

# TENNESSEE VALLEY FAIR LIVESTOCK "JUNIOR SHOW" ENTRY FORM

**Mail To:** Tennessee Valley Fair - P.O. Box 6066 - Knoxville, TN 37914  
 Phone No. (865) 215-1480; Fax No. (865) 215-1483  
 Website: [www.tnvalleyfair.org](http://www.tnvalleyfair.org) E-mail Address: [contests@tnvalleyfair.org](mailto:contests@tnvalleyfair.org)  
**Livestock Deadline - September 3rd, 2021!**

Dept. Number: \_\_\_\_\_ Breed: \_\_\_\_\_ Farm Name: \_\_\_\_\_

Name: \_\_\_\_\_ Soc. Sec. No. (Must Have): \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_ Tie With Request: \_\_\_\_\_ (First Come - First Serve Basis)

**EXHIBITOR TICKETS AND ENTRY FEES:** Payment for exhibitor tickets, animal per head fees, pens and extra stall fees must be submitted with entry form. Check, money order or credit card payments accepted. Online entries are highly encouraged. If exhibitor prefers to mail in entry form, please do so at the address above. Entry forms received after September 3rd, 2021 will need to include the proper late fee. Please see individual department rules.

### EXHIBITOR ENTRY STATEMENT

Please accept the following entries subject to rules and regulations governing exhibits as published in your Livestock Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, livestock or other property, while said property is on Fairgrounds. I have read the Tennessee Department of Agriculture Livestock Health Requirements for Fairs, and all Livestock Entry Rules including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the catalog, and agree to abide by them as published.

\_\_\_\_\_  
 Exhibitor (owner, exhibitor, fitter, trainer, or absolutely responsible person)

\_\_\_\_\_  
 Date

**ALL ENTRIES MUST BE SIGNED BY A 4H COUNTY AGENT OR FFA TEACHER/ADVISOR INDICATING THE ELEGIBILITY REQUIREMENTS HAVE BEEN MET BY THIS EXHIBITOR.**

### ----- 4H COUNTY AGENT/FFA TEACHER/AGENT SIGNATURE

Are you entering into the Open Show?  YES  NO  
 (If yes, please complete Open Show Entry Form, and mail with applicable fees).

No. of Exhibitor Tickets \_\_\_\_\_ @ \$10.00 ea = \$ \_\_\_\_\_  
 (Anyone entering the Fairgrounds must have a ticket except for certain exceptions - please see Page 9 of Livestock Exhibitor Catalog)

Junior Beef Cattle Per Head \_\_\_\_\_ @ \$0.00 per head = \$ \_\_\_\_\_  
 Late Entry Fee (if accepted) \_\_\_\_\_ @ \$15/head = \$ \_\_\_\_\_  
 Cattle stall for camping/extra supplies \_\_\_\_\_ @ \$40 per 12 ft panel \$ \_\_\_\_\_

Junior Dairy Cattle Per Head (Non Eastern Region) \_\_\_\_\_ @ \$10.00 per head = \$ \_\_\_\_\_  
 Junior Dairy Eastern Region Member \_\_\_\_\_ @ \$0.00 per head = \$ \_\_\_\_\_  
 Late Entry Fee (if accepted) \_\_\_\_\_ @ \$15/head = \$ \_\_\_\_\_  
 Cattle stall for camping/extra supplies \_\_\_\_\_ @ \$40 per 12 ft panel \$ \_\_\_\_\_

Junior Sheep - No. Pens for Sheep (6' x 6') \_\_\_\_\_ @ \$2.00 ea = \$ \_\_\_\_\_  
 Late Entry Fee (if accepted) \_\_\_\_\_ @ \$30.00 ea = \$ \_\_\_\_\_  
 Tack Pen Fee \_\_\_\_\_ @ \$16.00 ea = \$ \_\_\_\_\_

Sheep Pens are first come first basis - if you are entering both the Open and Junior Show, you must register in the Open Show, and mail applicable fees.  
**TOTAL: \$ \_\_\_\_\_**

CLASS NO.	LOT NO.	SEX M/F	BREEDER Y/N	NAME OF ANIMAL (PLEASE INDICATE BREED FOR ANY OTHER BREED - SHEEP ONLY)	REGISTRATION NO.	DATE OF BIRTH	NAME OF SIRE/DAM (FOR BEEF AND DAIRY CATTLE ONLY)
1.							
2.							
3.							
4.							
5.							

**CONTINUED ON BACK**

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CLASS	LOT NO.	SEX M/F	BREEDER Y/N	NAME OF ANIMAL (PLEASE INDICATE BREED FOR ANY OTHER BREED - SHEEP ONLY)	REGISTRATION NO.	DATE OF BIRTH	NAME OF SIRE/DAM (FOR BEEF AND DAIRY CATTLE ONLY)
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							
15.							
16.							
17.							

I WILL PAY BY CHECK: CHECK NO. \_\_\_\_\_ CREDIT CARD (PLEASE CHECK) MASTER CARD \_\_\_\_\_ VISA \_\_\_\_\_ AMEX \_\_\_\_\_ DISCOVER \_\_\_\_\_ CREDIT CARD # \_\_\_\_\_  
 3 DIGIT SECURITY CODE \_\_\_\_\_ EXP. DATE \_\_\_\_\_ CARDHOLDER NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_