \$30.00 3rd - \$20.00

Prize Money for Department 50 Class 18

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

A Fairy Garden is a miniature garden complete with structures and living plants. It is designed to give your green thumb a place to tend year-round and to lure fairies and with them, good luck, to your home. It's a tiny space created and tended with love. The design is limited only by your imagination.



CLASS 15

Lot

01 - Full Size - Adult

02 - Full Size - Youth

CLASS 16

Lot

01 - Teacup - Adult

02 - Teacup - Youth

1. Gardens should be no bigger than 2' x 2' x 2' and the container MUST be leak-free and pest-free, and must not weigh more than 50 pounds.
2. Garden must include Fairies (fantasy figures, gnomes), structures, and 75% living plant matter. You may include artificial plants but no more than 25%.
3. Our knowledgeable staff will water and tend to your garden while on display.
4. Competition is open to all individuals and groups. Limited to one entry per individual/group.
5. All entries must be received in the Kerr Building Tuesday, September 7th from 10:00 am to 6:30 pm. Judging will take place on Wednesday, September 8th.
6. Gardens can be picked up Monday, September 20th from 10:00 a.m. to 4:00 p.m. If not picked up by this time, your fairy garden will be relocated to the main fair office.
7. Entry deadline is August 27. Entry tags will be sent to exhibitor by the Fair and should be attached to the exhibit.
8. **BE CREATIVE AND HAVE FUN!**

HORTICULTURE

Department 300

Kim Holden, Department Head - 865-256-7165

JUDGING SCHEDULE:

Classes 5, 6, 8-11, 13-17, and 19 : Friday, September 10th at Noon
Corn, Hay & Tobacco (Classes 1-4): Saturday, September 11th at Noon
Senior Citizens Best Pair of Vegetables & Fruits (Class 12): Tuesday, September 14th at Noon
Perishable Vegetables & Fruit II (Class 7) : Wednesday, September 15th at Noon
The Jacob Building will be open from 10:00 a.m. to 7:00 p.m. Thursday, September 9th to receive entries for ALL classes.

HORTICULTURE RULES

NEW DROP OFF/RELEASE - DATES & TIMES FOR 2021!

- 1. ALL EXHIBITS ENTERED MUST BE GROWN BY THE EXHIBITOR.**
- No entry fee is charged in this department. You may pre-register online at www.tnvalleyfair.org beginning July 1st, or submit your entries in writing on the exhibitor entry form found in the back of this book. If you need assistance obtaining a form please call 865-215-1480. The form may be mailed to address at top of form, faxed to 865-215-1483, or emailed to contests@tnvalleyfair.org.
- If entries are submitted on time, entry tags will be mailed to exhibitors. These tags should be attached to the exhibit before it is brought to the Fair. Entry tags are for the purpose of keeping track of exhibits and the bottom section of the tag serves as a receipt for the exhibit when it is claimed at the close of the Fair. If an entry is brought that has not been pre-registered you will have to fill out paperwork on-site and attach entry tags. This process can be time consuming especially when multiple people try to register at once.
It is HIGHLY RECOMMENDED that you pre-register for ANY category that you think you MIGHT enter an item in.
- Should there be no competition, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
- All exhibits will be released at 8:00 p.m. Sunday, September 19th and Monday, September 20th from 8:00am - to 5:00pm ONLY. If entries are not picked up during the times listed above, they will be disposed of.**
- In all production exhibits the Fair reserves the right to check any entry in the field at maturity if conditions seem to warrant, and hold premium money until such production is verified.
- All plants must be in the possession of the exhibitor at least 90 days prior to the show and should be exhibited in containers that are clean, pest/insect free.
- Containers should weigh no more than 15 lbs. and be no larger than 12" in diameter.
- Exhibitors should provide their own clear glass containers for cut specimens and label each specimen.
- If needed, the exhibitor is permitted to use wedging material of their choice.
- All containers should be show quality. If they are not, please place in a secondary container (double pot).
- There should be no evidence of re-potting.
- Judges may subdivide classes if needed.

IMPORTANT NOTICE

The Fair will open to the public at 4:00 p.m. Friday, September 10th, and close at midnight, Sunday, September 19th. In order to open at 4:00 p.m. on Friday, we must have as many exhibits as possible in place by this time. We are, however, aware that many of our entries are brought from county fairs that cannot release exhibits until late Friday night and from FFA Chapters that must assemble entries after school. To encourage entries from these fairs and from FFA, member entries will be received on Saturday morning, September 11th, from 7:00 a.m. to 10:00 a.m. **Please note that this exception applies only to entries from county or other fairs and FFA members as indicated.** All other entries must be delivered to the Jacob Building no later than 7:00 p.m., Thursday, September 9th. Late entries outside of the above mentioned exception, will be disqualified immediately.

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

Premiums for Class 1		
1st	2nd	3rd
\$15.00	\$12.50	\$10.00

Lot 1

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of three (3) rows each, 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row

Harvest this row

Harvest this row

**Eleven
Rows**

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest.
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips.

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
No. of Plants per Acre*	Weight of Sample	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

I certify that the above information is correct and has been taken in accordance with the rules.

The UT Agricultural Experiment Station will be determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

A placard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Experiment Station Official)
Department: _____
County: _____
Name & Address of Grower: _____ _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____ (to be filled in by UT Experiment Station Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____
I certify that the above information is correct and has been taken in accordance with the rules.
Exhibitor Signature

4-H Corn Production Show - See Department 410 - Class 1
FFA Corn Production Show - See Department 420 - Class 1



CLASS 2—HAY IN FULL-SIZED BALES

Must be grown by exhibitor

Premiums for Class 2				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00

Hay Score Card

All hay will be judged on this basis

- I. Stage of Harvest (Total 30)
 1. Before blossom or heading.....27-30
 2. Early blossom or early heading.....22-26
 3. Mid-to-late bloom or head stage.....17-21
 4. Seed stage (stemmy).....11-16
- II. Leafiness (Total 30)
 1. Very Leafy.....27-30
 2. Leafy.....22-26
 3. Slightly Stemmy.....17-21
 4. Stemmy.....11-16
- III. Color (Total 15)
 1. Natural green color of crop.....14-15
 2. Light green to slightly brownish.....11-13
 3. Yellow to brownish.....8-10
 4. Brown or black.....0-7
- IV. Odor (Total 15)
 1. Clean - "crop odor".....14-15
 2. Dusty.....11-13
 3. Moldy - mousy.....8-10
 4. Burnt.....0-7
- V. Softness (Total 10)
 1. Very soft and pliable.....9-10
 2. Soft.....7-8
 3. Slightly harsh.....5-6
 4. Harsh, brittle.....0-4
- VI. Penalties
 1. Trash, weeds, dirt and other foreign materials.....0-35
- TOTAL.....100

Lot

- 01 - Bale of Grass Hay
- 02 - Bale of Mixed Legume and Grass
- 03 - Bale of Alfalfa
- 04 - Bale of Legume, other than Alfalfa or Annual Lespedeza

BURLEY TOBACCO SHOW

RULES

1. Two classes are provided as shown below.
2. Neat handling will be considered in all exhibits.
3. Exhibitions not removed by Monday, September 20th, will be disposed of.
4. **Tobacco must be exhibited by growers and raised in East Tennessee.**
5. Any person found changing entry tags on any entry of tobacco automatically forfeits payment of all premium checks.

4-H Burley Tobacco Show
See Department 410 - Classes 5 - 6

FFA Corn Production Show
See Department 420 - Classes 1 & 2

Premiums for Classes 3-4

1st	2nd	3rd
\$10.00	\$9.00	\$8.00

CLASS 3—TOBACCO STALKS

Entries in this class consist of one stick of tobacco having two stalks. Judged on size, quality of leaf and soundness. Lot

- 01 - Samples submitted must consist of **one stick of two stalks of** tobacco, web of leaf uncured.
- 02 - Samples submitted must consist of **one stick of two stalks of** tobacco, web of leaf partially cured.
- 03 - Samples submitted must consist of **one stick of two stalks of** tobacco, web of leaf cured.

CLASS 4—LEAF TOBACCO

An exhibit of leaf tobacco shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

- 01 - Flying or Federal Grade X - Must be stripped from stalks of cured tobacco of current or previous year's crop.
- 02 - Lugs or Federal Grade C - Must be stripped from stalks of cured tobacco of current or previous year's crop.
- 03 - Leaf or Federal Grade B - Must be stripped from stalks of cured tobacco of current or previous year's crop.

VEGETABLES & FRUITS

All vegetables and fruits in Classes 5 through 14 are subject to disqualification for one or more of the following reasons:

1. Entries that are not entered in the proper class (Cobblers in Kennebec class, squash in pumpkin, red pepper in a green class, etc.)
2. Entries that do not meet fair specifications in terms of numbers per entry, production procedure, or date requirements, etc.
3. Entries that are not of sufficient quality to merit consideration. This could include over maturity, size, soundness and disease and insect damage.

CLASS 5—IRISH POTATOES

Judging time: Friday, September 10th - Noon

Entry to consist of sixteen (16) selected potatoes. **All exhibits must be delivered to the Jacob Building on September 9th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 19th at 8:00 p.m., and Monday, September 20th from 8:00 a.m. to 5:00 p.m.** Judging will usually be on the basis of:

1. Uniform of size, shape and color.
2. Freedom from defects due to insects, diseases and mechanical injury.
3. Trueness to type for the variety.
4. Attractiveness (should be washed).

Premiums for Class 5, Lots 1 - 3

1st	2nd	3rd
\$7.00	\$6.00	\$5.00

Lot

- 01 - Kennebec
- 02 - Any other white variety
- 03 - Any red variety

CLASS 6—PERISHABLE VEGETABLES & FRUITS - I

To be judged on Friday, September 10th - Noon

All exhibits must be delivered to the Jacob Building on September 9th from 10:00 a.m. to 7:00 p.m.

In this class, perishable vegetables and fruits will be removed Tuesday night, September 14th, and a new show, Class 7 will be displayed.

1. Pre-entry deadline is Friday, August 27th.
2. Judging will usually be on the basis of:
 - a. Uniformity of size, shape and color.
 - b. Freedom from defects due to insects and disease
 - c. Trueness to type for the variety.
 - d. Proper stage of maturity for table use.
3. **MUST BE GROWN BY EXHIBITOR.**

Premiums for Class 6

1st - \$5.00 2nd - \$4.00 3rd - \$3.00



Lot

- 01 - Ten Red Onions
- 02 - Ten White Onions
- 03 - Ten Yellow Onions
- 04 - Three Eggplants
- 05 - Plate Southern (Field) Peas in Pod (immature)
- 06 - Plate Southern (Field) Peas in Pod (mature)
- 07 - Plate Green (Snap) Beans in Pod
- 08 - Plate Purple Hull (snap) Beans in Pod
- 09 - Plate Pole Beans (other than Lima) in Pod
- 10 - Plate Horticultural (Cranberry) Beans in Pod
- 11 - Plate Lima (Butter) Beans in Pod
- 12 - Plate Shelled Immature Lima (Butter) Beans
- 13 - Plate Shelled Immature Southern (Field) Beans
- 14 - Plate Shelled Immature Horticultural (Cranberry) Beans
- 15 - Plate (24 pods) Table size Okra
- 16 - Ten Hot Red Jalapeno Peppers
- 17 - Ten Hot Red Serrano Peppers
- 18 - Ten Hot Red Peppers (Other)
- 19 - Ten Hot Yellow Peppers
- 20 - Ten Hot Green Jalapeno Peppers
- 21 - Ten Hot Green Serrano Peppers
- 22 - Ten Hot Green Peppers (Other)
- 23 - Ten Hot Peppers (Any Other Color)
- 24 - Five Bell Peppers (Green)
- 25 - Five Bell Peppers (Red)
- 26 - Five Bell Peppers (Any Other Color)
- 27 - Five Habanero Peppers
- 28 - Ten Banana Sweet Peppers
- 29 - Five Large Red Tomatoes
- 30 - Five Large Yellow Tomatoes
- 31 - Five Large Green Tomatoes
- 32 - Five Large Yellow/Red Tomatoes
- 33 - Five Red Roma Tomatoes
- 34 - Plate Red Cherry Tomatoes
- 35 - Plate Yellow Cherry Tomatoes



- 36 - Plate Red Grape Tomatoes
- 37 - Plate Yellow Grape Tomatoes
- 38 - Plate Red Pear Tomatoes
- 39 - Plate Yellow Pear Tomatoes
- 40 - Three White Summer Squash*
- 41 - Three Yellow Summer Squash*
- 42 - Three Green Summer Squash*
- 43 - Three Slicer Cucumbers (6-8inches)
- 44 - Six Pickle Cucumbers (less than 6 inches)

* A summer squash contains immature seeds.

** To be judged on point system 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts.

CLASS 7—PERISHABLE VEGETABLES & FRUITS - II

To be judged on Wednesday, September 15th - Noon

All exhibits must be delivered to the Jacob Building on September 15th from 9 a.m. to 11 a.m.

1. Pre-entry deadline is Friday, August 27th.
2. Judging will usually be on the basis of:
 - a. Uniformity of size, shape and color.
 - b. Freedom from defects due to insects and disease
 - c. Trueness to type for the variety.
 - d. Proper stage of maturity for table use.
3. **MUST BE GROWN BY EXHIBITOR.**

Premiums for Class 7

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Lot

- 01 - Three Eggplants
- 02 - Plate Southern (Field) Peas in Pod (immature)
- 03 - Plate Southern (Field) Peas in Pod (mature)
- 04 - Plate Green (Snap) Beans in Pod
- 05 - Plate Purple Hull (Snap) Beans in Pod
- 06 - Plate Pole Beans (other than Lima) in Pod
- 07 - Plate Horticultural (Cranberry) Beans in Pod
- 08 - Plate Lima (Butter) Beans in Pod
- 09 - Plate Shelled Immature Lima (Butter) Beans
- 10 - Plate Shelled Immature White Beans
- 11 - Plate Shelled Immature Southern (Field) Peas
- 12 - Plate Shelled Immature Horticultural (Cranberry) Beans
- 13 - Plate (24 Pods) Table size Okra
- 14 - Ten Hot Red Jalapeno Peppers
- 15 - Ten Hot Red Serrano Peppers
- 16 - Ten Hot Red Peppers (Other)
- 17 - Ten Hot Yellow Peppers
- 18 - Ten Hot Green Jalapeno Peppers
- 19 - Ten Hot Green Serrano Peppers
- 20 - Ten Hot Green Peppers (Other)
- 21 - Ten Hot Peppers (Any Other Color)
- 22 - Five Bell Peppers (Green)
- 23 - Five Bell Peppers (Red)
- 24 - Five Bell Peppers (Any Other Color)
- 25 - Five Habanero Peppers
- 26 - Ten Banana Sweet Peppers
- 27 - Five Large Red Tomatoes

- 28 - Five Large Yellow Tomatoes
 - 29 - Five Large Green Tomatoes
 - 30 - Five Large Yellow/Red Tomatoes
 - 31 - Plate Red Cherry Tomatoes
 - 32 - Plate Yellow Cherry Tomatoes
 - 33 - Plate Red Grape Tomatoes
 - 34 - Plate Yellow Grape Tomatoes
 - 35 - Plate Red Pear Tomatoes
 - 36 - Plate Yellow Pear Tomatoes
 - 37 - Three Yellow Summer Squash*
 - 38 - Three Slicer Cucumbers (6 to 8 inches)
 - 39 - Six Pickle Cucumbers (less than 6 inches)
- * **A Summer Squash contains immature seeds**
 ** **To be judged on point system: 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pt**

CLASS 8 - BEST MAINTAINED EDIBLE HORTICULTURE DISPLAY

Judging will be on the basis of

Attractiveness.....	45 pts
Quality.....	35 pts
Updating.....	10 pts
Number of Items.....	10 pts
Total.....	100 pts

Premium for Class 8

A Premium of \$15.00 will be awarded to the exhibitor who "Best Maintains" their display throughout the Fair.



CLASS 9—BEST PAIR OF VEGETABLES & FRUITS SENIOR CITIZENS' SPECIAL

**Judging: Tuesday, September 14th - Noon
Senior Citizens' Day**

1. Competition is open to Senior Citizens (60 years and over).
2. Exhibits must be produced by exhibitor.
3. Exhibits must be received by 11:00 a.m., Tuesday, September 14th.
4. Judging will be on the basis of most nearly identical pair of marketable size horticultural products exhibited. Entries should be of sufficient quality (maturity, size, soundness, and free from disease and insect damage) to merit consideration.

Premiums for Class 9

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Lot

- 01 - Best Pair of Tomatoes
- 02 - Best Pair of Cherry Tomatoes
- 03 - Best Pair of Okra Pods
- 04 - Best Pair of Summer Squash (Yellow)
- 05 - Best Pair of Summer Squash (Green)
- 06 - Best Pair of Cucumbers

- 07 - Best Pair of Green Beans in Pod
 - 08- Best Pair of Lima Beans in Pod
 - 09 - Best Pair of Field Southern Peas in Pod - immature
 - 10 - Best Pair of Field Southern Peas in Pod - mature
 - 11 - Best Pair of Bell Peppers (Green)
 - 12 - Best Pair of Bell Peppers (Red)
 - 13 - Best Pair of Bell Peppers (any other color)
 - 14 - Best Pair of Hot Peppers (Green)
 - 15 - Best Pair of Hot Peppers (Red)
 - 16 - Best Pair of Hot Peppers (any other color)
 - 17 - Best Pair of Sweet Banana Peppers
 - 18 - Best Pair of Onions (any color)
 - 19 - Best Pair of Sweet Potatoes
 - 20 - Best Pair of Eggplants
- * **To be judged on points system: 1st-5 pts, 2nd-4 pts, 3rd-3 pts.**



~Youth Horticulture~

CLASS 10 – FIRST TIME EXHIBITORS: YOUTH

Exhibitors must bring three (3) of each item entered.

Exhibits will be judged Friday, September 10th, at noon
All exhibits must be delivered to the Jacob Building on September 9th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 19th at 8:00 p.m. and Monday, September 20th from 8:00 a.m to 5:00 p.m.



Premium for Class 10

1st - \$10.00

Lot

- 01 - Tomatoes
- 02 - Any other vegetable

CLASS 11—JUNIORS BIG PUMPKIN, SQUASH*, SUNFLOWER AND GOURD CONTEST

Judging: Friday, September 10th - Noon

1. Open to any boy or girl between the ages of 6-17.
2. Must be grown by exhibitor
3. Entries must be sound and free of any disease and damage.

All exhibits must be delivered to the Jacob Building on September 9th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 19th at 8:00 p.m., and Monday, September 20th from 8:00 a.m. to 5:00 p.m.

Premiums for Class 11		
1st - \$5.00	2nd - \$4.50	3rd - \$4.00

Lot

- 01 - Pumpkin
- 02 - Sunflower
- 03 - Squash*
- 04 - Long Gourd
- 05 - Tomato

**Squash must be gray, green, or blue.
Any exhibit with visible white, tan, or
yellow will be considered a pumpkin.*



CLASS 12—JUNIORS GARDEN PRODUCTS

Judging: Friday, September 10th - Noon

1. Open to boys and girls under the age of 18, who are not members of FFA.
2. Entries must be grown by exhibitor.
3. Should there be no competition, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
4. Judging is based on the following:
 - a. Uniformity
 - b. Freedom from defects due to insects, disease & mechanical injury.
 - c. Trueness to type for the variety
 - d. Proper stage of maturity for table use.

All exhibits must be delivered to the Jacob Building on September 9th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 19th at 8:00 p.m., and Monday, September 20th from 8:00 a.m. to 5:00 p.m.

Premiums for Class 12		
1st - \$5.00	2nd - \$4.00	3rd - \$3.00

Lot

- 01 - Onions (any color) (4)
- 02 - Cucumbers (3)
- 03 - Squash, any variety (1 large or 3 small)
- 04 - Peppers, bell (any color) (4)
- 05 - Peppers, other than bell (4)
- 06 - Tomatoes, any color (3)



CLASS 13—VEGGIE CREATURES

Play with your food! Build a sculpture using all vegetable components - must contain at least two different vegetables.

Judging: Friday, September 10th - Noon

1. Open to youth ages 13 & younger.
2. Any combination of vegetables is allowed. No fruit. No artificial vegetables of any kind.
3. Vegetables do not have to be grown by the exhibitor.
4. Vegetables can not be cut open. They must be able to last the full length of the Fair.
5. Exhibitors may use toothpicks or glue to attach the vegetables. No tape is allowed.
4. Creatures will be judged for creativity, color and eye appeal.

All exhibits must be delivered to the Jacob Building on September 9th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 19th at 8:00 p.m., and Monday, September 20th from 8:00 a.m. to 5:00 p.m.

Premiums for Class 13		
1st - \$5.00	2nd - \$4.00	3rd - \$3.00

Lot

- 01 - Veggie Creatures
- 02 - Mr./Mrs. Potato Head (Must have potato as the body)

TENNESSEE
VALLEY
Fair



GIANT GROWING CONTEST

Department 300

Department Head: David Cantrell - 865-548-0959 or
brotherdave01@aol.com

Sanctioned by
the GPC for
2021!

When: **THURSDAY, SEPTEMBER 9**

Time: **2:00 P.M.**

Where: **JACOB BUILDING**

CLASS 14

Lot

- 01 - Pumpkins
- 02 - Squash
- 03 - Watermelon
- 04 - Long Gourd
- 05 - Tomato
- 06 - Sunflower
- 07 - Field Pumpkin
- 08 - Bushel Gourd
- 09 - Marrow
- 10 - Cantaloupe
- 11 - Tall Corn
- 12 - Cucumber
- 13 - Bell Pepper
- 14 - Sweet Potato

Premiums for Lot 1

- 1st \$1000.00
- 2nd \$500.00
- 3rd \$250.00
- 4th \$125.00
- 5th \$75.00
- 6th - 10th \$50.00

Premium for Lot 2

Biggest Squash - \$50.00
(Entry must have placed in pumpkins)

Premiums for Lot 3

- 1st \$600.00
- 2nd \$300.00
- 3rd \$150.00
- 4th \$100.00
- 5th \$75.00
- 6th - 10th \$50.00

Premiums for Lot 4 - 14

- 1st \$25.00
- 2nd \$25.00
- 3rd \$25.00



1. This competition is governed and sanctioned by the Great Pumpkin Commonwealth and is open to all growers. Please visit www.gpc1.org to REVIEW ALL RULES.

2. Entries must be delivered to the back entrance of the Jacob Building Thursday, September 9, 2021 from 9:00 a.m.-12:00 p.m. Judging will begin promptly at 2:00 p.m. Exhibits will be released on Monday, September 20 from 9:00 a.m. to 12:00 p.m. You may enter and exit thru Gate #5 on Lakeside Ave.

3. All entries placing 1st-5th place must leave exhibit on display for the duration of the Fair or otherwise forfeit cash winnings. (*Exception, rotting fruit will be removed without penalty).

4. One official entry allowed per lot, additional entries will be judged as an exhibition fruit. Please note that Pumpkins and Squash will compete for the same prize money but will compete for different awards.

5. All exhibitors are strongly encouraged to pre-register by completing an entry form or registering online at www.tnvalleyfair.org. After registration, you will receive an entry tag via mail for all items entered.

6. Weight will be the deciding factor for all lots except 04, 06, and 11.

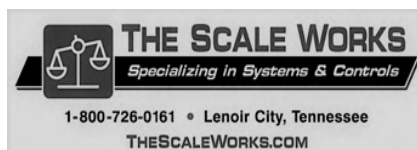
7. In the event of a tie, the prize money will be added together for the 2 places and divided equally among exhibitors.

8. Only pumpkins 300 pounds and over will qualify for the Howard Dill Award. Fruit deemed exhibition or damaged do not qualify.

9. All Judges' decisions are final.



Special thanks to:



HONEY SHOW

Department 310

Lynda Rizzardi, Department Head (865) 323-0807
Shirley DeBusk, Assistant

2021 JUDGE: *Melissa Ross*

Entry Deadline: Friday, August 27, 2021

Judging will be: Sunday, September 12, 2021 8:00 a.m.

IMPORTANT NOTICE

The Fair will open to the public at 4:00 p.m., Friday, September 10, and close at midnight, Sunday, September 19. In order to open at 4:00 p.m. on Friday, we must have as many exhibits as possible in place by this time. All exhibits must be brought to the Jacob Building Thursday, September 9 from 12pm to 8pm., except bees, which must be in the building no later than noon on Saturday, September 11th. Only Exhibitors bringing bees may enter at the Hilltop Gate.

RULES AND REGULATIONS

Individual **Extracted Honey** competition entries must be in a one pound queen line or classic jar, and **Comb Honey** competition entries must be in a cylindrical one pound honey jar or a pint mason jar. All jars must be unlabeled and only one entry per lot per exhibitor. **Only two entries per lot per family will be allowed.** **Beeswax** must weigh one pound or more. Please cover in plastic wrap. **Articles made of Beeswax** must be made by the exhibitor; please cover in plastic wrap. **Frames of Honey** must be placed in sanitary, bee-proof containers or securely wrapped in plastic wrap. **All Honey and Beeswax entries must be produced in the current year.** **All Entries** will be judged according to the official scorecard.

1. All entries should be made online at www.tnvalleyfair.org or on the **Exhibitor Entry Form** located in the back of this book. The completed form can be faxed, e-mailed or mailed no later than August 27. Online entries will be accepted starting July 1, 2021.
2. **Entries will remain on display from the time of entry until 9pm, Sunday, September 19**, unless otherwise approved by the department head. Entries in Class 5 - BEES, that do not win a ribbon may be removed after judging. Entries may be removed between 9pm and 10pm Sunday, September 19 only.
3. Leaking **Frames of Honey** will be disqualified.
4. **Observation Hives must have screen wire over air vents on the inside AND cannot be larger than two (2) deep frames.**
5. Sale of honey by the exhibitors **WILL NOT BE PERMITTED!**
6. Counties wishing to participate in Class 7 - County Displays should notify the department head of the Honey Show at least 30 days in advance of the opening day of the fair.

OFFICIAL SCORE CARD FOR HONEY SHOW

Extracted Honey

Density (water content above 18.6% is disqualified, below 15.5% will be docked points).....	10 points
Absence of Crystals.....	10 points
Cleanliness.....	40 points
Flavor.....	10 points
Container Appearance.....	10 points
Accuracy of Filling.....	20 points
Total.....	100 points

Comb Honey

Neatness and Uniformity of Cut.....	20 points
Absence of Watery Cappings, Uncapped Cells and Pollen.....	20 points
Cleanliness.....	20 points
Uniformity of Appearance/Absence of Floating Cappings.....	20 points
Density and Flavor of Liquid.....	20 points
Total.....	100 points

Official Score Card For Honey Show (continued)
Frame of Honey

Uniformity of Appearance.....	25 points
Absence of Uncapped Cells.....	20 points
Uniformity of Color.....	15 points
Absence of Watery Cappings.....	10 points
Cleanliness - Absence of Travel Stains.....	20 points
Freedom From Granulation and Pollen.....	10 points
Total.....	100 points

Exhibit of Bees

Comb Draw.....	15 points
Appearance.....	30 points
Pattern of Brood.....	20 points
Rate of Worker Cells.....	15 points
Conformity of Bees to Race.....	20 points
Total.....	100 points

Beeswax Single Piece (Minimum 1 lb.)

Cleanliness.....	35 points
Uniformity of Appearance.....	20 points
Color.....	15 points
Aroma.....	15 points
Absence of Cracks & Shrinkage.....	15 points
Total.....	100 points

Beeswax Candle

Cleanliness - Color Quality of Wax.....	30 points
Uniformity of Appearance & Shape.....	20 points
Quality & Color Appropriate to Product and Aroma.....	20 points
Finishing Details/ Wick Should be 1/2" in Length.....	30 points
Total.....	100 points

Beeswax Product

Cleanliness.....	30 points
Color Appropriate to Product.....	15 points
Quality and Appearance.....	30 points
Texture and Aroma.....	25 points
Total.....	100 points



Individual Educational Exhibit & County Display (Class 7 & 8)

Individual Education Exhibit:

Attractiveness.....	20 points
Educational Value, Accurate Information & Correct Spelling.....	40 points
Adherence to and Inclusion of FAIR Theme.....	20 points
Quick and Easy Read - no larger than a standard 22"X8" poster.....	20 points
Total.....	100 points

County Display:

Adherence to and Inclusion of FAIR Theme.....	20 points
Attractiveness.....	20 points
Educational Value, Accurate Information & Correct Spelling.....	40 points
Inclusion of Hlve Products (Honey, Wax, Pollen, Propolis.....	20 points
Total.....	100 points

Premiums for Class 1 - 4
1st - \$15.00 2nd - \$10.00 3rd - \$5.00
Credible Entries will receive a ribbon

CLASS 1—EXTRACTED HONEY

Lot

- 01 - White
- 02 - Extra Light Amber
- 03 - Light Amber
- 04 - Amber
- 05 - Dark Amber

CLASS 2—COMB HONEY

Lot

- 01 - White
- 02 - Extra Light Amber
- 03 - Light Amber
- 04 - Amber
- 05 - Dark Amber

CLASS 3—FRAME OF HONEY

Lot

- 01 - Shallow frame light honey
- 02 - Shallow frame dark honey
- 03 - Deep frame of light honey
- 04 - Deep frame of dark honey

** An Illinois frame may be entered into shallow or deep*

CLASS 4—BEESWAX

The desired color of beeswax is lemon.

Lot

- 01 - One entry of beeswax
- 02 - Homemade products made of beeswax
- 03 - Candle

Premiums for Class 5
1st - \$45.00 2nd - \$40.00 3rd - \$30.00
Credible Entries will receive a ribbon



CLASS 5—BEES

Exhibit of bees and marked queen on comb in an observation hive.

Lot

- 01 - Italian
- 02 - Other

Premiums for Class 6
1st - \$20.00 2nd - \$15.00 3rd - \$10.00
Credible Entries will receive a ribbon

CLASS 6—INDIVIDUAL EDUCATIONAL EXHIBIT RULES

1. No larger than a standard 22"x28" poster exhibit on any phase of apiculture.
2. Lettering/wording must be legible from at least a 12-foot distance.
3. Must include Fair Theme.
4. Must fit in shelf space provided.

CLASS 7 - COUNTY DISPLAY

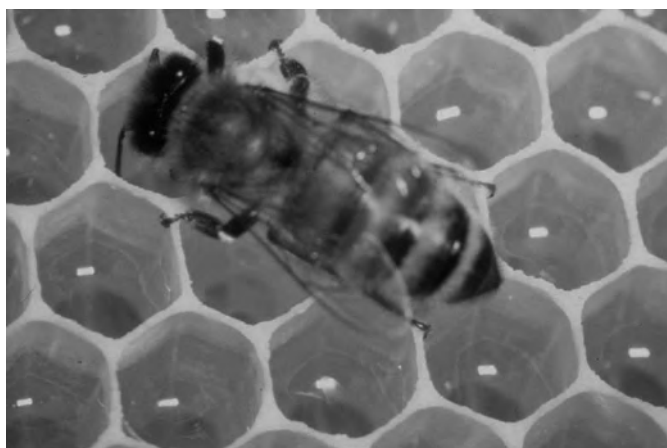
Premiums for Class 7
1st - 75.00 2nd - \$50.00 3rd - \$30.00
Credible Entries will receive \$20.00

Lot 01

Best display presenting an educational and promotional exhibit by a Tennessee County Beekeeping Association. Individuals may not enter this Class, only Beekeeping Associations. Please see Judging Criteria/Official Score Card on previous page.

CLASS 8 - PHOTOGRAPHY

Premiums for Class 9
1st - 12.00 2nd - \$8.00 3rd - \$6.00
Credible Entries will receive a ribbon



Competition is open to members of affiliated Associations of the Tennessee Beekeepers Association. Prints must be 8"x10" and mounted on a board (with a 1" border) on each side. No frames are permitted. Prints may be black and white or color. Photographs may only be entered once in any Tennessee Valley Fair show. Each photograph must be accompanied by a 3"x 5" card giving photo title, entrant's name, address, city, state, zip code, telephone number, and Tennessee Beekeeping Affiliated Association's name. (Cards will be taped to the back side of the photograph.)

Lot

- 01 - Close up print: Subject must relate to beekeeping; No person
- 02 - Scenic print: Apiary subject - hives, bees, flowers, etc.; No person
- 03 - Portrait print: A person involved in a beekeeping procedure in an appropriate apiary setting

CLASS 9 - SWEEPSTAKES

Lot 01

Plaques will be awarded to the two exhibitors earning the most points in Classes 1 through 6.

Points will be calculated as follows:

- Blue ribbon - 10 points
- Red ribbon - 8 points
- White ribbon - 6 points

EASTERN REGION 4-H

Department 410

4-H Fair Committee

Mitch Beaty

Justin Thomas

Ty Petty

4-H Agricultural Exhibits - Jacob Building - Second Floor

Pre-registration Deadline: **Friday, August 27th**

Online Entries Will Be Accepted Starting: **Thursday, July 1st**

There are approximately 180,000 boys and girls actively engaged in club work in Tennessee, with about 65,000 of them in the eastern portion of the state. The work is conducted by Extension Agents and is under the supervision of the University of Tennessee Extension, Dr. Ashley Stokes, Dean.

An important task for every 4-H member is to select standard products to be exhibited at the Fair. Not only are standard products to be exhibited, but the methods and procedures by which the standard products are produced to the end. For the encouragement of the club work in general and for the improvement in the quality of products to be exhibited, the Tennessee Valley Fair has established this department and is offering liberal prizes exclusively to club members who are working under supervision of Extension Agents in East Tennessee.

ALL 4-H MEMBERS IN THE EASTERN REGION ARE ELIGIBLE TO COMPETE FOR PRIZES.

IMPORTANT NOTICE

The Fair will open to the public at 4:00 p.m., Friday, September 10th, and close at midnight, Sunday, September 19th. In order to open at 4:00 p.m. on Friday, we must have as many exhibits as possible in place by this time.

RULES

1. All exhibits must be approved by the agent in charge.
2. The name and correct address of each 4-H member entering exhibits must be made online at www.tnvalleyfair.org or the Exhibitor Entry Form before entries will be accepted. Duplicated forms are permitted. Online entries will be accepted starting July 1st and will continue through Friday, August 27th.
3. No entry will be accepted if made in the name of an Extension Agent.
4. All crop exhibits must be of current year's growth except burley leaf tobacco (Class 6) which may be either current or previous year's crop. All crop exhibits must be in the Fair building not later than 7:00 p.m., Thursday, September 9th.
5. The exhibits building will be open from 10:00 a.m. to 7:00 p.m., Thursday, September 9th to receive exhibits.
6. **The management respectfully urges that the exhibitors not wait until the last minute to file their entries.** Exhibits can be entered at check-in by the Superintendent but will take additional time to process.
7. All exhibitors in Department 410 will be released 11:00 a.m. - 1:00 p.m., Monday, September 20th.
8. In all production exhibits in Department 410, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
9. Judging Dates are as follows: Class 21-29 will be Friday, September 10th; Class 1-7 and 13-14 will be Saturday, September 11th; Class 8, 11-12, and 17-20 will be Saturday, September 18th; Class 9 will be August 2021; Class 15-16 will be April 2021. Class 10 will be after the fair.

FIELD CROPS

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

Lot 01

Score Card

Yield per Acre _____ 90 points
Soundness of Grain _____ 10 points

- Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
- Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
- Corn to be harvested consists of three (3) rows each 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row _____

Harvest this row _____

Harvest this row _____

**Eleven
Rows**

- The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
- Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
- One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor.
- The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
- Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. (These 10 ears may also be entered in Class 2, Lot 1)

SAMPLE WEIGHT VERIFICATION

Weight scores, harvested plant counts, row width, and brand/hybrid or variety name will be provided to Department Superintendent at the time of entry. Weights to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Agricultural Education.

The UT Agricultural Research will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
_____	_____	_____
No. of Plants per Acre*	Weight of Sample	_____
_____	_____	_____

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

A placecard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Agricultural Research Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____ (to be filled in by UT Agricultural Research Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____
I certify that the above information is correct and has been taken in accordance with the rules.
Agent Signature



CLASS 2 - FIELD CORN TEN EAR EXHIBIT

Premiums for Class 2

1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50
5th \$3.00 6th - \$2.50 7th-12th - \$2.00 13th-15th - \$1.50

Lot 01 - Individual

1. Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.
2. Each member may enter one exhibit of a ten-ear sample corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.



4-H POTATO SHOW

Premiums for Class 3 Lots 1-2

1st - \$15.00 2nd - \$12.50 3rd-5th - \$10.00

Premiums for Class 3 Lot 3

1st - \$20.00 2nd - \$15.00 3rd - \$12.00 4th-5th - \$10.00

CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT SCORING

Entries in this class will be judged on yield per acre and on an exhibit consisting of sixteen (16) selected potatoes.

YIELD VERIFICATION

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Vocational Agricultural. Yield scores will be provided to Department Superintendent at time of entry.

POTATO YIELD DETERMINATION BEFORE HARVEST

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

Example: 26.5 pounds equals 265 bushels per acre.

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

Row length harvested is related to row spacing as follows: 32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

Record Production

Name: _____

Address: _____

County: _____

Variety: _____

Acres: _____

Spacing: _____

Fertilizer: Formula _____

Rate: _____

Insect and Disease Control: _____

Yield per acre: Total _____ % of US No.1 _____

Fair will furnish all place cards, hampers, and record

Lot

01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda, La Rouge

02 - Late Varieties - Kennebec, Red Pontiac

03 - County Exhibit

Each county may enter one exhibit. The county exhibit will consist of a minimum of five individual exhibits each grown and selected by a different member. Approved by agent in charge.

Awards will be based on points, with points being calculated as follows: 1st - 10 points, 2nd - 9 points, 3rd - 8 points, 4th - 7 points, 5th - 6 points, 6th - 5 points, 7th - 4 points, 8th - 3 points, 9th - 2 points, 10th - 1 point. In case of ties, the county having the greatest number of exhibits will be declared the winner of that particular premium. Quality exhibits only are desired.

CLASS 4 - EXHIBIT OF IRISH POTATOES

Entry to consist of sixteen (16) selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler.....	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec.....	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety.....	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00



4-H BURLEY TOBACCO SHOW

JUDGING: Saturday, September 11th - Noon

Premiums for Class 5 & 6

**1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00**

RULES

1. Neat handling will be considered in all exhibits.
2. Tobacco must be exhibited by grower and raised in East Tennessee.
3. Exhibits not removed by Monday, September 20th, will become the property of the Fair.
4. **Entries limited to five per county.**

CLASS 5 - TOBACCO STALKS

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness. Tobacco must be from current year's crop.

Lot

- 01 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured.
02 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
03 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.

CLASS 6 - LEAF TOBACCO

Stalk exhibits shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

- 01 - Flyings, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
02 - Lugs, or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.



CLASS 7 - COUNTY TOBACCO EXHIBIT

Premiums for Class 7

**1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00**

Lot 01 - County Prizes

To be eligible to compete for premiums in this class, a county must have entered not less than a total of ten individual exhibits in Classes 5 and 6. Awards will be based on points, with points being calculated on the placing of the individual exhibits from that county.

1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts, 4th - 2 pts, 5th - 1 pt

In case of ties, the county having the greater number of exhibits will be declared the winner of the particular premium.

CLASS 8 - EASTERN REGION 4-H POULTRY SHOW

Sharon Davis, Director

Entry Deadline: Friday, August 27th

Judging: Friday, September 10th - 9:00 a.m.
Location: Poultry Pavillion
Exhibits Received: Thursday, September 9th-Noon to 9:00 p.m.

Premiums for Class 8, Lot 1

**1st - \$36.00 2nd - \$32.00 3rd - \$29.00 4th - \$25.00
5th - \$22.00 6th-8th - \$18.00 9th-10th - \$15.00**

Lot 01 - County Displays

A county exhibit consists of six pullets of the same breed. The exhibit will have three pens with two pullets each. Each pen is exhibited by a different bonafide 4-H member approved by the county Extension agent. A county can enter up to three exhibits.

The following breeds of egg production type hens may be used in the county exhibit: Barred Plymouth Rock, White Plymouth Rock, Rhode Island Red, New Hampshire, White Leghorn or Cross-breeds such as Sex Links, or other egg production breeds.

Lot 02 - Individual Poultry Exhibits

In addition to the above, the following prizes will be distributed to each 4-H member. Each pen of chickens will be judged individually and will be placed in a blue, red or white ribbon category. Each pen in blue group shall receive \$3.00 per pen; each pen in red group shall receive \$2.00 per pen; each pen in white group shall receive \$1.00 per pen.

CLASS 9 - 4-H PHOTOGRAPHY COMPETITION

Mitch Beaty, Director mcbheaty@utk.edu
Anna Johnson, Assistant Director

Premiums for Class 9

**1st - \$6.00 2nd - \$5.00 3rd - \$4.00
Best of Show - \$10 (Jr & Sr Division)**

1. **ALL ENTRIES MUST BE REGISTERED AT WWW.TNVALLEYFAIR.ORG AND MUST ALSO be sent to 4hphotos@utk.edu no later than August 9th. Please put "4-H Photography Contest" in the subject line of the e-mail.**
2. Entries should include the following information in the body of the e-mail: Name, Address, City/State/Zip Code, County.
3. All entries submitted must have been photographed by the exhibitor since September 1, 2020.
4. When attaching the entries to the e-mail, please name each file with the Lot number in which it is entered. (*Someone in the 5th grade entering a landscape photo would name the file Lot 03.*)
5. A member is limited to one entry in each of the 10 lots within their grade level.
6. All first place photographs will be enlarged to 8" x 10" and will be displayed in the Jacob Building during the Fair. These photos can be picked up Monday, September 20th between 11:00 a.m. and 1:00 p.m. Photos not picked up will be held in the Fair office until September 30, 2021. Any items not picked up by that date will become Fair property.
7. Judging will take place the last two weeks of August, and will be completed prior to the opening of the fair.

CLASS 9 - PHOTOGRAPHY

Lot	Lot
*Grades 4-8	*Grades 9-12
01 - People (Portrait & Candid)	11 - People (Portrait & Candid)
02 - Landscapes	12 - Landscapes
03 - Animals	13 - Animals
04 - Buildings	14 - Buildings
05 - Still Life (Inanimate Objects)	15 - Still Life (Inanimate Objects)
06 - Plants	16 - Plants
07 - Close Ups	17 - Close Ups
08 - Abstracts	18 - Abstracts
09 - Tennessee	19 - Tennessee
10 - 4-H	20 - 4-H

***Grade as of September 1, 2021**

4-H ATTENDANCE & EXHIBITORY - CLASS 10

Mitch Beaty - Chairperson

Premiums for Attendance & Exhibitory

1st - \$125.00 2nd - \$100.00 3rd - \$75.00 4th-7th - \$50.00

The purpose of this contest is to recognize county 4-H programs for their attendance and participation in the Tennessee Valley Fair. Points will be earned by counties for the number of 4-H members and leaders who attend the fair on 4-H Day (Saturday, September 11th) Points will be based on the number attending plus the number of miles from the county seat to the Tennessee Valley Fairgrounds.

Additional points will be awarded for the number of exhibits in all 4-H Divisions or Junior Livestock Show Divisions, which are open to all East Tennessee counties and for entries in the Open Garden Show.

All exhibits except livestock will count 5 points each and Livestock exhibits will count 15 points each

A form for submitting the attendance and participation figures will be available from the Eastern Region Office. All completed forms must be submitted to the Eastern Region Office by noon, Friday, September 24.

DEPARTMENT 412 - CLASS 11-20 **EASTERN REGION 4-H** **JUDGING CONTEST**

Mitch Beaty Justin Thomas David Perrin Ty Petty

1. Each county may enter senior teams and junior high teams consisting of three (3) or four (4) bona fide 4-H members. The three (3) top scores will be counted as the team score.
2. Counties with incomplete teams (less than three members) may enter one or two members who would be eligible for high individual awards.
3. Any 4-H member who has been regularly enrolled in the club he or she represents for at least five (5) months, may be a member of a team.

4. The first, second, third & fourth place senior teams will be eligible to participate in the State 4-H Judging contest. The team prize money will go to the teams that participate in the State Contest.
5. If either of the designated teams is unable to participate in the State Contest, the Eastern Region Office and 4-H Office should be informed. In this event, the next highest team would be given the opportunity to participate in the State Contest and would receive the team prize money.
6. All contests will be conducted in accordance with the rules established by the University of Tennessee Extension.
7. Plaques for winning Senior High and Junior High team members will be provided by Eastern Region All-Stars.
8. Eligibility requirements and Judge Eligibility Chart for Eastern Region judging teams can be found at the following website address: tiny.utk.edu/Eligibility

Premiums for Judging Classes 11 - 20 **Senior Teams**

1st - \$60.00 2nd - \$60.00 3rd - \$60.00 4th - \$60.00
\$6.00 for every creditable team

Plus

1st - 5th Place Teams will be awarded Rosettes and
All Winning Team Members will be awarded Ribbons
1st - 10th High Point Individuals will be awarded Ribbons

Junior Teams

1st - \$12.00 2nd - \$12.00 3rd - \$10.00
4th - \$9.00 5th - \$8.00

\$6.00 for every creditable team

Plus

1st - 5th Place Teams will be awarded Rosettes and
All Winning Team Members will be awarded Ribbons
1st - 10th High Point Individuals will be awarded Ribbons

CLASS 11 - SENIOR HIGH 4-H MEAT **JUDGING CONTEST**

Jacob Boone - Chairperson

Teams to Report: Saturday, September 18th - 9:30 a.m.
Location: Jefferson County Patriot Academy
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team-members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Senior High contestants will complete all columns of the score card.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score. The fourth will be counted as the alternate.

The four (4) high placing Senior teams will be eligible to compete in the State Contest.

CLASS 12 - JUNIOR HIGH 4-H MEAT
JUDGING CONTEST

Jacob Boone - Chairperson

Teams to Report: Saturday, September 18th - 9:30 a.m.
Location: Jefferson County Patriot Academy
Judging Time: 10:00 a.m.
Awards Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Species primal and retail name will be answered.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score.

CLASS 13 - SENIOR HIGH 4-H DAIRY
JUDGING CONTEST

Tim Woods - Chairperson

Teams to Report: Saturday, September 11th - 1:30 p.m.
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of Reasons

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.



CLASS 14 - JUNIOR HIGH 4-H DAIRY
JUDGING CONTEST

Tim Woods - Chairperson

Teams to Report: Saturday, September 11th - 1:30 p.m.
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of 5 questions

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. The three top scores will be counted as the team score.

CLASS 15 - SENIOR HIGH 4-H LIVESTOCK
JUDGING CONTEST

Milton Orr - Chairperson

Teams to Report: April 2022, TBA
Location: Knoxville Research & Education Center, Blount Farm
Check-in Time: 1:30 p.m.
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01

The following classes will be judged:

- 2 classes of beef cattle
- 2 classes of swine
- 2 classes of sheep
- 2 classes of goats
- 2 sets of reasons

The four (4) high placing teams will be eligible to compete in the State Contest.

**CLASS 16 - JUNIOR HIGH 4-H LIVESTOCK
JUDGING CONTEST**

Milton Orr - Chairperson

Teams to Report: April 2022 TBA
Location: Knoxville Research & Education
Center, Blount Farm
Check-in Time: 1:30 p.m.
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01

The following classes will be judged:

2 classes of beef cattle 2 classes of swine
2 classes of sheep 2 classes of goats
1 set of 5 questions

Junior High Participants will also participate in a Skillathon competition.

**CLASS 17 - JUNIOR HIGH 4-H LIFESKILLS
JUDGING CONTEST**

Anastasia Wheeler - Chairperson

Teams to Report: Saturday, September 18th - 9:30 a.m.
Location: Jefferson County Patriot Academy
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Junior High 4-H Lifeskills Judging Contest

**CLASS 18 - SENIOR HIGH 4-H CONSUMER
DECISION MAKING JUDGING CONTEST**

Amy Fellhoelter- Chairperson

Teams to Report: Saturday, September 18th - 9:30 a.m.
Location: Jefferson County Patriot Academy
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Senior High 4-H Consumer Decision Making Judging Contest

The four (4) high placing Senior teams will be eligible to compete in the State Contest.



**CLASS 19 - SENIOR HIGH 4-H FORESTRY
JUDGING CONTEST**

Tom Rison - Chairperson

Teams to Report: Saturday, September 18th - 9:30 a.m.
Location: Jefferson County Patriot Academy
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Senior High Forestry Judging Contest

The four (4) high placing Senior teams will be eligible to compete in the State Contest.

**CLASS 20 - JUNIOR HIGH 4-H FORESTRY
JUDGING CONTEST**

Tom Rison - Chairperson

Teams to Report: Saturday, September 18th - 9:30 a.m.
Location: Jefferson County Patriot Academy
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Junior High Forestry Judging Contest

**4-H FAMILY & CONSUMER SCIENCES
EXHIBITS**

Jacob Building, 2nd Floor - Tennessee Valley Fairgrounds
Heather Kyle-Harmon, Chairperson
Lisa McMahan
Mary Beth Lima
Lauren Woods

Entry Deadline: Friday, August 27th

Enter online at www.tnvalleyfair.org or you can use entry form at back of catalog. Duplicated forms are permitted. Online entries will be accepted starting July 1st, and will continue through Friday, August 27th.

GENERAL RULES

All entries must be made in the name of the club member who made the article exhibited. An article which has been exhibited previous to this year is not eligible to be entered again. **Each exhibitor may enter 1 item in each lot.**

DIVISIONS

Senior - Members enrolled in school grades 9-12
Junior High - Members enrolled in school grades 6-8
Junior - Members enrolled in school grades 4-5

General Information for Classes 22 - 29

Entry Deadline: Friday, August 27th
Judging Time: Friday, September 10th - 9:00 a.m.
Location: Jacob Building Balcony
Exhibits Received: Thursday, September 9th - Noon - 7:00 p.m.
Exhibits Released: Monday, September 20th - 11:00-1:00 p.m.

4-H CANNING

Product must be in standard, clear glass canning jars with the name of the product on each jar. Each exhibit must be the work of an individual 4-H member. Name and county of exhibitor must be on the bottom of each jar.

Premiums for Classes 21-28

Blue Ribbon Group	\$6.00
Red Ribbon Group	\$4.00
White Ribbon Group	\$3.00

Overall Best of Show \$ 50.00

CLASS 21 - FRUITS AND VEGETABLES

Lot

01 - Apples	05 - Tomatoes
02 - Peaches	06 - Shelly Beans
03 - Combine from pack (soup mixture)	07 - Other Fruits
04 - Green Beans	08 - Other Vegetables

CLASS 22 - PICKLES, RELISHES & SAUCES

Lot

01 - Beet Pickles	04 - Pickle Relish
02 - Dill Cucumber Pickles	05 - Other Pickles
03 - Sweet Cucumber Pickles	06 - Salsa

CLASS 23 - JUICES

Lot

01 - Fruit Juice	02 - Vegetable Juice
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CLASS 24 - JELLIES, JAMS & PRESERVES

Lot

01 - Light Jelly	04 - Jams
02 - Dark Jelly	05 - Butters
03 - Preserves	06 - Any Other Jellied Product

CLASS 25 - SEWING

Lot

Junior

01 - Apron	04 - Clothing Accessories
02 - Clothing Separates	05 - Recycled/Renovated Clothing
03 - Pillowcases	06 - Any Other Sewing

Junior High

07 - Clothing Accessories	11 - Tote Bag
08 - Separates (skirt/shorts/tops)	12 - Any Other Sewing
09 - Stuffed Animal	
10 - Recycled/Renovated Clothing	

Senior

13 - Clothing Separates	16 - Quilt
14 - Best/Special Occasion Wear or Two-Piece	17 - Clothing Accessories
15 - Recycled/Renovated Clothing	18 - Any Other Sewing

CLASS 26 - HOME IMPROVEMENTS

Lot

Junior

01 - Scrapbooking (1 page)	06 - Weaving (basket, pot holder)
02 - Wall Hanging (not wreath)	07 - Any Other Home Accessory/Furnishing
03 - Wreath	
04 - Table Decoration (centerpiece or table scape)	
05 - Pillow Or Cushion	

Junior High

08 - Scrapbooking (1 page)	12 - Pillow or Cushion
09 - Wall Hanging (not wreath)	13 - Weaving (basket, potholder)
10 - Wreath	14 - Candle Making
11 - Table Decoration (centerpiece or table scape)	15 - Any Other Home Accessory or Furnishing

Senior

16 - Scrapbooking (1 page)	21 - Weaving (baskets, pot holder)
17 - Wall Hanging (not wreath)	22 - Rugs
18 - Wreath	23 - Any other Home accessory or furnishing
19 - Table Decoration (centerpiece or table scape)	
20 - Pillow or Cushion	

CLASS 27 - ARTS & CRAFTS

Lot

Junior

01 - Toys	10 - Folk Art Painting
02 - Holiday - Christmas	11 - Wood Crafts
03 - Holiday - Any Other	12 - Drawing (any medium)
04 - Decorated T-Shirt	13 - Models (cars, ships, etc.)
05 - Needlework (all types)	14 - Painting (oils, water etc.)
06 - Lego Creation	15 - Any other Art or Craft
07 - Ceramic or Pottery	
08 - Jewelry (not hair bows)	
09 - Hair Accessories	

Junior High

16 - Toys	24 - Hair Accessories
17 - Holiday - Christmas	25 - Folk Art Painting
18 - Holiday - Any Other	26 - Wood Crafts
19 - Decorated T-Shirt/Sweat Shirt	27 - Drawing (medium)
20 - Needlework (all types)	28 - Models (cars, ships)
21 - Lego Creation	29 - Painting (oils/water)
22 - Ceramic or Pottery	30 - 4-H or UT themed
23 - Jewelry (not hairbows)	31 - Any Other Art/Craft

Senior

32 - Toys	41 - Folk Art Painting
33 - Holiday - Christmas	42 - Wood Crafts
34 - Holiday - Any Other	43 - Drawing (medium)
35 - Decorated T-Shirt	44 - Models (cars, ships)
36 - Needlework (all types)	45 - Painting (oils/water)
37 - Lego Creation	46 - 4-H or UT themed
38 - Ceramic or Pottery	47 - Any Other Art/Craft
39 - Jewelry (not hairbows)	
40 - Hair Accesories	

CLASS 28 - BAKING & CANDIES

Lot

Junior

- | | |
|----------------------------|--------------------------------------|
| 01 - Biscuits x 3 | 05 - Healthy Cookie (include recipe) |
| 02 - Corn Meal Muffins x 3 | 06 - Candy 4 of any kind |
| 03 - Fruit Muffins x 3 | 07 - Any Other Baked Goods |
| 04 - Cookies x 3 | |

Junior High

- | | |
|-----------------------------------|--------------------------------------|
| 08 - Cookies x 3 | 12 - Healthy Cookie (include recipe) |
| 09 - Yeast Rolls x 3 | 13 - Candy 4 of any kind |
| 10 - Fruit Muffins x 3 | 14 - Any Other Baked Goods |
| 11 - Loaf Quick Bread (fruit/nut) | |

Senior

- | | |
|--|------------------------------|
| 15 - Loaf Quick Bread (fruit/nut) | 20 - Candy (4 pcs. any kind) |
| 16 - Loaf Yeast Bread | 21 - Any Other Baked Good |
| 17 - Decorated Cookie x 3 | |
| 18 - Pastries - 3 (cream puffs, popovers, fried pies, tarts) | |
| 19 - Healthy Cookie - 3 (include recipe) | |

CLASS 29 - 4-H CLOVER COLLECTION STYLE SHOW

Will be held in May 2022 as part of Fair promotion.

A list of garments and related items making up the Clover Collection for Junior High and Senior High will be sent to Eastern Region Extension Agents by the Eastern Region Program Leader.

Premiums for Class 29

Blue Ribbon Group	\$5.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

Lot

Junior High

- 01 - 6th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 6th grade on January 1 of the current year.
- 02 - 7th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 7th grade on January 1 of the current year.
- 03 - 8th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 8th grade on January 1 of the current year.
- 04 - Fashion Sense - Open to any 4-H'er who will be in the 6th, 7th or 8th grade. Garments may be purchased. Fashion judged on consumer skills.

Senior High

- 05 - 9th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 9th grade on January 1 of the current year.
 - 06 - 10th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 10th grade on January 1 of the current year.
 - 07 - 11th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 11th grade on January 1 of the current year.
 - 08 - 12th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 12th grade on January 1 of the current year.
 - 09 - Fashion Sense - Open to all 4'ers who will be in the 9th thru 12th grades.
- Garments may be purchased. Fashion judged on consumerism.

CLASS 30 - 4-H BAKING DEMONSTRATION

Location: Kerr Building

Time: 4:00 p.m. - 8:00 p.m. - Daily

Counties in the Eastern Region can have one or more teams participating in this activity. A schedule will be worked out for each county team to participate in the Fair for a 2 hour period. A team is composed of three or four 4-H members.

Ingredients (except flour, milk, butter and shortening) and small equipment for mixing and baking is to be furnished by the demonstration team. The Tennessee Valley Fair will pay each team \$25 per session to help with expenses and transportation. A variety of Jellies will also be on site provided by the Tennessee Valley Fair for fairgoer use/consumption.

Special Thanks:

FOOD CITY
The Food Experts.

CLASS 31 - DECORATE A HAY BALE & WIN

ashlee@tnvalleyfair.org or Ashlee Ulland (865) 215-1480

2021 HAYBALE THEME: "AN OLYMPIC AFFAIR"

Open to all Eastern Region 4-H Clubs

Entry Deadline: August 27th

Exhibit Setup: Thursday, September 9th
4:00 p.m. - 8:00 p.m.

Judging: Sunday, September 12th



Premiums for Class 31

1st - \$125.00 2nd - \$100.00 3rd - \$75.00

This contest will consist of decorating round hay bales in a creative way. The decorated bales will be placed throughout the fairgrounds for our attendee's enjoyment! Each 4-H group is eligible to decorate one (1) round bale per county. Counties may enter more than 1 if space allows. The bale should be decorated using the participants' imagination and creativity. All themes must be tasteful and not offensive, and encouraged to incorporate the yearly fair theme. The Tennessee Valley Fair will supply one (1) round bale per group. Participating groups are responsible for decorating supplies and can use up to eight (8) smaller square bales, supplied by the participant. All decorations must be **weather durable** for at least 10 days and must be secured to the hay bale. Each entry **Must Be Pre-Entered** so that the Tennessee Valley Fair can obtain the correct number of bales. The first 10 entries will be accepted. **Each 4-H group is responsible for providing a sign to mount on the hay bale for county identification.** Please specify whether the round bale is to be placed on the side or stood on end. The county agent will be notified as to the location of the assigned bale prior to September 9th, 2021. **All decorating supplies must be removed by the participating group on Sunday, September 19th, 2021 after 5pm.** Any decorating supplies left behind will become fair property.

KNOX COUNTY 4-H EXHIBITS

Department 415

Knox County 4-H Staff
Sharon Davis, Sarah Harrison-Brown, Holly McMahan
Please call (865) 215-2340 with any questions.

Pre-registration Deadline: **Friday, August 27, 2021**
Online Entries Will Be Accepted Starting: **Thursday, July 1, 2021**

CLASSES 40-48, 52, 53

EXHIBITS RECEIVED: Jacob Building Balcony (upstairs)
Thursday, September 9th - 12:00 p.m. - 6:00 p.m.

JUDGED: Thursday, September 9th - 7:00 p.m.

RELEASED: Monday, September 20th - 11:00 a.m. - 1:00 p.m.

CLASS 51 - KNOX COUNTY 4-H POULTRY SHOW

EXHIBITS RECEIVED: Poultry Barn Pavilion

Thursday, September 9th - 12:00 p.m. - 8:00 p.m.

JUDGED: Friday, September 10th - 9:00 a.m.

RELEASED: Sunday, September 19th - 11:00 a.m. - 1:00 p.m.

RULES

1. Exhibits limited to qualified 4-H members of Knox County. Enter as your grade on January 1, 2021.
2. Each exhibit must be actually owned and/or made by 4-H member.
3. Only exhibits listed in the Knox Co. department are eligible to compete for prize money. Exhibits not listed will be displayed for show only.
4. Exhibitors may enter only one article in any lot.
5. An entry can be disqualified for one or more of the following reasons:
 - a. Entries that are not entered in the proper class.
 - b. Entries that do not meet Fair specifications in terms of number per entry, production procedure, or data requirements.
 - c. Entries that are not of sufficient quality to merit consideration.
6. Each Knox County 4-H Club member will be responsible for removing his/her exhibits between the hours of 11:00 a.m. and 1:00 p.m., Monday, September 20th.
7. Previously entered items must not be entered again, except insect or hobby collection which show progress.

SUGGESTIONS FOR IMPROVING VEGETABLE EXHIBITS - CLASS 44

1. Select the best specimens available that are true to variety, of high quality, and free from insect bites and disease.
2. Enter the exact number of vegetables called for in the catalog.
3. Check your exhibit for uniformity. When more than one vegetable is called for, they should be of the same size and appearance.
4. Unusually large or unusually small vegetables are not always of the best quality and seldom win prizes. It is usually better to select those of medium size for exhibit, such as potatoes and tomatoes. Smoothness is an important factor in many vegetables.
5. "Dress up" your entries. Wash and trim when necessary. Remember that dirty vegetables do not win prizes.

GENERAL INFORMATION FOR CLASSES 40-43

Exhibits Received: September 9th, 12:00 to 6:00 p.m.
Location: Jacob Building Balcony
Knox County 4-H Dept.
Judging: September 9th, 7:00 p.m.
Exhibits Released: September 20th, 11:00 a.m.

CLASS 40 - CANNING EXPLORER, JUNIOR, JUNIOR HIGH & SENIOR 4-H CLUB (4th-12th Grades)

Premiums for Class 40

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

1. Jellies may be in decorative or standard jelly jars - 1/4 pint, 1/2 pint, or pint sizes.
2. Other products must be in standard, clear glass canning jars (pints or quarts).

Lot

- 01 - Vegetables, any kind (green beans)
- 02 - Combination Pack - i.e. soup mix, salsa, chow chow
- 03 - Pickles, cucumbers
- 04 - Pickles, any other kind
- 05 - Fruit, any kind
- 06 - Soft Fruit Spread (jelly, butter)

CLASS 41 - CLOTHING/NOVELTY SEWING (items must be constructed by exhibitor)

Premiums for Classes 41 & 42

First Purple Group	\$5.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$2.00
White Ribbon Group	\$1.00

EXPLORER & JUNIOR MEMBERS (4th & 5th Grades)

Lot

- 01 - Blouse or Shirt
- 02 - Skirt
- 03 - Pants or Shorts
- 04 - Dress
- 05 - Pajama - bottom
- 06 - Pajama - top
- 07 - Decorated T-Shirt
- 08 - A Clothing or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye embroidered
- 09 - Any other not listed

JUNIOR HIGH MEMBERS (6th, 7th or 8th Grades)

Lot

- 10 - Dress - 1 or 2 pieces
- 11 - Skirt
- 12 - Blouse, Shirt, Halter or Other Top
- 13 - Pants or shorts
- 14 - Decorated clothing item
- 15 - A Clothing Or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye embroidered
- 16 - Any other not listed

SENIOR HIGH MEMBERS (9th, 10th, 11th or 12th Grade)

Lot

- 17 - Party Dress
- 18 - Blouse or Shirt
- 19 - Pants or Shorts
- 20 - Skirt
- 21 - Jacket
- 22 - A Clothing or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye, embroidered
- 23 - Any other not listed

NOVELTY SEWING EXPLORER, JUNIOR, JUNIOR HIGH AND/OR SENIOR HIGH MEMBERS

Lot

- 24 - Stuffed Animal
- 25 - Tote Bag
- 26 - Purse
- 27 - Embellished Item - machine or hand



CLASS 42 - HOME IMPROVEMENT (ALL GRADES)

Lot

- 01 - Pen, ink picture - matted
- 02 - Computer art - no clip art
- 03 - Watercolor picture - matted
- 04 - Acrylic - matted
- 05 - Chalk Drawing - matted
- 06 - Miniature fresh cut floral arrangement (4" or smaller)
- 07 - Embellished picture frame
- 08 - Pillow
- 09 - Quilt - Beginner (machine made)
- 10 - Quilt - Beginner (hand made)
- 11 - Quilt - Advance (machine made)
- 12 - Quilt - Advance (hand made)
- 13 - Crochet article
- 14 - Knitting
- 15 - Candles from new material or recycled wax
- 16 - Refrigerator Magnet
- 17 - Decorated or Embellished Planner or Calendar (15"X15" or smaller)
- 18 - Miscellaneous (other than above)

CLASS 43 - CRAFTS

Premiums for Class 43

First Purple Group	\$4.00
Blue Ribbon Group	\$2.00
Red Ribbon Group	\$1.00
White Ribbon Group	Ribbon

All photos should be 5X7 in size and should **NOT be mounted or attached to anything. Only photos with a blue ribbon will be displayed.*

4th - 5th Grades

Lot

- 01 - Pottery Clay (by any technique)
- 02 - Leather Item
- 03 - Christmas Tree Ornament
- 04 - Christmas themed item other than above
- 05 - Cross-Stitch Article
- 06 - Hand Made Jewelry
- 07 - Novelty Wood Art (toothpicks, clothespins, match sticks, etc.)
- 08 - Painted Rock Article
- 09 - Collection - cards, marbles, dolls, etc.
- 10 - Pet related craft - i.e. toy, clothing, drawing, etc.
- 11 - Wooden Article
- 12 - Mask - any medium
- 13 - Painted Flower Pot (ceramic, plastic, metal)
- 14 - *Photo - Building
- 15 - *Photo - Animal (including birds & insects)
- 16 - *Photo - Still Life
- 17 - *Photo - People (individual or group)
- 18 - *Photo - Landscape (75% of photo should show landscape)
- 19 - *Photo - Any other scape (cityscape, waterscape, skyscape)
- 20 - Holiday Craft - Not Christmas
- 21 - Scrapbook Page (must be in plastic sleeve)
- 22 - Paper Creations - paper mache, origami, handmade cards
- 23 - Item Made From Recycled Material
- 24 - Lego Creation
- 25 - 4-H Themed Craft
- 26 - Hydro Dip Craft
- 27 - Miscellaneous Craft (other than above)

6th - 12th Grades

- 28 - Pet related craft - i.e. toy, clothing, drawing, etc.
- 29 - Article From Natural Materials (pinecones, nuts, thistle)
- 30 - Pottery - from natural clay by any technique
- 31 - Christmas themed item
- 32 - Christmas Tree Decorations
- 33 - Handmade Jewelry
- 34 - Weaving craft - i.e. basket, etc.
- 35 - Cross-Stitched Item
- 36 - Beaded craft - i.e. jewelry or other beaded items
- 37 - Leather Article
- 38 - Wooden Article
- 39 - Mask - Any Medium
- 40 - Painted Rock
- 41 - Holiday Craft - other than Christmas
- 42 - Scrapbook Page (must be in plastic sleeve)
- 43 - Paper Creations - paper mache, origami
- 44 - *Photo - Building
- 45 - *Photo - Animal (including birds & insects)
- 46 - *Photo - Still Life
- 47 - *Photo - People (individual or group)
- 48 - *Photo - Landscape (75% of photo should show landscape)
- 49 - *Photo - Any other scape (cityscape, waterscape, skyscape)

- 50 - Paracord Craft
- 51 - Item Made From Recycled Material
- 52 - 4-H Themed Craft
- 53 - Hydro Dip Craft
- 54 - Miscellaneous Craft (other than above)

**NOTE: For additional photography opportunities see Eastern Region Photography Contest on page 33.*

GENERAL INFORMATION FOR CLASSES 44-45

Exhibits Received: Thursday., September 9th - 2:00 p.m. to 6:00 p.m.

Location: Jacob Building Balcony
Knox County 4-H Dept.

Judging: Friday., September 10th - 9:00 a.m.

Exhibits Released: Monday., September 20th - 11:00 a.m. - 1:00 p.m.

CLASS 44 - FIELD CROPS & GARDEN PRODUCTS

(4th - 12th Grades)

Premiums for Class 44

First Purple Group	\$4.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$1.50
White Ribbon Group	\$1.00

Lot

- 01 - Apples, any variety (3)
- 02 - Beans, pole or bush (1 plate)
- 03 - Beans, lima (1 plate)
- 04 - Cantaloupe, any variety (1)
- 05 - Carrots, with tops (6)
- 06 - Corn, any variety (3 ears)
- 07 - Cucumbers (3)
- 08 - Pumpkin (1)
- 09 - Gourds, any variety (display 3)
- 10 - Grapes (1 plate)
- 11 - Okra (4 pods)
- 12 - Onions, any variety (3)
- 13 - Pears, any variety (3)
- 14 - Peppers, hot small or banana (5)
- 15 - Peppers, bell (red or green) (3)
- 16 - Potatoes, Irish (3)
- 17 - Potatoes, sweet (3)
- 18 - Squash, summer (ex. yellow, zucchini) (2)
- 19 - Sunflower (1 head)
- 20 - Tomatoes, any variety (3)
- 21 - Tomatoes, cherry or grape (6)
- 22 - Watermelon (1)
- 23 - Potted Plant (1)
- 24 - Terrarium (1)
- 25 - Cutting flowers in vase



Premiums for Class 45 - 47	
First Purple Group	\$5.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$1.50
White Ribbon Group	\$1.00

CLASS 45 - EGGS

Lot

01 - Brown Eggs - 1 dozen

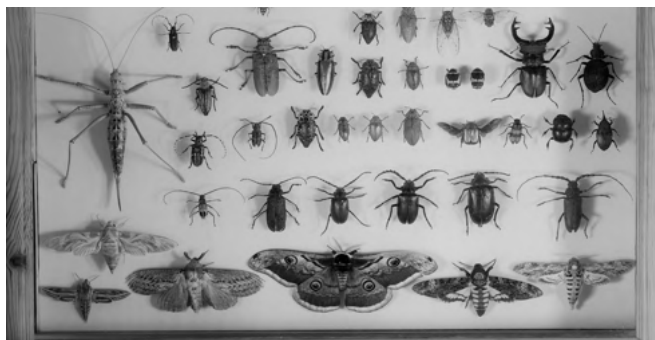
02 - White Eggs, 1 dozen

Eggs should be displayed with the air cell (large side) up.

CLASS 46 - ENTOMOLOGY EXHIBIT

Lot

01 - Insect Collection: Minimum of 5 different insects mounted in a collection box and identified with labels. Judged on variety, quality, accuracy of labels and neatness. Must show improvement if previously entered.



CLASS 47 - FORESTRY EXHIBIT

Lot

01 - Forestry Collection: This scrapbook should be a sample of the leaf, twig or berry (or fruit or cone) of a minimum of 10 forest trees native of East Tennessee. It will be judged on completeness and neatness as well as accuracy in identification of trees. Must show improvement if previously entered.

CLASS 48 - 4-H DISPLAYS, EXHIBITS & DEMONSTRATIONS

Premiums for Class 48 Lots 1-3	
First Purple Group	\$10.00
Blue Ribbon Group	\$7.00
Red Ribbon Group	\$4.00
White Ribbon Group	Ribbon

4-H TABLE TOP DEMONSTRATION

Lot

01 - A Table Top Demonstration should show all parts or steps to teach how to complete an activity in a 4-H project. You may use items related to your project, posters, pictures and anything else that you feel is necessary to make a teaching demonstration. You will be limited to space equal in size to a standard card table top, so plan your tabletop demonstration with thought. All tabletop demonstrations and exhibits must include a free-standing exhibit board.

Exhibit will be judged on:

1. Neatness, skill, cleverness & good workmanship _____ 33 1/3
2. Best Statement of true purpose, function, objectives or results of 4-H project _____ 33 1/3
3. Most attractive -causing attention _____ 33 1/3

Lot

02 - A table top exhibit will visually showcase 4-H project work. Use pictures, charts, graphs, illustrations and printed captions. A well designed exhibit will tell a story in a neat & organized way. Include purpose, project activities, leadership and citizenship and conclusion.

Scoring:

Overall appearance _____	25 points
Content _____	50 points
Design and appeal _____	25 points

AGRICULTURAL NECESSITIES TO USE IN A 4-H AGRICULTURAL PROJECT

Lot

03 - 4-H members may enter an article or group of articles which they have made. If table space is needed, the entry is limited to 1 square yard of table space, or may set on the floor. Judged on cleverness usefulness, and construction. Must show improvement if entered previously.

Examples of articles which are eligible are blankets, brooders, cages, incubators, feeders, halters, show box, show sticks, waterers and other homemade agricultural necessities.

Premiums for Class 48, Lot 4

First Purple Group	\$25.00
Blue Ribbon Group	\$15.00
Red Ribbon Group	\$10.00
White Ribbon Group	\$5.00

04-Project Group Table Top Exhibit. A table top exhibit will visually promote the 4-H project group. Showcase the purpose, activities, educational opportunities of the project group. Use pictures, charts, illustration and printed captions to design a neat and organized display.

CLASS 49 - SPECIAL PRIZES FOR KNOX COUNTY 4-H CLUB MEMBERS

Special prizes will be awarded to Knox County 4-H club members to partially defray expenses of delegates to State 4-H Club Congress and State 4-H Roundup.

Lot

01 - Total prize money of \$800.00 will be used for 4-H scholarships among all club members deemed worthy of such awards.

CLASS 50 - LEADER JUDGING CONTEST (OPEN TO ALL 4H ADULT VOLUNTEERS IN KNOX COUNTY)

Location:	Jacob Building Balcony
Date:	Thursday, September 9th
Time:	12:00 p.m. - 6:00 p.m.

Premiums for Class 50

1st - \$10.00	2nd - \$8.00	3rd - \$7.00
4th - \$6.00	5th - \$5.00	

Lot

01 - Placings will be made on 3 or 4 classes of judging team material. This contest is to help volunteers to learn about 4-H Judging Teams.

CLASS 51 - POULTRY SHOW

Directed by: Sharon Davis

Exhibits Received: Thursday, September 9th
Time Received: 12:00 p.m. - 8:00 p.m.
Judging: Friday, September 10th
at 9 a.m.

Location: Poultry Pavillion

Exhibits Released: **Sunday, September 19th
11:00 am to 1:00 p.m.**

A club member may enter only one (1) pen per lot. A pen shall consist of two (2) pullets.

Lot
01 - Rhode Island Red
02 - Black Sex Link
03 - Red Sex Link
04 - Barred Rock
05 - Other Production Breeds

*Please see Poultry Portion
of our livestock catalog for
the Eastern Region Poultry
Show and Knox Co 4-H
Poultry Judging.*

Premiums for Class 51 - 53

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$1.00



CLASS 52 - MENU AND TABLESETTING CONTEST

Location: Jacob Building Balcony
Knox County 4-H Department
Set Up: Thurs., September 9th - 12:00 pm- 6:00 pm
Judging: Thurs., September 9th - 7:00 p.m.
Exhibits Released: Mon., September 20th -11:00 - 1:00 p.m.

Contestants will create a menu. Menu must be displayed on the table. Menu must have all components to be a pleasing, nutritious, and satisfying meal. Table is to be set correctly according to contestant's menu. Contestants must supply own table appointments. A tablecloth or place mat should be used. Judging will be done on correctness of menu and tablesetting, color schemes and attractiveness. China or disposable tableware may be used. Tablescapes will be judged on menu, centerpiece, place setting, and over all decoration.

Lot
01 - Tablesetting (Breakfast, Lunch or Dinner Tablesetting)
02 - Tablescape with a Fall/Autumn Theme - i.e. Thanksgiving, UT Vols Fall Football Tailgate, etc.

CLASS 53 - BAKING AND CANDIES

Exhibits Received: Thursday, September 9th, 12:00-6:00 p.m.
Location: Jacob Building Balcony
Knox County 4-H Department
Judging: Friday, September 10th, 6:00 p.m.
Released: Monday, September 20th, Noon

RULES

1. Samples from First Place exhibits in each lot of Class 53 will remain on display until Sunday, September 19th. Others may be displayed if space is available. Pick up remaining portions by noon, Monday, September 20th, if desired.
2. **NO commercial mixes may be used except cake categories, Lots 16 & 19, if desired.**
3. Recipes should be submitted with entries.

EXPLORER & JUNIOR MEMBERS

(4th - 5th Grades)

Lot

- 01 - Biscuits Plain, rolled & cut (3)
- 02 - Cornmeal Muffins (3)
- 03 - Cookies, including bar cookies (3 of one kind)
- 04 - Special diet baked goods
- 05 - Fruit Muffins (3 of one kind)
- 06 - Fudge - cooked
- 07 - No Cook Candy

JUNIOR HIGH & SENIOR HIGH MEMBERS

(6th - 12th Grades)

Lot

- 08 - Fruit Muffins (3 of one kind)
- 09 - Loaf Quickbread, fruit and/or nut
- 10 - Yeastbread - any shape, flavor
- 11 - Special diet baked goods
- 12 - Yeast Pastry
- 13 - Fudge Cooked
- 14 - No Cook Candy

EXPLORER, JUNIOR, JUNIOR HIGH & SENIOR HIGH 4-H CLUB MEMBERS

(4th - 12th Grades)

Lot

- 15 - Layer Cakes - any icing
- 16 - Decorated Cake - any shape or design
- 17 - Pound Cake - plain
- 18 - Pound Cake - creative, any flavor
- 19 - Creative Cake - from a variation of commercial cake mix, any shape
- 20 - Decorated Cupcake (Must present 3)
- 21 - Special diet baked goods





AGRICULTURAL EDUCATION FFA

Department 420

Stena Meadows, Director, Stena.meadows@tn.gov
Steve Massengill, Co-Director, 423-259-1521 or massengills@hotmail.com
Steve Howerton, Co-Director, Steven.Howerton@hcsk12

Dr. John Todd, Honorary Co-Director

Ag Mechanics Show

Eric Ellison
John Fugate
Phil Warfield
Michael Whitehead
David Johnson

Corn Show

Keith DeLozier
Daren Helton

Ornamental Horticulture

Mike Howerton
Taylor Case
David Rogers
Patti Keep

Tobacco Show

Steve Howerton

New Contest & Misc.

Robert Meadows
Buddy Crass

Vegetable/Egg & Honey Show

Kim Ball
Buddy Crass
Jennifer Noe
David Tripucka
Amanda Massengill

Potato Show

Jennifer Overbay
Eric Reynolds

ALL ENTRIES MUST BE PRE-REGISTERED FOR 2021.

ENTRY DEADLINE WILL BE AUGUST 27, 2021.

NO PASSES WILL BE GIVEN TO ADVISORS NOT FOLLOWING THIS RULE.

NO EXCEPTIONS!

The members of the Tennessee Association of the FFA constitute a state association in the national organization of Future Farmers of America. This organization is made up of students enrolled in Agricultural Education in the public high schools. Students studying Agricultural Education are enrolled in supervised work experiences designed to increase in scope from year to year. FFA chapters are located in every state in the Union. The annual FFA Convention is to be held in Indianapolis, IN.

IMPORTANT NOTICE

The Fair will open to the public at 4:00 p.m. Friday, September 10th, and will close at midnight, Sunday, September 19th. In order to open at 4:00 p.m. Friday, we must have as many exhibits as possible in place by this time. We are, however, aware of the fact that this would work a hardship on FFA exhibitors because of school responsibilities, and we are therefore permitting entries to be delivered Thursday, September 9th from 3:30 p.m. until 7:30 p.m., Friday, September 10th from 3:30 p.m. to 10:00 p.m., or Saturday, September 11th from 7:00 a.m. to 10:00 a.m. **The exhibits arriving on Saturday morning should be entered through the Hill Top Gate.**

SPECIAL RULES

1. Competition in this department is open to any FFA member in the State, provided he/she is a bona fide student of Agricultural Education, except that competition in Special Classes 14-17 is open only to East Tennessee FFA Chapters.
2. No entry fee will be charged.
3. **ALL ENTRIES MUST BE PREREGISTERED ONLINE AT WWW.TNVALLEYFAIR.ORG IN ORDER TO RECIEVE FAIR PASSES. NO EXCEPTIONS!** Online entries will be accepted beginning July 1 and will continue through August 27th. Enter EVERYTHING you THINK you may enter. We understand you may not bring what was originally registered. Registering online will simplify your check in process when you arrive.
4. All exhibits should be in place before Saturday, September 11th by 10:00 a.m., for judging to begin at 11:00 a.m.
5. An individual may enter only one exhibit in any lot.
6. Teachers should see that each exhibit sent in has on it a label giving the name and address of the exhibitor and also the name of the variety, or the class and lot under which it is desired to make entry.
7. Teachers of Agricultural Education must certify that exhibits are produced in students' own supervised occupational experience program or by students enrolled in Agricultural Education for the first time and that crop exhibits are of current year's growth except burley leaf tobacco. Class 6 may be either current or previous year's crop.
8. In all production exhibits, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
9. **All exhibits including ribbons may be removed Sunday, September 19th, from 8:00 p.m. to 10:00 p.m. OR Monday, September 20th, by 6:00 p.m. ONLY. Any exhibits removed prior to the two dates mentioned above and time will forfeit all premiums.** Exhibits not removed by 6:00 p.m., Monday, September 20th, will be disposed of.

FFA CORN SHOW

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

Score Card

Soundness of grain.....10 points
Yield per acre.....90 points

Lot 1

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of **three (3) rows each 15 feet long** and five rows apart. The dimensions of the rectangular plot will be 5 feet in length of row, and eleven (11) rows in width. **A total of 45 feet of row will be harvested.**

Harvest this row

Harvest this row

Eleven Rows

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor..
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. **(These 10 ears may also be entered in Class 2, Lot 1.)**

Sample Weight Verification

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
_____	_____	_____
No. of Plants per Acre*	Weight of Sample	
_____	_____	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

The UT Agricultural Experiment Station will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content

I certify that the above information is correct and has been taken in accordance with the rules.

Vocational Teacher

A placard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Experiment Station Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____ Planting Population/Acre: _____ (to be filled in by UT Experiment Station Official)
Moisture at Harvest: _____ (to be filled in by UT Experiment Station Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____

I certify that the above information is correct and has been taken in accordance with the rules.

Vocational Teacher

CLASS 2 - FIELD CORN TEN EAR EXHIBIT

Premiums for Class 2

1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50 5th - \$3.00
6th - \$2.50 7th-12th - \$2.00

Lot 01 - Individual

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Each member may enter one exhibit of a ten-ear sample of corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.

FFA POTATO SHOW

Scoring

Entries in this class will be judged on the basis of 75 percent for production, and 25 percent for quality, and on an exhibit consisting of twelve (12) selected potatoes.

Yield Verification

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the Agricultural Extension Service and Department of Agricultural Education. Yield scores will be provided to Department Superintendent at time of entry.

Potato Yield Determination Before Harvest

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

Example: 26.5 pounds equals 265 bushels per acre.

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

Row length harvested is related to row spacing as follows:
32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT

Premiums for Class 3

1st - \$15.00 2nd - \$12.50 3rd-5th - \$10.00
6th-8th - \$7.50 9th-10th - \$6.00

Lot

- 01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda
02 - Late Varieties-Kennebec, Sequoia, Green Mountain, Boone, Pon

CLASS 4 - EXHIBIT OF IRISH POTATOES

Entry to consist of 12 selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety (must be named)	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

Record Production

Yield per acre: _____

Name: _____

Address: _____

County: _____

Var. Acres: _____

Spacing: _____

Fertilizer: Formula: _____

Rate: _____

Insect and Disease Control: _____

I certify that the information above is correct and has been taken in accordance with the rules.

Signed _____
Vocational Teacher

FFA BURLEY TOBACCO SHOW

RULES

1. No entry fee will be charged.
2. Neat handling will be considered in all exhibits.
3. Tobacco must be exhibited by grower and grower must be a recognized FFA member.

Premiums for Classes 5-6

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00

CLASS 5 - TOBACCO STALKS

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness.

Lot

- 01 - Any variety - uncured - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured
02 - Any variety - partially cured - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
03 - Any variety - Cured Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.



CLASS 6 - LEAF TOBACCO

An exhibit of leaf tobacco shall consist of one hand, the size of a silver dollar, in good order and tied together. Exhibitors are encouraged to enter tobacco in clear plastic bags.

Lot

- 01 - Flying, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 02 - Lugs or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.

CLASS 7 - FFA EGG SHOW

(1 Dozen Eggs Per Exhibit)

Premiums for Class 7

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.50 5th - \$2.00

Lot

- 01 - Jumbo Brown
- 02 - Extra Large Brown
- 03 - Large Brown
- 04 - Medium Brown
- 05 - Small Brown
- 06 - Jumbo White
- 07 - Extra Large White
- 08 - Large White
- 09 - Medium White
- 10 - Small White

Min. Net Wt/Doz

- 30 oz.
- 27 oz.
- 24 oz.
- 21 oz.
- 18 oz.
- 30 oz.
- 27 oz.
- 24 oz.
- 21 oz.
- 18 oz.



CLASS 8 - FFA VEGETABLE SHOW

Premiums for Class 8

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.50 5th - \$2.00

Lot

- 01 - Plate of Pole Beans
- 02 - Plate of Snap Beans
- 03 - Five (5) Bell Peppers (Green)
- 04 - Five (5) Bell Peppers (Other Color)
- 05 - Ten (10) Cayenne Peppers (Green)
- 06 - Ten (10) Cayenne Peppers (Red)
- 07 - Ten (10) Banana Peppers (Yellow)
- 08 - Ten (10) Banana Peppers (Other Color)
- 09 - Ten (10) Jalapeno Peppers
- 10 - Ten (10) Habanero Peppers
- 11 - Ten (10) Other Peppers
- 12 - Five (5) Large Red Tomatoes
- 13 - Five (5) Large Yellow Tomatoes
- 14 - Five (5) Red or Yellow Tomatoes (Plum Type)
- 15 - Twelve (12) Small Red Tomatoes
- 16 - Twelve (12) Small Yellow Tomatoes
- 17 - Plate (12 pods) Table-Size Okra (2" - 3 1/2")
- 18 - Five (5) Slicing Cucumbers
- 19 - Five (5) Pickling Cucumbers
- 20 - Six (6) Sweet Potatoes
- 21 - Six (6) Yellow Onions
- 22 - Six (6) Onions (Other Color)
- 23 - Three (3) Zucchini Summer Squash
- 24 - Three (3) Yellow Summer Squash
- 25 - Three (3) Round Summer Squash
- 26 - Acorn Squash (2)
- 27 - Butternut Squash (2)
- 28 - Cushaw type Winter Squash
- 29 - Other type Winter Squash
- 30 - Small Sugar or Pie Pumpkin (max 10 lbs)
- 31 - Large Kentucky Field Pumpkin
- 32 - Large Orange Connecticut Pumpkin
- 33 - Round Watermelon
- 34 - Long Watermelon

CLASS 9 - FFA HONEY SHOW

Honey must be exhibited in pint or quart glass jars
(A standard 1 pound honey jar is recommended)

Premiums for Class 9

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.50 5th - \$2.00

Lot

- 01 - Chunk Honey - Light Amber
- 02 - Extracted Honey - Light Amber
- 03 - Chunk Honey - Dark Amber
- 04 - Extracted Honey - Dark Amber

CLASS 10 - FFA AGRICULTURAL MECHANICS SHOW

Teachers must certify that projects entered for competition have been made since September 1, 2020 in the high school shop or home shop by students regularly enrolled in Agricultural Education, and that the project has not been previously exhibited in the Tennessee Valley Fair. Each project must be entered by the student by whom it is made. Exhibits will be judged on workmanship, utility and materials used. Articles are to be placed in designated lots. Decision of judges will be final.

Premiums for Class 10, Lots 1 - 13 1st - \$5.00 2nd - \$3.50 3rd - \$2.00

- 01 - Cutting Board
- 02 - Nail Box
- 03 - Soil Auger
- 04 - Tobacco Tomahawk
- 05 - Fire Rake made from Mower Sections
- 06 - Wood Float
- 07 - Tree Planting Dibble
- 08 - Best job of arc welding steel
- 09 - Best job of gas welding steel
- 10 - Best job of patch or joint soldering
- 11 - Best job of plug soldering
- 12 - Best job of mig welding
- 13 - Best job of brazing

Premiums for Class 10, Lots 14 - 15 1st - \$5.00 2nd - \$4.50 3rd - \$3.50

- Lot
- 14 - Small Wood Project - Various Crafts
 - 15 - Small Wood Project - Agricultural Related

Premiums for Class 10, Lots 16 - 19 1st - \$5.00 2nd - \$3.50 3rd - \$2.50

- Lot
- 16 - Tractor Hitch
 - 17 - Jig for Drilling Round Metal
 - 18 - Carpenter's Tool box, Open Top
 - 19 - Completed 3-way light circuit with male plug for testing, mounted on appropriate display (exhibit not to exceed 1' x 2')

Premiums for Class 10, Lot 20 1st - \$7.00 2nd - \$4.50 3rd - \$3.50

- Lot
- 20 - Carpenter's Tool Box, To Lock

Premiums for Class 10, Lots 21 - 22 1st - \$9.00 2nd - \$7.00 3rd - \$5.00

- Lot
- 21 - Post driver for metal post
 - 22 - Machinery Leveling Jack

Premiums for Class 10, Lots 23 - 26 1st - \$10.00 2nd - \$9.00 3rd - \$7.50

- Lot
- 23 - Lawn Furniture
 - 24 - Metal Saw Horse
 - 25 - Welding Stools
 - 26 - Vehicle ramps (must be removed from trailer)

Premiums for Class 10, Lots 27 - 29 1st - \$15.00 2nd - \$12.00 3rd - 10.00

- Lot
- 27 - Farm Gate—Metal
 - 28 - Farm Gate—Non-metal
 - 29 - Picnic Table

CLASS 10 - FFA AGRICULTURAL MECHANICS SHOW (CONT.)

LARGE PROJECTS FOR FARM USE

The following lots (30-52) are intended to be large projects for farm use and must be entered by the individual who made the project or by the chapter, if the project was a cooperative endeavor of FFA members. All items above will not be eligible in the following lots. On large projects with more than one component, limit to two entries.

Premiums for Lots 30 - 31 1st - \$10.00 2nd - \$9.00 3rd - \$7.50 4th - 6.00 5th - \$5.00

- Lot
- 30 - Livestock Feeders
 - 31 - Small Metal Project For Farm Use.
(Any small metal project not included in other lots.)
Projects in this lot must be elaborate enough to justify prize money.
Such projects as draw-bar pins will not qualify

Premiums for Class 10, Lots 32 - 38 1st - \$15.00 2nd - \$12.00 3rd - \$10.00 4th- \$8.00 5th - \$6.00

- Lot
- 32 - Round Bale Carrier
 - 33 - Cattle Head Gate
 - 34 -Single Tobacco Baler
 - 35 - Two- or three-point Tractor Carryall
 - 36 -Two- or three-point Tractor Boom
 - 37 -Large Labor Saving Device For Farm Use
 - 38 - Three point hitch Gooseneck Mover

Premiums for Class 10, Lots 39 - 43 1st-\$25.00 2nd-\$20.00 3rd-\$18.00 4th-\$15.00 5th-\$12.00

- Lot
- 39 - Grooming Chute (Utility)
 - 40 - Double Or More Tobacco Baler
 - 41 - Modified Equipment
 - 42 - Large Wood Project For Farm Use
(i.e. Wagon Bed, Trailer bed, Truck Rack, etc.)
 - 43 -Large Metal Project for Farm use.
(i.e. Cattle Racks, Metal Wagon Beds, Presses, etc.)

Premiums for Class 10, Lots 44 - 45 1st-\$30.00 2nd-\$25.00 3rd-\$20.00 4th-\$17.00 5th-\$15.00

- Lot
- 44 - Round Bale Carrier (Scissors Lift)
 - 45 - Tillage Equipment

Premiums for Class 10, Lots 46 1st-\$35.00 2nd-\$25.00 3rd-\$20.00 4th-\$15.00 5th-\$12.00

- Lot
- 46 - Log Splitter

Premiums for Class 10, Lots 47 - 50
1st-\$40.00 2nd-\$30.00 3rd-\$25.00 4th-\$20.00 5th-\$17.00

Lot
 47 - Two-Wheel Trailer or Four Wheel Wagon
 48 - Two Wheel Trailer (Utility)
 49 - Two- or Three-point Tractor Scraper Blade
 50 - Gooseneck Type Tandem Trailer—Flat

Premiums for Class 10, Lots 51 - 52
1st-\$50.00 2nd-\$40.00 3rd-\$35.00 4th-\$30.00 5th-\$27.00

Lot
 51 - Tandem Farm Trailer
 52 - Livestock Trailer

CLASS 11 - FFA ORNAMENTAL HORTICULTURE

Premiums for Class 11, Lot 1
1st - \$50.00 2nd - \$40.00 3rd - \$30.00
4th - \$20.00 5th - \$10.00



Lot
 01 - Ornamental Horticulture Display

This lot is open to chapter competition only. This display will be designed and arranged in a 30" x 96" space. Judging will be based on educational value, originality, design, quality or materials, etc.

Class 11, Lots 2-14 are open to competition to either chapters or individuals. No individual or chapter may enter more than one entry in each lot. The total of chapter and individual entries in each lot may not total more than three (3).

Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the chapter name. All plants must be labeled as to scientific and common name and must be accompanied with a saucer.

Premiums for Class 11, Lots 2-14
1st - \$10.00 2nd - \$8.00 3rd - \$6.00

Lot
 02 - Display of three (3) needled evergreens of same species, container grown in either 1 gallon, 2 gallon, or 3 gallon containers.
 03 - Display of three (3) broad leaf evergreens of same species, container grown in either 1 gallon, 2 gallon or 3 gallon containers.
 04 - Display of three (3) deciduous shrubs or tress of same species, container grown in either 1 gallon, 2 gallon or 3 gallon containers.
 05 - Display of three (3) ground covers of same species, container grown
 06 - Succulents or cacti, one required
 07 - Rare house plants, one required
 08 - Terrariums or dish gardens, one required
 09 - Hanging basket, flowering
 10 - Hanging basket, foliage
 11 - Hanging basket, fern or fern like plant
 12 - Large foliage house plant, minimum height 36 inches
 13 - Small foliage house plant, less than 36 inches high
 14 - Flowering house plant, in flower

CLASS 12 - AGRICULTURAL PHOTOGRAPHY

Premiums for Class 12
1st - \$7.00 2nd - \$5.00 3rd - \$3.00

1. Photographs must be 8"x10"
2. Photographs must be mounted on black foam core board.

Lots
 01 - Color - Animal
 02 - Color - People
 03 - Color - Any Other
 04 - Black and White - Animal
 05 - Black and White - People
 06 - Black and White - Any Other

CLASS 13 - AGRICULTURAL ISSUES POSTER

Premiums for Class 13
1st - \$30.00 2nd - \$20.00 3rd - \$10.00

1. Ag Issues Posters should be done on a tri-fold Science Fair/ Presentation board measuring no more than 36" high x 48" wide that will stand on its own.

Why is the issue important now? What is the nature of the issue? Who is involved in the issue? How is the issue defined? What is the historical background of the issue? What caused the issue? What are the risks? What are the benefits?

2. Poster must be mounted on black foam core board with a 2" border on all sides.
3. For more information visit the Ag Issues Forum CDE on tnffa.org or ffa.org.

CLASS 14 - CHAPTER DISPLAY

Premiums for Class 14

1st - \$60.00 2nd - \$50.00 3rd - \$40.00

YOU MUST BE PRE-REGISTERED TO PARTICIPATE DUE TO SPACING ISSUES! Participants will be notified of space allowed via email by August 27th.

1. Must incorporate the 2021 Tennessee Valley Fair theme:
"Your Hometown Fair"

2. Each chapter will select an idea or topic related to the current Tennessee Valley Fair theme and construct a display on one of the following areas:

- Promotion of a successful or approved agricultural practice
 - Promotion of a successful chapter leadership activity
 - Promotion of local, state, or national ag program or activity
3. Grading and placing will be based on the following:
- Attractiveness.....20pts
 - Display Techniques.....20pts
 - Originality.....15pts
 - Appropriateness of Topic.....15pts
 - Overall Effectiveness.....30pts

Lot

01 - Chapter Display

CLASS 15 - FFA CLASS SPECIALS

Premiums for Class 15: Rosettes & premiums

**1st - \$25.00 2nd - \$15.00 3rd - \$12.00
4th - \$10.00 5th - \$10.00**

Available premiums will be awarded to the chapter that has the largest number of points in each of the classes listed below:

Lot

- 01 - Classes 1 & 2 - FFA Corn Show
- 02 - Classes 3 & 4 - FFA Potato Show
- 03 - Classes 5 & 6 - FFA Tobacco Show
- 04 - Class 8 - FFA Vegetable Show
- 05 - Class 10 - FFA Farm Mechanics Show
- 06 - Class 11 - FFA Ornamental Horticulture Show
- 07 - Classes 12, 13, 14 - FFA Photography, Posters, Displays

In counting points, each first prize shall count as many points as there are prizes offered in that lot, except that there will be a maximum of 10 points. A second prize shall count one point less than the first prize and so on down to the last prize, which count one point.

CLASS 16 - FFA CHAPTER SPECIAL

Premiums for Class 16: Rosettes & premiums

1st - \$40.00 2nd - \$30.00 3rd - \$25.00 4th-8th - \$20.00

Lot

01 - The FFA Chapter winning the largest number of points in Classes 1 to 14 inclusive. Points to be counted as in Class 15.

CLASS 17 - FFA CHAPTER

Exhibit Special

Premiums for Class 17: Rosettes & premiums

1st - \$40.00 2nd - \$30.00 3rd - \$20.00 4th-8th - \$10.00

Lot

01 - Premiums will be awarded to the FFA Chapter who has entered the most exhibits in the first 14 classes. Chapter must enter 5 classes to be eligible.

NEW IN 2021!

CLASS 18 - FFA PREPARED PUBLIC SPEAKING CONTEST

Contest date and time:

Monday, September 13th 10:00 a.m.

Place: Culinary Arts Stage -
1st Floor - Jacob Building

Premiums for Class 18

1st - \$75.00 2nd - \$50.00 3rd - \$25.00

All FFA participants must pre-register by August 27th. Pre-Registration is mandatory. The event is open to one student per grade per FFA chapter. Speeches should be 3 - 4 minutes in length. No visuals may be used for any speech. Contestants should not rely on note cards; overuse of note cards will result in penalties. No crowd or judge questions will be asked of the student.

Contestants will be judged on delivery and presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

Lot

01 - Freshman (9th Grade)

The last line of the FFA creed includes the phrase "and that I can exert an influence in my home and community." As a FFA member, how can you exert an influence?

02 - Sophomores (10th Grade)

In what ways can FFA develop premier leadership, personal growth, and career success through agricultural education?

03 - Juniors (11th Grade)

How has agriculture developed and what changes do you see for the future?

04 - Seniors (12th Grade)

What do you see as the number one issue in agriculture today?

SKILLS

Department 440

Paul Boyer, Department Head - (865) 689-5553 boyerpkp@comcast.net

CHAMPIONS AT WORK: I'M READY!



Fair Committee Paul Boyer, Chairman

• Bobbie Odell • Dustin Cradle • Estle Muncy • Crystal Marshall • Steve Linn • Jeffrey Sharp •

Skills USA is an organization for trade, industrial, and technical students. Through chapter activities planned, initiated, and conducted by students, Skills USA develops the "whole" student, his/her social and leadership abilities as well as his/her skills.

Skills USA is a national organization of individuals with members in 50 states plus Puerto Rico, Virgin Islands, American Samoa, and Guam. The Tennessee Valley Fair contest and exhibits are open to all career technical educational students whose high school has a Skills USA chapter in Tennessee.

RULES

1. All participants must be enrolled in a secondary school providing full time occupational training in the area in which they will be competing. Teachers must certify that construction of the exhibits have been made during the school year preceding the fair and/or during the current school year and has not be previously exhibited.
2. All entries must have been recommended by appropriate occupational instructor and authorized by the local Skills USA Chapter.
3. It is recommended that all schools pre register at www.tnvalleyfair.org. **Entries will be accepted through August 27th.** Please email ashlee@tnvalleyfair.org if you need an entry form mailed, emailed or faxed to you.
4. It will be the responsibility of the SkillsUSA instructors to deliver and remove entries. Entries will be received from 12:00 p.m. to 5:00 p.m. on September 8th & 9th. Entries may ONLY be removed from the Jacob Building on September 19th after 8:00 p.m. **All entries must be removed by Monday September 20th, between the hours of 8:00 a.m. to noon.** All exhibits not removed during this time frame will be disposed of Monday evening at 6:00 p.m.
5. Entries will be identified by number only until the judging is completed. After the judging, the proper identification and judging results will be attached to the entry.
6. Educational display (Lot 39) will provide competition and public information based on the present Fair or Skills USA 2021 theme. The 2021 fair theme is: "Your Hometown Fair".
7. Exhibits will be a representation of specific occupational skills and learning objectives that were performed by students in a course of study.
8. 1st-5th place prizes will be awarded in all competitive categories with appropriated ribbons and attached to the winning entry.
9. In the event there are only one or two entries in a category, the workmanship must be rated at 80% of the possible total points for the first (1st) place award to be given.
10. Protest of any nature must be submitted **by email to the Chairman within 24 hours after judging**. Please do not call the fair office until you have exhausted all efforts to reach the Chairman.
11. It is the responsibility of every instructor to provide (when requested by the Committee) a judge for their occupational area.
12. For more information, please call Paul Boyer (865) 689-5553, (865) 293-7270, boyerpkp@comcast.net OR Jeffrey Sharp (865) 712-1757.

STUDENT ART EXHIBIT

Department 445

Director: Judy Jorden - (865) 679-9756

Sponsored By:



(865) 588-0738 www.jerrysartsupplies.com

Limited to students, grades 6th - 12th, attending public, private or home schools in the counties served by the Tennessee Valley Fair (2020-2021 school year). Selections for entry will be made in the schools. Final selections for the Exhibition Awards are made by a competent jury and winners will be notified by mail and teacher e-mail. The Exhibition Committee works closely with the art teachers who use this competition as a means of recognition and evaluation for their students. Entry information can be obtained by contacting Judy Jorden at jordenjudy@gmail.com.

Individual students should not make application for entry to the Fair.

The Exhibition will be on display during the Fair,
September 10-19.

CLASS 1

Lot

01 - **Best-of-Show Purchase Award** _____ \$500.00

All entries will be eligible for this award for which the artist will receive a Post-High School Education Scholarship (given after the student is enrolled in college). The artwork becomes a permanent part of the Jerry's Artarama Rechenbach Collection. The 2021 Best of Show will be housed at the Knoxville Museum of Art.

02 - Best Painting _____	\$50.00
03 - Best Sculpture _____	\$50.00
04 - Best Print _____	\$50.00
05 - Best Drawing _____	\$50.00
06 - Best Photograph _____	\$50.00
07 - Best Digital Photograph _____	\$50.00
08 - Best Ceramic _____	\$50.00
09 - Best Mixed Media _____	\$50.00
10 - Best Computer Graphics _____	\$50.00

Premiums for Class 2

1st - \$15.00 2nd - \$10.00 3rd - \$7.00

Three (3) Honorable Mention Ribbons

**The teacher of the student awarded Best-of-Show
will receive a \$100.00 gift certificate for
Jerry's Artarama of Knoxville.**

CLASS 2

Lot

01 - 6th grade	05 - 10th grade
02 - 7th grade	06 - 11th grade
03 - 8th grade	07 - 12th grade
04 - 9th grade	

CONGRESSIONAL MEDAL OF HONOR STUDENT ART CONTEST



**The Medal of Honor
is the highest honor an individual
serving in the United States
Armed Forces can receive. It is
bestowed by the President of the United
States in the name of Congress
and represents the following:**

**COURAGE
INTEGRITY
SELFLESSNESS
SACRIFICE
CITIZENSHIP
PATRIOTISM**

The Tennessee Valley Fair invites
teachers to enter their student's photo, 2-D or 3-D
piece that you and the student feel represents the core
values and ideals
of the Medal of Honor.

CLASS 3

(6th-12th grades)

Lot

- 01 - Photograph
- 02 - 2-D Rendering
- 03 - 3-D Rendering

****Please include a brief de-
scription of how your photo
or artwork relates to the topic
and attach to the BACK of the
artwork. (100 words max.)***

**Best of Show - \$1,000
Post-High School Education Scholarship!**

**1st - \$30.00
2nd - \$20.00
3rd - \$10.00**

FAMILY, CAREER, AND COMMUNITY LEADERS OF AMERICA

Department 450

Paula Abrams, Coordinator (865) 680-9393 or dxlynee669@aol.com



**PLEASE READ CAREFULLY!
REGISTRATION DEADLINE:
AUGUST 27, 2021**

MOTTO: "BEYOND MEASURE"

Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

RULES - PLEASE READ CAREFULLY!

1. You must register online at www.tnvalleyfair.org. Please register in the name of the School FCCLA Department, followed by Teacher Name. If you have multiple students entering a project worked on together, please use the "Description" field to enter individual student names. All prize money checks will be made out to each individual School FCCLA Department.
2. Competition is open to all FCCLA members in East and Middle Tennessee.
3. Items entered must be delivered to upper level of Jacob Building on Thursday, September 9th from 3:00 p.m. to 5:30 p.m. with judging to immediately follow. If your entries arrive after 5:30 p.m., we welcome them as an exhibit, but would be disqualified from judging. Judging is closed to all advisors and students. Entries will ONLY be released Monday, September 20th. You may pickup entries from 3:00 p.m. to 6:00 p.m. If entries are not picked up by Monday, September 20th at 6:00 p.m., they will be disquarded.
4. Trophies will be awarded for 1st-3rd for Talent and Fashion show winners.

CLASS 1 - TALENT SHOW

Monday, September 13th, Jacob Tent

Registration: 10:00 a.m. to 10:30 a.m., Show to Follow

1. Each Chapter advisor must furnish a list of the Talent Show participants to the Event Coordinator.
2. Each Talent Show participant must submit in writing an introduction to the act, supply their own music, props, etc.

JUDGING CRITERIA:

Selected Talent	20 points
Degree of Difficulty	20 points
Stage Presence	20 points
Projection	20 points
Audience Appeal	20 points

CLASS 2 - RECYCLE AND REDESIGN FASHION SHOW

Monday, September 13th at noon Jacob Tent

1. Each Chapter advisor must furnish a list of the Fashion Show participants to the Event Coordinator.
2. NEW! Dresses MUST be delivered on Thursday, September 5 for judging. Director will care for garments until Fashion Show date.
3. Article must be made from recycled materials, ie. paper, plastic, etc.
4. Winning garments must be placed in FCCLA department after show for display.
5. Each Chapter must furnish a narrator for the Fashion Show participant.

JUDGING CRITERIA:

Originality/Creativity	20 points
Neat and Polished	25 points
Modeling Techniques	20 points
Garment Tastefully Accessorized	10 points
Degree of Skills Used	25 points

Premiums for Class 3

Each REGISTERED Chapter will recieve \$25.00!

CLASS 3 - SCHOOL HOUSE DEMONSTRATION OR ACTIVITY

September 10th - 19th, 6:00 p.m. daily

One Room Schoolhouse located Upper Level of the Jacob Building

Pre-registration Required with Event Coordinator

1. Participation is open to all FCCLA members in the East and Middle regions.
2. Chapters participating must preregister online at www.tnvalleyfair.org AND contact Paula Abrams to get their time slot by August 27th.
3. FCCLA members may coordinate a demonstration or activity to be held in the One Room Schoolhouse for a child, adolescent or adult audience.
4. The demonstration or activity must relate to skills learned in Family and Consumer Sciences or FCCLA. (Example: A story time for children; an illustrated talk on home safety for all age groups, etc.)
5. The chapter must furnish all supplies and equipment for this event.
6. Participation is limited to five FCCLA members and their advisor.
7. Demonstration should relate to FCCLA or Human Studies.

CLASS 4 - BULLETIN BOARD EXHIBIT

Theme:



Upper Level of the Jacob Building

Delivery: Thursday, September 9th - 3:00 p.m. to 5:30 p.m.

Judging: Thursday, September 9th - 6:30 p.m.

Premiums for Class 4

1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$35.00
5th - \$30.00 6th - \$25.00 7th - \$20.00 8th - \$15.00

- Each chapter participating will select an idea or topic related to the theme and construct a bulletin board.
- Only 1 entry per chapter.
- The bulletin board **MUST** be constructed on a corkboard surface 3'H x 4'W. The participant must provide the corkboard surface. The bulletin board must have a mounting on the back that will enable it to be hung on the interior of the One Room Schoolhouse or the Community Center. Points will be deducted for boards without hanging hardware. **Boards not on corkboard will be DISQUALIFIED!**
- Your bulletin board must be designed **without any reference** to your school or chapter. The name of your school and chapter will be placed on the bulletin board after judging has been completed.
- Participating chapters are encouraged to insure quality in their bulletin board using: Attention grabbers that require no electricity or batteries, Attractive and well-prepared components, sign work, and effective display techniques.
- Your bulletin board may be removed after 8pm, Sunday, September 19th. If your bulletin board is removed before this time, you and/or your chapter will forfeit any cash awarded to your bulletin board.
- The Tennessee Valley Fair will not be responsible for any items removed from the bulletin board.

**Boards without mounting hardware will automatically lose 10 points, boards with ANY reference to school or chapter will lose 5 points*

JUDGING CRITERIA

Attractiveness _____ 20 points
Display Techniques _____ 20 points
Originality _____ 15 points
Appropriateness of topic (relates to theme) _____ 15 points
Overall Effectiveness _____ 30 points

CLASS 5 - GINGERBREAD HOUSE COMPETITION

Delivery: Thursday, September 9th - 3:00 p.m. to 7:00 p.m.

Premiums for Class 5

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

- Judged on creativity not taste, house will not be eaten.
- Limited to 1 entry per chapter.
- Icing must be used to put house together.
- House can be no larger than 18"x18"x18".
- House must be 90% edible leaving 10% for supports/base.

Lot

01 - Gingerbread House - (Grades 9-12)

2021 Fair Theme: Your Hometown Fair

CLASS 6 - CONFECTIONS COMPETITION

Monday, September 13th

Upper Level of the Jacob Building

Delivery: Mon., September 13th - 9:00 p.m. to 10:30 a.m.

Judging: 11:00 a.m.

Premiums & Ribbons for Class 6

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00 6th - \$5.00 7th - \$4.00 8th - \$3.00

- Participation is open to all FCCLA members in East and Middle regions
- Limited to 10 entries per chapter. Anything submitted over 10 entries will be disqualified.
- Only one entry per contestant. (One contestant per entry)
- The basis of the muffin or cookie recipe must be white flour or a blend of white and whole wheat flour. No muffin or cookie mix shall be used.
- The recipe must be typed on 8 1/2" x 11" paper.
- The recipe submitted for competition must be outlined as described in the judging criteria given below. No abbreviations shall be used.
- A copy of the recipe must be presented the day of the event. The participant's name, FCCLA Chapter, Advisor, school, school address, and category should be on the back of the recipe. The recipes need to be placed in a clear protective sheet covering and stapled to bag. Do not place recipes in the same zip lock bag as the muffins or cookies.
- There must be (3) of each (muffins or cookies) on a disposable plate in a gallon zip lock bag.
- The judges will determine winners. Winning entries will be displayed. Non-winning entries will be disposed of.
- If guidelines 1-9 are not met, product will be disqualfied and disqualified.

JUDGING CRITERIA

Originality in Ingredient Choice _____ 20 points
Appearance _____ 25 points
Taste _____ 25 points
Nutritive Value _____ 15 points
Clear and Complete Directions _____ 15 points

Lot

01 - Cookies - Junior High (Grades 7-9)

02 - Muffins - Senior High (Grades 10-12)



CLASS 7 - INTERIOR DESIGN: SCRAPBOOK (NO BOARD)

Upper Level of the Jacob Building
Delivery: Thurs., September 9th - 3:00 p.m. to 5:30 p.m.

Premiums for Class 7
1st - \$75.00 2nd - \$50.00 3rd - \$30.00

1. Competition is open to all FCCLA members in East and Middle regions.
2. FCCLA members may design a Scrapbook for a Barn Wedding Venue using the following criteria:
 - A. Scrapbook should include 5 Rooms: Event Room, Reception Room, Bathroom, Dressing Room, Kitchen
 - B. Measurements should be planned as if the event has a maximum capacity of 25-50 guests.
 - C. Scrapbook must include wedding event theme, proper lighting, proper placement of appliances, event reception seating and tables. Include example of room setup: chairs, table measurements, kitchen measurements, bathroom measurements. Must include floor and equipment dimensions
 - D. Design should flow easily for all clients and guests of the event. Pay special attention to the planned amount of guests at your event. Ensure all guests could fit comfortably inside the Event Room followed by the Reception Room. How many guests can the Bathroom hold safely at one time? What about the Kitchen? Room accessories should be included.
 - E. Select colors, backgrounds, window treatments, floor treatments, linens, furnishings, lighting fixtures, and accessories for each room.
 - F. Scrapbook should NOT be decorated on the outside cover either front or back. Must be submitted in a plain, undecorated book. FCCLA Chapter, advisor, school, and school address should be placed on Page 1 of the scrapbook, and the scrapbook should not be more than 25 pages long.

LIMITED TO 1 SCRAPBOOK PER CHAPTER

JUDGING CRITERIA

Capacity Requirements _____	25 points
All Decorative & Furnishings _____	25 points
Book Requirements _____	25 points
Overall Inside Appearance _____	25 points

CLASS 8 - MENU AND TABLE SETTING CONTEST

Upper Level of the Jacob Building
Delivery and Set-up: Thurs., September 9th -
3:00 p.m. to 5:30 p.m.

Premiums & Rosettes for Class 8
1st - \$30.00 2nd - \$25.00 3rd - \$20.00
4th - \$15.00 5th - \$10.00

1. Each chapter participating will select an idea related to the theme related to the Lot.
2. Only one entry per chapter.
3. Each chapter will create a menu relating to the theme.
 - A) The menu must be typed on 8 1/2"x10" cardstock only. No graphics!
 - B) Menu must have all components to be nutritious, to provide variety and color, to be satisfying to the eye as well as taste.
 - C) Menu must be placed in a frame or placed on an easel on the table.
4. Table is to be set correctly according to the chapter's menu. Only one cover is required for judging. Each chapter must provide their own dinnerware, glassware, flatware and linens. Paper and or plastic may not be used. Menu items are required to match the correct amount of dishes and silverware to match menu.
5. Each table setting will be allowed 30" for one cover. Tables will be marked in advance.
6. Menu and Table Setting will be judged Thursday, September 9th. See judging criteria below.
7. The fair will not be responsible for any items removed from the cover.
8. If guidelines 1-7 are not met, product will be disguardred and disqualified.

JUDGING CRITERIA

Menu and Table Setting _____	25 points
Menu - Met Guidelines and displayed correctly _____	25 points
Components of Table Setting should match menu _____	25 points
Overall Appearance _____	25 points

Lot

- 01 - Dinner Menu and Table Setting-
Theme for this Lot: "An Olympic Affair"
- 02 - Lunch Menu and Table Setting - Theme: Lunch Luau

CLASS 9 - CHAPTER T-SHIRT CONTEST

Upper Level of the Jacob Building
Delivery and Set-up: Thursday, September 9th -
3:00 p.m. to 5:30 p.m.

Premiums & Rosettes for Class 9
1st - \$200.00 2nd - \$100.00 3rd - \$50.00

Each chapter is invited to create a t-shirt design that captures the meaning and purpose of FCCLA.

1. This contest is limited to 1 entry per chapter.
2. Entry should be printed in color and mounted on black foam core board. Artwork should be 8.5"x11", then mounted on board no larger or smaller than 12"x14".

No reference to school name allowed!

Lot

- 01 - T-Shirt Design Contest

HOSA: FUTURE HEALTH PROFESSIONALS

Department 460

Jeana Kirby, Fair HOSA Coordinator, jeana.kirby@knoxschools.org



Health Occupation Students of America (HOSA) is a national career technical organization which compliments the health science education curriculum. HOSA provides students with an opportunity to develop career, leadership and personal skills needed by healthcare providers. HOSA Chapters are located throughout Tennessee. The annual HOSA Conference is held in cities across the United States.

1. The overall objectives for Health Science students and HOSA members to participate in the exhibits are:
 - Promote Health Science Education and the career opportunities offered to students in high school.
 - Analysis and synthesis facts or information about a topic which is related to a specific theme..
 - Develop responsible citizenship traits.
 - Develop character by understanding the ability to be of service to others.
 - Encourage individual and group achievement.
2. Health Science Education students will have an opportunity to prepare an exhibit which will promote the national theme for Health Science Education. Each school will select an idea and construct a display which relates to the theme. All exhibits will be approved and in place prior to the opening of the fair.
3. Health Science students will follow guidelines in the construction of the exhibits. The guidelines will include:
 - Creativity of the display.
 - Originality
 - Attractiveness
 - Topics use in connection with national theme
 - Display techniques
 - Overall effectiveness
4. Health Science students will be encouraged to insure quality in their exhibits by using:
 - Special Effects
 - Effective display techniques
 - Attractive and well prepared hand-outs and/or components

SPECIAL RULES

1. Displays in this department are open to any HOSA Chapter in East Tennessee provided they are affiliated with TN and National HOSA.
2. No entry fee will be charged.
3. All applications for entries must be made on the Exhibitor Entry Form which can be found by visiting www.tnvalleyfair.org. We strongly encourage you to register online or you can mail, fax or e-mail completed forms no later than August 27th. Online entries will be accepted starting July 1st. Entry tags will be sent by the fair and should be attached to the back of the exhibit.
4. Only one entry allowed per school.
5. Display must be a tri-fold presentation board that measures 48"W x 36"H x 24"D unfolded, made of foam or corrugated card board. Display is not to exceed these dimensions on the furnished table with the exception of a table drape. Models, mannequins, pamphlets, brochures, or other props are solely the responsibility of the registered HOSA advisor. The Tennessee Valley Fair is not responsible for items damaged, lost or stolen. Computers, electronics, electricity, and batteries may NOT be used.
6. HOSA Advisors must certify that exhibits are the result of the student's experience in Health Science Education.
7. All exhibits must be set up in the Jacob Building Balcony between 10:00 a.m. - 7:00 p.m., Thursday, September 9. Judging will take place Friday, September 10th.
8. Winners will be announced and the following awards presented:

Premiums for Department 460

1st - \$150.00	2nd - \$125.00	3rd - \$100.00	4th - \$75.00
5th - \$50.00	6th - \$50.00	7th - \$25.00	8th - \$25.00

2021 HOME CENTERED RULES

The Kerr and Jacob Building will be open Tuesday, September 7th, 5:30 p.m. to 8:00 p.m., and Wednesday, September 8th, 10:00 a.m. to 6:30 p.m., to receive exhibits in all departments. Please note specific judging times in each department. The Kerr Building closes nightly at 10:00 p.m. If you need further assistance please call department head listed below each department.

**THE KERR and JACOB BUILDING WILL BE CLOSED TO THE PUBLIC ON THURSDAY, September 9th.
ONLY JUDGES AND FAIR WORKERS WILL BE ALLOWED IN THE BUILDING.**

SPECIAL RULES FOR EXHIBITION – PLEASE READ CAREFULLY!

1. All applications for entry are to be made online at www.tnvalleyfair.org starting July 1st or in writing on entry forms provided by the Fair. **Entry Deadline is Friday, August 27th.**
2. All articles for exhibition must be strictly the handiwork of the exhibitor. No soiled articles will be accepted for exhibit. **Amateur competition only unless noted differently. See individual department classes for exceptions.** Professionals are defined as those engaged in any line of craft work as a profession, business or as paid instructors. Professionals, i.e., paid craft teachers (active or retired) and craftsmen who sell their work other than supporting the cost of a hobby are not eligible unless noted.
3. The exhibits will be confined exclusively to such articles as are named in this catalog; therefore, do not enter articles other than those listed. Only articles of good quality should be entered. Articles not fitting any category may be accepted “for display only” provided there is space available.
4. Exhibitors may only enter one article in any one lot. **Identical articles may not be entered in different departments or lots.** Articles may be transferred at check-in to a different category if improperly classified by the exhibitor. Articles that have previously taken first premium at this Fair are **NOT** eligible to compete for premiums. Win or lose, no item will be accepted for more than two years.
5. All Fair staff and Home Centered Department Heads reserve the right to refuse any item entered if they feel it is not up to the standards of their department. This includes, but is not limited to; store bought items, the safety and/or condition of the item.
6. All exhibits shown must be the bona fide property of the exhibitor and must be tagged. An entry tag will be sent by the Fair on receipt of the Exhibitor Entry Form or when online entry is completed. These entry tags must be attached to the articles that are to be exhibited. **The bottom half of the tag must be retained by exhibitor until the close of the Fair;** it will be used to claim the articles. If an item is brought that has not been pre-entered, exhibitors must request a tag at check-in.
7. Articles entered for exhibition must be in the hands of the Department Head no later than 6:30 p.m., Wednesday, September 8th. Articles arriving for the exhibition after deadline will not be accepted. **Please observe entry times in each department.**
8. The management will give good care to all items on exhibit, but is not responsible for loss, damage or injury, should any occur.
9. Premiums checks will be available for pickup on Monday, September 20th from 10:00 a.m. to 4:30 p.m. Checks not picked up will be mailed within 3 weeks from the close of the fair. Premium money will not be paid on any exhibit removed before time period. **Checks not cashed within 60 days will be void, and will NOT be reissued.**
10. If there is no competition among entries, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
11. **Articles must be removed by Monday, September 20th from 10:00 a.m. to 4:30 p.m. Exhibitors should have the stub of their entry tag present for pickup in each department. Exhibits not picked up from Fair Office by Thursday, September 30th, 2021 will become Fair property.**



GIRL SCOUTS

Department 480



Girl Scouts®

Heather Boyd, Department Head - 865-805-6156; hboyd40@outlook.com

Girl Scouts

At Girl Scouts, we believe that girls really can do anything. Maybe it's artistic. Maybe it's getting outside, or helping the community, or making a bunch of new friends. With us, girls get tons of new experiences that show them how exciting the world is, and how awesome they are, over and over again. We build girls of courage, confidence and character who make the world a better place.

ENTRY REQUIREMENTS

1. Eligibility - All exhibits and contests in this section are open to Girl Scout members.
2. All entries should be dropped off in the **Kerr Building**, Tuesday, September 7th, from 5:30 p.m. to 8:00 p.m. or Wednesday, September 8th, from 10:00 a.m. to 6:30 p.m.
3. All exhibits will be released on Monday, September 20th, from 10:00 a.m. to 4:00 p.m. Items not picked up by this time will be taken to the Fair office and kept until September 30th, then disposed of.
4. All entries must be pre-registered online no later than Friday, August 27th. You may register at www.tnvalleyfair.org
5. Entry tags will be mailed by the Fair and should be attached to the exhibit. **Please add the Troop # and the Service Unit to the back of each tag.**
6. Photographs should be 8x10 inches in size. All Photographs should be mounted on matt board, no bigger than 10x12 inches. No frames or glass permitted. Photograph must be taken by the exhibitor within the last year.
7. Only ONE entry per exhibitor in EACH lot is allowed.
8. Sewing for Service projects will not be returned to exhibitor.
9. Troop Craft must be pre-registered, and in the name of the Troop c/o Leader. Sculpture must be made from recycled material such as cookie boxes, aluminum cans, recycled plastic, paper, etc. Winning sculpture must be displayed in the Kerr Building for the duration of the fair. All troop sculptures must be picked up **by** Monday, September 20th at 4:00 p.m.

SEWING FOR SERVICE

All sewing for service items will be donated to Veterans Affairs Department of Knoxville, and East Tennessee Children's hospital. All items must be made from all new material or they will not be accepted.

CRAFTING AT THE FAIR

All girl scouts wearing scout attire will receive free admission on Scout Day Saturday, September 11th, 2021! There will also be a free crafting session from **2:00 p.m. to 3:00 p.m. at the Kerr Building** for all Girl Scouts. Bring the whole family for a fun filled day at the Tennessee Valley Fair and receive a special patch!

NEW UPDATED CONTESTS FOR 2021!

Premiums for Classes 1 - 4			
1st	\$5.00	2nd	\$3.00
3rd	\$2.00	4th	Ribbon

CLASS 1 - DAISIES

(Ages: 5-6 Years Old)

Lot

- 01 - String Art Craft
- 02 - Decorated Pumpkin (no carving allowed): Theme: An Olympic Affair
- 03 - Photography

CLASS 2 - BROWNIES

(Ages: 6-8 years old)

Lot

- 01 - String Art Craft
- 02 - Decorated Flower Pot
- 03 - Photography
- 04 - Sewing for Service - Pillow - (No larger than 12" x 12")

CLASS 3 - JUNIORS

(Ages: 8-11 years old)

Lot

- 01 - Twine Art Craft
- 02 - Salt Dough Craft
- 03 - Photography
- 04 - Sewing for Service -Blanket or stuffed animal

CLASS 4 - CADETTES & SENIORS

(Ages: 11-17 years old)

Lot

- 01 - Twine Art Craft
- 02 - Stained Glass Craft
- 03 - Photography
- 04 - Sewing for Service - (Blanket, Stuffed Animal, Hat - Think of our First Responders, Military, etc. - Special recognition of the 20th Anniversary of 9/11).

CLASS 5 - TROOP PROJECT

*Calling All Troops!
Earn \$100.00 for your Troop!*

Get your entire Troop together for a 2021 Fair Project! Each troop must make a Sculpture out of recycled material. The sculpture should be related to the 2021 contest theme: An Olympic Affair (example: fencing, diving, baseball) Be creative! Due to space, craft may not be larger than 4 feet in height and 3 foot in width. Paint, artificial decoration such as hats, scarfs, flowers will be allowed.

Lot

- 01 - Summer Olympics Sculpture

CULINARY ARTS

Department 500

Rachel Reagan, Department Head - 865-360-1848

CULINARY RULES

Pre-registration deadline is Friday, August 27th. Please make careful note of the entry times for each of the exhibits in the Culinary Arts section. **Only canned items are brought to the Jacob Building BEFORE the Fair opens. All baked items and specialty items are brought to the Jacob Building on the day they are judged.**

1. For all Culinary Arts competitions, entries must be homemade. No store bought items, mixes, boxed kits or frozen doughs will be allowed.
2. Entries must be made by the exhibitor whose name appears on the entry tag.
3. Contestants bringing exhibits must not be in direct contact with their item immediately prior to judging.
4. Judging is closed. Only Department Heads and Judges will be admitted during judging times.
5. Use only disposable baking containers. Do not use any container you want returned. The Fair is not responsible for breakage mishaps.
6. Exhibits not picked up by the proper times will be disposed of by the Fair.
7. **If entries require a theme, please ensure the theme is followed. If not, entry will be disqualified.**
8. All Crockpot and Chili containers must be presented in a clean standard 5qt size. Please ensure container is full of your specific entry as there are 6-10 judges.
9. **All Crockpots MUST have the crockpot interior bag liner. If not, entry will be disqualified.**



CANNING

NEW UPDATED LOTS, AWARDS, AND RULES FOR 2021!



CANNING DATES AND TIMES

Pre-Registration deadline:

Friday, August 27th

Delivery dates and times:

Tuesday, September 7th 5:30 p.m. to 8:00 p.m.

Wednesday, September 8th, 10:00 a.m. to 6:30 p.m.

Contest date and time:

Thursday, September 9th 10:00 a.m.

Place: Culinary Arts Stage - 1st Floor -
Jacob Building

RULES FOR CANNING

1. All entries must be made within the last 12 months.
2. **Exhibitors must submit 1 jar for exhibit display and for judging. Will be judged on appearance.**
3. All jars are to be processed with either the water bath or pressure canning method, in compliance with the University of Tennessee Agricultural Extension Office's Guidelines, as outlined in their Canning Foods booklet and/or the Ball Blue Book Guide to Preserving.
4. Only standard mason jars are acceptable. No mayonnaise, mustard, or other non-standard canning jars are allowed. A "mason jar" (any brand is fine, i.e. Kerr, Ball, Golden Harvest, etc.) is a jar designed to withstand the pressures of home canning in hot water or in a pressurized canner.
5. After processing and letting the jar cool for 24 to 48 hours, remove the band that holds down the flat lid and **wash the outside of the jar and the ring in hot soapy water. Dirty jars will be penalized in judging.**
6. Judging is a closed to all exhibitors, spectators, etc.

Premiums For Classes 1-8
1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon

Best of Show: Rosette

CLASS 1 - JUNIOR CANNERS

Junior Youth (ages 9-12)

Lot

- 01 - Any Quart Vegetable (identify)
- 02 - Any Jelly (identify and place in quarter pint, half pint or pint canning mason jar)

CLASS 2 - JUNIOR CANNERS

Senior Youth (ages 13-18)

Lot

- 01 - Any Quart Vegetable (identify)
- 02 - Any Jelly (identify and place in quarter pint, half pint or pint canning mason jar)



CLASS 3 - CANNING FRUITS AND VEGETABLES

Open Competition

Use clear, glass, standard jars in sizes indicated below.

Lot

- | | |
|------------------------|---------------------------------------|
| 01 - Pint Applesauce | 10 - Quart Peaches |
| 02 - Pint Okra | 11 - Berries (pint or qt) |
| 03 - Pint Green Peas | 12 - Cherries (pint or qt) |
| 04 - Pint Carrots | 13 - Any other Vegetable (pint or qt) |
| 05 - Pint Corn | 14 - Any other Fruit (pint or qt) |
| 06 - Quart Beets | |
| 07 - Quart String Bean | |
| 08 - Quart Tomatoes | |
| 09 - Quart Apples | |

CLASS 4 - JUICES

Use standard, pint or quart jars.

Lot

- 01 - Tomato Juice
- 02 - Fruit Juice (dark)
- 03 - Fruit Juice (light)

CLASS 5 - PICKLES, RELISHES AND SAUCES

Use standard, pint jars unless otherwise noted.

Lot

- | | |
|----------------------------------|------------------------|
| 01 - Beet Pickles | 09 - Any Other Pickle* |
| 02 - Bread & Butter Pickles | 10 - Salsa |
| 03 - Dill Pickles (pint or qt) | 11 - Zucchini Relish |
| 04 - Kosher Pickles (pint or qt) | 12 - Any Other Relish |
| 05 - Sweet Cucumber Pickles | 13 - Chow Chow |
| 06 - Pickled Cucumber Relish | 14 - Fiesta Salsa ** |
| 07 - Pickled Hot Peppers | 15 - Spaghetti Sauce |
| 08 - Pickled Okra | 16 - Any other sauce* |

****Identify***

*****Contains Corn and/or Black Beans***

CLASS 6 - JELLIES

Use standard jelly jar (usually quarter or half pint) or use standard pint jars with 2-piece lids.

No clamped jars; no paraffin.

Lot

- 01 - Apple
- 02 - Blackberry
- 03 - Grape
- 04 - Mixed Berry
- 05 - Hot Pepper Jelly
- 06 - Any Other Jelly (identify)

CLASS 7 - BUTTERS, JAMS, PRESERVES, MARMALADES

Use standard jelly jars (usually quarter or half pint) or use standard pint jars with 2-piece lids.

No clamped jars; no paraffin.

Lot

- 01 - Apple Butter
- 02 - Cinammon Butter
- 03 - Pumpkin Butter
- 04 - Any Other Butter (identify)
- 05 - Blackberry Jam
- 06 - Raspberry Jam
- 07 - Strawberry Jam
- 08 - Mixed Fruit Jam
- 09 - Any Other Jam (identify)
- 10 - Peach Preserves
- 11 - Strawberry Preserves
- 12 - Any Other Preserves (identify)
- 13 - Marmalades - Any Flavor (identify)

CLASS 8 - DRIED FRUITS AND VEGETABLES

Exhibit dried fruit in a filled **pint** jar.
 (please label and identify).

Lot

- 01 - Naturally dried fruit
- 02 - Machine dried fruit
- 03 - Shuckbeans in Quart Jar (dried green beans)
- 04 - Naturally dried vegetable
- 05 - Machine dried vegetable

DECORATED CAKES, CUPCAKES, AND COOKIES

Tiffany Rose, Department Head - (865) 455-9767



RULES FOR DECORATED CAKES & CUPCAKES

1. Only one entry per lot in appropriate class (Senior Youth, Amateur Adult or Professional Adult).
2. There is no size limit on cake entries; however if it is too large and/or heavy for the attendants to move, you will be required to stay after the competition to place the cake in the display case.
3. We encourage entries to be made of real cake and all edible items however **styrofoam dummies may be used** since the cake is judged solely on design and will not be eaten. Cereal bars, candies, etc. are limited to 10% Inedible support structures. Cake boards are allowed (including flower stems and supports for decorations on top of the cake. Use of other non-edible decorations may cause the entry to receive a lower judges score.
4. Minor final touches may be made on-site by the exhibitor **ONLY**, but you must be out of the immediate judging area by 1pm. Exhibitors are welcome to watch the show in the audience.
5. If cakes on display begin to disintegrate, the Fair has the right to remove them from display early.
6. For the purpose of competition, a professional is defined as anyone engaged in any line of cake making as a profession, business, or as a paid instructor.
7. **All Cakes, Cookies, and Cupcakes must represent/ follow the current fair theme. If the theme is not followed, the entry will be disqualified.**

DELIVERY DATES AND TIMES:

Saturday, September 11th, 11:00 a.m. to 1:00 p.m.

CONTEST DATE AND TIME:

Saturday, September 11th, 2:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building
(this is an air conditioned building)

WINNING EXHIBIT PICK-UP:

Monday, September 20th, 10:00 a.m. to 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Saturday, September 11th.

Prize Money For Class 9

1st - \$30.00 2nd - \$20.00 3rd - \$10.00

CLASS 9 - DECORATED CAKES

Senior Youth (Ages 13-18)

THEME: An Olympic Affair

Lot

- 01 - Decorated Buttercream Cake - An Olympic Affair
- 02 - Decorated Fondant Cake - An Olympic Affair

Prize Money For Classes 10-11

1st - \$100.00 2nd - \$75.00 3rd - \$50.00

CLASS 10 - DECORATED CAKES - AMATEUR ADULT

Lot

- 01 - Decorated Buttercream Cake - An Olympic Affair
- 02 - Decorated Fondant Cake - An Olympic Affair

CLASS 11 - DECORATED CAKES - PROFESSIONAL ADULT

Lot

- 01 - Decorated Buttercream Cake - An Olympic Affair
- 02 - Decorated Fondant Cake - An Olympic Affair

Prize Money For Classes 12 - 13

1st - \$30.00 2nd - \$20.00 3rd - \$10.00

CLASS 12 - DECORATED CUPCAKES

Amateur Adult - Must enter 3 regular sized cupcakes

THEME: An Olympic Affair

Lot

- 01 - Buttercream Design - An Olympic Affair
- 02 - Fondant Design - An Olympic Affair

CLASS 13 - DECORATED CUPCAKES

Professional Adult - Must enter 3 regular sized cupcakes

THEME: An Olympic Affair

Lot

- 01 - Buttercream Design - An Olympic Affair
- 02 - Fondant Design - An Olympic Affair

Prize Money For Classes 14 - 15

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 14 - DECORATED COOKIES

Amateur Adult - Must enter at least 3 decorated cookies

THEME: An Olympic Affair

Lot

- 01 - An Olympic Affair

CLASS 15 - DECORATED COOKIES

Professional Adult - Must enter at least 3 cookies

THEME: An Olympic Affair

Lot

- 01 - An Olympic Affair

CAKES, BREADS & PIES

Tiffany Rose, Department Head - (865) 455-9767

RULES FOR CAKES, BREADS & PIES

1. All entries must be homemade. No store bought items, mixes, boxed kits or frozen doughs will be allowed.
2. The Cakes, Breads & Pies will be displayed whole except for slices used in judging.
3. Place your cake on a disposable surface, such as foil covered cardboard. Baker's boxes or other disposable boxes may be used to preserve the appearance.
4. Cakes may be as large as you can carry; however, if they are larger than we can carry, we will require you to stay until after the competition to help us move and display your cake. Cover the cakes as much as possible to protect them from insects, damage, etc.
5. Tape your entry tag with your name folded up (so that name does not show from front or back) directly onto the plate or disposable surface on which your entry is sitting.
6. Place your bread in re-sealable plastic bags or plastic wrap.
7. Place your pies in an 8" or 9" disposable aluminum pie pan (do not use a pan you want protected or returned).
8. Only one entry per lot, per class, per exhibitor.



DELIVERY DATES AND TIMES:

Sunday, September 12th, 12:00 p.m. to 2:00 p.m.

CONTEST DATE AND TIME:

Sunday, September 12th, 3:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

WINNING EXHIBIT PICK-UP:

Monday, September 20th, 10:00 a.m. to 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Sunday, September 12th.

Special Thanks: 

Prize Money For Class 16

1st - \$30.00 2nd - 15.00 3rd - \$10.00 4th - Ribbon

CLASS 16 - CAKES

Lot

- 01 - White or Yellow Cake - any style, any variety
- 02 - Chocolate Cake - any style, any variety
- 03 - Any other Cake not listed (identify)



Prize Money For Class 17

1st - \$10.00 2nd - \$5.00 3rd - \$3.00

CLASS 17 - YEAST BREADS & QUICK BREADS

Lot

- 01 - Loaf of White Bread
- 02 - Loaf or Round Sourdough Bread
- 03 - Any Other Yeast Bread (identify)
- 04 - Biscuits
- 05 - Dinner Rolls
- 06 - Corn Muffins
- 07 - Loaf of Quick Bread (Fruit)
- 08 - Loaf of Quick Bread (vegetable or pumpkin)

Prize Money For Class 18

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 18 - PIES

Lot

- 01 - Fresh Fruit Pie (ex. apple, cherry, peach)
- 02 - Any other pie variety (ex. sweet potato, chocolate, chess)

Prize Money For Class 19

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 19 - CHEESECAKES

Lot

- 01 - Sweet Cheesecake
- 02 - Savory Cheesecake



CONFECTIONS

(ADULT DIVISION - AGE 18+)

Rachel Reagan, Department Head (865) 360-1848

RULES FOR CONFECTIONS

1. Please refer to Culinary Arts Department Rules on page 58.
2. Place six (6) of each confection entered on an 8" or 9" disposable plate.
3. Tape your entry tag with your name folded up (so that name does not show from front or back) directly to the topside of the plate, and place the plate and entry in a large, re-sealable plastic bag. Tall or sticky confections may be placed in a baker's box. If you would like your box returned, please add name to box.
4. This Division is for Adults only (18+). Exhibitors under the age of 18 will be disqualified. Junior Confections information can be found on the next page.
5. **Junior Confection entries will not be accepted on this day.**



DELIVERY DATES AND TIMES:

Friday, September 17th, 4:00 p.m. to 6:00 p.m.

CONTEST DATE AND TIME:

Friday, September 17th, 7:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

WINNING EXHIBIT PICK-UP:

Monday, September 21st, 10:00 a.m. - 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Friday, September 17th.

Prize Money For Class 20

1st - \$10.00 2nd - \$8.00 3rd - \$ 5.00

CLASS 20 - COOKIES

(six of each variety)

Lot

01 - Chocolate Chip

02 - Sugar

03 - Peanut Butter

04 - Any other cookie variety not listed



Prize Money For Classes 21 - 23
1st - \$10.00 2nd - \$8.00 3rd - \$ 5.00

CLASS 21 - MUFFINS & CUPCAKES

(six of each variety, except loaves)

Lot

01 - Muffin (fruit)

02 - Muffin (vegetable or pumpkin)

03 - Traditional Cupcake (white, chocolate, yellow only)

04 - Specialty Cupcake (any other cupcake not listed)

**cupcakes judged on taste only*

CLASS 22 - CANDY

(six of each variety)

Lot

01 - Fudge, Chocolate

02 - Fudge, Peanut Butter

03 - Any other candy

CLASS 23 - MISCELLANEOUS CONFECTIONS

Lot

01 - Brownies Any Variety

02 - Cereal Squares Any Variety

03 - No Bake Cookies Any Variety



JUNIOR CONFECTIONS

(JUNIOR DIVISION - 17 & UNDER)

Rachel Reagan, Department Head (865) 360-1848

RULES FOR JUNIOR CONFECTIONS BAKERS

1. Please refer to Culinary Arts Department Rules on page 58.
2. Place six (6) of each confection entered on an 8" or 9" disposable plate.
3. Tape your entry tag with your name folded up (so that name does not show from front or back) directly to the topside of the plate, and place the plate and entry in a large, re-sealable plastic bag. Tall or sticky confections may be placed in a baker's box. If you would like your box returned, please add name to box.
4. This Division is for Junior bakers only (under 17).
5. **Junior Confection entries will ONLY be accepted on this day. Drop offs MUST be Saturday only from 10:00 a.m. to 12:00 p.m.**
6. **All entries will be tasted except for decorated cookies, decorated cupcakes and trail mix.**



DELIVERY DATES AND TIMES:

Saturday, September 18th, 10:00 a.m. to 12:00 p.m.

CONTEST DATE AND TIME:

Saturday, September 18th, 1:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

WINNING EXHIBIT PICK-UP:

Monday, September 20th, 10:00 a.m. to 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Saturday, September 18th.

Prize Money For Classes 24 - 26
1st - \$10.00 2nd - \$8.00 3rd - \$5.00

CLASS 24—JUNIOR CONFECTIONS BAKERS **Beginners (age 8 and under)**

(six of each variety unless stated otherwise)

Lot

- 01 - Decorated Cookies - An Olympic Affair
- 02 - No Bake Cookies
- 03 - Any Other Cookie (identify)
- 04 - Cereal Squares
- 05 - Brownies
- 06 - Decorated Cupcake - An Olympic Affair
- 07 - Trail Mix (quart jar) - judged on variety & appearance
- 08 - Cupcake Any Flavor (judged on taste only)
- 09 - Cake Pops

CLASS 25—JUNIOR CONFECTIONS BAKERS **Junior Youth (age 9 - 12)**

(six of each variety unless stated otherwise)

Lot

- 01 - Decorated Cookies - An Olympic Affair
- 02 - No Bake Cookies
- 03 - Any Other Cookie (identify)
- 04 - Cereal Squares
- 05 - Brownies
- 06 - Decorated Cupcake - An Olympic Affair
- 07 - Trail Mix (quart jar) - judged on variety & appearance
- 08 - Cupcake Any Flavor (judged on taste only)
- 09 - Cake Pops

CLASS 26—JUNIOR CONFECTIONS BAKERS **Senior Youth (age 13 - 17)**

(six of each variety unless stated otherwise)

Lot

- 01 - Decorated Cookies (judged on appearance only)
- 02 - No Bake Cookies
- 03 - Any Other Cookie (identify)
- 04 - Cereal Squares
- 05 - Brownies
- 06 - Decorated Cupcake - An Olympic Affair
- 07 - Trail Mix (quart jar)
- 08 - Cupcake Any Flavor (judged on taste only)
- 09 - Cake Pops



GREAT BOWLS OF FIRE CHILI COOK OFF



DELIVERY DATES AND TIMES:

Wednesday, September 15th, 6:00 p.m. to 6:30pm

CONTEST DATE AND TIME:

Wednesday, September 15th, 7:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

Bring your best chili to the Tennessee Valley Fair for a chance to win great prizes and be crowned the Tennessee Valley Fair Chili Cook-Off King or Queen! Prizes will be awarded for 1st-3rd place in each category and for Viewer's Choice Award. Contest is limited to one entry per category per contestant.

CLASS 27

Lot

- 01 - **TRADITIONAL CHILI** - A chili made with beef and other traditional ingredients such as peppers, beans, tomatoes, and spices
- 02 - **UNIQUE CHILI** - A chili that is not beef-based and through a combination of different ingredients creates a delicious result.
- 03 - **SPICY** - A chili that has your own special kick.

WINNINGS

1st Place - \$50.00 gift card to Food City
2nd Place - \$25.00 gift card to Food City
3rd Place - \$15.00 gift card to Food City

VIEWER'S CHOICE

\$100.00 gift card to
Food City

CONTEST RULES:

- Limited to one entry per category per person.
- \$5.00 entry fee per entry submitted. All contestants must pre-register.
- All entries must be made at home and delivered to the Culinary Arts Stage in a clean, 5qt crock pot filled to capacity. If crock pot is not filled to capacity, entry will be disqualified. Samples will be given out to Fairgoers in the crowd after the contest and ALL contestants must participate.
- All crock pots must have a crock pot liner bag.
- Any meats used MUST be USDA inspected. Recipe must be typed and submitted with your entry.
- Recipes will be judged on the following: Aroma, Consistency, & taste. No garnishes allowed!
- Entries must be delivered and be in place by 6:30 p.m. No Exceptions! Decisions of the judges are final.
- Any participant not following guidelines will be disqualified and will forfeit any prize won.

SWEET GOODNESS DONUT CHALLENGE

How would you like to have the bragging rights of being the Tennessee Valley Fair's Best Donut Shop for 2021? There will be a panel of discriminating tasters for the coveted Policeman's Choice Award.

Contest is limited to one entry per category per shop.

DELIVERY DATES AND TIMES:

Thursday, September 16th, 4:30 p.m. to 5:30pm

CONTEST DATE AND TIME:

Thursday, September 16th, 6:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building



CONTEST RULES:

- Limited to one entry per category per person/shop.
- All contestants must pre-register, no entries will be accepted on-site.
- Each contestant will submit two (2) dozen donuts of each category entered.
- All entries should be in plain white boxes with no identification of the donut shop.
- Contestants are welcome to bring business cards or flyers from their shop. Promotional material cannot be with the entry
- Donuts will be judged on the following: Taste, Appearance and After-taste.
- Entries must be in place by 5:30 pm. Late entries will not be accepted, no exceptions!
- Decisions of the judges are final and winners will be announced after scores are tallied.

CLASS 28

Lot

- 01 - Yeast Donut
02 - Cake Donut
03 - Specialty Donut

WINNINGS

1. Plaque for best donut in each category
2. Trophy for the Policeman's Choice Award

Special Thanks:



NEEDLEWORK

Department 501

Chrissi Keck, Department Head (865) 308-4032

Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.

Premiums For Classes 1 - 8

1st - \$7.00 2nd - \$4.00 3rd - \$3.00 4th - Ribbon

Best of Show - Rosette

CLASS 1 - NEEDLEWORK: INFANT'S SECTION

Lot

- 01 - Booties
- 02 - Cap
- 03 - Sweater
- 04 - Bib
- 05 - Nursery Spread or Blanket
- 06 - Stuffed Toy (Baby Safe)
- 07 - Car Seat Blanket (with slots)
- 08 - Sweater, Cap & Bootie Set
- 09 - Baby Washcloths (Set of three)
- 10 - Any other not listed

CLASS 2 - CHILDREN'S SECTION

Lot

- 01 - Child's Dress
- 02 - Doll
- 03 - Stuffed Toy(over 10")
- 04 - Tooth Fairy Pillow
- 05 - Crocheted/Knitted Hat
- 06 - Crocheted/Knitted Scarf
- 07 - Gloves or Mittens
- 08 - Slippers
- 09 - Any other not listed



CLASS 3 - CROCHETED & KNITTED GARMENTS

Lot

- 01 - Bag (Beach, shopping, etc.)
- 02 - Shawl or Wrap
- 03 - Hat and Scarf Set
- 04 - House Shoes
- 05 - Purse
- 06 - Gloves or Mittens
- 07 - Socks
- 08 - Ski Cap
- 09 - Sweater
- 10 - Scarf
- 11 - Cowl
- 12 - Headband/Warmer
- 13 - Any Other not listed

CLASS 4 - HOUSEHOLD ARTICLES

Lot *All Counted Cross Stitched lots must be framed.

- 01 - Apron
- 02 - Set of 3 coordinated dish cloths
- 03 - Doily
- 04 - Pillow Case
- 05 - Pincushion
- 06 - Place Mats (Set of 2)
- 07 - Pot Holder/Hot Pad - crocheted or knitted (1 only)
- 08 - Pot Holder/Hot Pad - sewn (1 only)
- 09 - Swedish Weaving
- 10 - Table Runner
- 11 - Tatted Table Accessories
- 12 - Tea Cosy
- 13 - Towel - guest
- 14 - Towel - kitchen
- 15 - *Counted Cross Stitch - Animals/Flowers/Still Life
- 16 - *Counted Cross Stitch - Novelty/Fantasy
- 17 - *Counted Cross Stitch - Sampler
- 18 - *Embroidery
- 19 - Any other not listed

CLASS 5 - PILLOWS/AFGHANS/SPREADS

Lot

- 01 - Patchwork Pillow
- 02 - Knitted or Crocheted Pillow
- 03 - Embroidered Pillow
- 04 - Holiday Pillow
- 05 - Crocheted Spread/Afghan
- 06 - Knitted Spread/Afghan
- 07 - Any other not listed

CLASS 6 - THEME NEEDLEWORK

Lot

- 01 - Pretty in Pink
- 02 - Miniature Item
- 03 - Clothing for Pet
- 04 - 2021 Contest Theme: An Olympic Affair

CLASS 7 - FIBER ARTS - SPINNING/WEAVING/FELTING

Lot

- 01 - Felted Article - any fiber
- 02 - Handmade Lace (Open Work)
- 03 - Handspun yarn animal fiber - skein
- 04 - handspun yarn plant fiber - skein
- 05 - Handspun yarn article (knit or crochet)
- 06 - Handwoven article - any fiber
- 07 - Hand Dyed Yarn - skein

*Entries must be submitted in a gallon sized ziploc bag.

CLASS 8 - WARM UP THE LIFE OF A SENIOR

Design and make an original lap robe or twiddlemuff to benefit the ladies of a local rehabilitation center. Items may be sewn, knitted, or crocheted. Items will be judged on originality, design, appeal, and functionality. Items will be DONATED at the end of the Fair!

Premiums For Class 8, Lot 01

1st - \$50.00 2nd - \$40.00 3rd - \$30.00

Lot 01 - Lap Robe

Premiums For Class 8, Lot 02

1st - \$25.00 2nd - \$20.00 3rd - \$15.00

Lot 02 - Twiddlemuff



QUILTS

Department 502

Ginger Huskey, Department Head (865) 660-1160

*Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.*

SPECIAL RULES

1. All quilts must be handiwork of exhibitor with the exception of antique quilts.
2. Quilts must be in excellent condition. Incomplete, torn, or soiled quilts will not be eligible for entry.
3. Quilts that have won first place previously at this Fair are not eligible to compete for premiums. Win or lose no quilt will be accepted more than two years.
4. Quilts should have the maker's name and address on the back, permanent identification (embroidered, etc.) or have some form of identification safety pinned to the quilt. If more than one person works on the quilt, all names should be included.
5. All quilts must be quilted by hand, machine, or both. To be considered a "Quilt", the work should have three layers: a backing, filler, and top. Quilting is defined as a running stitch that passes through all three layers.
6. Quilts will be judged in general appearance, color, and design. The amount of quilting and the quality of the stitch: workmanship, which includes precision of piecing, neat appliqué, binding, miters, etc.
7. Any exhibitor who pieces and or quilts for pay is considered a professional.
8. All decisions of the judges are final.
9. Bed quilts are twin, full, queen, or king size.

Premiums For Class 1 (Lots 1 - 27)

1st - \$15.00 2nd - \$10.00 3rd - \$7.00

Best of Show - \$150.00 Gift Cards sponsored by:



CLASS 1 - NEW QUILTS

BED QUILTS

Lot

- 01 - Hand Pieced & Hand Quilted by exhibitor
- 02 - Machine Pieces & Machine Quilted by exhibitor
- 03 - Machine Pieced & Hand Quilted by exhibitor
- 04 - Machine Pieced or Hand Pieced & Machine Quilted by a Professional or Commercial Machine

LAP QUILTS OR THROWS

Lot

- 05 - Hand Pieced & Hand Quilted by exhibitor
- 06 - Machine Pieced & Machine Quilted by exhibitor
- 07 - Machine Pieced & Hand Quilted by exhibitor
- 08 - Machine Pieced or Hand Pieced & Machine Quilted by a Professional or Commercial Machine

PANEL QUILTS OR THROWS

Lot

- 09 - Hand Pieced & Hand Quilted by exhibitor
- 10 - Machine Pieced & Machine Quilted by exhibitor
- 11 - Machine Pieced & Hand Quilted by exhibitor
- 12 - Machine Pieced or Hand Pieced & Machine Quilted by a Professional or Commercial Machine

PLACEMATS AND OR TABLE RUNNERS

Lot

- 13 - Hand Pieced & Hand Quilted by exhibitor
- 14 - Machine pieced & Machine Quilted by exhibitor
- 15 - Pieced by exhibitor and Quilted by Professional or Commercial Machine

Youth ages 8 - 14

Lot

- 16 - Placemats, Table Runners, and Wall Hangings
- 17 - Throws and Bed Quilts

Youth ages 15 - 19

Lot

- 18 - Placemats, Table Runners, and Wall Hangings
- 19 - Throws and Bed Quilts

Beginning Quilters - 3 years or less (judged on piecing)

Lot

- 20 - Placemats, Table Runners, and Wall Hangings
- 21 - Throws and Bed Quilts

VARIOUS

Lot

- 22 - Appliqué - Majority of quilt is hand applied with small amounts of other techniques used
- 23 - Appliqué - Majority of quilt is machine applied with small amounts of other techniques used
- 24 - Wall Hangings - Made to display on a wall with no side larger than 72". May be pieced, appliquéd, or a combination of techniques and machine or hand quilted.
- 25 - Any other quilted item not listed above. Includes hand or machine embroidery, crazy quilts, and cathedral window.
- 26 - Antique quilts - Awarded ribbons ONLY, no monetary prizes given for this lot.
- 27 - Wearable Items

Premiums For Class 2 (Lots 28 - 35)

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 2 - PROFESSIONAL QUILTERS

Lot

- 28 - Bed Quilts
- 29 - Lap Quilts or Throws
- 30 - Panel Quilts or Throws
- 31 - Placemats & Tablerunners
- 32 - Appliqué
- 33 - Wall Hangings
- 34 - Wearable Items
- 35 - Any other not listed

HOLIDAY/SPECIAL DAYS

Department 503

Angie Woods, Department Head (865) 719-7683

Judging is Thursday, September 9th and is closed to the public.

Please read the rules on page 58 carefully.

1. All items must be hand crafted by the exhibitor.
2. Artificial flowers only.
3. Wreaths no larger than 24".
4. Handmade cards must be entered in the Scrapbooking dept.

Premiums For Classes 1 - 8
A - 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon
Best of Show - Rosette

CLASS 1 - WREATHS

Lot

- 01 - Valentine's Wreath
- 02 - Easter Wreath
- 03 - Patriotic Wreath
- 04 - Halloween Wreath
- 05 - Thanksgiving/Fall Wreath
- 06 - Christmas Wreath - Traditional
- 07 - Wreath - Non Traditional
- 08 - Sugar Skull Wreath
- 09 - 2021 Contest Theme - An Olympic Affair

CLASS 2 - VALENTINE'S DAY

Lot

- 01 - Valentine's Centerpiece/Table Decor - may include candles
- 02 - Valentine's - Any other (excluding cards) not listed

CLASS 3 - EASTER

Lot

- 01 - Easter Centerpiece/Table Decor - may include candles
- 02 - Easter Basket - decorated (no real eggs)
- 03 - Easter - Any other (excluding cards) not listed

CLASS 4 - PATRIOTIC

Lot

- 01 - Patriotic Centerpiece/Table Decor
- 02 - Any other not listed

CLASS 5 - HALLOWEEN

Lot

- 01 - Halloween/Table Decoration - may include candles
- 02 - Halloween Door Decoration
- 03 - Halloween - Any other (excluding cards) not listed



CLASS 6 - THANKSGIVING

Lot

- 01 - Thanksgiving Centerpiece/Table Decoration - may include candles
- 02 - Thanksgiving Door Decoration - not wreath
- 03 - Thanksgiving Place Mats with Napkins
- 04 - Thanksgiving - Any other (excluding cards) not listed

CLASS 7 - CHRISTMAS

Lot

- 01 - Christmas/Table Decor -may include candles
- 02 - Christmas Present - gift wrapped
- 03 - Christmas Mantel Decoration
- 04 - Christmas Ornament - Beaded, Sequined
- 05 - Christmas Ornament - Fabric, Fabric Covered
- 06 - Christmas Ornament - Needlework
- 07 - Christmas Ornament - Painted
- 08 - Christmas Ornament - Any other not listed
- 09 - Christmas Apron
- 10 - Christmas Table Cloth
- 11 - Christmas Table Runner
- 12 - Christmas Tree Topper
- 13 - Tree Skirt
- 14 - Stocking
- 15 - Christmas - Any other (excluding cards) not listed

CLASS 8 - SPECIAL DAYS

Lot

- 01 - Corsage - Any holiday or event
- 02 - Baby Shower Decoration
- 03 - Birthday Present, gift wrapped
- 04 - Wedding Centerpiece
- 05 - Sugar Skull Decoration



SCRAPBOOKING & CREATIVE CARDS

Department 504

Shirley McKamey, Department Head (865) 414-4280

*Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.*

SPECIAL RULES

1. This competition is open to amateurs and professionals.
2. All entries must be the handiwork of the exhibitor.
3. Any item previously entered at this Fair is not eligible for entry.
4. All entries must be neatly packaged in top loading page protectors (prefer holes at top of page for easy hanging), clear envelopes or otherwise protected for public handling.
5. An exhibitor entry tag from the Fair office should be attached to each entry. (You will receive these after submitting your Exhibitor Entry Form or by registering online).
6. All items are displayed for public viewing.



Premiums For Classes 1 - 3

**A - 1st - \$6.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon**

**Best of Show - Rosette &
\$50 Scrappin in the City Gift Card**

CLASS 1 - SCRAPBOOKING

Lot

- 01 - Completed Album - page size 12" x 12" or larger
- 02 - Completed Mini Book - brag books, accordion, etc. Be Creative!
- 03 - Single Page (12" x 12") - most creative using 1 photo
- 04 - Single Page (12" x 12") - most creative using 3 or more photos
- 05* - Double Pages - Best Sports pages



- 06* - Double Pages - Best Halloween pages
- 07* - Double Pages - Most Creative Wedding pages
- 08* - Double Pages - Most unique Easter pages
- 09* - Double Pages - Best Christmas pages
- 10* - Double Pages - Show off your Pet pages

**Double Pages: Theme, photos, color, paper coordination and embellishments spread over both pages so it is obvious they go together.*

CLASS 2 - CREATIVE CARDS

Lot

- 01 - Most creative Sympathy
- 02 - Most interesting New or Expected Arrival
- 03 - Most Creative
- 04 - Thank You
- 05 - Happy Birthday
- 06 - Valentine's Day
- 07 - Christmas
- 08 - Mother's Day
- 09 - Father's Day

CLASS 3 - JUST FOR YOUTH (17 & UNDER)

Lot

- 01 - Scrapbook page or pages (any size, any theme)

Special Thanks to:



ARTS & CRAFTS

Department 505

Vonda Jennings, Department Head (865) 696-2452

Judging is Thursday, September 9th and is closed to the public.

Please read the rules on page 58 carefully.

SPECIAL RULES

1. Those engaged in any line of craft work as a profession, business, or as paid instructors are considered professionals and are not eligible unless noted differently. See individual classes for exceptions.
2. Awards will be made on the quality of workmanship and originality of design.

Prizes Money For Classes 1 - 15

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

4th - Ribbon

Best of Show - Rosette

CLASS 1 - WOODEN FURNISHINGS

Lot

- 01 - Plate, Tray or Plaque
- 02 - Chair of any kind, Stool or Bench
- 03 - Toy (not more than 24")
- 04 - Intarsia
- 05 - Any other not listed

CLASS 2 - PAINTED FURNISHINGS

Lot

- 01 - Painted, Wooden Chair
 - 02 - Painted, Wooden Stools
 - 03 - Desk, Tables and Chests
- (No larger than 20" across top & 28" high)

CLASS 3 - TOLE PAINTING

Lot

- 01 - Wall Plaque
- 02 - Sweat Shirt (decorated)
- 03 - Any other not listed

CLASS 4 - METAL CRAFT

Lot

- 01 - Any Metal (mobiles, sculpture, household items, etc.)
- Nothing over 10 lbs.

CLASS 5 - NATIVE MATERIALS

Lot

- 01 - Cornshuck Doll
- 02 - Articles Made From Cones, Seeds, Berries, Fruit, etc.
- 03 - Any other Article Made From Native Materials

CLASS 6 - BASKETS

Lot

- 01 - Decorative Baskets
- 02 - Any other not listed

CLASS 7 - WEAVING

Lot

- 01 - Wall Hanging
- 02 - Household Articles/Personal Items to be worn
- 03 - Any other not listed

CLASS 8 - MACHINE EMBROIDERY

Lot

- 01 - Houseware (pillow, towel, pillowcases, napkins)
- 02 - Clothing (T-shirts, sweatshirts, denim shirts)
- 03 - Personal Item (tote bag, purse, jewelry, etc.)
- 04 - Any other not listed

CLASS 9 - CREATIVE STITCHERY OR CREWEL EMBROIDERY

Lot

- 01 - Wall Hanging or Picture (commercial kit)
- 02 - Pillow
- 03 - Handbag
- 04 - Wall Hanging or Picture (noncommercial kit)
- 05 - Hand Decorated Sweatshirt (not tote)
- 06 - Tote Bag
- 07 - Wall Hanging or Picture
- 08 - Any other (noncommercial kit) household item
- 09 - Any other (noncommercial kit) personal item

CLASS 10 - UNIVERSITY OF TENNESSEE - VOLS

Lot

- 01 - Clothing - T-shirt, Sweatshirt, Jacket
- 02 - Hat
- 03 - Home Decor
- 04 - Any other not listed

CLASS 11 - BIRD HOUSES

Lot

- 01 - Wooden
- 02 - Painted
- 03 - Any other not listed

CLASS 12 - DECORATED SCARECROWS

Lot

- 01 - Painted Wooden Scarecrow, any size
- 02 - Fabric Scarecrow
- 03 - Any other not listed

CLASS 13 - SNOWMEN

Lot

- 01 - Stuffed
- 02 - Wall Hanging
- 03 - Any other not listed

CLASS 14 - MISCELLANEOUS CRAFT ITEMS

Lot

- 01 - Decorated Straw Hat
- 02 - Angels
- 03 - Any other not listed

CLASS 15 - BOXED KITS

1. Must be a completed hobby kit that was purchased as a boxed set, such as a dollhouse kit, model car kit, etc., that comes ready for you to put together.
2. You may embellish your kit as desired; for example, add furniture, etc., but judging is primarily based on the assembly of the kit.
3. Items will be judged on neatness (no excess glue, paint, etc.), completion, precision of finished product, and over all appearance and appeal.
4. All ages may apply but be aware the children's work may be judged against adults' work in all lots.

Lot

- 01 - Models (Car, airplane, ship, etc.)
- 02 - Latch Hook Rug or Wall Hanging - non-seasonal



CLASS 16 - PUMPKIN AND GOURD CONTEST

1. Pumpkins & Gourds may have additional embellishment other than painting and accessories, such as adding a hat, scarf, jewelry etc.
2. Pumpkin must be securely anchored to a board 18"x18"

Prize Money For Class 16

1st - \$15.00 2nd - \$10.00 3rd - \$5.00
4th - Ribbon
Best of Show - Rosette

Lot

- 01 - Pumpkin - Painted
- 02 - Pumpkin - Carved
- 03 - Gourd - Painted
- 04 - Gourd - Carved

Scale of points for judging: (Total Points = 100)

<i>Design Principles</i>	<i>30 points</i>
<i>Workmanship</i>	<i>20 points</i>
<i>Creativity</i>	<i>30 points</i>
<i>Conformance to Rules</i>	<i>20 points</i>



Prize Money For Classes 17 - 19

1st - \$5.00 2nd - \$3.00 3rd - \$2.00
4th - Ribbon
Best Of Show - Rosette

CLASS 17 - POTTERY

(Hand-built Originals in Clay)

1. Exhibit cannot exceed 18 inches in any direction.
2. Exhibit to be in one piece firmly anchored together or firmly anchored to one base.

Lot

- 01 - Predominantly Slab Method
- 02 - Predominantly Wheel-Thrown Method
- 03 - Sculpture
- 04 - Any other not listed

Scale of points for judging: (Total Points = 100)

<i>Design Principles</i>	<i>35 points</i>
<i>Workmanship</i>	<i>35 points</i>
<i>Originality</i>	<i>20 points</i>
<i>Adaptability</i>	<i>10 points</i>



CLASS 18 - CERAMICS

(Decoration of Cast Greenware)

1. Exhibit cannot exceed 18 inches in any direction.
2. Exhibit to be in one piece firmly anchored together or firmly anchored to one base.

Lot

- 01 - Stain
- 02 - Stain - Antiqued
- 03 - Stain - Dry Brushed
- 04 - Stain - Combined Technique
- 05 - Stain - Christmas Items
- 06 - Glaze - Fired Antiques
- 07 - Glaze - Underglazed
- 08 - Glaze - Combined Technique
- 09 - Glaze - Decal Overglaze (metallic luster, etc.)
- 10 - Any other not listed

Scale of points for judging: (Total Points = 100)

<i>Color, Harmony, or Contrast</i>	<i>25 points</i>
<i>Workmanship</i>	<i>35 points</i>
<i>Originality</i>	<i>25 points</i>
<i>Adaptability & Choice of Design</i>	<i>15 points</i>

CLASS 19 - RUGS

(Rugs are not to exceed 4' x 10' in size.)

Lot

- 01 - Braided
- 02 - Crocheted
- 03 - Any other not listed

LEGO® BUILD

Department 506

Robin Marsh, Department Head (865) 227-9469

All exhibits must be brought to the Kerr Building, Tuesday, September 7th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 8th from 10:00 a.m. to 6:00 p.m. Judging will take place on Thursday, September 9th and is closed to the public. Exhibits will be on display September 10th - 19th, and may ONLY be picked up Monday, September 20th from 10:00 a.m. to 6:00 p.m.

1. Lego® Build contest requires a \$5.00 fee per entry which should be sent in with the entry form or paid online.
2. Only *Lego®* or *Duplo®* blocks may be used. Your build must consist of Legos ONLY. NO Megablocks, tinker toys, boxes, paper, etc. NO painting, gluing, or taping Lego® bricks. You will be disqualified.
3. Entries must be your own creation, not a Lego® designed kit, project found online, in a magazine, etc. **Exhibitors not following rules will be disqualified.**
4. Two entries per participant or team will be allowed.
5. Exhibitors competing in the Family/Team build will be competing for a single prize.
6. Include a card that describes your inspiration/idea and any unique elements you want to point out/highlight for the judge to notice. **DO NOT INCLUDE NAME!**
7. Please attach contact name and phone number on the **BOTTOM** or **BACK** of your creation.
8. Lots with less than 5 entries, only 1st place will be awarded. Lots with less than 10 entries, only 1st and 2nd place will be awarded. Lots with more than 10 entries will award 1st, 2nd, and 3rd places
9. Build may **NOT** be removed before 9:00 p.m. Sunday, September 19th. **NO EXCEPTIONS!**
10. Please see additional rules on page 58.

TIPS FROM THE JUDGES!



USE A COLOR SCHEME TO ENHANCE YOUR BUILD!



PAY CLOSE ATTENTION TO DETAILS! ESPECIALLY WHEN CREATING A SCENE!



MAKE SURE YOUR CREATION IS DURABLE!



BE ORIGINAL!



Prize Money for Classes 1 - 5

1st - \$20.00 2nd - 15.00 3rd - \$10.00

Master Builder Award - Plaque

Artisan Award - Plaque

Best of Show - Rosette and Lego Kit

CLASS 1 - AGES 8 AND UNDER

Lot

01 - Creative Free Build

CLASS 2 - AGES 9 - 12

Lot

01 - Creative Free Build

CLASS 3 - AGES 13 - 16

Lot

01 - Creative Free Build

CLASS 4 - AGES 17+

Lot

01 - Creative Free Build

CLASS 5 - FAMILY/TEAM BUILD

Lot

01 - Creative Free Build

* Disclaimer: Lego® is a trademark of the Lego Group of companies which does not sponsor, authorize or endorse this contest.

LEGO® EXTRAVAGANZA

**Join us Saturday September 11th
for the 10th Annual Lego® Extravaganza Competition!**

The Tennessee Valley Fair will provide the Legos®
all you need to bring is your A-Game!

Individuals will have 30 minutes and Teams will have one hour to complete their masterpieces.

Winners will be announced immediately after judging. All ages and skill levels welcomed!

Contestants must pre-register day of event.

Space is limited! Spots are on a first come, first serve basis!

Registration: 10:30 a.m. to 11:00 a.m. in the Kerr Building

Individual Build

Both Age Groups Will Compete at Same Time

(10 and under) and (11 and over)

Building will begin at 11:00 a.m.

Judging will begin at 11:45 a.m.

Family/Team Build

Building will begin at 1:00 p.m.

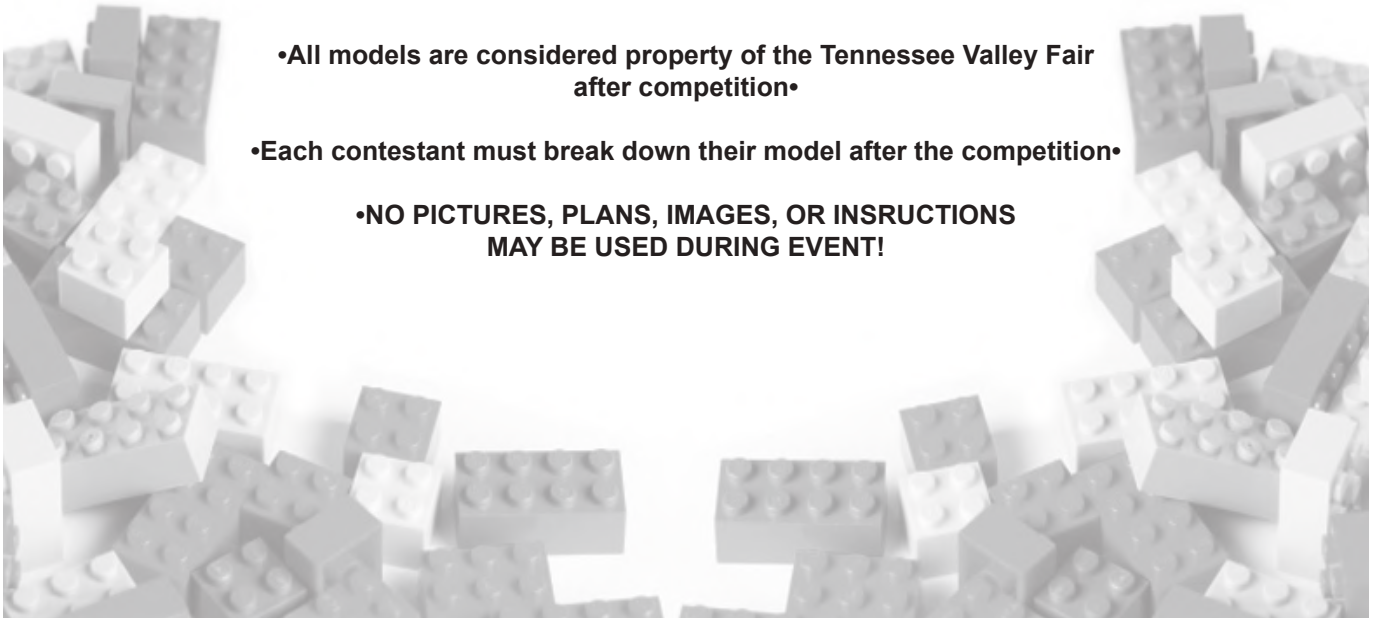
Judging will begin at 2:00 p.m.

**Gift Cards will be awarded to
the top 3 individuals and teams!**

•All models are considered property of the Tennessee Valley Fair
after competition•

•Each contestant must break down their model after the competition•

**•NO PICTURES, PLANS, IMAGES, OR INSTRUCTIONS
MAY BE USED DURING EVENT!**



CRAZY CAKES & MEMORIES

Department 507

April Oakley, Department Head (865) 363-2617 or
april.oakley16@gmail.com

All crazy cakes and bouquets will be donated to the Helen Ross McNabb Center to benefit women and children's programs. Pictures of winners will be posted next year. Thank you for your donation!!

1. Competition is open to all individuals and groups. No limit on the number you can enter.
2. Items must be delivered to the Kerr Building on Tuesday, September 7th from 5:30 p.m. to 8:00 p.m. or Wednesday, September 8th from 10:00 a.m. to 6:30 p.m. Judging will be Thursday, September 9th at 4:00 p.m.
3. Exhibits, checks, rosettes can be picked up Monday, September 20th from 10:00 a.m. to 4:00 p.m.
4. Maximum size is 3' tall and 2' wide
5. All items must be glued or pinned to prevent loss and cakes and bouquets must be sturdy enough to transport without disassembling.
6. All items on the cake must be NEW, cakes with used items will be disqualified.

**Prize Money for
Classes 1 - 2**
1st - \$60.00
2nd - \$20.00
3rd - \$15.00

Lot CLASS 1

- 01 - Diaper Cakes
02 - School Supply

Lot CLASS 2

- 01 - Baby Shower

MEMORIES CRAFT - CLASS 3

Remember that special someone or moment with a craft project!

1. All memory crafts must be made by the exhibitor.
2. All crafts can not have over 50% pre-made material visible
3. Pictures, plaques, and signs must be smaller than 24"X24"

**Prize Money for
Class 3**
1st - \$10.00
2nd - \$7.00
3rd - \$5.00

Lot CLASS 3

- 01 - Bear - made with clothing
02 - Pillow - made with clothing
03 - Picture, plaque, sign
04 - Blanket/throw
05 - Any other not listed

DOLL SHOW

Department 508

Jenny Mikels, Department Head (865) 318-5203

Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.

Items must be delivered to the Kerr Building on Tuesday, September 7th from 5:30 p.m. to 8:00 p.m. or Wednesday, September 8th from 10:00 a.m. to 6:30 p.m.

Note: For protection all dolls must be on stands. Dolls should be no taller than 20". No commercially printed patterns.

Prize Money for Class 1

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon
Best of Show - Rosette

CLASS 1

(sewn, knitted, or crocheted)

Lot

- 01 - Ethnic- Doll representing a certain country/culture
02 - Portrait - Face and costume representing an individual, living or dead, accompanied by a photo of the person
03 - Story Book or Nursery Rhyme Character
04 - Holiday Doll
05 - Porcelain Doll
06 - Cornhusk Doll
07 - Apple Doll
08 - Creepy Doll

DOLLS DRESSED BY EXHIBITOR

- 09 - Barbie Doll
10 - Baby Doll
11 - Bride Doll
12 - Dressed Doll

SOFT TOY DOLLS

- 13 - Bear - Made By Exhibitor, dressed or undressed
14 - Bear - Dressed By Exhibitor
15 - Sock Animal
16 - Animal Doll other than bear
17 - Fruit or Vegetable Doll - Not made from produce, must have arms, head, and legs.
18 - Raggedy Ann/Andy Doll or Any Rag Doll

MISCELLANEOUS

- 19 - Miniature - 7"
20 - Doll Quilt or Blanket
21 - Doll Outfit
22 - Collectible Doll (Shirley Temple, etc.)
23 - Save A Doll - Any doll, repaired, rejuvenated, or recycled and dressed, MUST provide a before picture
24 - Diorama Doll Room - 1:12 scale
25 - Any other not listed

PINTEREST® INTEREST

Department 509

Chrissi Keck, Department Head (865) 308-4032

Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.

Items must be delivered to the Kerr Building on Tuesday, September 7th from 5:30 p.m. to 8:00 p.m. or Wednesday, September 8th from 10:00 a.m. to 6:30 p.m.

Prize Money for Class 1
1st - \$15.00 2nd - \$10.00 3rd - \$5.00
Best of Show - Rosette

CLASS 1

Lot

- 01 - Mason® Jar Craft
- 02 - Throw Pillow
- 03 - Mod Podge Craft
- 04 - Wood Slice Craft
- 05 - Popsicle Craft
- 06 - Burlap Craft
- 07 - Monogram Craft
- 08 - Chalkboard Paint Craft
- 09 - Glass Bottle Craft
- 10 - Any other not listed



**POPSICLE
STICK
CRAFT**



**WOOD SLICE
CRAFT**



**MASON JAR
CRAFT**



**CHALKBOARD
PAINT**



**BURLAP
CRAFT**



**MONOGRAM
CRAFT**

WOODCARVING

Department 510

Richard Phillips, Department Head (865) 766-7272

Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.

Prize Money for Classes 1 - 3
1st - \$12.00 2nd - \$7.00 3rd - \$5.00
4th - Ribbon
Best of Show - Rosette



SPECIFIC RULES GOVERNING WOODCARVING:

1. All entries must be carved from wood by the entrant from start to finish. (No golf balls, bowling balls, gourds, leather, antlers, animal bones, etc.). Leaves, vines, flowers must be hand formed but glass eyes, driftwood may be used. Cast or molded feet and class projects may be entered in Novice and Intermediate but **NOT** in Open. Judges will take into consideration, originality, workmanship, and finish to determine the ranking for each lot or category.
2. The term "carving" is a general heading and embraces sculpture and whittling as specified.
3. Due to limited space, items should be no taller than 30", no wider than 20", and no deeper than 20" (Larger items may be entered by permission of the Director, as space provides.)
4. **Only two entries per lot allowed per exhibitor.**
5. Exhibitor may enter only one class: Open, Advance, Novice
6. No Intarsia pieces may be entered into this Dept.
7. All entries must have been made within the last 2 years.

OPEN CLASS - Anyone who competes above the Intermediate level. Anyone who has won Best of Show at the Tennessee Valley Fair since 2008. Anyone who teaches woodcarving above the beginner level or anyone wishing to compete at this level. Anyone that has won Best of Intermediate. All entries must be original works of the entrant, no class projects or copies of class projects.

INTERMEDIATE CLASS - Anyone competing above the Novice level and those that have previously won Best of Novice at the Tennessee Valley Fair.

NOVICE CLASS - Carvers that carve at the novice level and have not won Best of Show at the Tennessee Valley Fair.

JUDGING GUIDELINES - each of the following will be considered equally:

- 1 - Shape and Form
- 2 - Worthiness and/or Decorative Value
- 3 - Construction and Workmanship
- 4 - Finishing

CLASS 1 - OPEN WOODCARVING AND WOOD SCULPTURE

Lot

- 01 - Open - Human Bust
- 02 - Open - Relief Carvings, painted, natural finish or stained - Carving must be relieved from the wood, not attached to another piece.
- 03 - Open - Chip Carving
- 04 - Open - Christmas (Santas and/or Ornaments)
- 05 - Open - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Open - Animal Figures, realistic (properly porportioned)
- 07 - Open - Animal Figures, caricature
- 08 - Open - Birds (Any, perching, singing, water fowl etc.)
- 09 - Open - Aquatic
- 10 - Open - Abstract, Ornamental, Stylistic
- 11 - Open - Human Figure, realistic
- 12 - Open - Human Figure, caricature
- 13 - Open - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Open - Walking Sticks (canes, staffs)
- 15 - Open - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Open - Any other not listed

CLASS 2 - INTERMEDIATE WOODCARVING AND WOOD SCULPTURE

Lot

- 01 - Intermediate - Human Bust
- 02 - Intermediate - Relief Carvings, painted, natural finish or stained Carving must be relieved from the wood, not attached to another piece.
- 03 - Intermediate - Chip Carving
- 04 - Intermediate - Christmas (Santas and/or Ornaments)
- 05 - Intermediate - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Intermediate - Animal Figures, realistic (properly porportioned)
- 07 - Intermediate - Animal Figures, caricature
- 08 - Intermediate - Birds (Any, perching, singing, water fowl etc.)
- 09 - Intermediate - Aquatic
- 10 - Intermediate - Abstract, Ornamental, Stylistic
- 11 - Intermediate - Human Figure, realistic
- 12 - Intermediate - Human Figure, caricature
- 13 - Intermediate - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Intermediate - Walking Sticks (canes, staffs)
- 15 - Intermediate - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Intermediate - Any other not listed

CLASS 3 - NOVICE WOODCARVING AND WOOD SCULPTURE

Lot

- 01 - Novice - Human Bust
- 02 - Novice - Relief Carvings, painted, natural finish or stained Carving must be relieved from the wood, not attached to another piece.
- 03 - Novice - Chip Carving
- 04 - Novice - Christmas (Santas and/or Ornaments)
- 05 - Novice - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Novice - Animal Figures, realistic (properly porportioned)
- 07 - Novice - Animal Figures, caricature
- 08 -Novice - Birds (Any, perching, singing, water fowl etc.)
- 09 - Novice - Aquatic
- 10 - Novice - Abstract, Ornamental, Stylistic
- 11 - Novice - Human Figure, realistic
- 12 - Novice - Human Figure, caricature
- 13 - Novice - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Novice - Walking Sticks (canes, staffs)
- 15 - Novice - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Novice - Any other carving not listed
- 17 - Youth Category (18 and under) one carving from any of the above lots

BARN QUILTS
Department 511

Tara Eddy, Department Head (865) 441-3648

*Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.*

Premiums for Department 511

Lot 1 - 1st - \$75.00 2nd - \$50.00 3rd - \$25.00
Lot 2 - \$30.00 2nd - \$20.00 3rd - \$10.00

A barn quilt is a basic quilt pattern painted on a piece of wood, large enough and bright enough to be seen from a distance. They are often inspired by fabric quilt patterns and are generally one block of the pattern.

1. Participants must register online at tnvalleyfair.org.
2. Wood or Canvas Designs cannot exceed 16"X20" but must be a minimum of 4"x4".
3. You may enter each lot only one time.
4. Entry must be brought to the Kerr building September 7th from 5:30-8:00 p.m. or September 8th from 10:00 a.m to 6:00 p.m.
5. You may pick up your item(s) back up September 20th from 10:00 a.m. to 4:30 p.m.

Lot

- 01 - Wood Barn Quilt
- 02 - Barn Quilt on Canvas



YOUTH CRAFT SHOW

Department 512

Chrissi Keck, Department Head (865) 308-4032

*Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.*

1. Open to students who are **NOT** members of 4-H, FFA, or FCCLA Clubs. Show is divided into three age groups, Beginners: ages 8 and under, Junior Youth - ages 9-12, and Senior Youth - ages 13-18.
2. Items can be delivered Tuesday, September 7th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 8th from 10:00 a.m. to 6:30 p.m.
3. Articles exhibited **MUST** be the work of the exhibitor.

Prize Money for Classes 1 - 3
1st - \$5.00 2nd - \$4.00 3rd - \$3.00
Best of Show- Rosette

CLASS 1 - BEGINNERS (AGES 8 & UNDER)

Lot

- 01 - Clay Item
- 02 - Christmas Ornament
- 03 - Holiday Decoration (Other Than Christmas)
- 04 - Article Made From Recycled Materials
- 05 - Handmade Jewelry/Hair Ribbon
- 06 - Wooden Item
- 07 - Origami (Folded Paper - Do Not Use Money)
- 08 - Article Made From Cloth, pot holder, etc.
- 09 - Painting, no larger than 16" x 20" (with hanger)
- 10 - Drawing, no larger than 16" x 20" plastic, tin can, aluminum can, etc. (including frame)
- 11 - Any other not listed (soap carving, crocheted/knitted items, etc.)



CLASS 2 - JUNIOR YOUTH (AGE 9 - 12 YEARS)

Lot

- 01 - A Wrapped Gift Package, any occasion, no larger than 6" x 9"
- 02 - Pottery or Ceramic Item
- 03 - Article Made From Paper
- 04 - Bird Feeder or Bird House
- 05 - Decorated Broom
- 06 - Handmade Candle
- 07 - Clothing - skirt, blouse, apron
- 08 - Handmade Jewelry

Lot

- 09 - Handmade Wooden Item
- 10 - Hand Puppets
- 11 - Christmas Ornament
- 12 - Holiday Decoration, other than Christmas
- 13 - Wall Hangings
- 14 - Painting, no larger than 16" x 20", including frame, must have hanger
- 15 - Drawing, no larger than 16" x 20", including frame, must have hanger
- 16 - Table Decorations
- 17 - T-Shirts, painted or tie dyed, must be new
- 18 - Article Made From All Recycled Materials
- 19 - A Leaf Collection, identified and displayed in a 3-ring notebook or binder
- 20 - Homemade Greeting Card, all occasion
- 21 - Model Cars, Planes, Boats
- 22 - Any other not listed (soap carving, crocheted/knitted items, etc.)

CLASS 3 - SENIOR YOUTH (AGE 13 - 18 YEARS)

Lot

- 01 - A Wrapped Gift Package, any occasion, no larger than 6" x 9"
- 02 - Bird Feeder or Bird House
- 03 - Handmade Jewelry
- 04 - Holiday Decorations or Ornaments
- 05 - Wall Hangings
- 06 - Painting, no larger than 16" x 20", including frame (must have hanger)
- 07 - Drawing, no larger than 16" x 20", including frame (must have hanger)
- 08 - T-Shirts (painted or tie dyed) must be new
- 09 - Diorama
- 10 - Article Made From All Recycled Materials
- 11 - A Leaf Collection, identified and displayed in a 3-ring notebook or binder
- 12 - Article Made From Paper
- 13 - Homemade Greeting Card, all occasion
- 14 - Model Cars, Planes, Boats
- 15 - Homemade Candle
- 16 - Any other not listed (crocheted/knitted items, quilted item, etc.)



FINE ARTS

Department 513

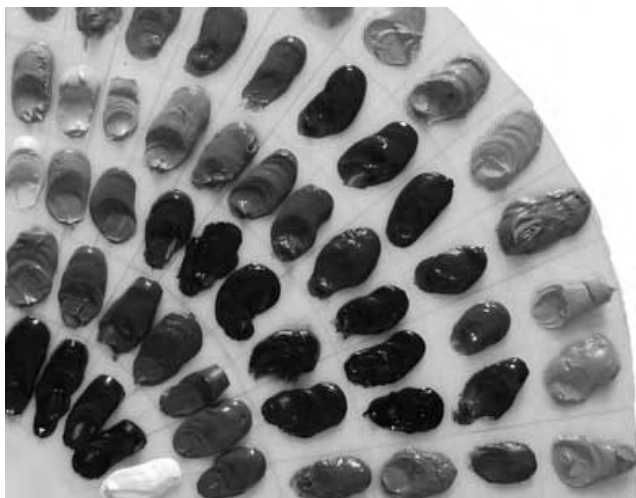
Melinda Woods, Department Head (865) 441-8429

*Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.*

Items can be delivered Tuesday, September 7th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 8th from 10:00 a.m. to 6:30 p.m. Articles exhibited **MUST** be the work of the exhibitor.

RULES AND GUIDELINES

1. All entries submitted should be originals by the exhibitor. Materials from art books and publicized photographs are not considered originals.
2. All exhibits must be relatively flat, 4" or less in thickness. Exhibits can not exceed 30" x 40".
3. Each painting must be **framed and wired for hanging**. No saw-toothed hangers accepted. Water colors, charcoal drawings, and pastels must be protected by glass.
4. Entry tag should be placed in lower right hand corner with name, address and phone number of exhibitor on back. Note: Names or initials should be covered if the work is signed. No signatures should show on pictures until after the judging has taken place.
5. Exhibitors may enter a total of three items, but only one (1) per lot allowed. Contests are open to amateurs and professionals.
6. Work previously winning a ribbon at the Tennessee Valley Fair will not be accepted.



Prize Money For Classes 1 - 7
1st - \$10.00 2nd - \$7.00 3rd - \$5.00
4th - Ribbon
Best of Show for each Class - Rosette

CLASS 1 - PAINTING ANY MEDIUM

(oil, water color, acrylic)

- Lot
- 01 - Still Life
 - 02 - Landscape
 - 03 - Portrait
 - 04 - Seascape
 - 05 - Predominantly Animals/Birds
 - 06 - Predominantly Buildings
 - 07 - Predominantly Flowers
 - 08 - Abstract
 - 09 - Any other not listed

CLASS 2 - MINIATURE ANY MEDIUM

(oil, water color, acrylic, pencil, ink, pastel, charcoal)

- Lot
- 01 - 3" x 5" overall or smaller (this includes frame)



CLASS 3 - DRAWING

- Lot
- 01 - Pencil
 - 02 - Ink
 - 03 - Charcoal or Pastel

CLASS 4 - COLLAGES

- Lot
- 01 - Collages and Assemblage

CLASS 5 - SPECIAL

- Lot
- 01 - United States Veterans (have an accompanying snapshot of place)

CLASS 6 - WET & DRY MIXED MEDIA

- Lot
- 01 - Any Medium

CLASS 7 - CLASSIC TATTOO ART

- Lot
- 01 - Pencil
 - 02 - Ink

PHOTOGRAPHY

Department 514

Anita Edington, Department Head (865) 659-5112

*Judging is Wednesday, September 8th and is closed to the public.
Please read the rules on page 58 carefully.*

All photographs **MUST** be brought to the **Jacob Building** Tuesday, September 7th from 10:00 a.m. to 7:30 p.m. No late entries will be accepted, period.

NO EXCEPTIONS!

JUDGING CRITERIA

Photographic Quality - Technical correctness and skills used to CAPTURE image rather than post processing, ie.) Photoshop.

Composition - Arrangement of subject matter for best effect

Originality - Eye-catching appeal to the greatest number of people.

Relevance - How the photographic subject relates to the lot category.

Attractiveness & Neatness - Mounting/Matting is complimentary to the photo, make sure your work is neat and clean.

CONDITIONS OF ENTRY

1. **MAXIMUM OF 8 PRINTS PER EXHIBITOR.**
2. These competitions are open to East Tennessee amateur and professional photographers of all ages for all classes.
3. **Professional exhibits must be entered into Class 5 ONLY.** A professional is defined one engaged in any line of photography as a profession, business, or as a paid instructor.
4. After entry, you will receive entry tags in the mail. These must be attached to the appropriate photograph.
5. Exhibitors may only enter one exhibit per lot.
6. Any photograph previously winning 1st, 2nd, or 3rd prize at this Fair is ineligible to compete.
7. All photographs submitted must have been photographed by the exhibitor within 5 years of show date.
8. All judges' decisions are final.
9. Any notes or descriptions are to be placed on the back of the entry tag or photograph.
10. A portrait is a "posed" photo. Any photo not "posed" should be placed in "candid." Tinted and hand colored photos accepted in all color categories.
11. Failure to comply with entry preparation requirements will result in entry disqualification.

Important Notice: Amateur Best of Show winner will be invited to be one of the three judges at the following year's competition. As a judge, you would not be allowed to submit photographs for competition that year. Individual must be 18 years or older to participate as a judge.

ENTRY PREPARATION REQUIREMENTS

1. All prints must be mounted on a 15"x19" or 16"x20" inch mat and/or foam core board
2. **Print size(s)** must be 8"x10" inches minimum and 16"x20" inches maximum. Panoramic photos must be 64 sq in. minimum.
3. Mat boards may be of a color complementary to the photograph. No frames or glass will be permitted, but sleeves are allowed.
4. You may use decorative mats to frame the photograph. **We suggest not to use flimsy poster board which is subject to warpage** (foam core board is recommended).
5. Do not use liquid adhesives, or mounting squares to mount the prints. **We recommend using 3M Double Sided Tape or photography spray, please cover well so all parts of photo are mounted securely.**
6. Entry tag must be put on by the exhibitor with string. Tape only the string to the upper left-hand corner of the mat board, when viewing the back side, leaving sufficient slack to flip the tag over to the front right side after judging.

DISPLAY REGULATIONS

1. The Fair will make every effort to exhibit each article entered, but reserves the right to decide which articles will be displayed in the event that space limitations do not permit displaying all entries.
2. The Fair will withhold from exhibition any photograph deemed offensive to the morales of the community.
3. Names of winners will not be given out over the phone, but they will be displayed in the department during the Fair.
4. **Photographs are to be picked up on Monday, September 20th, from 10:00 a.m. to 5:00 p.m. After this time, they will be in the Fair Office. Exhibits not picked up from Fair Office by September 30th, will become Fair property.**
5. General Fair and Home Centered Activities Department rules apply and shall supercede the above rules in case of conflict.

Prize Money for Classes 1 - 7

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

Best Of Show Awarded for:

Amateur, Professional, Senior Youth and Junior Youth

CLASS 1 - COLOR PRINTS

Lot

- 01 - **Portrait of Children** - infants through age 12
- 02 - **Portrait of Teenager or Older** - photograph that the person can be recognized
- 03 - **Candid of Children** - infants thru age 12, photograph of a child or children at work, play, involved

- 04 - **Candid of Teenager or Older** - photograph of a person or people at work, play, involved
- 05 - **Landscape** - 75% of the print area shall show land and may include buildings, bridges, fences, etc.
- 06 - **Waterscape** - 75% of the print area shall show water either still or flowing; waterfalls, rivers, fountains
- 07 - **Skyscape** - 75% of the print area shall show sky or its contents
- 08 - **Animal, Domestic** - pets, livestock (no fowl)
- 09 - **Animal, Wild** - wildlife (no insects or birds)
- 10 - **Birds, Fowl** - Domestic or Wild
- 11 - **Insects** - focus must be on insects or spiders
- 12 - **Plant World, Flowers** - one or more flowers in bloom, arrangements, natural
- 13 - **Plant World, Other** - foliage, fruits, seeds, mushrooms, trees
- 14 - **Inanimate Objects** - barn doors to keyholes
- 15 - **Architecture** - man-made structures, bridges, buildings, inside or out.
- 16 - **Photo Decor** - may include one of the above, suitable for interior decoration.

CLASS 2 - BLACK & WHITE OR TONED PRINTS

Lot

- 01 - **Portrait of a person (all ages)** - person must be recognizable.*
- 02 - **Candid** - all ages, photo of person at work, play, engaged
- 03 - **Landscape, Waterscape, Skyscape or Cityscape.**
- 04 - **Inanimate Objects to Architecture** - man-made objects, food, still-life to structures, bridges, buildings,
- 05 - **Animals and Plant World** - wildlife, insects, birds, flowers, and other.

CLASS 3 - COLOR OR BLACK & WHITE PRINTS

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Macro** - extreme close-ups taken with macro lenses or other devices
- 02 - **Motion** - action shots from sports or other activities
- 03 - **Exotic** - photograph of people, places, or things taken in or that simply gives the feel of another country.
- 04 - **Nightscape** - pictures taken with existing natural light e.g., city scenes. No pictures of objects in motion or flashes allowed.
- 05 - **Reflection** - Any recognizable image that is reflected in another object. (e.g. water or glass)
- 06 - **Journalism** - a photograph that tells story of event as it's happening can be animal or people based
- 07 - **Appalachian Country** - Cades Cove, Western, Farm in any of the above subject matter example (people, places, things)
- 08 - **Events** - Any subject matter (people, places, things) that reflects an organized event (sports, concerts, plays, etc.)
- 09 - **Amateur** - Manipulated in PhotoShop to create aesthetically pleasing piece of art

CLASS 4 - 2021 CONTEST THEME - AN OLYMPIC AFFAIR

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - 2021 Contest Theme - An Olympic Affair

CLASS 5 - PROFESSIONAL

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Color** - People, portrait or candid. (Person or People) - Excluding Wedding
- 02 - **Black and White** - People, portrait or candid. (Person or People) - Excluding Wedding
- 03 - **Color** - Landscape, Waterscape, Skyscape, or Cityscape
- 04 - **Color or Black and White** - Wedding Theme
- 05 - **Color or Black and White** - Animals and Plant World
- 06 - **Color** - Any of the above subject matter from amateur lots not already in this class.
- 07 - **Black & White** - Any of the above subject matter from amateur lots not already in this class.

**\$50.00 Gift Certificate for Best of Show
Senior Youth (Class 6)**

Sponsored by:



(865) 588-0738

www.jerrysartarama.com

CLASS 6 - SENIOR YOUTH (AGES 13-18)

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Color** - Animal, wildlife, insects, pets.
- 02 - **Black & White** - Animal, wildlife, insects, pets
- 03 - **Color or Black & White** - People, portrait, or candid (person or people)
- 04 - **Color or Black & White** - Plant World -flowers and other
- 05 - **Inanimate Objects to Architecture** - Man-made objects, food, still life, to structures and buildings
- 06 - **Landscape, Waterscape, or Skyscape**
- 07 - **Reflection** - Any recognizable image that is reflected in another object, eg.) water or glass
- 08 - Any other subject matter not listed in Senior Youth

CLASS 7 - JUNIOR YOUTH (Ages 12 & under)

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Color** - Any of the above subject matter
- 02 - **Black & White** - Any of the above subject matter

PHOTOGRAPHY CONGRESSIONAL MEDAL OF HONOR

The Medal of Honor is the highest honor an individual serving in the United States Armed Forces can receive. It is bestowed by the President of the United States, in the name of Congress and represents the following:

- **COURAGE**
- **SACRIFICE**
- **PATRIOTISM**
- **INTEGRITY**
- **CITIZENSHIP**
- **COMMITMENT**

The Tennessee Valley Fair invites you to enter your photo that you feel represents the core values and ideals of The Medal of Honor.



CONDITIONS OF ENTRY

- Maximum of 3 Prints per exhibitor allowed for Class 8 and 9.
- Entries in Lot 8 and 9 do NOT count towards the exhibitor maximum of 8 prints as rules on page 80 originally states.
- After entry, you will receive entry tags in the mail. These must be attached to the appropriate photograph.
- Any photograph previously winning 1st, 2nd, or 3rd in Lot 98 and 99 at this Fair will be ineligible to compete.
- Please include a TYPED brief description of how your photograph relates to the topic and attach to the BACK of the photograph. (100 words max.)
- Failure to comply with entry preparation requirements will result in entry disqualification. *Please Note: All judges' decisions are final.*

Best of Show - \$1,000
Post-High School Education Scholarship!
(Awarded for Class 9 - Lot 01 Only)

Prize Money for Classes 8 - 9

1st - \$50.00
2nd - \$30.00
3rd - \$20.00

CLASS 8 - AGES (13-18)

- Lot
- 01 - Color
 - 02 - Black and White
 - 03 - Any Patriotic

CLASS 9 - AGES (18-UP)

- Lot
- 01 - Color
 - 02 - Black and White
 - 03 - Any Patriotic

JEWELRY

Department 515

Joan Dice, Department Head (865) 201-1715

Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.

Items can be delivered Tuesday, September 7th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 8th from 10:00 a.m. to 6:30 p.m.

NEW FOR 2021! ALL NEW CATEGORIES FEATURE ORGANIZATION BY TECHNIQUE RATHER THAN TYPE OF ITEM.

Premiums For Class 1

1st - \$30.00 2nd - \$20.00 3rd - \$10.00
4th - Ribbon
Best of Show - \$100.00 Gift Certificate to
White Fox Bead Studio

RULES FOR 2021

- At least 75% of your item should be made or assembled by you.
- Your category choice should reflect the technique that best represents the main element in your piece, and that element should be made by you. For example, a necklace using Lampwork beads you purchased and then strung together with other elements, should go in the Bead Stringing category and not the Lampwork category because you did not make the Lampwork beads yourself.
- You will register according to Fair rules, however you will also be asked to complete an additional form this year with a few questions to provide more information to the judges. Some of the questions you'll be asked will be about the materials you used, your steps in creating your piece of jewelry, and which elements were purchased and which elements were made by you. Form may be filled out prior to dropping off your entry. Please contact Department Head above for more information.

CLASS 1—JEWELRY

- Lot
- 01 - Wirework
 - 02 - Chain Maille
 - 03 - Crochet, knit, macrame and kumihimo
 - 04 - Bead weaving
 - 05 - Bead Embroidery and Soutache Embroidery
 - 06 - Metals - cold work (Cold connections, stamping)
 - 07 - Metals - hot work
 - 08 - Lampwork and hot glass
 - 09 - Bead Stringing, Knotting and chain
 - 10 - Machine Cutting and Embossing
 - 11 - Resin, Polymer, Pottery and Metal Clays
 - 12 - Any other not listed-if it doesn't fit in other categories

*Prize Money
Provided by:*



CUT IT OUT!

Department 516

April Oakley, Department Head (865) 363-2617 or
april.oakley16@gmail.com

Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.



All exhibits must be brought to the Kerr Building from 5:30 p.m. to 8:00 p.m., Tuesday, September 7th, and from 10:00 a.m. to 6:30 p.m., Wednesday, September 8th. Competition is open to all individuals. Only one (1) entry per lot allowed.

**Please note this is a competition that requires the use of a cutting machine. Designs are created on the computer and then cut on paper, vinyl, fabric, heat transfer material etc. Items not created using a cutting machine will be moved to another department.*

Premiums For Class 1

1st - \$15.00 2nd - \$10.00 3rd - \$5.00
4th - Ribbon

Best of Show - Rosette

CLASS 1 - VINYL CRAFTS

Lot

- 01 - Monograms
- 02 - Stencil Crafts - Any craft using a stencil created with a cutting machine
- 03 - Plaques, Signs, and Pictures
- 04 - Clothing and Accessories
- 05 - Leather Jewelry
- 06 - Paper Designs (Flowers, Banners, Cards, Party Decorations etc.)
- 07 - Adhesive Vinyl Decal Designs
- 08 - Any other not listed

**Wall Art that is in decal form may be submitted in photograph form. Photo must be 8"x10" and matted on black matte board with 2" borders.*

PLEIN AIR AT THE FAIR

Department 517

Chrissi Keck, Department Head (865) 308-4032

Novice and Expert Painters are invited to come out with their paints and easels to continue a new tradition of Plein Air at the Tennessee Valley Fair! En Plein Aire, borrowed from the French, is the act of painting in "the open air" or outdoors.

Participants **must** pre-register by Friday, August 27th. Registration fee is \$20.00, which includes admission to the fair, parking and a 16"x20" canvas. Artists are responsible for all other supplies needed: paint, easels, brushes, etc. (We suggest using acrylic paint for easier and faster drying). Artists can paint on Friday, September 10th to Wednesday, September 15th during normal fair operating hours. Artists must pick up their fair stamped canvas at the Home Centered activities building (Kerr Building). Artists may come to the fairgrounds on Tuesday to Thursday before the fair officially opens to decide on their location to paint. More information will be sent upon registration. Judging will be Thursday, September 16th.

Artist MUST paint a scene, landscape or object at the fair. Artists not following these rules will be disqualified.



Premiums For Class 1

1st - \$100.00 2nd - \$75.00 3rd - \$50.00
Best of Show - Rosette

CLASS 1 - PLEIN AIR AT THE FAIR

Lot

- 01 - Plein Air At The Fair

SCARECROW CONTEST

Department 518

Chrissi Keck, Department Head (865) 308-4032

*Judging is Thursday, September 9th and is closed to the public.
Please read the rules on page 58 carefully.*



Prize Money for Department 518

1st - \$100.00

2nd - \$50.00

3rd - \$25.00

SCARECROW CONTEST - CLASS 1

Lot

01 - Scarecrow - Theme: Your Hometown Fair

1. Scarecrows must be designed around "Your Hometown Fair."
2. Scarecrows should be made from traditional materials including hay or straw. Please do not use plastic bags or paper. Scarecrow should also be weather proof.
3. Competition is open to all individuals and/or groups. Limited to one entry per individual/group.
4. All entries must be received in the Kerr Building Tuesday, September 7th from 5:30 p.m. to 8:00 p.m. Wednesday, September 8th from 10:00 a.m. to 6:30 p.m.
5. Scarecrows should be picked up only on Monday, September 20th from 10:00 a.m. to 4:00 p.m.
6. Entry tags will be sent to exhibitor by the Fair after successful registration. Tags should be attached to the scarecrow at delivery. Please add the group name to the back of each tag if entered by a group.
7. Maximum dimensions of the scarecrow cannot exceed 3' wide x 5' high, and cannot weigh more than 30 pounds.
8. A hook or hanger must be attached to the back of the scarecrow for hanging. The Tennessee Valley Fair will provide the support pole for display.
9. Please keep it family friendly, any scarecrows submitted not following rules will be disqualified.

SPECIAL FRIENDS DAY

Chrissi Keck, Event Director (865) 308-4032

The Tennessee Valley Fair is your hometown fair and one of the fun things at the fair is the yummy fair food!

Our Special Friends of the Fair have the opportunity to participate by creating a craft that illustrates your favorite fair food!

GUIDELINES:

- Craft can be made of paper, fabric, fun foam, plastic, etc. Craft should be made from non-breakable, non edible or non-perishable material.
- Craft should be no larger than 12"x 12".
- Entries will be judged on originality, creativity, appearance and adherence to guidelines stated above.

*Schools and Organizations may call
Chrissi Keck at 865-308-4032 to arrange for
craft pick-up if needed.*

**ALL PARTICIPANTS WILL RECEIVE A RIBBON FOR
THEIR ENTRY!**

THE WINNER'S SHOWCASE!



All Creative Arts **Best of Show** winning entries from each department will be moved to the

Winner's Showcase upon being awarded!

The *Winner's Showcase* is located inside the Creative Arts Building (Kerr Building). Please come by to visit our Tennessee Valley Fair's Finest!

TENNESSEE VALLEY FAIR GENERAL EXHIBITOR ENTRY FORM

P. O. Box 6066, Knoxville, TN 37914-0066
Phone: (865) 215-1480 **Fax:** (865) 215-1483
E-mail: contests@tnvalleyfair.org

Special Notice:

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the above. To print multiple entry forms visit our website: tnvalleyfair.org.

Exhibitor Name: _____ **Email:** _____

Address: _____ **City:** _____ **State:** _____ **Zip Code:** _____

Phone:(_____)_____

4H County Name (if applicable):_____

Exhibitor Entry Statement: Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on the Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature _____

Payment Information: If the exhibits you are entering require a fee, please include payment info below

Check Number: _____ **Credit Card:** **VISA** _____ **MC** _____ **Discover** _____ **AMEX** _____

Credit Card Number: _____ **Exp. Date** _____ **3 Digit Security Code** _____

Card Holder Signature: _____

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
EX	300	14	01	GIANT GROWING PUMPKIN	25		
1				26			
2				27			
3				28			
4				29			
5				30			
6				31			
7				32			
8				33			
9				34			
10				35			
11				36			
12				37			
13				38			
14				39			
15				40			
16				41			
17				42			
18				43			
19				44			
20				45			
21				46			
22				47			
23				48			
24				49			