



GENERAL EXHIBITORS

CATALOG

SEPTEMBER 9-18, 2022



WWW.TNVALLEYFAIR.ORG

TABLE OF CONTENTS

Administration, Code of Conduct.....	2-4
Arts and Crafts - Dept. 505.....	64-65
Barn Quilts.....	70
Cakes, Breads, Pies - Dept. 500.....	55
Canning - Dept. 500.....	52
Chili - Great Bowls of Fire - Dept. 500.....	58
CMOH - Photography - Dept. 514.....	74
CMOH - Student Art - Dept. 445.....	45
Confections - Dept. 500.....	56
Crazy Cakes & Memories - Dept. 507.....	67
Culinary Arts - Dept. 500.....	52
Decorated Cakes and Cookies - Dept. 500.....	54
Doll Show - Dept. 508.....	67
Eastern Region 4-H - Dept. 410.....	22-30
Entry Form.....	77
Fair Foundation.....	5
FCCLA - Dept. 450.....	46-48
FFA - Dept. 420.....	36-42
Fine Arts - Dept. 513.....	71
Flower Show - Dept. 50.....	6-12
General Rules and Regulations.....	4
Giant Growing Pumpkin Contest - Dept. 500.....	18
Girl Scouts - Dept. 480.....	51
Holiday/Special Days - Dept. 503.....	62
Home Centered Rules.....	50
Honey Show - Dept. 310.....	19-21
Horticulture - Dept. 300.....	13-18
HOSA - Dept. 460.....	49
Jewelry - Dept.	74
Junior Confections - Dept. 500.....	57
Knox County 4-H - Dept. 415.....	31-35
Lego Build - Dept. 506.....	66
Lego Extravaganza.....	66
Needlework - Dept. 501.....	60
Plein Air at the Fair - Dept. 517.....	75
Photography - Dept. 513.....	72-74
Pinterest Interest - Dept. 509.....	68
Quilts - Dept. 502.....	61
Scarecrow Contest - Dept. 518.....	75
Scrapbooking & Creative Cards - Dept. 504.....	63
Skills - Dept. 440.....	43-44
Special Friends Day.....	76
Student Art - Dept. 445.....	45
Sweet Goodness Donut Challenge - Dept. 500.....	58-59
Sweetwater Valley Farm Udderly Delightful Cheese Competition.....	59
Woodcarving - Dept. 510.....	68-69
Youth Craft Show - Dept. 512.....	70-71

ADMINISTRATION

Scott Suchomski

Executive Director

Larry Suchomski

Special Projects

Kim Harbin

Office Manager & Concessions

Ashlee Ulland

Competitive Exhibits Coordinator

Kristen Bright

Foundation Coordinator

Abby Villas

Marketing Coordinator

Ginger Huskey

Creative Arts Coordinator

TENNESSEE VALLEY FAIR HISTORY

The Tennessee Valley Fair has been a vital part of life in our region since 1916; however we can trace its origins back to the 1890s. It began as an idea in the minds of a group of progressive and in some ways, idealistic Knoxvilleians. These men dreamed of making their city the shining centerpiece of a prosperous and modernized Appalachia by hosting a great exposition.

The Exposition was so successful in 1910, it continued in 1911 and 1913. After much negotiation and persuasion, organizers promoted an annual fair. It was first held in 1916 and promoted not only improved methods of agriculture and raising livestock, but also displays of improvement for industry, arts, and sciences.

The first Fair set the pattern for all those which followed over the next ten decades. It struck a healthy balance between entertainment and education, and between lighthearted fun and serious business. A great deal remains unchanged, however, the Fair today offers much of the same thrills and oddities as it did a hundred years ago, and the Fair's nightly fireworks seem to never lose their appeal to fairgoers of all ages.



TENNESSEE VALLEY FAIR CODE OF CONDUCT

1. Exhibitors at the Tennessee Valley Fair shall at all times conduct themselves with honesty and good sportsmanship.
2. In their official duty, all judges, Fair, and show management shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.
3. Rules for each respective show shall be adhered to and if a rule is no longer applicable, it shall be brought to the attention of Fair management for review and possible change before the next Fair.
4. Removal times of exhibits from Fair property are shown in the respective rules for each exhibit area. Removal times of exhibits will be followed, but vary between departments due to operational and logistical situations.
5. Entries into any exhibit area of the Fair shall not be misrepresented. Misrepresentations could cause an exhibit to be removed from the Fair and any premium awards to be forfeited.
6. Non-compliance with these guides and applicable rules of each respective exhibit area can result in an exhibitor not being allowed to show their entries at the Tennessee Valley Fair in the future.

I want to thank each of you for participating in the Tennessee Valley Fair as exhibitors and fairgoers. Remember, let's make it an enjoyable experience for everyone.

Sincerely,
Scott Suchomski

THE 2022 EXHIBITOR CATALOG IS AVAILABLE ONLINE AT:

www.tnvalleyfair.org

**THE TENNESSEE VALLEY FAIR STARTS
ACCEPTING ONLINE ENTRIES
JULY 1, 2022.**

See below for step by step instructions.

HOW TO SUBMIT AN ONLINE ENTRY

1. Go to our website at www.tnvalleyfair.org
2. Click on the "COMPETITIONS" link at the top of the screen.
3. Click on "Register Online".
4. Choose which type of entries you are submitting (Home Centered, Horticulture & Honey, Poultry & Pigeons, Livestock or Juniors).
5. Log in using your username and password. **Exhibitors submitting entries online for the first time will need to register as a new user.**
 - A. To register as a new user, click on the "Register" button.
 - B. Enter an Exhibitor ID (must be between 6 and 20 characters).
 - C. Enter a password (must be between 3 and 15 characters).
 - D. Enter a security word that can be used to identify you later.
 - E. Enter your name, address, phone number, SSN and e-mail address. Then click the "Register" button.
6. Once you are logged in, you can begin submitting your entries.
7. Click on the "Add New Exhibit" link.
8. Choose the Department that you will be entering.
9. Choose the Class that you will be entering.
10. Livestock entries will be asked to enter additional information about the animal such as breed, birth date, animal name, registration number, etc. For other entry types, choose the lot that you will be entering.
11. Confirm that the entry is correct.
12. You can then submit additional entries. A list of your current entries will be displayed.
13. Once all entries are submitted, click the "Checkout" link.
14. Do not click "Checkout" multiple times as it will register you for the contest multiple times.
15. If entry fees are required, you will have an opportunity to enter payment information. For livestock entries, you will also be able to purchase exhibitor tickets, pens, etc. Once payment information has been entered, click the "Process Entry Fees" button.

If you have any problems, please feel free to contact the Competitive Exhibits Office of the Tennessee Valley Fair at (865) 215-1480.

Important Notice to All Exhibitors

The Tennessee Valley Fair is not responsible for the loss, damage or theft of any products associated with any displays or exhibits. It is the responsibility of the individuals associated with the displays or exhibits to take the necessary precautions to be accountable or to secure all items with a high dollar value that are used in any display or exhibit.

GENERAL RULES AND REGULATIONS

INTERPRETATION OF RULES

1. The Tennessee Valley Fair management reserves to its Executive Committee the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard there to, or otherwise arising out of, connected with or incidental to the Fair.

DELIVERY OF EXHIBITS

2. The fairgrounds will be open for the reception of exhibits beginning Tuesday prior to opening day of the fair. **Check individual departments for dates and times.**

CARE OF EXHIBITS

3. Entry tags for each article entered will be mailed to exhibitors on receipt of Exhibitor Entry Form or by registering online at www.tnvalleyfair.org. Tags should be securely attached to the exhibit before bringing to the fair.
4. The Executive Director of the Fair shall have supervision and control of all exhibits and exhibitions during the fair. He reserves the right to regulate the position of all signs, to control the distribution of advertising matter and generally to direct the arrangement of articles on exhibition so far as some may be necessary to secure harmony and attractive appearance. All instructions shall come from him or through authorized officials.

REMOVAL OF EXHIBITS

5. At the conclusion of the fair, the exhibitor must claim and take charge of their exhibit and supervise its removal. Exhibitors must show entry tag claim ticket to Department Head before removing exhibit from the exhibition area. Exhibitors need to check individual department/classes for dates and times of removal. Early removal must be approved by the director of the department. Exhibits not removed by 4:30 p.m. on Monday, September 19, 2022 will be sent to Fair office. Items not picked up from Fair Staff by Thursday, September 29, 2022 will become Fair property.

JUDGES AND AWARDS

6. Exhibitors may not enter more than one entry in any one lot unless otherwise noted.
7. The right is reserved to withhold the prizes awarded in every case in which it appears to the Fair that the regulations have not been complied with, or that fraud or deception has been attempted or when the article is not deemed worthy, and its decision shall be final and binding on all parties.
8. Judges are especially instructed not to award premiums to any article because of its presence. It must be individually worthy. When articles are not deemed worthy, judges will refuse to award premiums, whether or not there is competition in the class. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors, and no premium shall be awarded to any article that does not possess the highest of merit.
9. A judge will be selected with the utmost care, and as far as possible, of national repute. The Fair, however, reserves the right to substitute the three-judge system should circumstances arise where it would prove of mutual benefit to the exhibitors and the Fair, and also to substitute other judges in the place of judges named.
10. Any exhibitor attempting or in any way interfering with the judges during their adjudications will be promptly excluded from competition, and any premiums awarded will be held.

GENERAL RULES AND REGULATIONS

11. If any disrespect is shown to an award, or the awarding judges, by the exhibitor or his agent, he shall forfeit all awards made to him, and the Director or official in charge shall report the same to the Executive Director.
12. The decision of awarding judges shall be final, and no appeal will be considered except in case of protest.
13. Judges in the several departments shall give the reasons, if desired, for their decisions, embracing the value and desirable qualities of the animals or articles to which the premiums are awarded. Reports of awards are to be made as early as possible after adjudications.
14. Judges will hand in their list of awards to the Director or their representative departments as soon as possible and make their extended reports afterwards. Department Heads will hand in the list of awards to the Premium Department as soon as possible. Judges are requested to report fully upon all objects of merit or to make such recommendations as circumstances may suggest, but must not award extra prizes. Judges are requested to note in the judges' book all articles examined by them, whether awarded premiums or not, and sign name.

PROTESTS

15. All protests will be determined by the Executive Committee and must be in writing to the Executive Director, accompanied by an affidavit setting forth the grounds for protesting.
16. Protest will not be considered unless they are accompanied by a deposit of \$50.00, which deposit will be forfeited to the Fair in the event the party fails to sustain its protest.
17. Protests against the exhibition of an entry must be filed at least two hours before the lot is judged and will be considered and determined before the judging of said lot.
18. Protests against an award must be filed with the Executive Director within 24 hours after show on the day after the award is made.
19. Parties interested will be duly notified of the time and place for considering protests and given the opportunity to submit evidence.
20. In addition to the right of protest guaranteed above to interested parties, the Fair reserves the right to take cognizance of any fraud, consummated or attempted, and to deal with all reasons implicated therein in such manner within the limits of the Fair as may, from the evidence relating thereto, be deemed just and proper.

PAYMENT OF PREMIUMS

21. Premiums in all departments will be paid by check and will be mailed within three weeks of the conclusion of the fair. Prize money will be mailed to address shown on the entry form. No claim that prize money has not been paid, or that there was a discrepancy in payment of money won, will be considered if made later than October 30, 2022. **Checks not cashed within 60 days become void, and will NOT be reissued.**

LIABILITY

22. The Tennessee Valley Fair expressly refuses to assume any liability for injuries to any person or damage to any property coming upon the grounds of the Tennessee Valley Fair, and no claims for injury to any person or damage to property shall be asserted or suit instituted or maintained against the said Tennessee Valley Fair, its officers, agents, or employees for said cause by any person having privilege to exhibit or license to operate on the fairgrounds or

occupying any space thereon, and it is a part of the consideration for each license or privilege granted by the Tennessee Valley Fair that such claims for injury or damage are specifically waived.

23. If any damage, injury or loss to persons or property shall be caused by reason of neglect or willful act of any person, firm or corporation, or their agents, representatives or employees, having license or permit to exhibit or operate a business or occupy space on the Tennessee Valley Fairgrounds, the Tennessee Valley Fair shall in no manner be responsible, and in no case will be subjected to any expenses or liability. All persons causing same or are liable and therefore shall indemnify the said Tennessee Valley Fair.

MISCELLANEOUS

24. These rules apply to all departments, except where noted and should be read by all exhibitors, who should govern himself accordingly. The Fair reserves the sole and absolute right to construe its own rules and regulations and to determine arbitrarily all matters and differences in regard thereto, from which no appeal lies.
25. In the event of conflict of general and special rules, the latter will govern.
26. All property of every character, whether entered for exhibition, display or sale, or any other purpose, will be taken into the grounds and buildings, and kept entirely at risk of the owner, who assumes all responsibility for any loss, damage, theft, or accident that may occur. Neither the Fair, its officers or agents, will be responsible for any such loss, damage or theft, and it is distinctly understood that exhibitors, concessionaires and all other persons, firms or corporations having property on the grounds and desiring protection from such loss or damage must make their own arrangements therefore.
27. The solicitation of Funds or the Distribution of handbills, political literature, religious pamphlets, or any type of promotional material is prohibited on Fair property, except advertising material handed out from within rented space. No sale of items of any type allowed on Fair property except from rented areas approved by the Executive Director. No solicitation of Funds within rented area unless approved by the Executive Director. No posting of signs or advertising materials will be allowed on the buildings, fences or grounds unless approved in writing by management.

We're so excited for you to join us in Chilhowee Park in 2022 for the 102nd Annual Tennessee Valley Fair!

Please note: Covid-19 exposure is an inherent risk in any public location where people are present. Guests should only attend after evaluating their own health risks. The Tennessee Valley Fair cannot guarantee you will not be exposed during your visit.

STATE AID FOR FAIRS

From the funds appropriated by the General Assembly of the state of Tennessee for the purpose of aiding fairs in the payment of agricultural premiums, the Tennessee Valley Fair has been allotted its proportionate share by the Tennessee Department of Agriculture.

Dr. Charlie Hatcher, Commissioner



foundation@tnvalleyfair.org
865-215-1471
tnvalleyfair.org/p/foundation

Chances are you have fond memories of the Tennessee Valley Fair. You've strolled through the Jacob Building and viewed student artwork or watched boys and girls show their prize sheep. You know about the Fair, but do you know about the Fair Foundation?

The Tennessee Valley Fair Foundation is a 501(c)(3) nonprofit organization established in 2018 with the youth of East Tennessee in mind.

OUR MISSION

To preserve East Tennessee's heritage by promoting agricultural awareness, supporting educational programs, and cultivating youth development.



OUR ANNUAL COMMITMENT

The Foundation generates funds for scholarships, creates more opportunities to teach youth about agriculture, and gives back to the community in other meaningful ways.

- Hundreds of students compete in 3,200 agricultural and art competitions
- We award \$60,000 annually to youth exhibitors through competitions
- \$3,500 in scholarships is offered to 8 outstanding students
- 1,000+ students are educated on the importance of agriculture at Down on the Farm



WE NEED YOU!

With your support, we can continue to create educational opportunities for the youth of East Tennessee.

As a foundation member, you receive advance notice on annual concert ticket sales, fair merch, discount tickets, and more. Most importantly, your generosity will be used to build the foundation for future students to learn, grow, and thrive.



*Contributions are tax-deductible and can be made online at tnvalleyfair.org.

FLOWER SHOW

Department 50

Gina Galyon, Chairperson

gnadlvmt@gmail.com, 865-919-3381

Honorary Chairperson: Connie Wallace, President of Garden Guild Garden Club

Fair Committee:

Fair Committee, Garden Guild - Connie Wallace, Nancy Robinson & Carole Whited
Classification, placement and clerkship: Debra White, Karen Catlett, Cynthia Baglin

The Garden Guild Garden Club, affiliated with National Garden Clubs,
Tennessee Federation of Garden Clubs (District IV) & Knox County Council of Garden Clubs
Presents Three (3) NGC Flower Shows

FLOWER SHOW 2022 THEME: “FROM COWS TO CORN DOGS...WE’VE GOT IT ALL!”

ONLINE ENTRIES WILL BE ACCEPTED STARTING JULY 1ST
ONLINE ENTRY DEADLINE: FRIDAY, AUGUST 26TH

GENERAL RULES

1. All exhibitors must enter the fairgrounds through the Kerr Building Gate which opens daily at 8:00 a.m. Exhibitors may park at the door of the Kerr Building for **15 minutes only while loading/unloading**. Due to limited parking space exhibitors are urged to carpool. The Kerr Building closes nightly at 10:00 p.m.
2. All entries must be pre-entered and tagged before presenting at the entry tables located at the front part of the Kerr Building. Entries close at **11:00 a.m.** An Exhibitor Entry Form can be found at the back of this book, by contacting the Tennessee Valley Fair office at (865)-215-1480, or online at www.tnvalleyfair.org. Duplicated forms are permitted.
3. **Exhibitors must designate on the Exhibitor Entry Form the club to which credit will be given for awards won. Only one entry per lot is allowed per exhibitor.**
4. No exhibitor will be permitted past the entry desk while the show is being staged, except those working on niche designs.
5. All exhibitors must leave the show area during judging. Judging will be done by NGC Standard System of Awarding, and by nationally accredited NGC judges, student judges or recognized authorities in their fields. The decision of the judges are final.
6. **Premiums will be paid as they appear on the official judging books and not from ribbons, as they often become misplaced or moved.**
7. No artificial plant material shall be used. Plants on the conservation list may be used in designs if grown by the exhibitor or obtained in a legal manner and so marked. Invasive plant material is prohibited in horticulture as listed by the Tennessee Invasive Plant Council at www.tneppc.org.
8. Plant material should be conditioned, cut and placed in water far enough in advance of the Show to assure that the plant will absorb enough water to keep the specimen fresh during the show. Any wilted exhibit may be removed from the floor in order not to detract from the overall appearance of the show.

HORTICULTURE RULES

1. All plant material must be fresh and have been grown by the exhibitor.
2. Exhibits must have been in the possession of the exhibitor for no fewer than 90 days. Combination plantings must have been grown together for no fewer than 6 weeks.
3. Plant material may not be altered by the application of oil, commercial "shine" products, etc. that artificially change the natural color and texture.
4. **Each exhibit should be correctly labeled with common name and scientific names or currently accepted scientific identification for their educational value. Proper labeling can add points to the judging score.**
5. Exhibitor may make more than one entry per class if each entry is a different species, variety, cultivar, type or color.
6. Cut specimens must be displayed in clear transparent bottles provided by the exhibitor of suitable size and stability for the exhibit. Cut specimens must not have foliage below the water line (exception: Gladiolus.)
7. Wedging should be used to keep the specimen tall and erect without detracting from the exhibit.
8. Double potting is permitted, but the inner pot must not be visible.
9. All entry cards should be filled out in advance, if possible. The Classification Chairman has the authority to subdivide class as necessary per the requirements found on pages 3-4 of the 2017 NGC Handbook for Flower Shows.

ARTISTIC DESIGN RULES

1. All designs are to be the work of one individual designer.
2. All design classes must contain some plant materials which do not have to be grown by the exhibitor.
3. Fresh plant materials are not to be treated or embellished by leaf shine, dye, paint, etc. Plant materials that have been treated to alter its exterior appearance may be used only in its dried state.
4. Artificial plant material is not allowed, including contrived flowers.
5. Potted plants are not allowed in design classes.
6. Designs must not exceed 24" wide by 24" deep by 36" high.
7. Designs must be in a stable container or fastened securely to a base.
8. Any exhibit scoring a 90+ must have it noted on the entry card, signed and dated by a judge. (This means the exhibit scored high enough to be considered for the blue ribbon, but was outscored by the actual Blue Ribbon winner.)
9. The committee asks, for educational purposes of the viewing public, that at least the common names for all plants in the Artistic Designs be listed on a white index card. The botanical (or Latin name) may be listed. No demerit for giving only common names in Artistic Design.
10. The page numbers listed herein come from the Handbook for Flower Shows 2017.

ALL ENTRY TAGS MUST INCLUDE GARDEN CLUB NAME FOR POINTS TO COUNT TOWARDS CLUB TOTALS IN SWEEPSTAKES.

SCHEDULE FOR FLOWER SHOWS 1, 2, 3, 4

Friday, September 9th <u>Show 1</u>	Monday, September 12th <u>Show 2</u>	Thursday, September 15th <u>Show 3</u>	Thursday, September 15th <u>Show 4</u>
Class 1: Cut Annuals Class 2: Ferns & Hostas Class 3: Potted Plants Class 4: Artistic Design & Botanical Arts	Class 5: Perennials Class 6: Potted Foliage Class 7: Roses Class 8: Artistic Design & Botanical Arts	Class 9: Dahlias Class 10: Succulents & Cacti Class 11: Artistic Design & Botanical Arts	Class 12: Roses Class 13: Junior Horticulture

FLOWER SHOW 1

All exhibits must be in the Kerr Building by 11:00 a.m., Friday, September 9th. Judging will begin promptly at 11:30 a.m. Plants and Designs will be exhibited Friday, Saturday, and Sunday - September 9th, 10th and 11th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Sunday, September 11th.

Premiums for Dept 50 - Classes 1-12			
1st \$5.00	2nd \$3.00	3rd \$1.00	

HORTICULTURE

SHOW 1, CLASS 1 - CUT ANNUALS

Lot

- 01 - Zinnia Elegans - pink - 1 bloom
- 02 - Zinnia Elegans - orange - 1 bloom
- 03 - Zinnia Elegans - red - 1 bloom
- 04 - Zinnia Elegans - white - 1 bloom
- 05 - Zinnia Elegans - other color - 1 bloom
- 06 - Zinnia Elegans Dahliaeflora - pink - 1 bloom
- 07 - Zinnia Elegans Dahliaeflora - orange - 1 bloom
- 08 - Zinnia Elegans Dahliaeflora - red - 1 bloom
- 09 - Zinnia Elegans Dahliaeflora - white - 1 bloom
- 10 - Zinnia Elegans Dahliaeflora - other color - 1 bloom
- 11 - Collection of 5 different cut Zinnias
- 12 - Marigold - (Tagetes erecta) - yellow - 1 stem
- 13 - Marigold - (Tagetes erecta) - orange - 1 stem
- 14 - Marigold - (Tagetes erecta) - multi-color - 1 stem
- 15 - Marigold - (Tagetes patula) - yellow - 1 spray
- 16 - Marigold - (Tagetes patula) - orange - 1 spray
- 17 - Marigold - (Tagetes patula) - multi color - 1 spray
- 18 - Collection of 5 different cut marigolds (Tagetes)
- 19 - Cockscomb - Celosia argentea - plumed - 1 stem
- 20 - Cockscomb - Celosia cristata - crested - 1 stem
- 21 - Cosmos - pink - 1 stem
- 22 - Cosmos - any other color - 1 stem
- 23 - Vinca - Catharanthus roseus - 1 stem
- 24 - Mexican Sunflower - Tithonia - 1 stem
- 25 - Annual Salvia - 3 stems
- 26 - Cleome hassleriana - 1 stem (no seeds)
- 27 - Sunflower - Helianthus - 6" diameter or less - yellow - 1 stem
- 28 - Sunflower - Helianthus - 6" diameter or less - any other color - 1 stem
- 29 - Lobelia
- 30 - Collection of 5 different cut annuals
- 31 - Collection of 5 different cut coleus (Plectranthus scutellarioides)
- 32 - Coleus - Plectranthus scutellarioides - predominately red varieties - 1 stem
- 33 - Coleus - Plectranthus scutellarioides - predominantly green varieties - 1 stem
- 34 - Coleus - Plectranthus scutellarioides - predominantly purple varieties - 1 stem
- 35 - Coleus - Plectranthus scutellarioides - tri-color - 1 stem
- 36 - Any other not listed - 1 stem

<p>For Collections, each cut specimen is to be labeled and exhibited in 5 separate transparent containers provided by the exhibitor.</p>
--

SHOW 1, CLASS 2 - FERNS, HOSTAS & SHRUBS

Lot

- 01 - Potted Maidenhair fern - 5 to 11 inch pot
- 02 - Potted Boston fern - 5 to 11 inch pot
- 03 - Potted Footed fern - 5 to 11 inch pot
- 04 - Potted Asparagus (fern ally) - 5 to 11 inch pot
- 05 - Any Other Potted fern - 5 to 11 inch pot
- 06 - Cut Autumn fern - 1 leaf
- 07 - Cut Christmas fern - 1 leaf
- 08 - Cut Japanese Painted fern - 1 leaf
- 09 - Cut hardy fern - any other type - 1 leaf
- 10 - Any Other fern - 1 leaf
- 11 - Collection of 5 different cut hardy ferns*
- 12 - Cut Hosta leaf - mini (leaf size less than 3" across)
- 13 - Cut Hosta leaf - small (leaf size 3" - 4" across)
- 14 - Cut Hosta leaf - medium (leaf size 4" - 6" across)
- 15 - Cut Hosta leaf - large (leaf size 6" - 8" across)
- 16 - Cut Hosta leaf - extra large (leaf size over 8" across)
- 17 - Collection of 5 different miniature cut Hosta leaves*
- 18 - Collection of 5 different cut standard Hosta leaves*
- 19 - Beautyberry shrub - Callicarpa - 1 stem - not to exceed 24"
- 20 - Acuba - 1 stem - not to exceed 24" long
- 21 - Collection of 5 different cut evergreens - not to exceed 24"
- 22 - Collection of 5 different cut ground cover plants



SHOW 1, CLASS 3 - POTTED PLANTS BLOOMING OR FRUITED

Lot

- 01 - African Violet - Saintpaulia
- 02 - Orchids - Orchidaceae
- 03 - Wax Begonia - Semperflorens Cultorum Group
- 04 - Impatiens - "New Guinea"
- 05 - Impatiens - any color
- 06 - Geranium - Pelargonium - red
- 07 - Shamrock - Oxalis
- 08 - Petunia/Million Bells (Calibrachoa)
- 09 - Any other potted plant grown for flowers, berries, or fruit



ARTISTIC DESIGN & BOTANICAL ARTS SHOW 1, CLASS 4

"From Cows and Little Lambs to Big Bulls"

Page numbers reflect the design from NGC Handbook for

Flower Shows

Lot

- 01 - "Mary Had a Sweet Lamb" Traditional Line - Page 71 (all fresh plant material)
- 02 - "Big Brother Brought His Mean Bull" Creative Line - Page 74 (dried/fresh/or combination of both)
- 03 - "We Show off in the Dark" Petite Design using white blooms - under 8" in all directions - Page 73
- 04 - "Workers Moving Through Fairgrounds" Creative Design include form of "transportation" - Page 81Ca
- 05 - "Invitation to Our Fair Flower Show" Plaque Dried plant materials - Exhibitor furnish invitation stand Page 93
- 06 - "Fair Workers Lunch from Midway" Exhibition Table for one/using paper place, etc. PP. 76-77
- 07 - "Loves Me, Loves Me Not..." Creative Design featuring blooms from "Daisy Family"

FLOWER SHOW 2

All exhibits must be in the Kerr Building by 10:00 a.m., Monday, September 12th. Judging will begin promptly at 11:45 a.m. Plants and Designs will be exhibited Monday, Tuesday, and Wednesday - September 12th, 13th, and 14th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Wednesday, September 14th.

SHOW 2, CLASS 5 - PERENNIALS, CORMS & BULBS

Lot

- 01 - Chrysanthemum - one spray
- 02 - Daisy - Painted or Shasta - 1 bloom
- 03 - Coreopsis - 1 stem
- 04 - Blanket Flower - Gallardia - 1 stem
- 05 - Perennial Salvia - 3 stems
- 06 - Feverfew - Tanacetum - 1 stem
- 07 - Aster - Michaelmas Daisy - 1 spray
- 08 - Coneflower - Rudbeckia - 1 stem
- 09 - Anemone - 1 stem
- 10 - Canna - 1 stem
- 11 - Liriope - 3 stems
- 12 - Hollyhock - 1 stalk (not to exceed 20" in length)
- 13 - Hardy Begonia - Begonia evansiana - 1 stem - no seeds
- 14 - Elephant Ear - Colocasia - 1 leaf
- 15 - Turtlehead Flower - Chelone - 1 stem
- 16 - Toad Lily - Tricyrtis - 1 stem
- 17 - Lantana - 1 stem
- 18 - Any other Perennial, Corm or Bulb - 1 stem
- 19 - Collection of 5 cut perennials, biennials, bulb, corm or tubers*

- 20 - Caladium - green and white foliage - 7"-12" pot
- 21 - Caladium - red and green foliage - 7"-12" pot
- 22 - Caladium - pink and green foliage - 7"-12" pot
- 23 - Caladium - tri-colored - 7"-12" pot

SHOW 2, CLASS 6 - POTTED FOLIAGE PLANTS

Lot

- 01 - Palms - 7" - 12" pot
- 02 - Bonzai - 7" - 12" pot
- 03 - Spider - 7" - 12" pot
- 04 - Begonia
- 05 - Prayer Plant - Maranta
- 06 - Diffenbachia - 7"-12" pot
- 07 - Alocasia
- 08 - Any Other Plant Grown for its Foliage (except ferns)
- 09 - Air Plants - Tillandsia - in container display
- 10 - Combination Planting of Herbs
- 11 - Terrariums

Combination plantings require plants to be identified.

SHOW 2, CLASS 7 - ROSES

Lot

- 01 - Specimen hybrid tea or grandiflora rose - any color
- 02 - Specimen floribunda rose - any color
- 03 - Specimen miniature rose - any color
- 04 - Specimen miniature rose spray - any color

Specimens should be disbudded.

ARTISTIC DESIGN & BOTANICAL ARTS SHOW 2, CLASS 8

"The Many and Varied Talents of our Exhibitors"

Page numbers reflect the design from NGC Handbook

Lot

- 01 - "Roses Remembered" Traditional Line - featuring Rose Society's flower Page 70-71
- 02 - "My Favorite Midway Ride" Creative Line - dried/ fresh or a combination Page 71-72
- 03 - "Our Summer Gardens" Panel Design - exhibiting 2 or more different plants - Page 75
- 04 - "Our Toddler's Like to Ride" Petite Design - under 12" in all directions Page 73
- 05 - "Last Evening's Alfredo Dining" Functional Table/ Outside/Using two 24" widths set for two Page 76-77
- 06 - "Abundant Harvest" Creative Design - incorporating vegetables - need not be the grower
- 07 - "Special Occasion/Special Person" Corsage - all fresh - name the occasion - Page 95

FLOWER SHOW 3

All exhibits must be in the Kerr Building by 10:00 a.m., Thursday, September 15th. Judging will begin promptly at 11:00 a.m. Plants and Designs will be exhibited Thursday, Friday, Saturday, and Sunday - September 15th, 16th, 17th and 18th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Sunday, September 18th.

SHOW 3, CLASS 9 - DAHLIAS

- Lot
01 - Dahlia-lavender/purple-any type-1 bloom
02 - Dahlia-any other color-any type-1 bloom
03 - Dahlia-variegated-any type -1 bloom
04 - Dahlia-bi-color-any type -1 bloom
05 - Dahlia-blended-any type -1 bloom
06 - Collection of 5 different cut Dahlias*

For Collections, each cut specimen is to be labeled and exhibited in 5 separate transparent containers provided by the exhibitor.

SHOW 3, CLASS 10 - SUCCULENTS & CACTI

- Lot
01 - Cactus
02 - Thanksgiving Christmas Cactus Schlumbergera truncata/x buckleyi
03 - Crown of Thorns - Euphorbia splendens
04 - Any other Euphorbia
05 - Aloes
06 - Jade Plant - Crassula ovata
07 - Sansevieria
08 - Sedum - Lavender & Purple - 1 stem
09 - Sedum - Pink - 1 stem
10 - Sedum (Autumn Joy) - Burgundy - 1 stem
11 - Dish Garden of Cacti and succulents
12 - Portulacas
13 - Haworthia
14 - Echeveria
15 - Sempervivum
16 - Other succulents



ARTISTIC DESIGN & BOTANICAL ARTS SHOW 3, CLASS 11

"The Midway is Alive and Kicking"

Page numbers reflect the design from NGC Handbook

Lot

- 01 - "How Green is Our Valley" Traditional Mass
Page 70-71 (all fresh, green plant material - foliage only)
02 - "A Favorite Summer Photo" Creative Mass -
featuring photo 4" x 6" - inc. black matting Page 71-72
03 - "Talent Extraordinaire" Creative Design - featuring
handmade item or underlay Page 36
04 - "Not Too Many Cooks" Table Design -
show on Tray for One - Pages 76-77
05 - "Flea Market - Old Toys" Petite - under 8" in all
directions featuring "old toy" - Page 73
06 - "A Firework Expression" Collage - 8" x 10" matted
on black - made with dried material - Page 93
07 - "Reflections on Our Fair" Still Life - may be
traditional or creative (non-abstract) of functional and
realistic objects and plant material using the theme of
Lot 07 - Page 76

FLOWER SHOW 4

All exhibits must be in the Kerr Building by 10:00 a.m., Thursday, September 15th. Judging will begin promptly at 11:00 a.m. Plants and Designs will be exhibited Thursday, Friday, Saturday and Sunday - September 15th, 16th, 17th and 18th. Exhibits may be removed from 9:00 p.m. to 10:00 p.m. on Sunday, September 18th.

HORTICULTURE

SHOW 4, CLASS 12 - ROSES

Specimens should be disbudded.
Floribundas and polyanthas should be exhibited as a naturally
grown spray.

Exhibitor may enter more than one specimen per
lot of a different variety.

Lot (Rose Society section)

- 01 - Specimen Hybrid Tea or Grandiflora white or near
white A-Z
02 - Specimen Hybrid Tea or Grandiflora - pink - A-L
03 - Specimen Hybrid Tea or Grandiflora - pink - M-Z
04 - Specimen Hybrid Tea or Grandiflora - red - A-L
05 - Specimen Hybrid Tea or Grandiflora - red - M-Z
06 - Specimen Hybrid Tea - any other
07 - Specimen Hybrid Tea - pink - A-Z
08 - 1 Hybrid Tea or Grandiflora Spray
09 - 1 Polyantha Spray or any climber - naturally grown
10 - 1 Floribunda spray - pink, pink blend
11 - 1 Floribunda spray - red, red blend
12 - 1 Floribunda spray - any other colors
13 - 1 Floribunda bloom - (disbudded) - A-L
14 - 1 Floribunda bloom - (disbudded) - M-Z

HORTICULTURE

SHOW 4, CLASS 12 - ROSES - (CONTINUED)

- 15 - 1 Miniflora bloom - white
- 16 - 1 Miniflora bloom - pink
- 17 - 1 Miniflora bloom - red
- 18 - 1 Miniflora bloom - orange
- 19 - 1 Miniflora bloom - any other
- 20 - Specimen Miniature - white
- 21 - Specimen Miniature - yellow or yellow blend
- 22 - Specimen Miniature - pink or orange pink
- 23 - Specimen Miniature - red or red blend
- 24 - Specimen Miniature - orange blend
- 25 - Specimen Miniature - any other color
- 26 - Miniature any other - spray
- 27 - 1 Shrub Rose
- 28 - 1 Old Garden Rose
- 29 - Coffee Can of Hybrid Tea or Grandiflora (12 roses) - exhibitor must supply own container
- 30 - Cycle of Bloom - Three hybrid tea or grandiflora specimens of one variety showing the three stages of development - one bud, one exhibition form bloom and one open bloom - exhibited in separate containers.



HORTICULTURE

SHOW 4, CLASS 13 - OPEN ALL AGES THRU HIGH SCHOOL

Horticulture exhibits must come from a garden cared for by you.

Junior Sweepstakes: To be given to the Junior Gardener winning the most points in Class 13.

Junior Sweepstakes				
1st	\$12.00	2nd	\$10.00	3rd \$8.00 4th \$5.00

Lot

- | | |
|----------------|-----------------------|
| 01 - Coleus | 11 - Sunflower |
| 02 - Aster | 12 - Any other annual |
| 03 - Cockscomb | 13 - Hosta Leaf |
| 04 - Marigold | 14 - Chrysanthemum |
| 05 - Zinnia | 15 - Fern |
| 06 - Any Rose | 16 - Succulents |
| 07 - Petunia | 17 - Cactus |
| 08 - Vinca | 18 - Potted Foliage |
| 09 - Cosmos | 19 - Potted Blooming |
| 10 - Cleome | |

CLASS 14 - CLUBS ALL WEEK

Presidents of the clubs who plan to participate in the sweepstakes contests should send a list of their active members to the following address by August 26, 2022:

**Flower Show Director
Gina Galyon
600 Hillview Road
Knoxville, TN 37919**

Ties will be broken by giving the highest award to the club or individual with the highest number of blue ribbons.

IMPORTANT: Only one member per family will be eligible for each of the lots for individual sweepstakes.

Premiums for Class 14 Lots 1-3

1st \$40.00 2nd \$35.00 3rd \$25.00

Premiums for Class 14 Lots 4-6

1st \$15.00 2nd \$12.00 3rd \$10.00

SWEEPSTAKES FOR CLUBS

Lot

01 - Club Horticulture (Roses)

To the Club whose members win the greatest number of points in Horticulture Class 12 (Roses)
Blue - 3 points, Red - 2 points, White - 1 point

02 - Club Horticulture

To the Club whose members win the greatest number of points in Horticulture Classes 1, 2, 4, 5, 6, 8, 9, and 10
Blue - 3 points, Red - 2 points, White - 1 point

03 - Club Artistic

To the Club whose members win the greatest number of points in Artistic Classes 3, 7, and 11
Blue - 3 points, Red - 2 points, White - 1 point



SWEEPSTAKES FOR INDIVIDUALS

Lot

04 - Individual Sweepstakes (Roses)

To the individual winning the the greatest number of points in Horticulture Class 12 (Roses)

Blue - 3 points, Red - 2 points, White - 1 point

05 - Individual Horticulture

To the individual winning the greatest number of points in Horticulture Classes 1, 2, 4, 5, 6, 8, 9, and 10

Blue - 3 points, Red - 2 points, White - 1 point

06 - Individual Artistic

To the individual winning the greatest number of points in Artistic Classes 3, 7, and 11

Blue - 3 points, Red - 2 points, White - 1 point

ROSES ONLY

Lot

07 - Best of Show Rosette will be given to the Hybrid Tea Rose or Grandiflora with the highest rating according to the Judges' evaluation.

08 - Best of Show Rosette will be given to the Floribunda Rose with the highest rating according to the Judges' evaluation.

09 - Best of Show Rosette will be given to the Miniature Rose with the highest rating according to the Judges' evaluation.

10 - Best of Show Rosette will be given to the Miniature Spray Rose with the highest rating according to the Judges' evaluation.

Special Awards and Exhibits: *Dorothy Pipkin Memorial Award*

Displayed throughout the fair

Given to the Judge's Choice. This award is given to a rose that is not eligible for "Best of Show Award."



FAIRY GARDEN CONTEST

Department 50

Department Head, Gina Galyon (865) 919-3381

Prize Money for Department 50 Class 15

1st - \$50.00 2nd - \$30.00 3rd - \$20.00

Prize Money for Department 50 Class 16

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

A Fairy Garden is a miniature garden complete with structures and living plants. It is designed to give your green thumb a place to tend year-round and to lure fairies and with them, good luck, to your home. It's a tiny space created and tended with love, the design is limited only by your imagination.



CLASS 15

Lot

01 - Full Size - Adult

02 - Full Size - Youth

CLASS 16

Lot

01 - Teacup - Adult

02 - Teacup - Youth

- Gardens should be no bigger than 2' x 2' x 2' and the container **MUST** be leak-free and pest-free, and must not weigh more than **30 pounds**.
- Garden must include fairies (fantasy figures, gnomes), structures, and 75% living plant matter. You may include artificial plants but no more than 25%.
- Our knowledgeable staff will water and tend to your garden while on display.
- Competition is open to all individuals and groups. Limited to one entry per individual/group.
- All entries must be received in the Kerr Building Tuesday, September 6th from 5:30 p.m. to 8:00 pm. and Wednesday, September 7th from 10:00 a.m. to 6:30 p.m. Judging will take place on Thursday, September 8th.
- Gardens can be picked up Monday, September 19th from 10:00 a.m. to 4:30 p.m. If not picked up by this time, your fairy garden will be relocated to the main fair office.
- Entry deadline is August 26. Entry tags will be sent to exhibitor by the Fair and should be attached to exhibit.
- BE CREATIVE AND HAVE FUN!**

*New Premiums
for 2022!*

HORTICULTURE

Department 300

Pam Stoutt, Department Head - (865) 224-1333 - pamh1137@gmail.com
David Cantrell - Committee Advisor - brotherdave01@aol.com

JUDGING SCHEDULE:

Classes 5, 6, 7, 9, 10, and 11 : Friday, September 9th - Noon
Corn, Hay & Tobacco (Classes 1-4): Saturday, September 10th - Noon
Senior Citizens Best Pair of Vegetables & Fruits (Class 8): Tuesday, September 13th - Noon

The Jacob Building will be open from 10:00 a.m. to 7:00 p.m.
Thursday, September 8th to receive entries for ALL
(except Senior Citizens) classes.

HORTICULTURE RULES

1. **ALL EXHIBITS ENTERED MUST BE GROWN BY THE EXHIBITOR.**
2. No entry fee is charged in this department. You may pre-register online at www.tnvalleyfair.org beginning July 1st, or submit your entries in writing on the exhibitor entry form found in the back of this book. If you need assistance obtaining a form please call 865-215-1480. The form may be mailed to address at top of form, faxed to 865-215-1483, or emailed to contests@tnvalleyfair.org.
3. If entries are submitted on time, entry tags will be mailed to exhibitors. These tags should be attached to the exhibit before it is brought to the Fair. Entry tags are for the purpose of keeping track of exhibits and the bottom section of the tag serves as a receipt for the exhibit when it is claimed at the close of the Fair. If an entry is brought that has not been pre-registered you will have to fill out paperwork on-site and attach entry tags. This process can be time consuming especially when multiple people try to register at once.
4. Should there be no competition, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
5. **All exhibits will be released at 8:00 p.m. Sunday, September 18th and Monday, September 19th from 8:00am - 5:00pm ONLY. If entries are not picked up during the times listed above, they will be disposed.**
6. In all production exhibits, the Fair reserves the right to check any entry in the field at maturity if conditions seem to warrant, and hold premium money until such production is verified.
7. All plants must be in the possession of the exhibitor at least 90 days prior to the show and should be exhibited in containers that are clean, pest/insect free.
8. Containers should weigh no more than 15 lbs. and be no larger than 12" in diameter.
9. Exhibitors should provide their own clear glass containers for cut specimens and label each specimen.
10. If needed, the exhibitor is permitted to use wedging material of their choice.
11. All containers should be show quality. If they are not, please place in a secondary container (double pot).
12. There should be no evidence of re-potting.
13. Judges may subdivide classes if needed.

IMPORTANT NOTICE

The Fair will open to the public at 5:00 p.m. Friday, September 9th, and close at midnight, Sunday, September 18th. In order to open at 5:00 p.m. on Friday, we must have as many exhibits as possible in place by this time. We are, however, aware that many of our entries are brought from county fairs that cannot release exhibits until late Friday night and from FFA Chapters that must assemble entries after school. To encourage entries from these fairs and from FFA, member entries will be received on Saturday morning, September 10th, from 7:00 a.m. to 10:00 a.m. ONLY! **Please note that this exception applies only to entries from county or other fairs and FFA members as indicated.** All other entries must be delivered to the Jacob Building no later than 7:00 p.m., Thursday, September 8th. Late entries outside of the above mentioned exception, will be disqualified immediately.

CLASS 1 - FIELD CORN PRODUCTION EXHIBIT

Premiums for Class 1		
1st	2nd	3rd
\$15.00	\$12.50	\$10.00

Lot 1

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of three (3) rows each, 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row	_____	Eleven Rows

Harvest this row	_____	

Harvest this row	_____	

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest.
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips.

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
No. of Plants per Acre*	Weight of Sample	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.
Example: (11616/36") x 60 plants = 19360 ppa

I certify that the above information is correct and has been taken in accordance with the rules.

The UT Agricultural Experiment Station will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

A placard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Experiment Station Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____ (to be filled in by UT Experiment Station Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____
I certify that the above information is correct and has been taken in accordance with the rules.
Exhibitor Signature

4-H Corn Production Show - See Department 410 - Class 1
FFA Corn Production Show - See Department 420 - Class 1



CLASS 2 - HAY IN FULL-SIZED BALES

Must be grown by exhibitor

Premiums for Class 2				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00

Hay Score Card

All hay will be judged on this basis

- I. Stage of Harvest (Total 30)
 1. Before blossom or heading.....27-30
 2. Early blossom or early heading.....22-26
 3. Mid-to-late bloom or head stage.....17-21
 4. Seed stage (stemmy).....11-16
- II. Leafiness (Total 30)
 1. Very Leafy.....27-30
 2. Leafy.....22-26
 3. Slightly Stemmy.....17-21
 4. Stemmy.....11-16
- III. Color (Total 15)
 1. Natural green color of crop.....14-15
 2. Light green to slightly brownish.....11-13
 3. Yellow to brownish.....8-10
 4. Brown or black.....0-7
- IV. Odor (Total 15)
 1. Clean - "crop odor".....14-15
 2. Dusty.....11-13
 3. Moldy - mousy.....8-10
 4. Burnt.....0-7
- V. Softness (Total 10)
 1. Very soft and pliable.....9-10
 2. Soft.....7-8
 3. Slightly harsh.....5-6
 4. Harsh, brittle.....0-4
- VI. Penalties
 1. Trash, weeds, dirt and other foreign materials.....0-35
- TOTAL.....100

Lot

01 - Bale of Grass Hay

02 - Bale of Mixed Legume and Grass

03 - Bale of Alfalfa

04 - Bale of Legume, other than Alfalfa or Annual Lespedeza

BURLEY TOBACCO SHOW

RULES

1. Two classes are provided as shown below.
2. Neat handling will be considered in all exhibits.
3. Exhibitions not removed by Monday, September 19th, will be disposed.
4. **Tobacco must be exhibited by growers and raised in East Tennessee.**
5. Any person found changing entry tags on any entry of tobacco automatically forfeits payment of all premium checks.

4-H Burley Tobacco Show
See Department 410 - Classes 5 - 6

FFA Corn Production Show
See Department 420 - Classes 1 - 2

Premiums for Classes 3-4

1st	2nd	3rd
\$10.00	\$9.00	\$8.00

CLASS 3 - TOBACCO STALKS

Entries in this class consist of one stick of tobacco having two stalks. Judged on size, quality of leaf and soundness. Lot

- 01 - Samples submitted must consist of **one stick of two stalks of** tobacco, web of leaf uncured.
- 02 - Samples submitted must consist of **one stick of two stalks of** tobacco, web of leaf partially cured.
- 03 - Samples submitted must consist of **one stick of two stalks of** tobacco, web of leaf cured.

CLASS 4 - LEAF TOBACCO

An exhibit of leaf tobacco shall consist of **one hand**, the size of a silver dollar, in good order, and tied together. Lot

- 01 - Flying or Federal Grade X - Must be stripped from stalks of cured tobacco of current or previous year's crop.
- 02 - Lugs or Federal Grade C - Must be stripped from stalks of cured tobacco of current or previous year's crop.
- 03 - Leaf or Federal Grade B - Must be stripped from stalks of cured tobacco of current or previous year's crop.

VEGETABLES & FRUITS

All vegetables and fruits are subject to disqualification for one or more of the following reasons:

1. Entries that are not entered in the proper class (Cobblers in Kennebec class, squash in pumpkin, red pepper in a green class, etc.)
2. Entries that do not meet fair specifications in terms of numbers per entry, production procedure, or date requirements, etc.
3. Entries that are not of sufficient quality to merit consideration. This could include over maturity, size, soundness and disease and insect damage.

CLASS 5 - IRISH POTATOES

Judging time: Friday, September 9th - Noon

Entry to consist of ten (10) selected potatoes. **All exhibits must be delivered to the Jacob Building on Thursday, September 8th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 18th at 8:00 p.m., and Monday, September 19th from 8:00 a.m. to 5:00 p.m.** Judging will usually be on the basis of:

1. Uniform of size, shape and color.
2. Freedom from defects due to insects, diseases and mechanical injury.
3. Trueness to type for the variety.
4. Attractiveness (should be washed).

Premiums for Class 5, Lots 1 - 3

1st	2nd	3rd
\$10.00	\$8.00	\$6.00

Lot

01 - Kennebec

02 - Any other white variety

03 - Any red variety

CLASS 6 - PERISHABLE VEGETABLES & FRUITS - I

To be judged on Friday, September 9th - Noon

All exhibits must be delivered to the Jacob Building on Thursday, September 8th from 10:00 a.m. to 7:00 p.m.

NEW: **Open to all ages including Junior Youth!**

1. Pre-entry deadline is Friday, August 26th.
2. Judging will usually be on the basis of:
 - a. Uniformity of size, shape and color.
 - b. Freedom from defects due to insects and disease
 - c. Trueness to type for the variety.

Premiums for Class 6

1st - \$10.00 2nd - \$8.00 3rd - \$6.00
Best Exhibitor - \$25.00



Lot

- 01 - Four Copper, Orange or Red Skinned Sweet Potatoes
- 02 - Four White Skinned Sweet Potatoes
- 03 - Six Red Onions
- 04 - Six White Onions
- 05 - Six Yellow Onions
- 06 - Two Eggplants
- 07 - Ten Southern (Field) Peas in Pod (immature)
- 08 - Ten Southern (Field) Peas in Pod (mature)
- 09 - Ten Green (Snap) Beans in Pod
- 10 - Ten Purple Hull (snap) Beans in Pod
- 11 - Ten Pole Beans (other than Lima) in Pod
- 12 - Ten Horticultural (Cranberry) Beans in Pod
- 13 - Ten Lima (Butter) Beans in Pod
- 14 - Twenty Shelled Immature Lima (Butter) Beans
- 15 - Twenty Shelled Immature Southern (Field) Beans
- 16 - Twenty Shelled Immature Horticultural (Cranberry) Beans
- 17 - Plate (10 pods) table size Okra
- 18 - Six Hot Red Jalapeno Peppers
- 19 - Six Hot Red Serrano Peppers
- 20 - Six Hot Red Peppers (Other)
- 21 - Six Hot Yellow Peppers
- 22 - Six Hot Green Jalapeno Peppers
- 23 - Six Hot Green Serrano Peppers
- 24 - Six Hot Green Peppers (Other)
- 25 - Six Hot Peppers (Any Other Color)
- 26 - Three Bell Peppers (Green)
- 27 - Three Bell Peppers (Red)
- 28 - Three Bell Peppers (Any Other Color)
- 29 - Six Habanero Peppers
- 30 - Six Banana Sweet Peppers
- 31 - Three Large Red Tomatoes
- 32 - Three Large Yellow Tomatoes
- 33 - Three Large Green Tomatoes
- 34 - Three Large Yellow/Red Tomatoes
- 35 - Five Red Roma Tomatoes
- 36 - Plate (10) Red Cherry Tomatoes
- 37 - Plate (10) Yellow Cherry Tomatoes
- 38 - Plate (1 truss) Red Grape Tomatoes
- 39 - Plate (1 truss) Yellow Grape Tomatoes

- 40 - Plate (10) Red Pear Tomatoes
- 41 - Plate (10) Yellow Pear Tomatoes
- 42 - Three White Summer Squash (immature seeds)
- 43 - Three Yellow Summer Squash (immature seeds)
- 44 - Three Green Summer Squash (immature seeds)
- 45 - Three Slicer Cucumbers (6-8 inches)
- 46 - Six Pickle Cucumbers (less than 6 inches)
- 47 - Plate of Three Red Apples
- 48 - Plate of Three Yellow Apples
- 49 - Plate of Three Pears
- 50 - Plate of Grapes (2 bunches)
- 51 - Sweet Corn (present 3 ear - left in shucks) - White
- 52 - Sweet Corn (present 3 ear - left in shucks) - Yellow
- 53 - Sweet Corn (present 3 ear - left in shucks) - Bi-Color
- 54 - Best Display of Home Grown Fruit (min. 4 varieties)
- 55 - Best Exhibitor - *Judged on point system 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pt*



CLASS 7 - WINTER SQUASH, PUMPKIN, INDIAN CORN & WATERMELON DISPLAY*

***Any cucurbita containing mature seeds**

To be judged on Friday, September 9th - Noon

All exhibits must be delivered to the Jacob Building on Thursday, September 8th from 10:00 a.m. to 7:00 p.m.

NEW: **Open to all ages including Junior Youth!**

Premiums for Class 7

1st - \$10.00 2nd - \$8.00 3rd - \$6.00
Best Exhibitor - \$25.00

Lot

- 01 - Pair of Small Pie Pumpkins
- 02 - Large Winter White Pumpkin
- 03 - Large Winter Orange Pumpkin
- 04 - Large Winter Squash
- 05 - One Green Cushaw
- 06 - One Golden Cushaw
- 07 - One Watermelon - Long Type
- 08 - One Watermelon - Round Type
- 09 - One Watermelon - Ice Box (Max. Weight 12lbs.)
- 10 - Three-Ear Exhibit of Indian Corn
- 11 - Two Acorn Type Squash
- 12 - Two Butternut Squash
- 13 - Collection of Miniture Squash, Gourds & Pumpkins (min. 4 varieties)
- 14 - Best Exhibitor - *Judged on point system 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts.*

CLASS 8 - BEST PAIR OF VEGETABLES & FRUITS SENIOR CITIZENS' SPECIAL

**Judging: Tuesday, September 13th - Noon
Senior Citizens' Day**

1. Competition is open to Senior Citizens (60 years and over).
2. Exhibits must be produced by exhibitor.
3. Exhibits must be received by 11:00 a.m., Tuesday, September 13th.
4. Judging will be on the basis of most nearly identical pair of marketable size horticultural products exhibited. Entries should be of sufficient quality (maturity, size, soundness, and free from disease and insect damage) to merit consideration.

Premiums for Class 8
1st - \$10.00 2nd - \$8.00 3rd - \$6.00
Best Exhibitor - \$25.00



Lot

- 01 - Best Pair of Tomatoes
- 02 - Best Pair of Cherry Tomatoes
- 03 - Best Pair of Pear Tomatoes
- 04 - Best Pair of Corn Ears in Shucks
- 05 - Best Pair of Okra Pods
- 06 - Best Pair of Summer Squash (Yellow)
- 07 - Best Pair of Summer Squash (Green)
- 08 - Best Pair of Summer Squash (White)
- 09 - Best Pair of Winter Squash (Butternut)
- 10 - Best Pair of Winter Squash (Acorn)
- 11 - Best Pair of Cucumbers
- 12 - Best Pair of Green Beans in Pod
- 13 - Best Pair of Lima Beans in Pod
- 14 - Best Pair of Field Southern Peas in Pod - immature
- 15 - Best Pair of Field Southern Peas in Pod - mature
- 16 - Best Pair of Bell Peppers (Green)
- 17 - Best Pair of Bell Peppers (Red)
- 18 - Best Pair of Bell Peppers (any other color)
- 19 - Best Pair of Hot Peppers (Green)
- 20 - Best Pair of Hot Peppers (Red)
- 21 - Best Pair of Hot Peppers (any other color)
- 22 - Best Pair of Sweet Banana Peppers
- 23 - Best Pair of Rhubarb (Stalks)
- 24 - Best Pair of Onions (any color)
- 25 - Best Pair of Irish Potatoes
- 26 - Best Pair of Sweet Potatoes
- 27 - Best Pair of Eggplants
- 28 - Best Pair of Apples
- 29 - Best Pair of Pears
- 30 - Best Pair of Grapes (Bunches)
- 31 - Best Exhibitor - Judged on point system 1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts.

~Youth Horticulture~

CLASS 9 - FIRST TIME EXHIBITORS YOUTH: (17 AND UNDER)

Exhibitors must bring three (3) of each item entered.

Exhibits will be judged Friday, September 9th, at noon
All exhibits must be delivered to the Jacob Building on September 8th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 18th at 8:00 p.m. and Monday, September 19th from 8:00 a.m to 5:00 p.m.



Premium for Class 9
1st - \$10.00

Lot

- 01 - Tomatoes
- 02 - Peppers (any color)
- 03 - Any other vegetable

CLASS 10 - JUNIOR GARDEN PRODUCTS

Judging: Friday, September 9th - Noon

1. Open to boys and girls under the age of 18, who are not members of FFA.
2. Entries must be grown by exhibitor.
3. Should there be no competition, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
4. Judging is based on the following: Uniformity, Freedom, from defects due to insects, disease & mechanical injury, Trueness to type for the variety, proper stage of maturity for table use.

All exhibits must be delivered to the Jacob Building on September 8th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 18th at 8:00 p.m., and Monday, September 19th from 8:00 a.m to 5:00 p.m.

Premiums for Class 10
1st - \$8.00 2nd - \$6.00 3rd - \$4.00

Lot

- 01 - Pumpkin
- 02 - Sunflower
- 03 - Long Gourd
- 04 - Tomato (2)
- 05 - Onions (any color) (4)
- 06 - Cucumbers (3)
- 07 - Squash, any variety (1 large or 3 small)
- 08 - Peppers, bell (any color) (4)
- 09 - Peppers, other than bell (4)
- 10 - Tomatoes, any color (3)



CLASS 11 - VEGGIE CREATURES

Play with your food!

Must contain at least two different vegetables.

Judging: Friday, September 9th - Noon

1. Open to youth ages 13 & younger.
2. Any combination of vegetables is allowed. No fruit. No artificial vegetables of any kind.
3. Vegetables do not have to be grown by the exhibitor.
4. Vegetables can not be cut open. They must be able to last the full length of the Fair.
5. Exhibitors may use toothpicks or glue to attach the vegetables. No tape is allowed.
4. Creatures will be judged for creativity, color and eye appeal.

All exhibits must be delivered to the Jacob Building on September 8th from 10:00 a.m. to 7:00 p.m. Exhibits will only be released Sunday, September 18th at 8:00 p.m., and Monday, September 19th from 8:00 a.m. to 5:00 p.m.

Premiums for Class 11

1st - \$10.00 2nd - \$8.00 3rd - \$6.00

Lot

01 - Veggie Creatures

02 - Mr./Mrs. Potato Head (must have potato as the body)

GIANT GROWING

Department Head: Kiley Dickson, Ph.D

(931) 397-1385 or kdickso1@utk.edu

CLASS 12 -

JUDGING: THURSDAY, SEPTEMBER 8TH - 1:00

1. This competition is governed and sanctioned by the Great Pumpkin Commonwealth and is open to all growers. Please visit www.gpc1.org to REVIEW ALL RULES.
2. Entries must be delivered to the back entrance of the Jacob Building Thursday, September 8, 2022 from 9:00 a.m. -11:00 a.m. Judging will begin promptly at 1:00 p.m. Exhibits will be released on Monday, September 19 from 8:00 a.m. to 11:00 a.m. You may enter and exit thru Gate #5 on Lakeside Ave.
3. All entries placing 1st-5th place must leave exhibit on display for



- the duration of the Fair or otherwise forfeit cash winnings. (*Exception, rotting fruit will be removed without penalty).
4. One official entry allowed per lot, additional entries will be judged as an exhibition fruit. Please note that Pumpkins and Squash will compete for the same prize money but will compete for different awards.
5. All exhibitors are strongly encouraged to pre-register by completing an entry form or registering online at www.tnvalleyfair.org. After registration, you will receive an entry tag via mail for all items entered.
6. Weight will be the deciding factor for all lots except 04, 06, and 11.
7. In the event of a tie, the prize money will be added together for the 2 places and divided equally among exhibitors.
8. Only pumpkins 300 pounds and over will qualify for the Howard Dill Award. Fruit deemed exhibition or damaged do not qualify.
9. All Judges' decisions are final.
10. As exhibitors remove their exhibits, the provided proper containers for waste must be used. If not, premium money will be forfeited. Do NOT leave smashed pumpkins, water-melons, etc. in the parking lot.

Premiums for Class 12, Lot 1

1st - \$1000.00 2nd - \$500.00 3rd - \$250.00
4th - \$125.00 5th - \$75.00 6th - 10th - \$50.00

Premiums for Class 12, Lot 2

1st - \$50.00 - Biggest Squash
(Entry must have placed in pumpkins)

Premiums for Class 12, Lot 3

1st - \$600.00 2nd - \$300.00 3rd - \$150.00
4th - \$100.00 5th - \$75.00 6th - 10th - \$50.00

Premiums for Class 12, Lot 4-14

1st - \$100.00 2nd - \$75.00 3rd - \$50.00

Lot

- 01 - Pumpkins
- 02 - Squash
- 03 - Watermelon
- 04 - Long Gourd
- 05 - Tomato
- 06 - Sunflower
- 07 - Field Pumpkin
- 08 - Bushel Gourd
- 09 - Marrow
- 10 - Cantaloupe
- 11 - Tall Corn
- 12 - Cucumber
- 13 - Bell Pepper
- 14 - Sweet Potato

Special thanks to:



HONEY SHOW

Department 310

Lynda Rizzardi, Department Head (865) 323-0807

Shirley DeBusk, Assistant

**This Department has
Tennessee State Fair
Eligible Lots!
Look for this symbol:**



2022 JUDGE: *Melissa Ross*

Entry Deadline: Friday, August 26, 2022

Judging will be: Sunday, September 11, 2022 - 8:00 a.m.

IMPORTANT NOTICE

The Fair will open to the public at 4:00 p.m., Friday, September 9, and close at midnight, Sunday, September 18. In order to open at 4:00 p.m. on Friday, we must have as many exhibits as possible in place by this time. All exhibits must be brought to the Jacob Building Thursday, September 8 from 12:00 p.m. to 8:00 p.m., except bees, which must be in the building no later than noon on Saturday, September 10th. **Exhibitors bringing bees on Saturday, September 10th should enter at the Hilltop Gate.**

RULES AND REGULATIONS

Individual **Extracted Honey** competition entries must be in a one pound queen line or classic jar, and **Comb Honey** competition entries must be in a cylindrical one pound honey jar or a pint mason jar. All jars must be unlabeled and only one entry per lot per exhibitor. **Only two entries per lot per family will be allowed.** **Beeswax** must weigh one pound or more. Please cover in plastic wrap. **Articles made of Beeswax** must be made by the exhibitor; please cover in plastic wrap. **Frames of Honey** must be placed in sanitary, bee-proof containers or securely wrapped in plastic wrap. **All Honey and Beeswax entries must be produced in the current year.** **All Entries** will be judged according to the official scorecard.

1. All entries should be made online at www.tnvalleyfair.org or on the **Exhibitor Entry Form** located in the back of this book. The completed form can be faxed, e-mailed or mailed no later than August 26. Online entries will be accepted starting July 1, 2022.
2. **Entries will remain on display from the time of entry until 9pm, Sunday, September 18**, unless otherwise approved by the department head. Entries in Class 5 - BEES, that do not win a ribbon may be removed after judging. Entries may be removed between 9:00 p.m. and 10:00 p.m., Sunday, September, 18th only.
3. Leaking **Frames of Honey** will be disqualified.
4. **Observation Hives must have screen wire over air vents on the inside AND cannot be larger than two (2) deep frames.**
5. Sale of honey by the exhibitors **WILL NOT BE PERMITTED!**
6. Counties wishing to participate in Class 7 - County Displays should notify the department head of the Honey Show at least 30 days in advance of the opening day of the fair.

OFFICIAL SCORE CARD FOR HONEY SHOW

Extracted Honey

Density (water content above 18.6% is disqualified, below 15.5% will be docked points).....	10 points
Absence of Crystals.....	10 points
Cleanliness.....	40 points
Flavor.....	10 points
Container Appearance.....	10 points
Accuracy of Filling.....	20 points
Total.....	100 points

Comb Honey

Neatness and Uniformity of Cut.....	20 points
Absence of Watery Cappings, Uncapped Cells and Pollen.....	20 points
Cleanliness.....	20 points
Uniformity of Appearance/Absence of Floating Cappings.....	20 points
Density and Flavor of Liquid.....	20 points
Total.....	100 points

Official Score Card For Honey Show (continued)

Frame of Honey

Uniformity of Appearance.....	25 points
Absence of Uncapped Cells.....	20 points
Uniformity of Color.....	15 points
Absence of Watery Cappings.....	10 points
Cleanliness - Absence of Travel Stains.....	20 points
Freedom From Granulation and Pollen.....	10 points
Total.....	100 points

Exhibit of Bees

Comb Draw.....	15 points
Appearance.....	30 points
Pattern of Brood.....	20 points
Rate of Worker Cells.....	15 points
Conformity of Bees to Race.....	20 points
Total.....	100 points

Beeswax Single Piece (Minimum 1 lb.)

Cleanliness.....	35 points
Uniformity of Appearance.....	20 points
Color.....	15 points
Aroma.....	15 points
Absence of Cracks & Shrinkage.....	15 points
Total.....	100 points

Beeswax Candle

Cleanliness - Color Quality of Wax.....	30 points
Uniformity of Appearance & Shape.....	20 points
Quality & Color Appropriate to Product and Aroma.....	20 points
Finishing Details/ Wick Should be 1/2" in Length.....	30 points
Total.....	100 points

Beeswax Product

Cleanliness.....	30 points
Color Appropriate to Product.....	15 points
Quality and Appearance.....	30 points
Texture and Aroma.....	25 points
Total.....	100 points



Individual Educational Exhibit & County Display (Class 7 & 8)



Individual Education Exhibit:	
Attractiveness.....	20 points
Educational Value, Accurate Information & Correct Spelling.....	40 points
Adherence to and Inclusion of FAIR Theme.....	20 points
Quick and Easy Read - no larger than a standard 22"X8" poster.....	20 points
Total.....	100 points

County Display:	
Adherence to and Inclusion of FAIR Theme.....	20 points
Attractiveness.....	20 points
Educational Value, Accurate Information & Correct Spelling.....	40 points
Inclusion of Hive Products (Honey, Wax, Pollen, Propolis).....	20 points
Total.....	100 points

Premiums for Class 1 - 4
1st - \$15.00 2nd - \$10.00 3rd - \$5.00
Credible Entries will receive a ribbon

CLASS 1—EXTRACTED HONEY

Lot

- 01 - White
- 02 - Extra Light Amber 
- 03 - Light Amber
- 04 - Amber
- 05 - Dark Amber 

CLASS 2—COMB HONEY

Lot

- 01 - White
- 02 - Extra Light Amber
- 03 - Light Amber
- 04 - Amber
- 05 - Dark Amber

CLASS 3—FRAME OF HONEY


Lot

- 01 - Shallow frame light honey
 - 02 - Shallow frame dark honey
 - 03 - Deep frame of light honey
 - 04 - Deep frame of dark honey
- *An Illinois frame may be entered into shallow or deep*

CLASS 4—BEESWAX

The desired color of beeswax is lemon.

Lot

- 01 - One entry of beeswax 
- 02 - Homemade products made of beeswax
- 03 - Candle

Premiums for Class 5
1st - \$45.00 2nd - \$40.00 3rd - \$30.00
Credible Entries will receive a ribbon



CLASS 5—BEES

Exhibit of bees and marked queen on comb in an observation hive.

Lot

- 01 - Italian
- 02 - Other

Premiums for Class 6
1st - \$20.00 2nd - \$15.00 3rd - \$10.00
Credible Entries will receive a ribbon

CLASS 6—INDIVIDUAL EDUCATIONAL EXHIBIT RULES

1. No larger than a standard 22"x28" poster exhibit on any phase of apiculture.
2. Lettering/wording must be legible from at least a 12-foot distance.
3. Must include Fair Theme.
4. Must fit in shelf space provided.

CLASS 7 - COUNTY DISPLAY

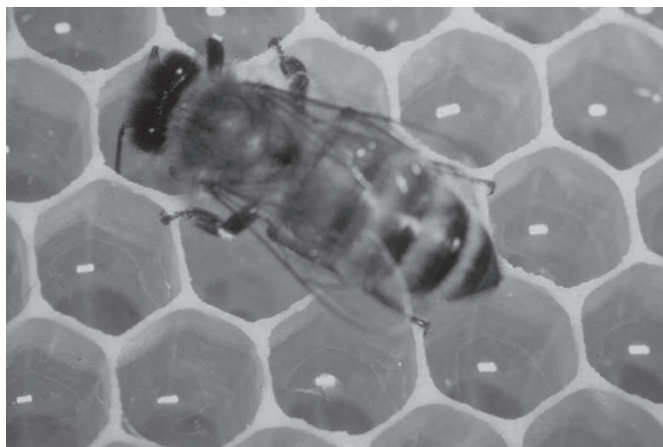
Premiums for Class 7
1st - 75.00 2nd - \$50.00 3rd - \$30.00
Credible Entries will receive \$20.00

Lot 01

Best display presenting an educational and promotional exhibit by a Tennessee County Beekeeping Association. Individuals may not enter this Class, only Beekeeping Associations. Please see Judging Criteria/Official Score Card on previous page.

CLASS 8 - PHOTOGRAPHY

Premiums for Class 9
1st - 12.00 2nd - \$8.00 3rd - \$6.00
Credible Entries will receive a ribbon



Competition is open to members of affiliated Associations of the Tennessee Beekeepers Association. Prints must be 8"x10" and mounted on a board (with a 1" border) on each side. No frames are permitted. Prints may be black and white or color. Photographs may only be entered once in any Tennessee Valley Fair show. Each photograph must be accompanied by a 3"x 5" card giving photo title, entrant's name, address, city, state, zip code, telephone number, and Tennessee Beekeeping Affiliated Association's name. (Cards will be taped to the back side of the photograph.)

Lot

- 01 - Close up print: Subject must relate to beekeeping; No person
- 02 - Scenic print: Apiary subject - hives, bees, flowers, etc.; No person
- 03 - Portrait print: A person involved in a beekeeping procedure in an appropriate apiary setting

CLASS 9 - SWEEPSTAKES

Lot 01

Plaques will be awarded to the two exhibitors earning the most points in Classes 1 through 6.

Points will be calculated as follows:

- Blue ribbon - 10 points
- Red ribbon - 8 points
- White ribbon - 6 points

EASTERN REGION 4-H

Department 410

4-H Fair Committee

Mitch Beaty Justin Thomas Ty Petty

***This Department has
Tennessee State Fair
Eligible Lots!!
Look for this symbol:***



4-H Agricultural Exhibits - Jacob Building - Second Floor

Pre-registration Deadline: **Friday, August 26th**

Online Entries Will Be Accepted Starting: **Friday, July 1st**

There are approximately 180,000 boys and girls actively engaged in club work in Tennessee, with about 65,000 of them in the eastern portion of the state. The work is conducted by Extension Agents and is under the supervision of the University of Tennessee Extension, Dr. Ashley Stokes, Dean.

An important task for every 4-H member is to select standard products to be exhibited at the Fair. Not only are standard products to be exhibited, but the methods and procedures by which the standard products are produced to the end. For the encouragement of the club work in general and for the improvement in the quality of products to be exhibited, the Tennessee Valley Fair has established this department and is offering liberal prizes exclusively to club members who are working under supervision of Extension Agents in East Tennessee.

ALL 4-H MEMBERS IN THE EASTERN REGION ARE ELIGIBLE TO COMPETE FOR PRIZES.

IMPORTANT NOTICE

The Fair will open to the public at 5:00 p.m., Friday, September 9th, and close at midnight, Sunday, September 18th. In order to open at 5:00 p.m. on Friday, we must have as many exhibits as possible in place by this time.

RULES

1. All exhibits must be approved by the agent in charge.
2. The name and correct address of each 4-H member entering exhibits must be made online at www.tnvalleyfair.org or the Exhibitor Entry Form before entries will be accepted. Duplicated forms are permitted. Online entries will be accepted starting July 1st and will continue through Friday, August 26th.
3. No entry will be accepted if made in the name of an Extension Agent.
4. All crop exhibits must be of current year's growth except burley leaf tobacco (Class 6) which may be either current of previous year's crop. All crop exhibits must be in the Fair building not later than 7:00 p.m., Thursday, September 8th.
5. The exhibits building will be open from 10:00 a.m. to 7:00 p.m., Thursday, September 8th to receive exhibits.
6. **The management respectfully urges that the exhibitors not wait until the last minute to file their entries.** Exhibits can be entered at check-in by the Superintendent but will take additional time to process.
7. All exhibitors in Department 410 will be released 11:00 a.m. - 1:00 p.m., Monday, September 19th.
8. In all production exhibits in Department 410, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
9. Judging Dates are as follows: Class 21-29 will be Friday, September 9th; Class 1-7 and 13-14 will be Saturday, September 10th; Class 8, 11-12, and 17-20 will be Saturday, September 17th; Class 9 will be August 2022; Class 15-16 will be April 2022. Class 10 will be after the fair.

FIELD CROPS

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

Lot 01

Score Card

Yield per Acre _____ 90 points
Soundness of Grain _____ 10 points

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of three (3) rows each 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row _____

 Harvest this row _____

 Harvest this row _____

**Eleven
Rows**

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor..
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/ hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. (These 10 ears may also be entered in Class 2, Lot 1)

SAMPLE WEIGHT VERIFICATION

Weight scores, harvested plant counts, row width, and brand/ hybrid or variety name will be provided to Department Superintendent at the time of entry. Weights to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Agricultural Education.

The UT Agricultural Research will be determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
_____	_____	_____
No. of Plants per Acre*	Weight of Sample	
_____	_____	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

A placecard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Agricultural Research Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____ (to be filled in by UT Agricultural Research Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____

I certify that the above information is correct and has been taken in accordance with the rules.

Agent Signature



CLASS 2 - FIELD CORN TEN EAR EXHIBIT

Premiums for Class 2

1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50
5th \$3.00 6th - \$2.50 7th-12th - \$2.00 13th-15th - \$1.50

Lot 01 - Individual

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Each member may enter one exhibit of a ten-ear sample corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.



4-H POTATO SHOW

Premiums for Class 3 Lots 1-2

1st - \$15.00 2nd - \$12.50 3rd-5th - \$10.00

Premiums for Class 3 Lot 3

1st - \$20.00 2nd - \$15.00 3rd - \$12.00 4th-5th - \$10.00

CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT SCORING

Entries in this class will be judged on yield per acre and on an exhibit consisting of sixteen (16) selected potatoes.

YIELD VERIFICATION

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Vocational Agricultural. Yield scores will be provided to Department Superintendent at time of entry.

POTATO YIELD DETERMINATION BEFORE HARVEST

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

Example: 26.5 pounds equals 265 bushels per acre.

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

Row length harvested is related to row spacing as follows: 32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

Record Production

Name: _____

Address: _____

County: _____

Variety: _____

Acres: _____

Spacing: _____

Fertilizer: Formula _____

Rate: _____

Insect and Disease Control: _____

Yield per acre: Total _____ % of US No.1 _____

Fair will furnish all place cards, hampers, and record

Lot

01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda, La Rouge

02 - Late Varieties - Kennebec, Red Pontiac

03 - County Exhibit

Each county may enter one exhibit. The county exhibit will consist of a minimum of five individual exhibits each grown and selected by a different member. Approved by agent in charge.

Awards will be based on points, with points being calculated as follows: 1st - 10 points, 2nd - 9 points, 3rd - 8 points, 4th - 7 points, 5th - 6 points, 6th - 5 points, 7th - 4 points, 8th - 3 points, 9th - 2 points, 10th - 1 point. In case of ties, the county having the greatest number of exhibits will be declared the winner of that particular premium. Quality exhibits only are desired.

CLASS 4 - EXHIBIT OF IRISH POTATOES

Entry to consist of sixteen (16) selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler.....	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec.....	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety.....	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00



4-H BURLEY TOBACCO SHOW

JUDGING: Saturday, September 10th - Noon

Premiums for Class 5 & 6				
1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	
	5th - \$6.00			

RULES

1. Neat handling will be considered in all exhibits.
2. Tobacco must be exhibited by grower and raised in East Tennessee.
3. Exhibits not removed by Monday, September 19th, will become the property of the Fair.
4. **Entries limited to five per county.**

CLASS 5 - TOBACCO STALKS

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness. Tobacco must be from current year's crop.

Lot

- 01 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured.
- 02 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
- 03 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.

CLASS 6 - LEAF TOBACCO

Stalk exhibits shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

- 01 - Flyings, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 02 - Lugs, or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.



CLASS 7 - COUNTY TOBACCO EXHIBIT

Premiums for Class 7				
1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	
	5th - \$6.00			

Lot 01 - County Prizes

To be eligible to compete for premiums in this class, a county must have entered not less than a total of ten individual exhibits in Classes 5 and 6. Awards will be based on points, with points being calculated on the placing of the individual exhibits from that county.

1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts, 4th - 2 pts, 5th - 1 pt

In case of ties, the county having the greater number of exhibits will be declared the winner of the particular premium.

CLASS 8 - EASTERN REGION 4-H POULTRY SHOW

Sharon Davis, Director

Entry Deadline: Friday, August 26th

Judging: Friday, September 9th - 9:00 a.m.
 Location: Poultry Pavillion
 Exhibits Received: Thursday, September 8th-Noon to 9:00 p.m.

Premiums for Class 8, Lot 1				
1st - \$36.00	2nd - \$32.00	3rd - \$29.00	4th - \$25.00	
5th - \$22.00	6th-8th - \$18.00	9th-10th - \$15.00		

Lot 01 - County Displays

A county exhibit consists of six pullets of the same breed. The exhibit will have three pens with two pullets each. Each pen is exhibited by a different bonafide 4-H member approved by the county Extension agent. A county can enter up to three exhibits.

The following breeds of egg production type hens may be used in the county exhibit: Barred Plymouth Rock, White Plymouth Rock, Rhode Island Red, New Hampshire, White Leghorn or Cross-breeds such as Sex Links, or other egg production breeds.

Lot 02 - Individual Poultry Exhibits

In addition to the above, the following prizes will be distributed to each 4-H member. Each pen of chickens will be judged individually and will be placed in a blue, red or white ribbon category. Each pen in blue group shall receive \$3.00 per pen; each pen in red group shall receive \$2.00 per pen; each pen in white group shall receive \$1.00 per pen.

CLASS 9 - 4-H PHOTOGRAPHY COMPETITION

Mitch Beaty, Director mcbheaty@utk.edu
 Anna Johnson, Assistant Director

Premiums for Class 9		
1st - \$6.00	2nd - \$5.00	3rd - \$4.00
Best of Show - \$10 (Jr & Sr Division)		

1. **ALL ENTRIES MUST BE REGISTERED AT WWW.TNVALLEYFAIR.ORG AND **MUST ALSO** be sent to 4hphotos@utk.edu no later than August 8th. Please put "4-H Photography Contest" in the subject line of the e-mail.**
2. Entries should include the following information in the body of the e-mail: Name, Address, City/State/Zip Code, County.
3. All entries submitted must have been photographed by the exhibitor since September 1, 2021.
4. When attaching the entries to the e-mail, please name each file with the Lot number in which it is entered. (*Someone in the 5th grade entering a landscape photo would name the file Lot 03.*)
5. A member is limited to one entry in each of the 10 lots within their grade level.
6. All first place photographs will be enlarged to 8" x 10" and will be displayed in the Jacob Building during the Fair. These photos can be picked up Monday, September 19th between 11:00 a.m. and 1:00 p.m. Photos not picked up will be held in the Fair office until September 30, 2022. Any items not picked up by that date will become Fair property.
7. Judging will take place the last two weeks of August, and will be completed prior to the opening of the fair.

CLASS 9 - PHOTOGRAPHY

Lot	Lot
*Grades 4-8	*Grades 9-12
01 - People (Portrait & Candid)	11 - People (Portrait & Candid)
02 - Landscapes	12 - Landscapes
03 - Animals	13 - Animals
04 - Buildings	14 - Buildings
05 - Still Life (Inanimate Objects)	15 - Still Life (Inanimate Objects)
06 - Plants	16 - Plants
07 - Close Ups	17 - Close Ups
08 - Abstracts	18 - Abstracts
09 - Tennessee	19 - Tennessee
10 - 4-H	20 - 4-H

**Grade as of September 1, 2022*

4-H ATTENDANCE & EXHIBITORY - CLASS 10

Mitch Beaty - Chairperson

Premiums for Attendance & Exhibitory

1st - \$125.00 2nd - \$100.00 3rd - \$75.00 4th-7th - \$50.00

The purpose of this contest is to recognize county 4-H programs for their attendance and participation in the Tennessee Valley Fair. Points will be earned by counties for the number of 4-H members and leaders who attend the fair on 4-H Day (Saturday, September 10th). Points will be based on the number attending plus the number of miles from the county seat to the Tennessee Valley Fairgrounds. Additional points will be awarded for the number of exhibits in all 4-H Divisions or Junior Livestock Show Divisions, which are open to all East Tennessee counties and for entries in the Open Garden Show.

All exhibits except livestock will count 5 points each and Livestock exhibits will count 15 points each

A form for submitting the attendance and participation figures will be available from the Eastern Region Office. All completed forms must be submitted to the Eastern Region Office by noon, Friday, September 23rd.

DEPARTMENT 412 - CLASS 11-20 **EASTERN REGION 4-H** **JUDGING CONTEST**

Mitch Beaty Justin Thomas David Perrin Ty Petty

1. Each county may enter senior teams and junior high teams consisting of three (3) or four (4) bona fide 4-H members. The three (3) top scores will be counted as the team score.
2. Counties with incomplete teams (less than three members) may enter one or two members who would be eligible for high individual awards.
3. Any 4-H member who has been regularly enrolled in the club he or she represents for at least five (5) months, may be a member of a team.

4. The first, second, third & fourth place senior teams will be eligible to participate in the State 4-H Judging contest. The team prize money will go to the teams that participate in the State Contest.
5. If either of the designated teams is unable to participate in the State Contest, the Eastern Region Office and 4-H Office should be informed. In this event, the next highest team would be given the opportunity to participate in the State Contest and would receive the team prize money.
6. All contests will be conducted in accordance with the rules established by the University of Tennessee Extension.
7. Plaques for winning Senior High and Junior High team members will be provided by Eastern Region All-Stars.
8. Eligibility requirements and Judge Eligibility Chart for Eastern Region judging teams can be found at the following website address: tiny.utk.edu/Eligibility

Premiums for Judging Classes 11 - 20

Senior Teams

1st - \$60.00 2nd - \$60.00 3rd - \$60.00 4th - \$60.00

\$6.00 for every creditable team

Plus

**1st - 5th Place Teams will be awarded Rosettes and
All Winning Team Members will be awarded Ribbons
1st - 10th High Point Individuals will be awarded Ribbons**

Junior Teams

1st - \$12.00 2nd - \$12.00 3rd - \$10.00

4th - \$9.00 5th - \$8.00

\$6.00 for every creditable team

Plus

**1st - 5th Place Teams will be awarded Rosettes and
All Winning Team Members will be awarded Ribbons
1st - 10th High Point Individuals will be awarded Ribbons**

CLASS 11 - SENIOR HIGH 4-H MEAT **JUDGING CONTEST**

Rebecca Layman - Chairperson

Teams to Report: Saturday, September 17th - 9:30 a.m.
Location: Brehm Animal Science Building
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team-members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Senior High contestants will complete all columns of the score card.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score. The fourth will be counted as the alternate.

The four (4) high placing Senior teams will be eligible to compete in the State Contest.

**CLASS 12 - JUNIOR HIGH 4-H MEAT
JUDGING CONTEST**

Rebecca Layman - Chairperson

Teams to Report: Saturday, September 17th - 9:30 a.m.
Location: Brehm Animal Science Building
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Species primal and retail name will be answered.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score.

**CLASS 13 - SENIOR HIGH 4-H DAIRY
JUDGING CONTEST**

Tim Woods - Chairperson

Teams to Report: Saturday, September 10th - 1:30 p.m.
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of Reasons

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.



**CLASS 14 - JUNIOR HIGH 4-H DAIRY
JUDGING CONTEST**

Tim Woods - Chairperson

Teams to Report: Saturday, September 10th - 1:30 p.m.
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of 5 questions

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. The three top scores will be counted as the team score.

**CLASS 15 - SENIOR HIGH 4-H LIVESTOCK
JUDGING CONTEST**

Milton Orr - Chairperson

Teams to Report: April 2023, TBA
Location: Knoxville Research & Education Center, Blount Farm
Check-in Time: 1:30 p.m.
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

- 2 classes of beef cattle
- 2 classes of swine
- 2 classes of sheep
- 2 classes of goats
- 2 sets of reasons

The four (4) high placing teams will be eligible to compete in the State Contest.

CLASS 16 - JUNIOR HIGH 4-H LIVESTOCK

JUDGING CONTEST

Milton Orr - Chairperson

Teams to Report: April 2023 TBA
Location: Knoxville Research & Education
Center, Blount Farm
Check-in Time: 1:30 p.m.
Judging Time: 2:00 p.m.

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

2 classes of beef cattle 2 classes of swine
2 classes of sheep 2 classes of goats
1 set of 5 questions

Junior High Participants will also participate in a Skillathon competition.

CLASS 17 - JUNIOR HIGH 4-H CONSUMER DECISION MAKING JUDGING CONTEST

Amy Fellhoelter - Chairperson

Teams to Report: Saturday, September 10th - 9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Junior High 4-H Junior High Consumer Decision Making Judging Contest

CLASS 18 - 4-H FCS SKILLATHON CONTEST

Jessica Gardner - Chairperson

Teams to Report: Saturday, September 30th
Location: Brehm Animal Science Bldg.
Judging Time: TBA
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Junior High 4-H FCS Skillathon Contest
Lot 02 - Senior High 4-H FCS Skillathon Contest



CLASS 19 - SENIOR HIGH 4-H FORESTRY

JUDGING CONTEST

Tom Rison - Chairperson

Teams to Report: Saturday, September 17th - 9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Senior High Forestry Judging Contest

The four (4) high placing Senior teams will be eligible to compete in the State Contest.

CLASS 20 - JUNIOR HIGH 4-H FORESTRY

JUDGING CONTEST

Tom Rison - Chairperson

Teams to Report: Saturday, September 17th - 9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided By: Eastern Region 4-H All-Stars

Lot 01 - Junior High Forestry Judging Contest

4-H FAMILY & CONSUMER SCIENCES

EXHIBITS

Jacob Building, 2nd Floor - Tennessee Valley Fairgrounds
Heather Kyle-Harmon, Chairperson
Lisa McMahan
Mary Beth Lima
Lauren Woods

Entry Deadline: Friday, August 26th

Enter online at www.tnvalleyfair.org or you can use entry form at back of catalog. Duplicated forms are permitted. Online entries will be accepted starting July 1st, and will continue through Friday, August 26th.

GENERAL RULES

All entries must be made in the name of the club member who made the article exhibited. An article which has been exhibited previous to this year is not eligible to be entered again. **Each exhibitor may enter 1 item in each lot.**

DIVISIONS

Senior - Members enrolled in school grades 9-12

Junior High - Members enrolled in school grades 6-8

Junior - Members enrolled in school grades 4-5

General Information for Classes 22 - 29

Entry Deadline: Friday, August 26th
Judging Time: Friday, September 9th - 9:00 a.m.
Location: Jacob Building Balcony
Exhibits Received: Thursday, September 8th - Noon - 7:00 p.m.
Exhibits Released: Monday, September 19th - 11:00-1:00 p.m.

4-H CANNING

Product must be in standard, clear glass canning jars with the name of the product on each jar. Each exhibit must be the work of an individual 4-H member. Name and county of exhibitor must be on the bottom of each jar.

Premiums for Classes 21-28

Blue Ribbon Group \$6.00

Red Ribbon Group \$4.00

White Ribbon Group \$3.00

Overall Best of Show \$ 50.00

CLASS 21 - FRUITS AND VEGETABLES

Lot

- | | |
|--|-----------------------|
| 01 - Apples | 05 - Tomatoes |
| 02 - Peaches | 06 - Shelly Beans |
| 03 - Combine from pack
(soup mixture) | 07 - Other Fruits |
| 04 - Green Beans | 08 - Other Vegetables |

CLASS 22 - PICKLES, RELISHES & SAUCES

Lot

- | | |
|-----------------------------|--------------------|
| 01 - Beet Pickles | 04 - Pickle Relish |
| 02 - Dill Cucumber Pickles | 05 - Other Pickles |
| 03 - Sweet Cucumber Pickles | 06 - Salsa |

CLASS 23 - JUICES

Lot

- | | |
|------------------|----------------------|
| 01 - Fruit Juice | 02 - Vegetable Juice |
|------------------|----------------------|

CLASS 24 - JELLIES, JAMS & PRESERVES

Lot

- | | |
|------------------|-----------------------------------|
| 01 - Light Jelly | 04 - Jams |
| 02 - Dark Jelly | 05 - Butters |
| 03 - Preserves | 06 - Any Other Jellied
Product |

CLASS 25 - SEWING

Lot

Junior

- | | |
|-------------------------|-------------------------------------|
| 01 - Apron | 04 - Clothing Accessories |
| 02 - Clothing Separates | 05 - Recycled/Renovated
Clothing |
| 03 - Pillowcases | 06 - Any Other Sewing |

Junior High

- | | |
|------------------------------------|-----------------------|
| 07 - Clothing Accessories | 11 - Tote Bag |
| 08 - Separates (skirt/shorts/tops) | 12 - Any Other Sewing |
| 09 - Stuffed Animal | |
| 10 - Recycled/Renovated Clothing | |

Senior

- | | |
|---|---------------------------|
| 13 - Clothing Separates | 16 - Quilt |
| 14 - Best/Special Occasion Wear or
Two-Piece | 17 - Clothing Accessories |
| 15 - Recycled/Renovated Clothing | 18 - Any Other Sewing |

CLASS 26 - HOME IMPROVEMENTS

Lot

Junior

- | | |
|---|---|
| 01 - Scrapbooking (1 page) | 06 - Weaving (basket, pot
holder) |
| 02 - Wall Hanging (not wreath) | 07 - Any Other Home
Accessory/Furnishing |
| 03 - Wreath | |
| 04 - Table Decoration
(centerpiece or table scape) | |
| 05 - Pillow Or Cushion | |

Junior High

- | | |
|---|--|
| 08 - Scrapbooking (1 page) | 12 - Pillow or Cushion |
| 09 - Wall Hanging (not wreath) | 13 - Weaving
(basket, potholder) |
| 10 - Wreath | 14 - Candle Making |
| 11 - Table Decoration
(centerpiece or table scape) | 15 - Any Other Home
Accessory or Furnishing |

Senior

- | | |
|---|--|
| 16 - Scrapbooking (1 page) | 21 - Weaving (baskets,
pot holder) |
| 17 - Wall Hanging (not wreath) | 22 - Rugs |
| 18 - Wreath | 23 - Any other Home
accessory or furnishing |
| 19 - Table Decoration
(centerpiece or table scape) | |
| 20 - Pillow or Cushion | |


CLASS 27 - ARTS & CRAFTS




Tennessee State Fair
Eligible - Lots 15, 33, 51
*For more information, contact
Department Head*

Lot


Junior

- | | |
|-----------------------------|---|
| 01 - Toys | 10 - Folk Art Painting |
| 02 - Holiday - Christmas | 11 - Wood Crafts |
| 03 - Holiday - Any Other | 12 - Drawing (any medium) |
| 04 - Decorated T-Shirt | 13 - Models (cars, ships, |
| 05 - Needlework (all types) | 14 - Painting (oils, water
etc.) |
| 06 - Lego Creation |  15 - 4-H Promotional Poster |
| 07 - Ceramic or Pottery | 16 - Any other Jewelry |
| 08 - Bead Jewelry | 17 - Any other Art or Craft |
| 09 - Hair Accessories | |

Junior High

- | | |
|------------------------------|---|
| 18 - Toys | 27 - Folk Art Painting |
| 19 - Holiday - Christmas | 28 - Wood Crafts |
| 20 - Holiday - Any Other | 29 - Drawing (medium) |
| 21 - Decorated T-Shirt/Sweat | 30 - Models (cars, ships) |
| 22 - Needlework (all types) | 31 - Painting (oils/water) |
| 23 - Lego Creation | 32 - 4-H or UT themed |
| 24 - Ceramic or Pottery |  33 - 4-H Promotional Poster |
| 25 - Bead Jewelry | 34 - Any other Jewelry |
| 26 - Hair Accessories | 35 - Any other Art or Craft |

Senior

- | | |
|-----------------------------|---|
| 36 - Toys | 45 - Folk Art Painting |
| 37 - Holiday - Christmas | 46 - Wood Crafts |
| 38 - Holiday - Any Other | 47 - Drawing (medium) |
| 39 - Decorated T-Shirt | 48 - Models (cars, ships) |
| 40 - Needlework (all types) | 49 - Painting (oils/water) |
| 41 - Lego Creation |  50 - 4-H or UT themed |
| 42 - Ceramic or Potter | 51 - 4-H Promotional Poster |
| 43 - Bead Jewelry | 52 - Any other Jewelry |
| 44 - Hair Accesories | 53 - Any other Art of Craft |

CLASS 28 - BAKING & CANDIES

Lot

Junior

- 01 - Biscuits x 3
- 02 - Corn Meal Muffins x 3
- 03 - Fruit Muffins x 3
- 04 - Cookies x 3
- 05 - Healthy Cookie (include recipe)
- 06 - Candy 4 of any kind
- 07 - Any Other Baked Goods

Junior High

- 08 - Cookies x 3
- 09 - Yeast Rolls x 3
- 10 - Fruit Muffins x 3
- 11 - Loaf Quick Bread (fruit/nut)
- 12 - Healthy Cookie (include recipe)
- 13 - Candy 4 of any kind
- 14 - Any Other Baked Goods

Senior

- 15 - Loaf Quick Bread (fruit/nut)
- 16 - Loaf Yeast Bread
- 17 - Decorated Cookie x 3
- 18 - Pastries - 3 (cream puffs, popovers, fried pies, tarts)
- 19 - Healthy Cookie - 3 (include recipe)
- 20 - Candy (4 pcs. any kind)
- 21 - Any Other Baked Good

CLASS 29 - 4-H CLOVER COLLECTION STYLE SHOW

Will be held in May 2022 as part of Fair promotion.

A list of garments and related items making up the Clover Collection for Junior High and Senior High will be sent to Eastern Region Extension Agents by the Eastern Region Program Leader.

Premiums for Class 29	
Blue Ribbon Group	\$5.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

Lot

Junior High

- 01 - 6th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 6th grade on January 1 of the current year.
- 02 - 7th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 7th grade on January 1 of the current year.
- 03 - 8th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 8th grade on January 1 of the current year.
- 04 - Fashion Sense - Open to any 4-H'er who will be in the 6th, 7th or 8th grade. Garments may be purchased. Fashion judged on consumer skills.

Senior High

- 05 - 9th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 9th grade on January 1 of the current year.
- 06 - 10th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 10th grade on January 1 of the current year.
- 07 - 11th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 11th grade on January 1 of the current year.
- 08 - 12th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 12th grade on January 1 of the current year.
- 09 - Fashion Sense - Open to all 4'ers who will be in the 9th thru 12th grades. Garments may be purchased. Fashion judged on consumerism.

*Biscuit Baking
possible by:*

FOOD CITY
The Food Experts.

CLASS 30 - 4-H BAKING DEMONSTRATION

Location: Kerr Building

Time: 4:00 p.m. - 8:00 p.m. - Daily

Counties in the Eastern Region can have one or more teams participating in this activity. A schedule will be worked out for each county team to participate in the Fair for a 2 hour period. A team is composed of three or four 4-H members.

Ingredients (except flour, milk, butter and shortening) and small equipment for mixing and baking is to be furnished by the demonstration team. The Tennessee Valley Fair will pay each team \$25 per session to help with expenses and transportation. A variety of Jellies will also be on site provided by the Tennessee Valley Fair for fairgoer use.

New in '22!

CLASS 31 - PUBLIC SPEAKING INVITATIONAL

Open to 4-H members from the Eastern Region who:

1. Placed in the top 5 of the 2022 Eastern Region 4-H Public Speaking Contest
2. Must currently be enrolled in the grades of 9-11 as of Jan 1, 2022

Registration will be facilitated by the Eastern Region Office

Premiums for Class 31				
1st - \$175	2nd - \$150	3rd - \$125	4th - \$100	5th - \$50

Contest Date:

Tuesday, September 13th - 5 p.m.

Location:

Jacob Building Culinary Arts Stage

Speakers need to arrive at 4:30 on September 13th for a mandatory check in - Competition will be in Prepared speaking only (No Extemporaneous). Judging criteria will follow 4-H Senior Public Speaking Guidelines: Speech MUST relate to 4-H, and MUST be 3-7 minutes in length. For each 30 seconds the speaker exceeds the 7 minute time limit, 1 point will be deducted from the final score. 5 points will be deducted from the final score if the speech is less than 3 minutes in length. Scorecard: tiny.utk.edu/SrScorecard

CLASS 32 - DECORATE A HAY BALE & WIN

ashlee@tnvalleyfair.org or Ashlee Ulland (865) 215-1480

2022 HAYBALE THEME: "FAVORITE FAIR FOOD"

Open to all Eastern Region 4-H Clubs

Entry Deadline: August 26th

Exhibit Setup: Thursday, September 8th from 4:00 p.m. - 8:00 p.m.

OR Friday, September 9th from 9:00 a.m. - 4:00 p.m.

Judging: Saturday, September 10th

Premiums for Class 32			
1st - \$125.00	2nd - \$100.00	3rd - \$75.00	

This contest will consist of decorating round hay bales in a creative way. The decorated bales will be placed throughout the fairgrounds for our attendee's enjoyment! Each 4-H group is eligible to decorate one (1) round bale per county. Counties may enter more than 1 if space allows. All themes must be tasteful and not offensive, and encouraged to incorporate the yearly fair theme. The Tennessee Valley Fair will supply one (1) round bale per group. Participating groups are responsible for decorating supplies and can use up to eight (8) smaller square bales, supplied by the participant. All decorations must be **weather durable** for at least 10 days and must be secured to the hay bale. Each entry **Must Be Pre-Entered** so that the Tennessee Valley Fair can obtain the correct number of bales. The first 10 entries will be accepted. **Each 4-H group is responsible for providing a sign to mount on the hay bale for county identification.** The county agent will be notified as to the location of the assigned bale prior to September 8th, 2022. **All decorating supplies must be removed by the participating group on Sunday, September 18th, 2022 after 5pm.** Any decorating supplies left behind will become fair property.

KNOX COUNTY 4-H EXHIBITS

Department 415

Knox County 4-H Staff

Sharon Davis, Sarah Harrison-Brown, Holly McMahan

Please call (865) 215-2340 with any questions.

Registration Deadline: **Friday, August 26, 2022**

Online Entries Will Be Accepted Starting: **Friday, July 1, 2022**

CLASSES 40-48, 52, 53

EXHIBITS RECEIVED: Jacob Building Balcony (upstairs)

Thursday, September 8th - 12:00 p.m. - 6:00 p.m.

JUDGED: Thursday, September 8th - 7:00 p.m.

RELEASED: Monday, September 19th - 11:00 a.m. - 1:00 p.m.

CLASS 51 - KNOX COUNTY 4-H POULTRY SHOW

EXHIBITS RECEIVED: Poultry Barn Pavilion

Thursday, September 8th - 12:00 p.m. - 8:00 p.m.

JUDGED: Friday, September 9th - 9:00 a.m.

RELEASED: Sunday, September 18th - 11:00 a.m. - 1:00 p.m.

RULES

1. Exhibits limited to qualified 4-H members of Knox County. Enter as your grade on January 1, 2022.
2. Each exhibit must be actually owned and/or made by 4-H member.
3. Only exhibits listed in the Knox Co. department are eligible to compete for prize money. Exhibits not listed will be displayed for show only.
4. Exhibitors may enter only one article in any lot.
5. An entry can be disqualified for one or more of the following reasons:
 - a. Entries that are not entered in the proper class.
 - b. Entries that do not meet Fair specifications in terms of number per entry, production procedure, or data requirements.
 - c. Entries that are not of sufficient quality to merit consideration.
6. Each Knox County 4-H Club member will be responsible for removing his/her exhibits between the hours of 11:00 a.m. and 1:00 p.m., Monday, September 19th.
7. Previously entered items must not be entered again, except insect or hobby collection which show progress.

SUGGESTIONS FOR IMPROVING VEGETABLE EXHIBITS - CLASS 44

1. Select the best specimens available that are true to variety, of high quality, and free from insect bites and disease.
2. Enter the exact number of vegetables called for in the catalog.
3. Check your exhibit for uniformity. When more than one vegetable is called for, they should be of the same size and appearance.
4. Unusually large or unusually small vegetables are not always of the best quality and seldom win prizes. It is usually better to select those of medium size for exhibit, such as potatoes and tomatoes. Smoothness is an important factor in many vegetables.
5. "Dress up" your entries. Wash and trim when necessary. Remember that dirty vegetables do not win prizes.

GENERAL INFORMATION FOR CLASSES 40-43

Exhibits Received: September 8th, 12:00 to 6:00 p.m.

Location: Jacob Building Balcony

Knox County 4-H Dept.

Judging: September 8th, 7:00 p.m.

Exhibits Released: September 19th, 11:00 a.m.

CLASS 40 - CANNING EXPLORER, JUNIOR, JUNIOR HIGH & SENIOR 4-H CLUB

(4th-12th Grades)

Premiums for Class 40

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

1. Jellies may be in decorative or standard jelly jars - 1/4 pint, 1/2 pint, or pint sizes.
2. Other products must be in standard, clear glass canning jars (pints or quarts).

Lot

01 - Vegetables, any kind (green beans, includes pickles, tomatoes, etc.)

02 - Combination Pack - i.e. soup mix, salsa, chow chow

03 - Soft Fruit Spread (jelly, butter)

CLASS 41 - CLOTHING/NOVELTY SEWING

(items must be constructed by exhibitor)

Premiums for Classes 41 & 42

First Purple Group	\$5.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$2.00
White Ribbon Group	\$1.00

EXPLORER & JUNIOR MEMBERS

(4th & 5th Grades)

Lot

01 - Blouse or Shirt

02 - Skirt

03 - Pants or Shorts

04 - Dress

05 - Pajama - bottom

06 - Pajama - top

07 - Decorated T-Shirt

08 - A Clothing or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye embroidered

09 - Any other not listed

JUNIOR HIGH MEMBERS

(6th, 7th or 8th Grades)

Lot

10 - Dress - 1 or 2 pieces

11 - Skirt

12 - Blouse, Shirt, Halter or Other Top

13 - Pants or shorts

14 - Decorated clothing item

15 - A Clothing Or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye embroidered

16 - Any other not listed

SENIOR HIGH MEMBERS

(9th, 10th, 11th or 12th Grade)

Lot

17 - Party Dress

18 - Blouse or Shirt

19 - Pants or Shorts

20 - Skirt

21 - Jacket

22 - A Clothing or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye, embroidered

23 - Any other not listed

NOVELTY SEWING

EXPLORER, JUNIOR, JUNIOR HIGH AND/OR SENIOR HIGH MEMBERS

Lot

24 - Stuffed Animal

25 - Tote Bag

26 - Purse

27 - Embellished Item - machine or hand



CLASS 42 - HOME IMPROVEMENT (ALL GRADES)

Lot

01 - Pen, ink picture - matted

02 - Computer art - no clip art

03 - Watercolor picture - matted

04 - Acrylic - matted

05 - Chalk Drawing - matted

06 - Miniature fresh cut floral arrangement (4" or smaller)

07 - Embellished picture frame

08 - Pillow

09 - Quilt - Beginner (machine made)

10 - Quilt - Beginner (hand made)

11 - Quilt - Advance (machine made)

12 - Quilt - Advance (hand made)

13 - Crochet article

14 - Knitting

15 - Candles from new material or recycled wax

16 - Refrigerator Magnet

17 - Decorated or Embellished Planner or Calendar (15"X15" or smaller)

18 - Miscellaneous (other than above)

CLASS 43 - CRAFTS

Premiums for Class 43

First Purple Group	\$4.00
Blue Ribbon Group	\$2.00
Red Ribbon Group	\$1.00
White Ribbon Group	Ribbon

All photos should be 5X7 in size and should **NOT be mounted or attached to anything. Only photos with a blue ribbon will be displayed.*

4th - 5th Grades

Lot

- 01 - Pottery Clay (by any technique)
- 02 - Leather Item
- 03 - Christmas Tree Ornament
- 04 - Christmas themed item other than above
- 05 - Cross-Stitch Article
- 06 - Hand Made Jewelry
- 07 - Novelty Wood Art (toothpicks, clothespins, match sticks, etc.)
- 08 - Painted Rock Article
- 09 - Collection - cards, marbles, dolls, etc.
- 10 - Pet related craft - i.e. toy, clothing, drawing, etc.
- 11 - Wooden Article
- 12 - Mask - any medium
- 13 - Painted Flower Pot (ceramic, plastic, metal)
- 14 - *Photo - Building
- 15 - *Photo - Animal (including birds & insects)
- 16 - *Photo - Still Life
- 17 - *Photo - People (individual or group)
- 18 - *Photo - Landscape (75% of photo should show landscape)
- 19 - *Photo - Any other scape (cityscape, waterscape, skyscape)
- 20 - Holiday Craft - Not Christmas
- 21 - Scrapbook Page (must be in plastic sleeve)
- 22 - Paper Creations - paper mache, origami, cards, etc.
- 23 - Item Made From Recycled Material
- 24 - Lego Creation
- 25 - 4-H Themed Craft
- 26 - Hydro Dip Craft
- 27 - Pretty edible creation (gumdrop, gingerbread scene)
- 28 - Miscellaneous Craft (other than above)

6th - 12th Grades

- 29 - Pet related craft - i.e. toy, clothing, drawing, etc.
- 30 - Article From Natural Materials (pinecones, nuts, thistle)
- 31 - Pottery - from natural clay by any technique
- 32 - Christmas themed item
- 33 - Christmas Tree Decorations
- 34 - Handmade Jewelry
- 35 - Woven basket
- 36 - Weaving craft - (other than basket)
- 37 - Cross-Stitched Item
- 38 - Beaded craft - i.e. jewelry or other beaded items
- 39 - Leather Article
- 40 - Wooden Article
- 41 - Mask - Any Medium
- 42 - Painted Rock
- 43 - Holiday Craft - other than Christmas
- 44 - Scrapbook Page (must be in plastic sleeve)
- 45 - Paper Creations - paper mache, origami
- 46 - *Photo - Building
- 47 - *Photo - Animal (including birds & insects)
- 48 - *Photo - Still Life
- 49 - *Photo - People (individual or group)

- 50 - *Photo - Any other scape (cityscape, waterscape, skyscape)
- 51 - Macrame Craft
- 52 - Item Made From Recycled Material
- 53 - 4-H Themed Craft
- 54 - Hydro Dip Craft
- 55 - Pretty edible creation (gumdrop, gingerbread scene)
- 56 - Miscellaneous Craft (other than above)

**NOTE: For additional photography opportunities see Eastern Region Photography Contest on page 33.*

GENERAL INFORMATION FOR CLASSES 44-45

Exhibits Received: Thursday, September 8th - 2:00 p.m. to 6:00 p.m.

Location: Jacob Building Balcony
Knox County 4-H Dept.

Judging: Thursday, September 8th - 7:00 p.m.

Exhibits Released: Monday, September 19th - 11:00 a.m. - 1:00 p.m.

CLASS 44 - FIELD CROPS & GARDEN PRODUCTS

(4th - 12th Grades)

Premiums for Class 44

First Purple Group	\$4.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$1.50
White Ribbon Group	\$1.00

Lot

- 01 - Apples, any variety (3)
- 02 - Beans, pole or bush (1 plate)
- 03 - Beans, lima (1 plate)
- 04 - Cantaloupe, any variety (1)
- 05 - Carrots, with tops (6)
- 06 - Corn, any variety (3 ears)
- 07 - Cucumbers (3)
- 08 - Pumpkin (1)
- 09 - Gourds, any variety (display 3)
- 10 - Grapes (1 plate)
- 11 - Okra (4 pods)
- 12 - Onions, any variety (3)
- 13 - Pears, any variety (3)
- 14 - Peppers, hot small or banana (5)
- 15 - Peppers, bell (red or green) (3)
- 16 - Potatoes, Irish (3)
- 17 - Potatoes, sweet (3)
- 18 - Squash, summer (ex. yellow, zucchini) (2)
- 19 - Sunflower (1 head)
- 20 - Tomatoes, any variety (3)
- 21 - Tomatoes, cherry or grape (6)
- 22 - Watermelon (1)
- 23 - Potted Plant (1)
- 24 - Terrarium (1)
- 25 - Cutting flowers in vase
- 26 - Veggie & Fruit Creatures
- 27 - Food Art - (beach scene, landscape, etc.)



Premiums for Class 45 - 46	
First Purple Group	\$5.00
Blue Ribbon Group	\$3.00
Red Ribbon Group	\$1.50
White Ribbon Group	\$1.00

CLASS 45 - EGGS

Lot

01 - Brown Eggs - 1 dozen

02 - White Eggs, 1 dozen

Eggs should be displayed with the air cell (large side) up.

CLASS 46 - WILDLIFE & FORESTRY

Lot

01 - Insect Collection: Minimum of 5 different insects mounted in a collection box and identified with labels. Judged on variety, quality, accuracy of labels and neatness. Must show improvement if previously entered.

02 - Forestry Collection: This scrapbook should be a sample of the leaf, twig or berry (or fruit or cone) of a minimum of 10 forest trees native of East Tennessee. It will be judged on completeness and neatness as well as accuracy in identification of trees. Must show improvement if previously entered.

CLASS 47 - ESSAY WRITING

Interested 4-H members should prepare an essay of no more than 500 words on the theme 4-H: We've Got it All. Essays should be creative and informative utilizing a set up that includes an introduction, body and conclusion. The writer should use complete sentences and correct grammar/punctuation. **Please submit completed essays to Sarah Harrison-Brown at sbrow128@utk.edu by August 26th.**

Judges will be scoring essays based on the following criteria:

Subject matter	50 points
Grammatical composition and spelling	30 points
Originality/creativity	15 points
Neatness	5 points
TOTAL	100 points

Lot 01 - Jr. High - Winner - \$100 cash prize

Lot 02 - Sr. High - Winner - \$100 cash prize

CLASS 48 - 4-H DISPLAYS, EXHIBITS & DEMONSTRATIONS

Premiums for Class 48 Lots 1-3	
First Purple Group	\$10.00
Blue Ribbon Group	\$7.00
Red Ribbon Group	\$4.00
White Ribbon Group	Ribbon

4-H TABLE TOP DEMONSTRATION

Lot

01 - A Table Top Demonstration should show all parts or steps to teach how to complete an activity in a 4-H project. You may use items related to your project, posters, pictures and anything else that you feel is necessary to make a teaching demonstration. You will be limited to space equal in size to a standard card table top, so plan your tabletop demonstration with thought. All tabletop demonstrations and exhibits must include a free-standing exhibit board.

Exhibit will be judged on:

1. Neatness, skill, cleverness & good workmanship	33 1/3
2. Best Statement of true purpose, function, objectives or results of 4-H project	33 1/3
3. Most attractive -causing attention	33 1/3

Lot

02 - A table top exhibit will visually showcase 4-H project work. Use pictures, charts, graphs, illustrations and printed captions. A well designed exhibit will tell a story in a neat & organized way. Include purpose, project activities, leadership and citizenship and conclusion.

Scoring:

Overall appearance	25 points
Content	50 points
Design and appeal	25 points

AGRICULTURAL NECESSITIES TO USE IN A 4-H AGRICULTURAL PROJECT

Lot

03 - 4-H members may enter an article or group of articles which they have made. If table space is needed, the entry is limited to 1 square yard of table space, or may set on the floor. Judged on cleverness usefulness, and construction. Must show improvement if entered previously.

Examples of articles which are eligible are blankets, brooders, cages, incubators, feeders, halters, show box, show sticks, waterers and other homemade agricultural necessities.

Premiums for Class 48, Lot 4

First Purple Group	\$25.00
Blue Ribbon Group	\$15.00
Red Ribbon Group	\$10.00
White Ribbon Group	\$5.00

04-Project Group Table Top Exhibit. A table top exhibit will visually promote the 4-H project group. Showcase the purpose, activities, educational opportunities of the project group. Use pictures, charts, illustration and printed captions to design a neat and organized display.

CLASS 49 - SPECIAL PRIZES FOR KNOX COUNTY 4-H CLUB MEMBERS

Special prizes will be awarded to Knox County 4-H club members to partially defray expenses of delegates to State 4-H Club Congress and State 4-H Roundup.

Lot

01 - Total prize money of \$800.00 will be used for 4-H scholarships among all club members deemed worthy of such awards.

CLASS 50 - LEADER JUDGING CONTEST (OPEN TO ALL 4H ADULT VOLUNTEERS IN KNOX COUNTY)

Location:	Jacob Building Balcony
Date:	Thursday, September 8th
Time:	12:00 p.m. - 6:00 p.m.

Premiums for Class 50

1st - \$10.00	2nd - \$8.00	3rd - \$7.00
4th - \$6.00	5th - \$5.00	

Lot

01 - Placings will be made on 3 or 4 classes of judging team material. This contest is to help volunteers to learn about 4-H Judging Teams.

CLASS 51 - POULTRY SHOW

Directed by: Sharon Davis

Exhibits Received: Thursday, September 8th
Time Received: 12:00 p.m. - 8:00 p.m.
Judging: Friday, September 9th
at 9 a.m.

Location: Poultry Pavillion
Exhibits Released: **Sunday, September 18th**
11:00 am to 1:00 p.m.

A club member may enter only one (1) pen per lot. A pen shall consist of two (2) pullets.

Lot
01 - Rhode Island Red
02 - Black Sex Link
03 - Red Sex Link
04 - Barred Rock
05 - Other Production Breeds

*Please see Poultry Portion
of our livestock catalog for
the Eastern Region Poultry
Show and Knox Co 4-H
Poultry Judging.*

Premiums for Class 51 - 53	
First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$1.00



CLASS 52 - MENU AND TABLESETTING CONTEST

Location: Jacob Building Balcony
Knox County 4-H Department
Set Up Thurs., September 8th - 12:00 pm- 6:00 pm
Judging: Thurs., September 8th - 7:00 p.m.
Exhibits Released: Mon., September 19th -11:00 - 1:00 p.m.

Contestants will create a menu. Menu must be displayed on the table. Menu must have all components to be a pleasing, nutritious, and satisfying meal. Table is to be set correctly according to contestant's menu. Contestants must supply own table appointments. A tablecloth or place mat should be used. Judging will be done on correctness of menu and tablesetting, color schemes and attractiveness. China or disposable tableware may be used. Tablescapes will be judged on menu, centerpiece, place setting, and over all decoration.

Lot
01 - Tablesetting (Breakfast, Lunch or Dinner Tablesetting)
02 - Tablescape with a Fall/Autumn Theme - i.e. Thanksgiving, UT Vols Fall Football Tailgate, etc.

CLASS 53 - BAKING AND CANDIES

Exhibits Received: Thursday, September 8th, 12:00-6:00 p.m.
Location: Jacob Building Balcony
Knox County 4-H Department
Judging: Thursday, September 8th, 6:00 p.m.
Released: Monday, September 19th, Noon

RULES

1. Samples from First Place exhibits in each lot of Class 53 will remain on display until Sunday, September 18th. Others may be displayed if space is available. Pick up remaining portions by noon, Monday, September 19th, if desired.
2. **NO commercial mixes may be used except cake categories, Lots 16 & 19, if desired.**
3. Recipes should be submitted with entries.

EXPLORER & JUNIOR MEMBERS

(4th - 5th Grades)

Lot
01 - Biscuits Plain, rolled & cut (3)
02 - Cornmeal Muffins (3)
03 - Cookies, including bar cookies (3 of one kind)
04 - Special diet baked goods
05 - Fruit Muffins (3 of one kind)
06 - Fudge - cooked
07 - No Cook Candy

JUNIOR HIGH & SENIOR HIGH MEMBERS

(6th - 12th Grades)

Lot
08 - Fruit Muffins (3 of one kind)
09 - Loaf Quickbread, fruit and/or nut
10 - Yeastbread - any shape, flavor
11 - Special diet baked goods
12 - Yeast Pastry
13 - Fudge Cooked
14 - No Cook Candy

EXPLORER, JUNIOR, JUNIOR HIGH & SENIOR HIGH 4-H CLUB MEMBERS

(4th - 12th Grades)

Lot
15 - Layer Cakes - any icing
16 - Decorated Cake - any shape or design
17 - Pound Cake - plain
18 - Pound Cake - creative, any flavor
19 - Creative Cake - from a variation of commercial cake mix, any shape
20 - Decorated Cupcake (Must present 3)
21 - Special diet baked goods





AGRICULTURAL EDUCATION FFA

Department 420

Stena Meadows, Director, Stena.meadows@tn.gov
Steve Massengill, Co-Director, 423-259-1521 or massengills@hotmail.com
Steve Howerton, Co-Director, Steven.Howerton@hcsk12

Dr. John Todd, Honorary Co-Director

Ag Mechanics Show

Eric Ellison
John Fugate
Phil Warfield
Michael Whitehead
David Johnson

Corn Show

Keith DeLozier
Daren Helton

Ornamental Horticulture

Mike Howerton
Taylor Case
David Rogers
Patti Keep

Tobacco Show

Steve Howerton

New Contest & Misc.

Robert Meadows
Buddy Crass

Vegetable/Egg & Honey Show

Kim Ball
Buddy Crass
Jennifer Noe
David Tripucka
Amanda Massengill

Potato Show

Jennifer Overbay
Eric Reynolds

ALL ENTRIES MUST BE PRE-REGISTERED FOR 2022.
ENTRY DEADLINE WILL BE AUGUST 26, 2022.
NO PASSES WILL BE GIVEN TO ADVISORS NOT FOLLOWING THIS RULE.
NO EXCEPTIONS!

The members of the Tennessee Association of the FFA constitute a state association in the national organization of Future Farmers of America. This organization is made up of students enrolled in Agricultural Education in the public high schools. Students studying Agricultural Education are enrolled in supervised work experiences designed to increase in scope from year to year. FFA chapters are located in every state in the Union. The annual FFA Convention is to be held in Indianapolis, IN.

IMPORTANT NOTICE

The Fair will open to the public at 5:00 p.m. Friday, September 9th, and will close at midnight, Sunday, September 18th. In order to open at 5:00 p.m. Friday, we must have as many exhibits as possible in place by this time. We are, however, aware of the fact that this would work a hardship on FFA exhibitors because of school responsibilities, and we are therefore permitting entries to be delivered Thursday, September 8th from 3:30 p.m. until 7:30 p.m., Friday, September 9th from 3:30 p.m. to 10:00 p.m., or Saturday, September 10th from 7:00 a.m. to 10:00 a.m. **The exhibits arriving on Saturday morning should be entered through the Hill Top Gate.**

SPECIAL RULES

1. Competition in this department is open to any FFA member in the State, provided he/she is a bona fide student of Agricultural Education, except that competition in Special Classes 14-17 is open only to East Tennessee FFA Chapters.
2. No entry fee will be charged.
3. **ALL ENTRIES MUST BE PREREGISTERED ONLINE AT WWW.TNVALLEYFAIR.ORG IN ORDER TO RECEIVE FAIR PASSES. NO EXCEPTIONS!** Online entries will be accepted beginning July 1 and will continue through August 26th. Enter EVERYTHING you THINK you may enter. We understand you may not bring what was originally registered. Registering online will simplify your check in process when you arrive.
4. All exhibits should be in place before Saturday, September 10th by 10:00 a.m., for judging to begin at 11:00 a.m.
5. An individual may enter only one exhibit in any lot.
6. Teachers should see that each exhibit sent in has on it a label giving the name and address of the exhibitor and also the name of the variety, or the class and lot under which it is desired to make entry.
7. Teachers of Agricultural Education must certify that exhibits are produced in students' own supervised occupational experience program or by students enrolled in Agricultural Education for the first time and that crop exhibits are of current year's growth except burley leaf tobacco. Class 6 may be either current or previous year's crop.
8. In all production exhibits, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
9. **All exhibits including ribbons may be removed Sunday, September 18th, from 8:00 p.m. to 10:00 p.m. OR Monday, September 19th, by 6:00 p.m. ONLY. Any exhibits removed prior to the two dates mentioned above and time will forfeit all premiums.** Exhibits not removed by 6:00 p.m., Monday, September 19th, will be disposed of.

FFA CORN SHOW

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

Score Card

Soundness of grain.....10 points
Yield per acre.....90 points

Lot 1

- Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
- Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
- Corn to be harvested consists of **three (3) rows each 15 feet long** and five rows apart. The dimensions of the rectangular plot will be 5 feet in length of row, and eleven (11) rows in width. **A total of 45 feet of row will be harvested.**

Harvest this row

Harvest this row

Eleven Rows

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00

- The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
- Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
- One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor..
- The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
- Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. **(These 10 ears may also be entered in Class 2, Lot 1.)**

Sample Weight Verification

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
No. of Plants per Acre*	Weight of Sample	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

The UT Agricultural Experiment Station will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content

I certify that the above information is correct and has been taken in accordance with the rules.

Vocational Teacher

A placard with each exhibit shall present the following information:

Bushels Per Acre: _____
(to be filled in by UT Experiment Station Official)

Department: _____

County: _____

Name & Address of Grower: _____

Brand/Hybrid/Variety: _____

Planting Population/Acre: _____

(to be filled in by UT Experiment Station Official)

Moisture at Harvest: _____

(to be filled in by UT Experiment Station Official)

Width of Rows: _____

Sample Weight: _____

Number of Plants Harvested: _____

I certify that the above information is correct and has been taken in accordance with the rules.

Vocational Teacher

CLASS 2 - FIELD CORN TEN EAR EXHIBIT

Premiums for Class 2

1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50 5th - \$3.00
6th - \$2.50 7th-12th - \$2.00

Lot 01 - Individual

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Each member may enter one exhibit of a ten-ear sample of corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.

FFA POTATO SHOW

Scoring

Entries in this class will be judged on the basis of 75 percent for production, and 25 percent for quality, and on an exhibit consisting of twelve (12) selected potatoes.

Yield Verification

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the Agricultural Extension Service and Department of Agricultural Education. Yield scores will be provided to Department Superintendent at time of entry.

Potato Yield Determination Before Harvest

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

Example: 26.5 pounds equals 265 bushels per acre.

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variableness. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

Row length harvested is related to row spacing as follows:

32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT

Premiums for Class 3

1st - \$15.00 2nd - \$12.50 3rd-5th - \$10.00
6th-8th - \$7.50 9th-10th - \$6.00

Lot

- 01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda
02 - Late Varieties-Kennebec, Sequoia, Green Mountain, Boone, Pon

CLASS 4 - EXHIBIT OF IRISH POTATOES

Entry to consist of 12 selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler _____	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec _____	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety _____ (must be named)	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

Record Production

Yield per acre: _____

Name: _____

Address: _____

County: _____

Var. Acres: _____

Spacing: _____

Fertilizer: Formula: _____

Rate: _____

Insect and Disease Control: _____

I certify that the information above is correct and has been taken in accordance with the rules.

Signed _____

Vocational Teacher

FFA BURLEY TOBACCO SHOW

RULES

1. No entry fee will be charged.
2. Neat handling will be considered in all exhibits.
3. Tobacco must be exhibited by grower and grower must be a recognized FFA member.

Premiums for Classes 5-6

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00

CLASS 5 - TOBACCO STALKS

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness.

Lot

- 01 - Any variety - uncured - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured
02 - Any variety - partially cured - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
03 - Any variety - Cured Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.



CLASS 6 - LEAF TOBACCO

An exhibit of leaf tobacco shall consist of one hand, the size of a silver dollar, in good order and tied together. Exhibitors are encouraged to enter tobacco in clear plastic bags.

Lot

- 01 - Flying, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 02 - Lugs or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.

CLASS 7 - FFA EGG SHOW

(1 Dozen Eggs Per Exhibit)

Premiums for Class 7

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.50 5th - \$2.00

Lot

- 01 - Jumbo Brown
- 02 - Extra Large Brown
- 03 - Large Brown
- 04 - Medium Brown
- 05 - Small Brown
- 06 - Jumbo White
- 07 - Extra Large White
- 08 - Large White
- 09 - Medium White
- 10 - Small White

Min. Net Wt/Doz

- 30 oz.
- 27 oz.
- 24 oz.
- 21 oz.
- 18 oz.
- 30 oz.
- 27 oz.
- 24 oz.
- 21 oz.
- 18 oz.



CLASS 8 - FFA VEGETABLE SHOW

Premiums for Class 8

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.50 5th - \$2.00

Lot

- 01 - Plate of Pole Beans
- 02 - Plate of Snap Beans
- 03 - Five (5) Bell Peppers (Green)
- 04 - Five (5) Bell Peppers (Other Color)
- 05 - Ten (10) Cayenne Peppers (Green)
- 06 - Ten (10) Cayenne Peppers (Red)
- 07 - Ten (10) Banana Peppers (Yellow)
- 08 - Ten (10) Banana Peppers (Other Color)
- 09 - Ten (10) Jalapeno Peppers
- 10 - Ten (10) Habanero Peppers
- 11 - Ten (10) Other Peppers
- 12 - Five (5) Large Red Tomatoes
- 13 - Five (5) Large Yellow Tomatoes
- 14 - Five (5) Red or Yellow Tomatoes (Plum Type)
- 15 - Twelve (12) Small Red Tomatoes
- 16 - Twelve (12) Small Yellow Tomatoes
- 17 - Plate (12 pods) Table-Size Okra (2" - 3 1/2")
- 18 - Five (5) Slicing Cucumbers
- 19 - Five (5) Pickling Cucumbers
- 20 - Six (6) Sweet Potatoes
- 21 - Six (6) Yellow Onions
- 22 - Six (6) Onions (Other Color)
- 23 - Three (3) Zucchini Summer Squash
- 24 - Three (3) Yellow Summer Squash
- 25 - Three (3) Round Summer Squash
- 26 - Acorn Squash (2)
- 27 - Butternut Squash (2)
- 28 - Cushaw type Winter Squash
- 29 - Other type Winter Squash
- 30 - Small Sugar or Pie Pumpkin (max 10 lbs)
- 31 - Large Kentucky Field Pumpkin
- 32 - Large Orange Connecticut Pumpkin
- 33 - Round Watermelon
- 34 - Long Watermelon

CLASS 9 - FFA HONEY SHOW

Honey must be exhibited in pint or quart glass jars
(A standard 1 pound honey jar is recommended)

Premiums for Class 9

1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - \$2.50 5th - \$2.00

Lot

- 01 - Chunk Honey - Light Amber
- 02 - Extracted Honey - Light Amber
- 03 - Chunk Honey - Dark Amber
- 04 - Extracted Honey - Dark Amber

CLASS 10 - FFA AGRICULTURAL MECHANICS SHOW

Teachers must certify that projects entered for competition have been made since September 1, 2021 in the high school shop or home shop by students regularly enrolled in Agricultural Education, and that the project has not been previously exhibited in the Tennessee Valley Fair. Each project must be entered by the student by whom it is made. Exhibits will be judged on workmanship, utility and materials used. Articles are to be placed in designated lots. Decision of judges will be final.

Premiums for Class 10, Lots 1 - 13 1st - \$5.00 2nd - \$3.50 3rd - \$2.00

- 01 - Cutting Board
- 02 - Nail Box
- 03 - Soil Auger
- 04 - Tobacco Tomahawk
- 05 - Fire Rake made from Mower Sections
- 06 - Wood Float
- 07 - Tree Planting Dibble
- 08 - Best job of arc welding steel
- 09 - Best job of gas welding steel
- 10 - Best job of patch or joint soldering
- 11 - Best job of plug soldering
- 12 - Best job of mig welding
- 13 - Best job of brazing

Premiums for Class 10, Lots 14 - 15 1st - \$5.00 2nd - \$4.50 3rd - \$3.50

- Lot
- 14 - Small Wood Project - Various Crafts
 - 15 - Small Wood Project - Agricultural Related

Premiums for Class 10, Lots 16 - 19 1st - \$5.00 2nd - \$3.50 3rd - \$2.50

- Lot
- 16 - Tractor Hitch
 - 17 - Jig for Drilling Round Metal
 - 18 - Carpenter's Tool box, Open Top
 - 19 - Completed 3-way light circuit with male plug for testing, mounted on appropriate display (exhibit not to exceed 1' x 2')

Premiums for Class 10, Lot 20 1st - \$7.00 2nd - \$4.50 3rd - \$3.50

- Lot
- 20 - Carpenter's Tool Box, To Lock

Premiums for Class 10, Lots 21 - 22 1st - \$9.00 2nd - \$7.00 3rd - \$5.00

- Lot
- 21 - Post driver for metal post
 - 22 - Machinery Leveling Jack

Premiums for Class 10, Lots 23 - 26 1st - \$10.00 2nd - \$9.00 3rd - \$7.50

- Lot
- 23 - Lawn Furniture
 - 24 - Metal Saw Horse
 - 25 - Welding Stools
 - 26 - Vehicle ramps (must be removed from trailer)

Premiums for Class 10, Lots 27 - 29 1st - \$15.00 2nd - \$12.00 3rd - 10.00

- Lot
- 27 - Farm Gate - Metal
 - 28 - Farm Gate Non-Metal
 - 29 - Picnic Table

CLASS 10 - FFA AGRICULTURAL MECHANICS SHOW (CONT.)

LARGE PROJECTS FOR FARM USE

The following lots (30-52) are intended to be large projects for farm use and must be entered by the individual who made the project or by the chapter, if the project was a cooperative endeavor of FFA members. All items above will not be eligible in the following lots. On large projects with more than one component, limit to two entries.

Premiums for Lots 30 - 31 1st - \$10.00 2nd - \$9.00 3rd - \$7.50 4th - 6.00 5th - \$5.00

- Lot
- 30 - Livestock Feeders
 - 31 - Small Metal Project For Farm Use.
(Any small metal project not included in other lots.)
Projects in this lot must be elaborate enough to justify prize money.
Such projects as draw-bar pins will not qualify

Premiums for Class 10, Lots 32 - 38 1st - \$15.00 2nd - \$12.00 3rd - \$10.00 4th- \$8.00 5th - \$6.00

- Lot
- 32 - Round Bale Carrier
 - 33 - Cattle Head Gate
 - 34 - Single Tobacco Baler
 - 35 - Two- or three-point Tractor Carryall
 - 36 - Two- or three-point Tractor Boom
 - 37 - Large Labor Saving Device For Farm Use
 - 38 - Three point hitch Gooseneck Mover

Premiums for Class 10, Lots 39 - 43 1st-\$25.00 2nd-\$20.00 3rd-\$18.00 4th-\$15.00 5th-\$12.00

- Lot
- 39 - Grooming Chute (Utility)
 - 40 - Double Or More Tobacco Baler
 - 41 - Modified Equipment
 - 42 - Large Wood Project For Farm Use
(i.e. Wagon Bed, Trailer bed, Truck Rack, etc.)
 - 43 - Large Metal Project for Farm use.
(i.e. Cattle Racks, Metal Wagon Beds, Presses, etc.)

Premiums for Class 10, Lots 44 - 45 1st-\$30.00 2nd-\$25.00 3rd-\$20.00 4th-\$17.00 5th-\$15.00

- Lot
- 44 - Round Bale Carrier (Scissors Lift)
 - 45 - Tillage Equipment

Premiums for Class 10, Lots 46 1st-\$35.00 2nd-\$25.00 3rd-\$20.00 4th-\$15.00 5th-\$12.00

- Lot
- 46 - Log Splitter

Premiums for Class 10, Lots 47 - 50
 1st-\$40.00 2nd-\$30.00 3rd-\$25.00 4th-\$20.00 5th-\$17.00

Lot

- 47 - Two-Wheel Trailer or Four Wheel Wagon
- 48 - Two Wheel Trailer (Utility)
- 49 - Two- or Three-point Tractor Scraper Blade
- 50 - Gooseneck Type Tandem Trailer - Flat

Premiums for Class 10, Lots 51 - 52
 1st-\$50.00 2nd-\$40.00 3rd-\$35.00 4th-\$30.00 5th-\$27.00

Lot

- 51 - Tandem Farm Trailer
- 52 - Livestock Trailer

CLASS 11 - FFA ORNAMENTAL HORTICULTURE

Premiums for Class 11, Lot 1
 1st - \$50.00 2nd - \$40.00 3rd - \$30.00
 4th - \$20.00 5th - \$10.00



Lot

- 01 - Ornamental Horticulture Display

This lot is open to chapter competition only. This display will be designed and arranged in a 30" x 96" space. Judging will be based on educational value, originality, design, quality or materials, etc.

Class 11, Lots 2-14 are open to competition to either chapters or individuals. No individual or chapter may enter more than one entry in each lot. The total of chapter and individual entries in each lot may not total more than three (3).

Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the chapter name. All plants must be labeled as to scientific and common name and must be accompanied with a saucer.

Premiums for Class 11, Lots 2-14
 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

Lot

- 02 - Display of three (3) needled evergreens of same species, container grown in either 1 gallon, 2 gallon, or 3 gallon containers.
- 03 - Display of three (3) broad leaf evergreens of same species, container grown in either 1 gallon, 2 gallon or 3 gallon containers.
- 04 - Display of three (3) deciduous shrubs or trees of same species, container grown in either 1 gallon, 2 gallon or 3 gallon containers.
- 05 - Display of three (3) ground covers of same species, container grown
- 06 - Succulents or cacti, one required
- 07 - Rare house plants, one required
- 08 - Terrariums or dish gardens, one required
- 09 - Hanging basket, flowering
- 10 - Hanging basket, foliage
- 11 - Hanging basket, fern or fern like plant
- 12 - Large foliage house plant, minimum height 36 inches
- 13 - Small foliage house plant, less than 36 inches high
- 14 - Flowering house plant, in flower

CLASS 12 - AGRICULTURAL PHOTOGRAPHY

Premiums for Class 12
 1st - \$7.00 2nd - \$5.00 3rd - \$3.00

1. Photographs must be 8"x10"
2. Photographs must be mounted on black foam core board.

Lots

- 01 - Color - Animal
- 02 - Color - People
- 03 - Color - Any Other
- 04 - Black and White - Animal
- 05 - Black and White - People
- 06 - Black and White - Any Other

CLASS 13 - AGRICULTURAL ISSUES POSTER

Premiums for Class 13
 1st - \$30.00 2nd - \$20.00 3rd - \$10.00

1. Ag Issues Posters should be done on a tri-fold Science Fair/ Presentation board measuring no more than 36" high x 48" wide that will stand on its own.

Why is the issue important now? What is the nature of the issue? Who is involved in the issue? How is the issue defined? What is the historical background of the issue? What caused the issue? What are the risks? What are the benefits?

2. Poster must be mounted on black foam core board with a 2" border on all sides.
3. For more information visit the Ag Issues Forum CDE on tnffa.org or ffa.org.

CLASS 14 - CHAPTER DISPLAY

Premiums for Class 14

1st - \$60.00 2nd - \$50.00 3rd - \$40.00

YOU MUST BE PRE-REGISTERED TO PARTICIPATE DUE TO SPACING ISSUES! Participants will be notified of space allowed via email by August 26th.

1. Must incorporate the 2022 Tennessee Valley Fair theme:
"From Cows to Corndogs - We've got it all!"
2. Each chapter will select an idea or topic related to the current Tennessee Valley Fair theme and construct a display on one of the following areas:
 - a. Promotion of a successful or approved agricultural practice
 - b. Promotion of a successful chapter leadership activity
 - c. Promotion of local, state, or national ag program or activity
3. Grading and placing will be based on the following:
 - a. Attractiveness.....20pts
 - b. Display Techniques.....20pts
 - c. Originality.....15pts
 - d. Appropriateness of Topic.....15pts
 - e. Overall Effectiveness.....30pts

Lot

01 - Chapter Display

CLASS 15 - FFA CLASS SPECIALS

Premiums for Class 15: Rosettes & Premiums

**1st - \$25.00 2nd - \$15.00 3rd - \$12.00
4th - \$10.00 5th - \$10.00**

Available premiums will be awarded to the chapter that has the largest number of points in each of the classes listed below:

Lot

- 01 - Classes 1 & 2 - FFA Corn Show
- 02 - Classes 3 & 4 - FFA Potato Show
- 03 - Classes 5 & 6 - FFA Tobacco Show
- 04 - Class 8 - FFA Vegetable Show
- 05 - Class 10 - FFA Farm Mechanics Show
- 06 - Class 11 - FFA Ornamental Horticulture Show
- 07 - Classes 12,13,14 - FFA Photography, Posters, Displays

In counting points, each first prize shall count as many points as there are prizes offered in that lot, except that there will be a maximum of 10 points. A second prize shall count one point less than the first prize and so on down to the last prize, which count one point.

CLASS 16 - FFA CHAPTER SPECIAL

Premiums for Class 16: Rosettes & Premiums

1st - \$40.00 2nd - \$30.00 3rd - \$25.00 4th-8th - \$20.00

Lot

01 - The FFA Chapter winning the largest number of points in Classes 1 to 14 inclusive. Points to be counted as in Class 15.

CLASS 17 - FFA CHAPTER

Exhibit Special

Premiums for Class 17: Rosettes & Premiums

1st - \$40.00 2nd - \$30.00 3rd - \$20.00 4th-8th - \$10.00

Lot

01 - Premiums will be awarded to the FFA Chapter who has entered the most exhibits in the first 14 classes. Chapter must enter 5 classes to be eligible.

Returning for 2022!

CLASS 18 - FFA PREPARED PUBLIC SPEAKING CONTEST

Contest date and time:

Monday, September 12th 10:00 a.m.

**Place: Culinary Arts Stage -
1st Floor - Jacob Building**

Premiums for Class 18

1st - \$75.00 2nd - \$50.00 3rd - \$25.00

All FFA participants must pre-register by August 26th. Pre-Registration is mandatory. The event is open to one student per grade per FFA chapter. Speeches should be 3 - 4 minutes in length. No visuals may be used for any speech. Contestants should not rely on note cards; overuse of note cards will result in penalties. No crowd or judge questions will be asked of the student.

Contestants will be judged on delivery and presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

Lot

01 - Freshmen (9th Grade)
The last line of the FFA creed includes the phrase "and that I can exert an influence in my home and community." As a FFA member, how can you exert an influence?

02 - Sophomores (10th Grade)
In what ways can FFA develop premier leadership, personal growth, and career success through agricultural education?

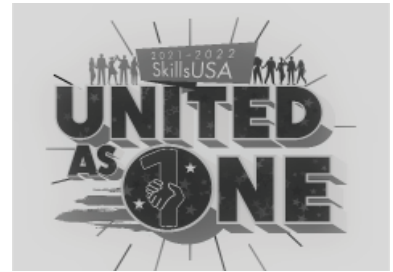
03 - Juniors (11th Grade)
How has agriculture developed and what changes do you see for the future?

04 - Seniors (12th Grade)
What do you see as the number one issue in agriculture today?

SKILLS

Department 440

Paul Boyer, Department Head - (865) 689-5553 boyerpkp@comcast.net



Fair Committee
Paul Boyer, Chairman

• Bobbie Odell • Dustin Cradle • Estle Muncy • Crystal Marshall • Steve Linn • Jeffrey Sharp •

Skills USA is an organization for trade, industrial, and technical students. Through chapter activities planned, initiated, and conducted by students, Skills USA develops the “whole” student, his/her social and leadership abilities as well as his/her skills.

Skills USA is a national organization of individuals with members in 50 states plus Puerto Rico, Virgin Islands, American Samoa, and Guam. The Tennessee Valley Fair contest and exhibits are open to all career technical educational students whose high school has a Skills USA chapter in Tennessee.

RULES

1. All participants must be enrolled in a secondary school providing full time occupational training in the area in which they will be competing. Teachers must certify that construction of the exhibits have been made during the school year preceding the fair and/or during the current school year and has not be previously exhibited.
2. All entries must have been recommended by appropriate occupational instructor and authorized by the local Skills USA Chapter.
3. It is recommended that all schools pre register at www.tnvalleyfair.org. **Entries will be accepted through August 26th.** Please email ashlee@tnvalleyfair.org if you need an entry form mailed, emailed or faxed to you.
4. It will be the responsibility of the SkillsUSA instructors to deliver and remove entries. Entries will be received from 12:00 p.m. to 5:00 p.m. on September 7th & 8th. Entries may ONLY be removed from the Jacob Building on September 18th after 8:00 p.m. **All entries must be removed by Monday September 19th, between the hours of 8:00 a.m. to noon.** All exhibits not removed during this time frame will be disposed of Monday evening at 6:00 p.m.
5. Entries will be identified by number only until the judging is completed. After the judging, the proper identification and judging results will be attached to the entry.
6. Educational display (Lot 39) will provide competition and public information based on the present Fair or Skills USA 2022 theme. The 2022 Fair theme is: "From Cows to Corn Dogs...We've Got it All!".
7. Exhibits will be a representation of specific occupational skills and learning objectives that were performed by students in a course of study.
8. 1st-5th place prizes will be awarded in all competitive categories with appropriated ribbons and attached to the winning entry.
9. In the event there are only one or two entries in a category, the workmanship must be rated at 80% of the possible total points for the first (1st) place award to be given.
10. Protest of any nature must be submitted **by email to the Chairman within 24 hours after judging**. Please do not call the fair office until you have exhausted all efforts to reach the Chairman.
11. It is the responsibility of every instructor to provide (when requested by the Committee) a judge for their occupational area.
12. For more information, please call Paul Boyer (865) 689-5553, (865) 293-7270, boyerpkp@comcast.net OR Jeffrey Sharp (865) 712-1757.



Premiums Schedule: A & B

A - 1st - \$60.00 2nd - \$45.00 3rd - \$30.00 4th - \$15.00 5th - \$10.00

B - 1st - \$30.00 2nd - \$25.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

PLAQUES WILL ALSO BE AWARDED TO SKILLS USA CHAPTERS FOR 1ST-5TH PLACES.

CLASS 1

Lot

- | | |
|---|--|
| 01 - Air Conditioning & Refrigeration - A | 25 - Diesel Mechanics - A |
| 02 - Electronics - B | 26 - Leisure Craft/Power Equipment Technology - B |
| 03 - Residential Electrical Wiring - A | 27 - Machine Drafting (Board) - B |
| 04 - Carpentry - A | 28 - Architectural Drafting (Board) - B |
| 05 - Brick Laying - A | 29 - CADD (Mechanical) - A |
| 06 - Plumbing - A | 30 - CADD (Architectural) - A |
| 07 - Career Exploration Display - B | 31 - Architectural Model - A |
| 08 - Construction Core Display - A | 32 - Graphic Arts or Commercial Arts - A |
| 09 - Cosmetology (Evening Style) - A | 33 - Commercial Foods/Cake Decorating - A |
| 10 - Cosmetology (Hair Cutting) - A | 34 - Commercial Foods/Table Setting - B |
| 11 - Cosmetology (Braids) - A | 35 - Principles of Technology (pneumatics or hydraulics) - B |
| 12 - Nail Art - A | 36 - Computer Construction - B |
| 13 - Fantasy Make-Up (Esthetics) - A | 37 - PowerPoint Design - B |
| 14 - Arc Welding (Fillet) - A | 38 - Suitcase Design - B |
| 15 - Arc Welding (Butt) - A | 39 - Educational Display - Skills USA or Fair Theme - A |
| 16 - MIG Welding - A | 40 - Occupational Safety Display - A |
| 17 - TIG Welding - A | 41 - Misc. Display (Large Floor) - A |
| 18 - Steel Fabrication Fitting - B | 42 - Misc. Display (Small Table) - A |
| 19 - Welding Sculpture/Metal Art - B | 43 - Criminal Justice - A |
| 20 - Sheet Metal - B | 44 - 3-D Imaging - A |
| 21 - Machine Shop - A | 45 - * Chapter Award - A |
| 22 - Collision Repair - A | |
| 23 - Auto Mechanics (Mechanical) - A | |
| 24 - Auto Mechanics (Electrical) - A | |



STUDENT ART EXHIBIT

Department 445

Director: Judy Jorden - (865) 679-9756

Assistant Director: Cheri Jorgenson - cherjorg@bellsouth.net

Sponsored By:



(865) 588-0738 www.jerrysartsupplies.com

Limited to students, grades 6th - 12th, attending public, private, or home schools in the counties served by the Tennessee Valley Fair (2021-2022 school year). Selections for entry will be made in the schools. Final selections for the Exhibition Awards are made by a competent jury and winners will be notified by mail and teacher e-mail. The Exhibition Committee works closely with the art teachers who use this competition as a means of recognition and evaluation for their students. Entry information can be obtained by contacting Judy Jorden at jordenjudy@gmail.com or Cheri Jorgenson at cherjorg@bellsouth.net.

Individual students should not make application for entry to the Fair.

The Exhibition will be on display during the Fair,
September 9-18th, 2022.

CLASS 1

Lot

01 - Best-of-Show Purchase Award _____ \$500.00

All entries will be eligible for this award for which the artist will receive a Post-High School Education Scholarship (given after the student is enrolled in college). The artwork becomes a permanent part of the Jerry's Artarama Rechenbach Collection. The 2022 Best of Show will be housed at the Knoxville Museum of Art.

- | | |
|------------------------------------|---------|
| 02 - Best Painting _____ | \$50.00 |
| 03 - Best Sculpture _____ | \$50.00 |
| 04 - Best Print _____ | \$50.00 |
| 05 - Best Drawing _____ | \$50.00 |
| 06 - Best Photograph _____ | \$50.00 |
| 07 - Best Digital Photograph _____ | \$50.00 |
| 08 - Best Ceramic _____ | \$50.00 |
| 09 - Best Mixed Media _____ | \$50.00 |
| 10 - Best Computer Graphics _____ | \$50.00 |

Premiums for Class 2

1st - \$15.00 2nd - \$10.00 3rd - \$7.00

Three (3) Honorable Mention Ribbons

The teacher of the student awarded Best-of-Show
will receive a \$100.00 gift certificate for
Jerry's Artarama of Knoxville.

CLASS 2

Lot

- | | |
|----------------|-----------------|
| 01 - 6th grade | 05 - 10th grade |
| 02 - 7th grade | 06 - 11th grade |
| 03 - 8th grade | 07 - 12th grade |
| 04 - 9th grade | |

CONGRESSIONAL MEDAL OF HONOR STUDENT ART CONTEST



The Medal of Honor
is the highest honor an individual
serving in the United States
Armed Forces can receive. It is
bestowed by the President of the United
States in the name of Congress
and represents the following:

**COURAGE, INTEGRITY
SELFLESSNESS, SACRIFICE
CITIZENSHIP, PATRIOTISM**

The Tennessee Valley Fair invites
teachers to enter their student's photo, 2-D, or 3-D
piece that you and the student feel represents the core
values and ideals
of the Medal of Honor.

Students are required to include a brief statement
(100 words max.) on how your artwork is related to
the topic. Statement must be attached to the back of
artwork.

CLASS 3

(6th-12th grades)

Lot

- 01 – Photograph
02 – 2-D Rendering
03 – 3-D Rendering

**Best of Show - \$1,000
Post-High School Education Scholarship!**

FAMILY, CAREER, AND COMMUNITY LEADERS OF AMERICA

Department 450

Paula Abrams, Coordinator (865) 680-9393 or dxlynee669@aol.com



PLEASE READ CAREFULLY!
REGISTRATION DEADLINE:
AUGUST 26, 2022

MOTTO: "MAKE IT COUNT"

Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.

RULES - PLEASE READ CAREFULLY!

1. You must register online at www.tnvalleyfair.org. Please register in the name of the School FCCLA Department, followed by Teacher Name. If you have multiple students entering a project worked on together, please use the "Description" field to enter individual student names. All prize money checks will be made out to each individual School FCCLA Department.
2. Competition is open to all FCCLA members in East and Middle Tennessee.
3. Items entered must be delivered to upper level of Jacob Building on Thursday, September 8th from 3:00 p.m. to 5:30 p.m. with judging to immediately follow. If your entries arrive after 5:30 p.m., we welcome them as an exhibit, but would be disqualified from judging. Judging is closed to all advisors and students. Entries will ONLY be released Monday, September 19th. You may pickup entries from 3:00 p.m. to 6:00 p.m. If entries are not picked up by Monday, September 19th at 6:00 p.m., they will be disguard.

CLASS 1 - TALENT SHOW

Monday, September 12th, Jacob Tent

Registration: 10:00 a.m. to 10:30 a.m., Show to Follow

1. Each Chapter advisor must furnish a list of the Talent Show participants to the Event Coordinator.
2. Each Talent Show participant must submit in writing an introduction to the act, supply their own music, props, etc.

JUDGING CRITERIA:

Selected Talent	20 points
Degree of Difficulty	20 points
Stage Presence	20 points
Projection	20 points
Audience Appeal	20 points

CLASS 2 - RECYCLE AND REDESIGN FASHION SHOW

Monday, September 12th - noon Jacob Tent

1. Each Chapter advisor must furnish a list of the Fashion Show participants to the Event Coordinator.
2. NEW! Dresses MUST be delivered on Thursday, September 8th for judging. Director will care for garments until Fashion Show date.
3. Article must be made from recycled materials, ie. paper, plastic, etc.
4. Winning garments must be placed in FCCLA department after show for display.
5. Each Chapter must furnish a narrator for the Fashion Show participant.

JUDGING CRITERIA:

Originality/Creativity	20 points
Neat and Polished	25 points
Modeling Techniques	20 points
Garment Tastefully Accessorized	10 points
Degree of Skills Used	25 points

Premiums for Class 3

Each **REGISTERED** Chapter will receive \$25.00!

CLASS 3 - SCHOOL HOUSE DEMONSTRATION OR ACTIVITY

September 9th - 18th, 6:00 p.m. daily

One Room Schoolhouse located Upper Level of the Jacob Building

Pre-registration Required with Event Coordinator

1. Participation is open to all FCCLA members in the East and Middle regions.
2. Chapters participating must preregister online at www.tnvalleyfair.org AND contact Paula Abrams to get their time slot by August 26th.
3. FCCLA members may coordinate a demonstration or activity to be held in the One Room Schoolhouse for a child, adolescent or adult audience.
4. The demonstration or activity must relate to skills learned in Family and Consumer Sciences or FCCLA. (Example: A story time for children; an illustrated talk on home safety for all age groups, etc.)
5. The chapter must furnish all supplies and equipment for this event.
6. Participation is limited to five FCCLA members and their advisor.
7. Demonstration should relate to FCCLA or Human Studies.

CLASS 4 - BULLETIN BOARD EXHIBIT

Theme:



Upper Level of the Jacob Building

Delivery: Thursday, September 8th - 3:00 p.m. to 5:30 p.m.

Judging: Thursday, September 8th - 6:30 p.m.

Premiums for Class 4

1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$35.00
5th - \$30.00 6th - \$25.00 7th - \$20.00 8th - \$15.00

- Each chapter participating will select an idea or topic related to the theme and construct a bulletin board.
- Only 1 entry per chapter.
- The bulletin board **MUST** be constructed on a corkboard surface 3'H x 4'W. The participant must provide the corkboard surface. The bulletin board must have a mounting on the back that will enable it to be hung on the interior of the One Room Schoolhouse or the Community Center. Points will be deducted for boards without hanging hardware. **Boards not on corkboard will be DISQUALIFIED!**
- Your bulletin board must be designed **without any reference** to your school or chapter. The name of your school and chapter will be placed on the bulletin board after judging has been completed.
- Participating chapters are encouraged to insure quality in their bulletin board using: Attention grabbers that require no electricity or batteries, Attractive and well-prepared components, sign work, and effective display techniques.
- Your bulletin board may be removed after 8pm, Sunday, September 18th. If your bulletin board is removed before this time, you and/or your chapter will forfeit any cash awarded to your bulletin board.
- The Tennessee Valley Fair will not be responsible for any items removed from the bulletin board.

**Boards without mounting hardware will automatically lose 10 points, boards with ANY reference to school or chapter will lose 5 points*

JUDGING CRITERIA

Attractiveness _____ 20 points
Display Techniques _____ 20 points
Originality _____ 15 points
Appropriateness of topic (relates to theme) _____ 15 points
Overall Effectiveness _____ 30 points

CLASS 5 - GINGERBREAD HOUSE COMPETITION

Delivery: Thursday, September 8th - 3:00 p.m. to 7:00 p.m.

Premiums for Class 5

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

- Judged on creativity not taste, house will not be eaten.
- Limited to 1 entry per chapter.
- Icing must be used to put house together.
- House can be no larger than 18"x18"x18".
- House must be 90% edible leaving 10% for supports/base.

Lot

- 01 - Gingerbread House - (Grades 9-12) - Barn Theme
02 - Gingerbread House - (Grades 9-12) - Farmer's Market

CLASS 6 - CONFECTIONS COMPETITION

Monday, September 12th

Upper Level of the Jacob Building

Delivery: Mon., September 12th - 9:00 p.m. to 10:30 a.m.

Judging: Mon., September 12th - 11:00 a.m.

Premiums & Ribbons for Class 6

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00 6th - \$5.00 7th - \$4.00 8th - \$3.00

- Participation is open to all FCCLA members in East and Middle regions
- Limited to 10 entries per chapter. Anything submitted over 10 entries per lot will be disqualified.
- Only one entry per contestant. (One contestant per entry)
- The basis of the muffin or cookie recipe must be white flour or a blend of white and whole wheat flour. No muffin or cookie mix shall be used.
- The recipe must be typed on 8 1/2" x 11" paper.
- The recipe submitted for competition must be outlined as described in the judging criteria given below. No abbreviations shall be used.
- A copy of the recipe must be presented the day of the event. The participant's name, FCCLA Chapter, Advisor, school, school address, and category should be on the back of the recipe. The recipes need to be placed in a clear protective sheet covering and stapled to bag. Do not place recipes in the same zip lock bag as the muffins or cookies.
- There must be (3) of each (muffins or cookies) on a disposable plate in a gallon zip lock bag.
- The judges will determine winners. Winning entries will be displayed. Non-winning entries will be disposed of.
- If guidelines 1-9 are not met, product will be disqualifed and disqualified.

JUDGING CRITERIA

Originality in Ingredient Choice _____ 20 points
Appearance _____ 25 points
Taste _____ 25 points
Nutritive Value _____ 15 points
Clear and Complete Directions _____ 15 points

Lot

- 01 - Cookies - Junior High (Grades 7-9)
02 - Muffins - Senior High (Grades 10-12)



CLASS 7 - INTERIOR DESIGN: SCRAPBOOK (NO BOARD)

Upper Level of the Jacob Building
Delivery: Thurs., September 8th - 3:00 p.m. to 5:30 p.m.

Premiums for Class 7
1st - \$75.00 2nd - \$50.00 3rd - \$30.00

1. Competition is open to all FCCLA members in East and Middle regions.
2. FCCLA members may design a Scrapbook for "Our 50th Wedding Anniversary at the Carousel", using the following criteria:
 - A. Scrapbook should include 5 Rooms: Event Room, Reception Room, Bathroom, Kitchen, Outside overflow
 - B. Measurements should be planned as if the event has a maximum capacity of 25-50 guests.
 - C. Scrapbook must include event theme, proper lighting, proper placement of appliances, event reception seating and tables. Include example of room setup: chairs, table measurements, kitchen measurements, bathroom measurements. Must include floor and equipment dimensions
 - D. Design should flow easily for all clients and guests of the event. Pay special attention to the planned amount of guests at your event. Ensure all guests could fit comfortably inside the Event Room followed by the Reception Room. How many guests can the Bathroom hold safely at one time? What about the Kitchen? Room accessories should be included.
 - E. Select colors, backgrounds, window treatments, floor treatments, linens, furnishings, lighting fixtures, and accessories for each room.
 - F. Scrapbook should NOT be decorated on the outside cover either front or back. Must be submitted in a plain, undecorated book. FCCLA Chapter, advisor, school, and school address should be placed on Page 1 of the scrapbook, and the scrapbook should not be more than 25 pages long.

LIMITED TO 1 SCRAPBOOK PER CHAPTER

JUDGING CRITERIA

Capacity Requirements _____	25 points
All Decorative & Furnishings _____	25 points
Book Requirements _____	25 points
Overall Inside Appearance _____	25 points

CLASS 8 - MENU AND TABLE SETTING CONTEST

Upper Level of the Jacob Building
Delivery and Set-up: Thurs., September 8th - 3:00 p.m. to 5:30 p.m.

Premiums & Rosettes for Class 8
1st - \$30.00 2nd - \$25.00 3rd - \$20.00
4th - \$15.00 5th - \$10.00

1. Each chapter participating will select an idea related to the theme related to the Lot.
2. Only one entry per chapter.
3. Each chapter will create a menu relating to the theme.
 - A) The menu must be typed on 8 1/2"x10" cardstock only. No graphics!
 - B) Menu must have all components to be nutritious, to provide variety and color, to be satisfying to the eye as well as taste.
 - C) Menu must be placed in a frame or placed on an easel on the table.
4. Table is to be set correctly according to the chapter's menu. Only one cover is required for judging. Each chapter must provide their own dinnerware, glassware, flatware and linens. Paper and or plastic may not be used. Menu items are required to match the correct amount of dishes and silverware to match menu.
5. Each table setting will be allowed 30" for one cover. Tables will be marked in advance.
6. Menu and Table Setting will be judged Thursday, September 9th. See judging criteria below.
7. The fair will not be responsible for any items removed from the cover.
8. If guidelines 1-7 are not met, product will be disregarded and disqualified.

JUDGING CRITERIA

Menu and Table Setting _____	25 points
Menu - Met Guidelines and displayed correctly _____	25 points
Components of Table Setting should match menu _____	25 points
Overall Appearance _____	25 points

Lot

- 01 - Dinner Menu and Table Setting-
Theme for this Lot: 50th Wedding Anniversary
- 02 - Lunch Menu and Table Setting - Theme: Bridal Shower

CLASS 9 - CHAPTER T-SHIRT CONTEST

Upper Level of the Jacob Building
Delivery and Set-up: Thursday, September 8th - 3:00 p.m. to 5:30 p.m.

Premiums & Rosettes for Class 9
1st - \$200.00 2nd - \$100.00 3rd - \$50.00

- Each chapter is invited to create a t-shirt design that captures the meaning and purpose of FCCLA.
1. This contest is limited to 1 entry per chapter.
 2. Entry should be printed in color and mounted on black foam core board. Artwork should be 8.5"x11", then mounted on board no larger or smaller than 12"x14".

No reference to school name allowed!

Lot

- 01 - T-Shirt Design Contest

HOSA: FUTURE HEALTH PROFESSIONALS

Department 460

Jeana Kirby, Fair HOSA Coordinator, jeana.kirby@knoxschools.org



Health Occupation Students of America (HOSA) is a national career technical organization which compliments the health science education curriculum. HOSA provides students with an opportunity to develop career, leadership and personal skills needed by healthcare providers. HOSA Chapters are located throughout Tennessee. The annual HOSA Conference is held in cities across the United States.

1. The overall objectives for Health Science students and HOSA members to participate in the exhibits are:
 - Promote Health Science Education and the career opportunities offered to students in high school.
 - Analysis and synthesis facts or information about a topic which is related to a specific theme..
 - Develop responsible citizenship traits.
 - Develop character by understanding the ability to be of service to others.
 - Encourage individual and group achievement.
2. Health Science Education students will have an opportunity to prepare an exhibit which will promote the national theme for Health Science Education. Each school will select an idea and construct a display which relates to the theme. All exhibits will be approved and in place prior to the opening of the fair.
3. Health Science students will follow guidelines in the construction of the exhibits. The guidelines will include:
 - Creativity of the display.
 - Originality
 - Attractiveness
 - Topics use in connection with national theme
 - Display techniques
 - Overall effectiveness
4. Health Science students will be encouraged to insure quality in their exhibits by using:
 - Special Effects
 - Effective display techniques
 - Attractive and well prepared hand-outs and/or components

SPECIAL RULES

1. Displays in this department are open to any HOSA Chapter in East Tennessee provided they are affiliated with TN and National HOSA.
2. No entry fee will be charged.
3. All applications for entries must be made on the Exhibitor Entry Form which can be found by visiting www.tnvalleyfair.org. We strongly encourage you to register online or you can mail, fax or e-mail completed forms no later than August 26th. Online entries will be accepted starting July 1st. Entry tags will be sent by the fair and should be attached to the back of the exhibit.
4. Only one entry allowed per school.
5. Display must be a tri-fold presentation board that measures 48"W x 36"H x 24"D unfolded, made of foam or corrugated card board. Display is not to exceed these dimensions on the furnished table with the exception of a table drape. Models, mannequins, pamphlets, brochures, or other props are solely the responsibility of the registered HOSA advisor. The Tennessee Valley Fair is not responsible for items damaged, lost or stolen. Computers, electronics, electricity, and batteries may NOT be used.
6. HOSA Advisors must certify that exhibits are the result of the student's experience in Health Science Education.
7. All exhibits must be set up in the Jacob Building Balcony between 10:00 a.m. - 7:00 p.m., Thursday, September 8th.
8. Judging will take place Friday, September 9th.
9. Winners will receive the following awards:

Premiums for Department 460

1st - \$150.00	2nd - \$125.00	3rd - \$100.00	4th - \$75.00
5th - \$50.00	6th - \$50.00	7th - \$25.00	8th - \$25.00

2022 HOME CENTERED RULES


The Kerr and Jacob Building will be open Tuesday, September 6th, 5:30 p.m. to 8:00 p.m., and Wednesday, September 7th, 10:00 a.m. to 6:30 p.m., to receive exhibits in all departments. Please note specific judging times in each department. The Kerr Building closes nightly at 10:00 p.m. If you need further assistance please call department head listed below each department.

THE KERR and JACOB BUILDING WILL BE CLOSED
TO THE PUBLIC ON THURSDAY, September 8th.
ONLY JUDGES AND FAIR WORKERS WILL BE
ALLOWED IN THE BUILDING.

**NEW UPDATED CONTESTS FOR 2022! -
LOOK FOR THIS INDICATOR:**

New in '22!

SPECIAL RULES FOR EXHIBITION – PLEASE READ CAREFULLY!

1. All applications for entry are to be made online at www.tnvalleyfair.org starting July 1st or in writing on entry forms provided by the Fair. **Entry Deadline is Friday, August 26th.**
2. All articles for exhibition must be strictly the handiwork of the exhibitor. No soiled articles will be accepted for exhibit. **Amateur competition only unless noted differently. See individual department classes for exceptions.** Professionals are defined as those engaged in any line of craft work as a profession, business or as paid instructors. Professionals, i.e., paid craft teachers (active or retired) and craftsmen who sell their work other than supporting the cost of a hobby are not eligible unless noted.
3. The exhibits will be confined exclusively to such articles as are named in this catalog; therefore, do not enter articles other than those listed. Only articles of good quality should be entered. Articles not fitting any category may be accepted "for display only" provided there is space available.
4. Exhibitors may only enter one article in any one lot. **Identical articles may not be entered in different departments or lots.** Articles may be transferred at check-in to a different category if improperly classified by the exhibitor. Articles that have previously taken first premium at this Fair are **NOT** eligible to compete for premiums. Win or lose, no item will be accepted for more than two years.
5. All Fair staff and Home Centered Department Heads reserve the right to refuse any item entered if they feel it is not up to the standards of their department. This includes, but is not limited to; store bought items, the safety and/or condition of the item.
6. All exhibits shown must be the bona fide property of the exhibitor and must be tagged. An entry tag will be sent by the Fair on receipt of the Exhibitor Entry Form or when online entry is completed. These entry tags must be attached to the articles that are to be exhibited. **The bottom half of the tag must be retained by exhibitor until the close of the Fair;** it will be used to claim the articles. If an item is brought that has not been pre-entered, exhibitors must request a tag at check-in.
7. Articles entered for exhibition must be in the hands of the Department Head no later than 6:30 p.m., Wednesday, September 7th. Articles arriving for the exhibition after deadline will not be accepted. **Please observe entry times in each department.**
8. The management will give good care to all items on exhibit, but is not responsible for loss, damage or injury, should any occur.
9. Premiums checks will be available for pickup on Monday, September 19th from 10:00 a.m. to 4:30 p.m. Checks not picked up will be mailed within 3 weeks from the close of the fair. Premium money will not be paid on any exhibit removed before time period. **Checks not cashed within 60 days will be void, and will NOT be reissued.**
10. If there is no competition among entries, the judge will have the authority to place awards according to the merits of the article. No premiums are awarded unless judge considers them worthy.
11. **Articles must be removed by Monday, September 19th from 10:00 a.m. to 4:30 p.m. Exhibitors should have the stub of their entry tag present for pickup in each department. Exhibits not picked up from Fair Office by Thursday, September 29th, 2022 will become Fair property.**
12. Beginning in 2022, winners in certain Classes and Lots will be given the opportunity to compete at the Tennessee State Fair against other winners from across Tennessee. Eligible categories are noted in the catalog by the following symbol: 
13. Winning entries in the eligible categories will compete in August of the following year. The Tennessee Valley Fair will offer to store your entry from September until the following August, as well as transport the entry to and from the Tennessee State Fair.
14. All precautions will be taken to ensure the safety of your entry, but the Fair does not assume liability for circumstances beyond our control.
15. A copy of selected winning entries in the Photography competition must be submitted to the Tennessee Valley Fair digitally. The Tennessee Valley Fair will be responsible for reproducing the print in the required size and matting for submission. Photography entries will become the property of the Tennessee Valley Fair and can be used for promotional and/or display purposes.



GIRL SCOUTS

Department 480

Sarah Miazza, Department Head - 800-474-1912
shinton@girlscoutcsa.org



At Girl Scouts, we believe that girls really can do anything. Maybe it's artistic. Maybe it's getting outside, or helping the community, or making a bunch of new friends. With us, girls get tons of new experiences that show them how exciting the world is, and how awesome they are, over and over again. We build girls of courage, confidence and character who make the world a better place.

ENTRY REQUIREMENTS

1. Eligibility - All exhibits and contests in this section are open to Girl Scout members.
2. All entries should be dropped off in the **Kerr Building**, Tuesday, September 6th, from 5:30 p.m. to 8:00 p.m. or Wednesday, September 7th, from 10:00 a.m. to 6:30 p.m.
3. All exhibits will be released on Monday, September 19th, from 10:00 a.m. to 4:00 p.m. Items not picked up by this time will be taken to the Fair office and kept until September 29th, then disposed of.
4. All entries must be pre-registered online no later than Friday, August 26th. You may register at www.tnvalleyfair.org
5. Entry tags will be mailed by the Fair and should be attached to the exhibit. **Please add the Troop # and the Service Unit to the back of each tag.**
6. Photographs should be 8"x10" in size. All Photographs should be mounted on matt board, no bigger than 10"x12". No frames or glass permitted. Photograph must be taken by the exhibitor within the last year.
7. Only ONE entry per exhibitor in EACH lot is allowed.
8. Sewing for Service projects will not be returned to exhibitor.
9. Troop Craft must be pre-registered, and in the name of the Troop c/o Leader. Sculpture must be made from recycled material such as cookie boxes, aluminum cans, recycled plastic, paper, etc. Winning sculpture must be displayed in the Kerr Building for the duration of the fair. All troop sculptures must be picked up **by** Monday, September 19th at 4:00 p.m.

SEWING FOR SERVICE

All sewing for service items will be donated to Veterans Affairs Department of Knoxville, and East Tennessee Children's hospital. All items must be made from all new material or they will not be accepted.

CRAFTING AT THE FAIR

All girl scouts wearing their uniforms will receive free admission on Girl Scout Day, Saturday, September 10, 2022! There will also be a free crafting session from **2:00 p.m. to 3:00 p.m. at the Kerr Building** for all Girl Scouts. Bring the whole family for a fun filled day at the Tennessee Valley Fair and receive a special patch!

Premiums for Classes 1 - 4				
1st	\$5.00	2nd	\$3.00	3rd \$2.00 4th Ribbon

CLASS 1 - DAISIES

(Grades K - 1)

Lot

- 01 - String Art Craft
- 02 - Decorated Pumpkin (no carving allowed):
Theme: Ferris Wheels, Funnel Cakes, Farm Animals, Family, Friends, and FUN at the Fair!
- 03 - Photography

CLASS 2 - BROWNIES

(Grades 2 - 3)

Lot

- 01 - String Art Craft
- 02 - Decorated Flower Pot
- 03 - Photography
- 04 - Sewing for Service - Pillow - (No larger than 12" x 12")

CLASS 3 - JUNIORS

(Grades 4 - 5)

Lot

- 01 - Twine Art Craft
- 02 - Salt Dough Craft
- 03 - Photography
- 04 - Sewing for Service -Blanket or stuffed animal

CLASS 4 - CADETTE & SENIORS

(Grades 6 - 12)

Lot

- 01 - Twine Art Craft
- 02 - Mosaic
- 03 - Photography
- 04 - Sewing for Service - (Blanket, Stuffed Animal, Hat - Think of our First Responders, Military, etc.)

CLASS 5 - TROOP PROJECT

Calling All Troops!
Earn \$100.00 for your Troop!

Get your entire Troop together for a 2022 Fair Project! Each troop must make a Sculpture out of recycled material. The sculpture should be related to the 2022 contest theme: **"Ferris Wheels, Funnel Cakes, Farm Animals, Family, Friends and FUN at the Fair!"** Be creative! Due to space, craft may not be larger than 4 feet in height and 3 foot in width. Paint, artificial decoration such as hats, scarfs, flowers will be allowed.

Lot

- 01 - 2022 Contest Theme - Sculpture *New in '22!*

CULINARY ARTS

Department 500

Rachel Reagan, Department Head - 865-360-1848

CULINARY RULES

Pre-registration deadline is Friday, August 26th. Please make careful note of the entry times for each of the exhibits in the Culinary Arts section. **Only canned items are brought to the Jacob Building BEFORE the Fair opens. All baked items and specialty items are brought to the Jacob Building on the day they are judged.**

1. For all Culinary Arts competitions, entries must be homemade. No store bought items, mixes, boxed kits or frozen doughs will be allowed.
2. Entries must be made by the exhibitor whose name appears on the entry tag.
3. Contestants bringing exhibits must not be in direct contact with their item immediately prior to judging.
4. Judging is closed. Only Department Heads and Judges will be admitted during judging times.
5. Use only disposable baking containers. Do not use any container you want returned. The Fair is not responsible for breakage mishaps.
6. Exhibits not picked up by the proper times will be disposed of by the Fair.
7. **If entries require a theme, please ensure the theme is followed. If not, entry will be disqualified.**
8. All Crockpot and Chili containers must be presented in a clean standard 5qt size. Please ensure container is full of your specific entry as there are 6-10 judges.
9. **All Crockpots MUST have the crockpot interior bag liner. If not, entry will be disqualified.**



CANNING

NEW UPDATED LOTS, AWARDS, AND RULES FOR 2022!



CANNING DATES AND TIMES

Pre-Registration deadline:

Friday, August 26th

Delivery dates and times:

Tuesday, September 6th 5:30 p.m. to 8:00 p.m.

Wednesday, September 7th, 10:00 a.m. to 6:30 p.m.

Contest date and time:

Thursday, September 8th 10:00 a.m.

Place: Culinary Arts Stage - 1st Floor -
Jacob Building

RULES FOR CANNING

1. All entries must be made within the last 12 months. Please date and identify contents, ie pineapple marmalade.
2. **Exhibitors must submit 1 jar for exhibit display and for judging. Will be judged on appearance.**
3. All jars are to be processed with either the water bath or pressure canning method, in compliance with the University of Tennessee Agricultural Extension Office's Guidelines, as outlined in their Canning Foods booklet and/or the Ball Blue Book Guide to Preserving.
4. Only standard mason jars are acceptable. No mayonnaise, mustard, or other non-standard canning jars are allowed. A "mason jar" (any brand is fine, i.e. Kerr, Ball, Golden Harvest, etc.) is a jar designed to withstand the pressures of home canning in hot water or in a pressurized canner.
5. After processing and letting the jar cool for 24 to 48 hours, remove the band that holds down the flat lid and **wash the outside of the jar and the ring in hot soapy water. Dirty jars will be penalized in judging.**
6. Judging is closed to all exhibitors, spectators, etc.

Premiums For Classes 1-8
1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon

Best of Show: Rosette

CLASS 1 - JUNIOR CANNERS

Junior Youth (ages 9-12)

Lot

- 01 - Any Quart Vegetable (identify)
- 02 - Any Jelly (identify and place in quarter pint, half pint or pint canning mason jar)

CLASS 2 - JUNIOR CANNERS

Senior Youth (ages 13-18)

Lot

- 01 - Any Quart Vegetable (identify)
- 02 - Any Jelly (identify and place in quarter pint, half pint or pint canning mason jar)



CLASS 3 - CANNING FRUITS AND VEGETABLES

Open Competition

Use clear, glass, standard jars in sizes indicated below.

Lot

- | | |
|------------------------|---------------------------------------|
| 01 - Pint Applesauce | 10 - Quart Peaches |
| 02 - Pint Okra | 11 - Berries (pint or qt) |
| 03 - Pint Green Peas | 12 - Cherries (pint or qt) |
| 04 - Pint Carrots | 13 - Any other Vegetable (pint or qt) |
| 05 - Pint Corn | 14 - Any other Fruit (pint or qt) |
| 06 - Quart Beets | |
| 07 - Quart String Bean | |
| 08 - Quart Tomatoes | |
| 09 - Quart Apples | |

CLASS 4 - JUICES

Use standard, pint or quart jars.

Lot

- 01 - Tomato Juice
- 02 - Fruit Juice (dark)
- 03 - Fruit Juice (light)

CLASS 5 - PICKLES, RELISHES AND SAUCES

Use standard, pint jars unless otherwise noted.

Lot

- | | |
|----------------------------------|------------------------|
| 01 - Beet Pickles | 09 - Any Other Pickle* |
| 02 - Bread & Butter Pickles | 10 - Salsa |
| 03 - Dill Pickles (pint or qt) | 11 - Zucchini Relish |
| 04 - Kosher Pickles (pint or qt) | 12 - Any Other Relish |
| 05 - Sweet Cucumber Pickles | 13 - Chow Chow |
| 06 - Pickled Cucumber Relish | 14 - Fiesta Salsa ** |
| 07 - Pickled Hot Peppers | 15 - Spaghetti Sauce |
| 08 - Pickled Okra | 16 - Any other sauce* |

****Identify***

*****Contains Corn and/or Black Beans***

CLASS 6 - JELLIES

Use standard jelly jar (usually quarter or half pint) or use standard pint jars with 2-piece lids.

No clamped jars; no paraffin.

Lot

- 01 - Apple
- 02 - Blackberry
- 03 - Grape
- 04 - Mixed Berry
- 05 - Hot Pepper Jelly
- 06 - Any Other Jelly (identify)

CLASS 7 - BUTTERS, JAMS, PRESERVES, MARMALADES

Use standard jelly jars (usually quarter or half pint) or use standard pint jars with 2-piece lids.

No clamped jars; no paraffin.

Lot

- 01 - Apple Butter
- 02 - Cinammon Butter
- 03 - Pumpkin Butter
- 04 - Any Other Butter (identify)
- 05 - Blackberry Jam
- 06 - Raspberry Jam
- 07 - Strawberry Jam
- 08 - Mixed Fruit Jam
- 09 - Any Other Jam (identify)
- 10 - Peach Preserves
- 11 - Strawberry Preserves
- 12 - Any Other Preserves (identify)
- 13 - Marmalades - Any Flavor (identify)

CLASS 8 - DRIED FRUITS AND VEGETABLES

Exhibit dried fruit in a filled **pint** jar.

(MUST label and identify. There should be no moisture or liquid inside the jar)

Lot

- 01 - Naturally dried fruit
- 02 - Machine dried fruit
- 03 - Shuckbeans in Quart Jar (dried green beans)
- 04 - Naturally dried vegetable
- 05 - Machine dried vegetable

DECORATED CAKES, CUPCAKES, AND COOKIES

Tiffany Rose, Department Head - (865) 455-9767

RULES FOR DECORATED CAKES & CUPCAKES

1. Only one entry per lot in appropriate class (Senior Youth, Amateur Adult or Professional Adult).
2. There is no size limit on cake entries; however if it is too large and/or heavy for the attendants to move, you will be required to stay after the competition to place the cake in the display case.
3. We encourage entries to be made of real cake and all edible items however **styrofoam dummies may be used** since the cake is judged solely on design and will not be eaten. Cereal bars, candies, etc. are limited to 10% Inedible support structures. Cake boards are allowed (including flower stems and supports for decorations on top of the cake.) Use of other non-edible decorations may cause the entry to receive a lower judges score.
4. Minor final touches may be made on-site by the exhibitor ONLY, but you must be out of the immediate judging area by 1pm. Exhibitors are welcome to watch the show in the audience.
5. If cakes on display begin to disintegrate, the Fair has the right to remove them from display early.
6. For the purpose of competition, a professional is defined as anyone engaged in any line of cake making as a profession, business, or as a paid instructor.
7. The Tennessee Valley Fair is an annual highlight for showcasing East Tennessee's agricultural past, present and future. In tribute to that, this year's Cake Contest theme will be **"The Farmer's Market"**.

Tennessee's top agricultural commodities include cattle, chickens, goats, sheep, soybeans, horticultural products, corn, cotton, dairy products, hay tomatoes, eggs, wheat, snap beans, grain, sorghum, apples, peaches and squash.

All Cakes, Cookies, and Cupcakes must represent/follow the current fair theme. If the theme is not followed, the entry will be disqualified.

DELIVERY DATES AND TIMES:

Saturday, September 10th, 11:00 a.m. to 1:00 p.m.

CONTEST DATE AND TIME:

Saturday, September 10th, 2:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building
(this is an air conditioned building)

WINNING EXHIBIT PICK-UP:

Monday, September 19th, 10:00 a.m. to 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Saturday, September 10th.

Prize Money For Class 9, 12, 13

1st - \$30.00 2nd - \$20.00 3rd - \$10.00

CLASS 9 - DECORATED CAKES

Senior Youth (Ages 13-18)

THEME: "The Farmer's Market"

Lot

01 - Decorated Buttercream Cake

02 - Decorated Fondant Cake

Prize Money For Classes 10-11

1st - \$100.00 2nd - \$75.00 3rd - \$50.00

CLASS 10 - DECORATED CAKES - AMATEUR ADULT

THEME: "The Farmer's Market"

Lot

01 - Decorated Buttercream Cake

02 - Decorated Fondant Cake

CLASS 11 - DECORATED CAKES - PROFESSIONAL ADULT

Lot

01 - Decorated Buttercream Cake

02 - Decorated Fondant Cake

CLASS 12 - DECORATED CUPCAKES

Amateur Adult - Must enter 3 regular sized cupcakes

THEME: "The Farmer's Market"

Lot

01 - Buttercream Design

02 - Fondant Design

CLASS 13 - DECORATED CUPCAKES

Professional Adult - Must enter 3 regular sized cupcakes

THEME: "The Farmer's Market"

Lot

01 - Buttercream Design

02 - Fondant Design

Prize Money For Classes 14 - 17

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 14 - DECORATED COOKIES

Amateur Adult - Must enter at least 3 decorated cookies

Lot

01 - "The Farmer's Market"

CLASS 15 - DECORATED COOKIES

Professional Adult - Must enter at least 3 cookies

Lot

01 - "The Farmer's Market"

CLASS 16 - MISCELLANEOUS

Amateur Adult *New in '22!*

Lot

01 - Decorated Cake Pops - must enter at least 3

02 - Decorated Dessert from Around the World

(Demonstrating how desserts are presented in other countries)

CLASS 17 - MISCELLANEOUS

Professional Adult *New in '22!*

Lot

01 - Decorated Cake Pops - must enter at least 3

02 - Decorated Dessert from Around the World

(Demonstrating how desserts are presented in other countries)

CAKES, BREADS & PIES

Tiffany Rose, Department Head - (865) 455-9767

RULES FOR CAKES, BREADS & PIES

1. All entries must be homemade. No store bought items, mixes, boxed kits or frozen doughs will be allowed.
2. The Cakes, Breads & Pies will be displayed whole except for slices used in judging.
3. Place your cake on a disposable surface, such as foil covered cardboard. Baker's boxes or other disposable boxes may be used to preserve the appearance.
4. Cakes may be as large as you can carry; however, if they are larger than we can carry, we will require you to stay until after the competition to help us move and display your cake. Cover the cakes as much as possible to protect them from insects, damage, etc.
5. Tape your entry tag with your name folded up (so that name does not show from front or back) directly onto the plate or disposable surface on which your entry is sitting.
6. Place your bread in re-sealable plastic bags or plastic wrap.
7. Place your pies in an 8" or 9" disposable aluminum pie pan (do not use a pan you want protected or returned).
8. Only one entry per lot, per class, per exhibitor.



DELIVERY DATES AND TIMES:

Sunday, September 11th, 12:00 p.m. to 2:00 p.m.

CONTEST DATE AND TIME:

Sunday, September 11th, 3:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

WINNING EXHIBIT PICK-UP:

Monday, September 19th, 10:00 a.m. to 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Sunday, September 11th.

Prize Money For Class 18

1st - \$30.00 2nd - 15.00 3rd - \$10.00 4th - Ribbon

CLASS 18 - CAKES

Lot

- 01 - White or Yellow Cake - any style, any variety
- 02 - Chocolate Cake - any style, any variety
- 03 - Any other Cake not listed (identify)



Prize Money For Class 19

1st - \$10.00 2nd - \$5.00 3rd - \$3.00

CLASS 19 - YEAST BREADS & QUICK BREADS

Lot

- 01 - Loaf of White Bread
- 02 - Loaf or Round Sourdough Bread
- 03 - Any Other Yeast Bread (identify)
- 04 - Biscuits
- 05 - Dinner Rolls
- 06 - Corn Muffins
- 07 - Loaf of Quick Bread (Fruit)
- 08 - Loaf of Quick Bread (vegetable or pumpkin)

Prize Money For Class 20

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 20 - PIES

Lot

- 01 - Fresh Fruit Pie (ex. apple, cherry, peach)
- 02 - Any other pie variety (ex. sweet potato, chocolate, chess)

Prize Money For Class 21

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 21 - CHEESECAKES

Lot

- 01 - Sweet Cheesecake
- 02 - Savory Cheesecake

Special Thanks:



CONFECTIONS

(ADULT DIVISION - AGE 18+)

Rachel Reagan, Department Head (865) 360-1848

RULES FOR CONFECTIONS

1. Please refer to Culinary Arts Department Rules on page 52.
2. Place six (6) of each confection entered on an 8" or 9" disposable plate.
3. Tape your entry tag with your name folded up (so that name does not show from front or back) directly to the topside of the plate, and place the plate and entry in a large, re-sealable plastic bag. Tall or sticky confections may be placed in a baker's box. If you would like your box returned, please add name to box.
4. This Division is for Adults only (18+). Exhibitors under the age of 18 **MUST** register in Junior Confections. Junior Confections information can be found on the next page.
5. **Junior Confection entries will not be accepted on this day.**



DELIVERY DATES AND TIMES:

Friday, September 16th, 4:00 p.m. to 6:00 p.m.

CONTEST DATE AND TIME:

Friday, September 16th, 7:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

WINNING EXHIBIT PICK-UP:

Monday, September 19th, 10:00 a.m. - 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Friday, September 16th.

Prize Money For Class 22

1st - \$10.00 2nd - \$8.00 3rd - \$ 5.00

CLASS 22 - COOKIES

(six of each variety)

Lot

- 01 - Chocolate Chip
- 02 - Sugar
- 03 - Peanut Butter
- 04 - Any other cookie variety not listed



Prize Money For Classes 23 - 25

1st - \$10.00 2nd - \$8.00 3rd - \$ 5.00

CLASS 23 - MUFFINS & CUPCAKES

(six of each variety, except loaves)

Lot

- 01 - Muffin (fruit)
- 02 - Muffin (vegetable or pumpkin)
- 03 - Traditional Cupcake (white, chocolate, yellow only)
- 04 - Specialty Cupcake (any other cupcake not listed)
**cupcakes judged on taste only*

CLASS 24 - CANDY

(six of each variety)

Lot

- 01 - Fudge, Chocolate
- 02 - Fudge, Peanut Butter
- 03 - Any other candy

CLASS 25 - MISCELLANEOUS CONFECTIONS

Lot

- 01 - Brownies Any Variety
- 02 - Cereal Squares Any Variety
- 03 - No Bake Cookies Any Variety
- 04 - Confections from Around the World *New in '22!*



JUNIOR CONFECTIONS

(JUNIOR DIVISION - 17 AND UNDER)

Rachel Reagan, Department Head (865) 360-1848

RULES FOR JUNIOR CONFECTIONS BAKERS

1. Please refer to Culinary Arts Department Rules on page 52.
2. Place six (6) of each confection entered on an 8" or 9" disposable plate.
3. Tape your entry tag with your name folded up (so that name does not show from front or back) directly to the topside of the plate, and place the plate and entry in a large, re-sealable plastic bag. Tall or sticky confections may be placed in a baker's box. If you would like your box returned, please add name to box.
4. This Division is for Junior bakers only (under 17).
5. **Junior Confection entries will ONLY be accepted on this day. Drop offs MUST be Saturday only from 10:00 a.m. to 12:00 p.m.**
6. **All entries will be tasted except for decorated cookies, decorated cupcakes and trail mix.**



DELIVERY DATES AND TIMES:

Saturday, September 17th, 10:00 a.m. to 12:00 p.m.

CONTEST DATE AND TIME:

Saturday, September 17th, 1:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

WINNING EXHIBIT PICK-UP:

Monday, September 19th, 10:00 a.m. to 4:30 p.m.

Non-winning exhibits must be picked up immediately after judging on Saturday, September 17th.

**2022 CONFECTIONS THEME:
"THE FARMER'S MARKET"**

Prize Money For Classes 26 - 28
1st - \$10.00 2nd - \$8.00 3rd - \$5.00

CLASS 26—JUNIOR CONFECTIONS BAKERS

Beginners (age 8 and under)

(six of each variety unless stated otherwise)

Lot

- 01 - Decorated Cookies - "The Farmer's Market"
- 02 - No Bake Cookies
- 03 - Any Other Cookie (identify)
- 04 - Cereal Squares
- 05 - Brownies
- 06 - Decorated Cupcake - "The Farmer's Market"
- 07 - Trail Mix (quart jar) - judged on variety & appearance
- 08 - Cupcake Any Flavor (judged on taste only)
- 09 - Cake Pops

CLASS 27—JUNIOR CONFECTIONS BAKERS

Junior Youth (age 9 - 12)

(six of each variety unless stated otherwise)

Lot

- 01 - Decorated Cookies - "The Farmer's Market"
- 02 - No Bake Cookies
- 03 - Any Other Cookie (identify)
- 04 - Cereal Squares
- 05 - Brownies
- 06 - Decorated Cupcake - "The Farmer's Market"
- 07 - Trail Mix (quart jar) - judged on variety & appearance
- 08 - Cupcake Any Flavor (judged on taste only)
- 09 - Cake Pops

CLASS 28—JUNIOR CONFECTIONS BAKERS

Senior Youth (age 13 - 17)

(six of each variety unless stated otherwise)

Lot

- 01 - Decorated Cookies (judged on appearance only)
- 02 - No Bake Cookies
- 03 - Any Other Cookie (identify)
- 04 - Cereal Squares
- 05 - Brownies
- 06 - Decorated Cupcake - "The Farmer's Market"
- 07 - Trail Mix (quart jar)
- 08 - Cupcake Any Flavor (judged on taste only)
- 09 - Cake Pops



GREAT BOWLS OF FIRE CHILI COOK OFF



DELIVERY DATES AND TIMES:

Wednesday, September 14th, 6:00 p.m. to 6:30pm

CONTEST DATE AND TIME:

Wednesday, September 14th, 7:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

Bring your best chili to the Tennessee Valley Fair for a chance to win great prizes and be crowned the Tennessee Valley Fair Chili Cook-Off King or Queen! Prizes will be awarded for 1st-3rd place in each category and for Viewer's Choice Award. Contest is limited to one entry per category per contestant.

CLASS 29

Lot

- 01 - **TRADITIONAL CHILI** - A chili made with beef and other traditional ingredients such as peppers, beans, tomatoes, and spices
- 02 - **UNIQUE CHILI** - A chili that is not beef-based and through a combination of different ingredients creates a delicious result.
- 03 - **SPICY** - A chili that has your own special kick.

WINNINGS

1st Place - \$50.00 gift card to Food City
2nd Place - \$25.00 gift card to Food City
3rd Place - \$15.00 gift card to Food City

VIEWER'S CHOICE

\$100.00 gift card to
Food City

CONTEST RULES:

- Limited to one entry per category per person.
- \$5.00 entry fee per entry submitted. All contestants must pre-register.
- All entries must be made at home and delivered to the Culinary Arts Stage in a clean, 5qt crock pot filled to capacity. If crock pot is not filled to capacity, entry will be disqualified. Samples will be given out to Fairgoers in the crowd after the contest and ALL contestants must participate.
- All crock pots must have a crock pot liner bag.
- Any meats used MUST be USDA inspected. Recipe must be typed and submitted with your entry.
- Recipes will be judged on the following: Aroma, Consistency, & Taste. No garnishes allowed!
- Entries must be delivered and be in place by 6:30 p.m. No Exceptions! Decisions of the judges are final.
- Any participant not following guidelines will be disqualified and will forfeit any prize won.

SWEET GOODNESS DONUT CHALLENGE

How would you like to have the bragging rights of being the Tennessee Valley Fair's Best Donut Shop for 2022? There will be a panel of discriminating tasters for the coveted Policeman's Choice Award.

Contest is limited to one entry per category per shop.

DELIVERY DATES AND TIMES:

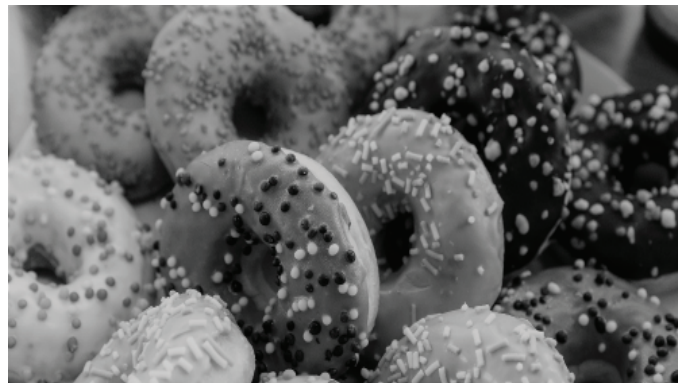
Thursday, September 15th, 4:30 p.m. to 5:30pm

CONTEST DATE AND TIME:

Thursday, September 15th, 6:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building



CONTEST RULES:

- Limited to one entry per category per person/shop.
- All contestants must pre-register, no entries will be accepted on-site.
- Each contestant will submit two (2) dozen signature donuts (one flavor) in each category entered.
- All entries should be in plain white boxes with no identification of the donut shop.
- Contestants are welcome to bring business cards or flyers from their shop. Promotional material cannot be with the entry.
- Donuts will be judged on the following: Taste, Appearance and After-taste.
- Entries must be in place by 5:30 pm. Late entries will not be accepted, no exceptions!
- Decisions of the judges are final and winners will be announced after scores are tallied.

CLASS 30 - DONUT SHOP

Lot

- 01 – Yeast Donut
02 – Cake Donut
03 – Specialty Donut

WINNINGS

1. Banner for best donut in each category
2. Banner for the Policeman's Choice Award

Special Thanks:



New in '22!

AMATEUR SWEET GOODNESS DONUT CHALLENGE

Can you make a donut better than a professional donut shop? Do you have that "special" ingredient? Put your skills to the test and enter the newest Sweet Goodness Donut Challenge.

DELIVERY DATES AND TIMES:

Thursday, September 15th, 4:30 p.m. to 5:30pm

CONTEST DATE AND TIME:

Thursday, September 15th, 6:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building



CONTEST RULES:

- Limited to one entry per category per person.
- All contestants must pre-register, no entries will be accepted on-site.
- Each contestant will submit one (1) dozen signature donuts (one flavor) in each category entered..
- Donuts will be judged on the following: Taste, Appearance and Aftertaste.
- Entries must be in place by 5:30 pm. Late entries will not be accepted, no exceptions!
- Decisions of the judges are final and winners will be announced after scores are tallied.

CLASS 31 - INDIVIDUALS

Lot

- 01 – Yeast Donut
- 02 – Cake Donut
- 03 – Specialty Donut

WINNINGS

1. Banner for best donut in each category
2. Banner for the Policeman's Choice Award

New in '22!

SWEETWATER VALLEY FARM UDDERLY DELIGHTFUL CHEESE COMPETITION

Dust off your recipes for those cheesy delights that you whip up for family and friends. There will be three categories to try your hand. Prizes will be awarded for 1st - 3rd place in each category. An overall Best of Show will be selected.

DELIVERY DATES AND TIMES:

Monday, September 12th, 4:30 p.m. to 5:30pm

CONTEST DATE AND TIME:

Monday, September 12th, 6:00 p.m.

PLACE:

Culinary Arts Stage - 1st Floor - Jacob Building

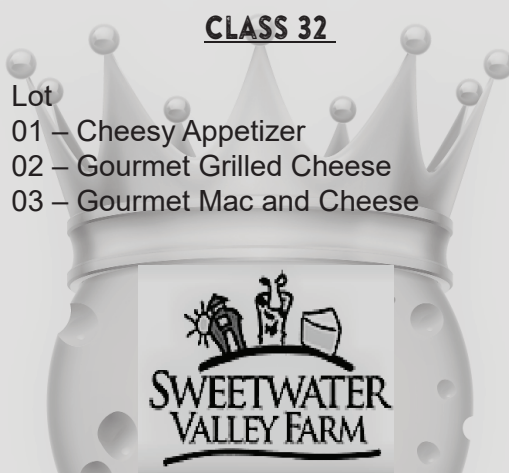
CONTEST RULES:

- Limited to one entry per category per person.
- All contestants must pre-register, no entries will be accepted on-site.
- All entries must be made at home and delivered to the Culinary Arts Stage in clean, heat resistant containers. Please do not use breakable containers. Heating units will be made available to keep entries hot before judging.
- Recipes will be judged on: Taste, Appearance and use of Sweetwater Valley Farm cheese
- Each entry **must** use Sweetwater Valley Farm cheese, any variety; be accompanied by a typed recipe, and either a receipt or used wrapper showing proof of purchase of Sweetwater Valley Cheese.
- Entries must be in place by 5:30 pm. Late entries will not be accepted, no exceptions!
- Decisions of the judges are final and winners will be announced after scores are tallied.

CLASS 32

Lot

- 01 – Cheesy Appetizer
- 02 – Gourmet Grilled Cheese
- 03 – Gourmet Mac and Cheese



WINNINGS

- 1st Place - \$50.00 gift card to Food City
- 2nd Place - \$25.00 gift card to Food City
- 3rd Place - \$15.00 gift card to Food City
- Best of Show: Sweetwater Valley Farm gift basket

NEEDLEWORK

Department 501

Chrissi Keck, Department Head (865) 308-4032

Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.

Premiums For Classes 1 - 7

1st - \$7.00 2nd - \$4.00 3rd - \$3.00 4th - Ribbon
Best of Show - Rosette

CLASS 1 - NEEDLEWORK: INFANT'S SECTION

Lot

- 01 - Booties
- 02 - Cap
- 03 - Sweater
- 04 - Bib
- 05 - Nursery Spread or Blanket
- 06 - Stuffed Toy (Baby Safe)
- 07 - Car Seat Blanket (with slots)
- 08 - Sweater, Cap & Bootie Set
- 09 - Baby Washcloths (Set of three)
- 10 - Any other not listed

CLASS 2 - CHILDREN'S SECTION

Lot

- 01 - Child's Dress
- 02 - Doll
- 03 - Stuffed Toy(over 10")
- 04 - Tooth Fairy Pillow
- 05 - Crocheted/Knitted Hat
- 06 - Crocheted/Knitted Scarf
- 07 - Gloves or Mittens
- 08 - Slippers
- 09 - Any other not listed



CLASS 3 - CROCHETED & KNITTED GARMENTS

Lot

- 01 - Bag (Beach, shopping, etc.)
- 02 - Shawl or Wrap
- 03 - Hat and Scarf Set
- 04 - House Shoes
- 05 - Purse
- 06 - Gloves or Mittens
- 07 - Socks
- 08 - Ski Cap
- 09 - Sweater
- 10 - Scarf
- 11 - Cowl
- 12 - Headband/Warmer
- 13 - Any Other not listed

CLASS 4 - HOUSEHOLD ARTICLES

Lot **All Counted Cross Stitched lots must be framed.*

- 01 - Apron
- 02 - Set of 3 coordinated dish cloths
- 03 - Doily
- 04 - Pillow Case
- 05 - Pincushion
- 06 - Place Mats (Set of 2)
- 07 - Pot Holder/Hot Pad - crocheted or knitted (1 only)
- 08 - Pot Holder/Hot Pad - sewn (1 only)
- 09 - Swedish Weaving
- 10 - Table Runner
- 11 - Tatted Table Accessories
- 12 - Tea Cosy
- 13 - Towel - guest
- 14 - Towel - kitchen
- 15 - *Counted Cross Stitch - Animals/Flowers/Still Life
- 16 - *Counted Cross Stitch - Novelty/Fantasy
- 17 - *Counted Cross Stitch - Sampler
- 18 - *Embroidery
- 19 - Any other not listed

CLASS 5 - PILLOWS/AFGHANS/SPREADS

Lot

- 01 - Patchwork Pillow
- 02 - Knitted or Crocheted Pillow
- 03 - Embroidered Pillow
- 04 - Holiday Pillow
- 05 - Crocheted Spread/Afghan
- 06 - Knitted Spread/Afghan
- 07 - Any other not listed

CLASS 6 - THEME NEEDLEWORK

Lot

- 01 - Pretty in Pink
- 02 - Miniature Item
- 03 - Clothing for Pet
- 04 - 2022 Contest Theme: From Cows to Corn Dogs...We've Got it All! - Any item representing a cow

CLASS 7 - FIBER ARTS - SPINNING/WEAVING/FELTING

Lot

- 01 - Felted Article - any fiber
- 02 - Handmade Lace (Open Work)
- 03 - Handspun yarn animal fiber - skein
- 04 - Handspun yarn plant fiber - skein
- 05 - Handspun yarn article (knit or crochet)
- 06 - Handwoven article - any fiber
- 07 - Hand Dyed Yarn - skein

**Entries must be submitted in a gallon sized ziploc bag.*

CLASS 8 - WARM UP THE LIFE OF A SENIOR

Design and make an original lap robe or twiddlemuff to benefit the ladies of a local rehabilitation center. Items may be sewn, knitted, or crocheted. Items will be judged on originality, design, appeal, and functionality. Items will be DONATED at the end of the Fair!

Premiums For Class 8, Lot 01

1st - \$60.00 2nd - \$50.00
3rd - \$40.00 4th - \$30.00

Lot 01 - Lap Robe

Premiums For Class 8, Lot 02

1st - \$25.00 2nd - \$20.00
3rd - \$15.00 4th - \$10.00

Lot 02 - Twiddlemuff



QUILTS

Department 502

Terri Zaggar, Department Head (865) 382-8311

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

SPECIAL RULES

1. All quilts must be handiwork of exhibitor with the exception of antique quilts.
2. Quilts must be in excellent condition. Incomplete, torn, or soiled quilts will not be eligible for entry.
3. Quilts that have won first place previously at this Fair are not eligible to compete for premiums. Win or lose no quilt will be accepted more than two years.
4. Quilts should have the maker's name and address on the back, permanent identification (embroidered, etc.) or have some form of identification safety pinned to the quilt. If more than one person works on the quilt, all names should be included.
5. All quilts must be quilted by hand, machine, or both. To be considered a "Quilt", the work should have three layers: a backing, filler, and top. Quilting is defined as a running stitch that passes through all three layers.
6. Quilts will be judged in general appearance, color, and design. The amount of quilting and the quality of the stitch: workmanship, which includes precision of piecing, neat appliqué, binding, miters, etc.
7. Any exhibitor who pieces and or quilts for pay is considered a professional.
8. All decisions of the judges are final.
9. Bed quilts are twin, full, queen, or king size.

Premiums For Class 1 (Lots 1 - 26)

1st - \$15.00 2nd - \$10.00 3rd - \$7.00

Best of Show - \$150.00 Gift Cards sponsored by:



CLASS 1 - NEW QUILTS

BED QUILTS

Lot

- 01 - Hand Pieced & Hand Quilted by exhibitor
- 02 - Machine Pieced & Machine Quilted by exhibitor
- 03 - Machine Pieced & Hand Quilted by exhibitor
- 04 - Machine Pieced or Hand Pieced & Machine Quilted by a Professional or Commercial Machine

LAP QUILTS OR THROWS

Lot

- 05 - Hand Pieced & Hand Quilted by exhibitor
- 06 - Machine Pieced & Machine Quilted by exhibitor
- 07 - Machine Pieced & Hand Quilted by exhibitor
- 08 - Machine Pieced or Hand Pieced & Machine Quilted by a Professional or Commercial Machine

PANEL QUILTS OR THROWS

Lot

- 09 - Hand Pieced & Hand Quilted by exhibitor
- 10 - Machine Pieced & Machine Quilted by exhibitor
- 11 - Machine Pieced & Hand Quilted by exhibitor
- 12 - Machine Pieced or Hand Pieced & Machine Quilted by a Professional or Commercial Machine

PLACEMATS AND OR TABLE RUNNERS

Lot

- 13 - Hand Pieced & Hand Quilted by exhibitor
- 14 - Machine Pieced & Machine Quilted by exhibitor
- 15 - Pieced by exhibitor and Quilted by Professional or Commercial Machine

Youth ages 8 - 14

Lot

- 16 - Placemats, Table Runners, and Wall Hangings
- 17 - Throws and Bed Quilts

Youth ages 15 - 19

Lot

- 18 - Placemats, Table Runners, and Wall Hangings
- 19 - Throws and Bed Quilts

Beginning Quilters - 3 years or less (judged on piecing)

Lot

- 20 - Placemats, Table Runners, and Wall Hangings
- 21 - Throws and Bed Quilts

VARIOUS

Lot

- 22 - Hand Appliqué - Majority of quilt is hand appliqued with small amounts of other techniques used
- 23 - Machine Appliqué - Majority of quilt is machine appliqued with small amounts of other techniques used
- 24 - Wall Hangings - Made to display on a wall with no side larger than 72". May be pieced, appliquéd, or a combination of techniques and machine or hand quilted.
- 25 - Any other quilted item not listed above. Includes hand or machine embroidery, crazy quilts, and cathedral window.
- 26 - Wearable Items

Premiums For Class 2 (Lots 28 - 35)

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

CLASS 2 - PROFESSIONAL QUILTERS

Lot

- 28 - Bed Quilts
- 29 - Lap Quilts or Throws
- 30 - Panel Quilts or Throws
- 31 - Placemats & Tablerunners
- 32 - Appliqué
- 33 - Wall Hangings
- 34 - Wearable Items
- 35 - Any other not listed

HOLIDAY/SPECIAL DAYS

Department 503

Bryan Money, Department Head (865) 249-3176

Judging is Thursday, September 8th and is closed to the public.

Please read the rules on page 50 carefully.

1. All items must be hand crafted by the exhibitor.
2. Artificial flowers only.
3. Wreaths no larger than 24".
4. Handmade cards must be entered in the Scrapbooking Dept.

Premiums For Classes 1 - 8
A - 1st - \$5.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon
Best of Show - Rosette

CLASS 1 - CHRISTMAS

Lot

- 01 - Centerpiece - May include candles
- 02 - Wrapped Gift
- 03 - Mantel Decor
- 04 - Ornament - Beaded, Sequined (1 only)
- 05 - Ornament - Needlework (1 only)
- 06 - Ornament - Painted (1 only)
- 07 - Ornament - Antique
(Restored/repaired only. Must provide before photo)
- 08 - Ornament - Any other not listed
- 09 - Apron
- 10 - Table Cloth or Runner
- 11 - Tree Topper
- 12 - Tree Skirt
- 13 - Stocking
- 14 - Christmas Wreath (traditional)
- 15 - Door Decor
- 16 - Village Scene Standard Scale
(non-lit, no larger than 3' x 3', secured to sturdy board)
- 17 - Village Scene Mini Scale
(non-lit, no larger than 2' x 2', secured to sturdy board)
- 18 - Nativity - Hand made only - not store bought

CLASS 2 - THANKSGIVING/AUTUMN

Lot

- 01 - Centerpiece (may include candles)
- 02 - Thanksgiving/Fall Wreath
- 03 - Tablecloth/Runner
- 04 - Door Decor (not wreath)
- 05 - Place Mats with Napkins
- 06 - Any Other (excluding cards)



CLASS 3 - HALLOWEEN

Lot

- 01 - Centerpiece/Table Decor (may include candles)
- 02 - Door Decor
- 03 - Halloween Wreath
- 04 - Costume Mask - Hand made or decorated
- 05 - Halloween Village
- 06 - Any Other

CLASS 4 - EASTER/SPRING

Lot

- 01 - Centerpiece/Table Decor (may include candles)
- 02 - Door Decor
- 03 - Easter/Spring Wreath
- 04 - Easter Basket - Decorated
- 05 - Decorated Easter Egg (wood or plastic) *New in '22!*
- 06 - Decorated Easter Egg
(Real, MUST be blown - NO hardboiled eggs)
- 07 - Any Other

CLASS 5 - SPECIAL DAYS

Lot

- 01 - Corsage - Any holiday or event
- 02 - Baby Shower Decoration
- 03 - Birthday Present
- 04 - Birthday Centerpiece
- 05 - Wedding Centerpiece
- 06 - Party Favor - Any holiday or occasion (1 only)
- 07 - Patriotic Decor (no wreath)
- 08 - Valentine Decor (no wreath)
- 09 - Fair Theme -
From Cow's to Corn Dogs...We've Got it All!



SCRAPBOOKING & CREATIVE CARDS

Department 504

Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.

SPECIAL RULES

1. This competition is open to amateurs and professionals.
2. All entries must be the handiwork of the exhibitor.
3. Any item previously entered at this Fair is not eligible for entry.
4. All entries must be neatly packaged in top loading page protectors (prefer holes at top of page for easy hanging), clear envelopes or otherwise protected for public handling.
5. An exhibitor entry tag from the Fair office should be attached to each entry. (You will receive these after submitting your Exhibitor Entry Form or by registering online).
6. All items are displayed for public viewing.



Premiums For Classes 1 - 4
A - 1st - \$6.00 2nd - \$4.00 3rd - \$3.00
4th - Ribbon
Best of Show - Rosette &
\$50 Scrappin in the City Gift Card

CLASS 1 - SCRAPBOOKING

Lot

- 01 - Completed Album - page size 12" x 12" or larger
- 02 - Completed Mini Book - brag books, accordion, etc. Be Creative!
- 03 - Single Page (12" x 12") - most creative using 1 photo
- 04 - Single Page (12" x 12") - most creative using 3 or more photos
- 05* - Double Pages - Best Sports pages



- 06* - Double Pages - Best Halloween pages
- 07* - Double Pages - Most Creative Wedding pages
- 08* - Double Pages - Most unique Easter pages
- 09* - Double Pages - Best Christmas pages
- 10* - Double Pages - Show off your Pet pages

**Double Pages: Theme, photos, color, paper coordination and embellishments spread over both pages so it is obvious they go together.*

CLASS 2 - CREATIVE CARDS

Lot

- 01 - Most creative Sympathy
- 02 - Most interesting New or Expected Arrival
- 03 - Most Creative
- 04 - Thank You
- 05 - Happy Birthday
- 06 - Valentine's Day
- 07 - Christmas
- 08 - Mother's Day
- 09 - Father's Day

CLASS 3 - QUILLING

Lot

- 01 - Quilled Card
- 02 - Quilled Artwork (pictures no larger than 8" x 10")

New in '22!

CLASS 4 - JUST FOR YOUTH (17 AND UNDER)

Lot

- 01 - Scrapbook page or pages (any size, any theme)

Special Thanks to:



ARTS & CRAFTS

Department 505

Vonda Jennings, Department Head (865) 696-2452

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

SPECIAL RULES

1. Those engaged in any line of craft work as a profession, business, or as paid instructors are considered professionals and are not eligible unless noted differently. See individual classes for exceptions.
2. Awards will be made on the quality of workmanship and originality of design.

Prizes Money For Classes 1 - 14

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

4th - Ribbon

Best of Show - Rosette

CLASS 1 - WOODEN FURNISHINGS

Lot

- 01 - Plate, Tray or Plaque
- 02 - Chair of any kind, Stool or Bench
- 03 - Toy (not more than 24")
- 04 - Intarsia
- 05 - Any other not listed

CLASS 2 - PAINTED FURNISHINGS

Lot

- 01 - Painted, Wooden Chair
- 02 - Painted, Wooden Stools
- 03 - Desk, Tables and Chests
(No larger than 20" across top & 28" high)
- 04 - Painted, Wooden Decor

CLASS 3 - TOLE PAINTING

Lot

- 01 - Wall Plaque
- 02 - Any other not listed

CLASS 4 - METAL CRAFT

Lot

- 01 - Any Metal (mobiles, household items, etc.) Nothing over 10 lbs.
- 02 - Metal Sculpture
- 03 - Metal Household Items (no knives, swords or inappropriate metals)

CLASS 5 - NATIVE MATERIALS

Lot

- 01 - Cornshuck Doll
- 02 - Articles Made From Cones, Seeds, Berries, Fruit, etc.
- 03 - Any other Article Made From Native Materials (sticks, moss, rocks)
- 04 - Any Other Materials (matches, coal, etc)

CLASS 6 - BASKETS

Lot

- 01 - Decorative Baskets
- 02 - Any other not listed

CLASS 7 - WEAVING

Lot

- 01 - Wall Hanging
- 02 - Household Articles/Personal Items to be worn
- 03 - Any other not listed

CLASS 8 - CREATIVE STITCHERY OR CREWEL EMBROIDERY

Lot

- 01 - Wall Hanging or Picture (commercial kit)
- 02 - Pillow
- 03 - Handbag
- 04 - Wall Hanging or Picture (noncommercial kit)
- 05 - Hand Decorated Sweatshirt
- 06 - Tote Bag
- 07 - Wall Hanging or Picture
- 08 - Any other (noncommercial kit) household item
- 09 - Any other (noncommercial kit) personal item

CLASS 9 - UNIVERSITY OF TENNESSEE - VOLS

Lot

- 01 - Clothing - T-shirt, Sweatshirt, Jacket
- 02 - Hat
- 03 - Home Decor
- 04 - Any other not listed

CLASS 10 - BIRD HOUSES

Lot

- 01 - Wooden
- 02 - Painted
- 03 - Any other not listed

CLASS 11 - DECORATED SCARECROWS

Lot

- 01 - Painted Wooden Scarecrow, any size
- 02 - Fabric Scarecrow
- 03 - Any other not listed

CLASS 12 - SNOWMEN

Lot

- 01 - Stuffed
- 02 - Wall Hanging
- 03 - Any other not listed

CLASS 13 - MISCELLANEOUS CRAFT ITEMS

Lot

- 01 - Decorated Straw Hat
- 02 - Angels
- 03 - Any other not listed

CLASS 14 - BOXED KITS

1. Must be a completed hobby kit that was purchased as a boxed set, such as a dollhouse kit, model car kit, etc., that comes ready for you to put together.
2. You may embellish your kit as desired; for example, add furniture, etc., but judging is primarily based on the assembly of the kit.
3. Items will be judged on neatness (no excess glue, paint, etc.), completion, precision of finished product, and over all appearance and appeal.
4. All ages may apply but be aware the children's work may be judged against adults' work in all lots.

Lot

- 01 - Models (Car, airplane, ship, etc.)
- 02 - Latch Hook Rug or Wall Hanging - non-seasonal




CLASS 15 - PUMPKIN AND GOURD CONTEST

1. Pumpkins & Gourds may have additional embellishment other than painting and accessories, such as adding a hat, scarf, jewelry etc.
2. Pumpkin must be securely anchored to a board 18"x18"
3. Gourds must stand alone.

Prize Money For Class 15

1st - \$15.00 2nd - \$10.00 3rd - \$5.00
4th - Ribbon
Best of Show - Rosette

Lot

- 01 - Pumpkin - Painted
- 02 - Pumpkin - Decorated
- 03 - Gourd - Painted
- 04 - Gourd - Decorated 

Scale of points for judging: (Total Points = 100)

<i>Design Principles</i>	<i>30 points</i>
<i>Workmanship</i>	<i>20 points</i>
<i>Creativity</i>	<i>30 points</i>
<i>Conformance to Rules</i>	<i>20 points</i>



Prize Money For Classes 16 - 18

1st - \$5.00 2nd - \$3.00 3rd - \$2.00
4th - Ribbon
Best Of Show - Rosette

CLASS 16 - POTTERY

(Hand-built Originals in Clay)

1. Exhibit cannot exceed 18" in any direction.
2. Exhibit to be in one piece firmly anchored together or firmly anchored to one base.

Lot

- 01 - Predominantly Slab Method
- 02 - Predominantly Wheel-Thrown Method
- 03 - Sculpture
- 04 - Any other not listed

Scale of points for judging: (Total Points = 100)

<i>Design Principles</i>	<i>35 points</i>
<i>Workmanship</i>	<i>35 points</i>
<i>Originality</i>	<i>20 points</i>
<i>Adaptability</i>	<i>10 points</i>



CLASS 17 - CERAMICS

(Decoration of Cast Greenware)

1. Exhibit cannot exceed 18 inches in any direction.
2. Exhibit to be in one piece firmly anchored together or firmly anchored to one base.

Lot

- 01 - Stain
- 02 - Stain - Antiqued
- 03 - Stain - Dry Brushed
- 04 - Stain - Combined Technique
- 05 - Stain - Christmas Items
- 06 - Glaze - Fired Antiques
- 07 - Glaze - Underglazed
- 08 - Glaze - Combined Technique
- 09 - Glaze - Decal Overglaze (metallic luster, etc.)
- 10 - Any other not listed

Scale of points for judging: (Total Points = 100)

<i>Color, Harmony, or Contrast</i>	<i>25 points</i>
<i>Workmanship</i>	<i>35 points</i>
<i>Originality</i>	<i>25 points</i>
<i>Adaptability & Choice of Design</i>	<i>15 points</i>

CLASS 18 - RUGS

(Rugs are not to exceed 4' x 10' in size.)

Lot

- 01 - Braided
- 02 - Crocheted
- 03 - Any other not listed

LEGO® BUILD

Department 506

Robin Marsh, Department Head (865) 227-9469

All exhibits must be brought to the Kerr Building, Tuesday, September 6th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 7th from 10:00 a.m. to 6:00 p.m. Judging will take place on Thursday, September 8th and is closed to the public. Exhibits will be on display September 9th - 18th, and may ONLY be picked up Monday, September 19th from 10:00 a.m. to 6:00 p.m.

1. Lego® Build contest requires a \$5.00 fee per entry which should be sent in with the entry form or paid online.
2. Only *Lego®* or *Duplo®* blocks may be used. Your build must consist of Legos ONLY. NO Megablocks, tinker toys, boxes, paper, etc. NO painting, gluing, or taping Lego® bricks. You will be disqualified.
3. Entries must be your own creation, not a Lego® designed kit, project found online, in a magazine, etc. **Exhibitors not following rules will be disqualified.**
4. Two entries per participant or team will be allowed.
5. Exhibitors competing in the Family/Team build will be competing for a single prize.
6. Include a card that describes your inspiration/idea and any unique elements you want to point out/highlight for the judge to notice. **DO NOT INCLUDE NAME!**
7. Please attach contact name and phone number on the **BOTTOM** or **BACK** of your creation.
8. Lots with less than 5 entries, only 1st place will be awarded. Lots with less than 10 entries, only 1st and 2nd place will be awarded. Lots with more than 10 entries will award 1st, 2nd, and 3rd places
9. Build may **NOT** be removed before 9:00 p.m. Sunday, September 18th. **NO EXCEPTIONS!**
10. Please see additional rules on page 50.

Prize Money For Classes 1-6

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

Master Builder Award - Plaque

Artisan Award - Plaque

Best of Show - Rosette and Lego Kit

CLASS 1 - AGES 8 AND UNDER

Lot

01 - Creative Free Build

CLASS 2 - AGES 9 - 12

Lot

01 - Creative Free Build

CLASS 3 - AGES 13 - 16

Lot

01 - Creative Free Build

CLASS 4 - AGES 17+

Lot

01 - Creative Free Build

CLASS 5 - FAMILY/TEAM BUILD

Lot

01 - Creative Free Build

CLASS 6 - ALL AGES

Lot

01 - 1982 World's Fair

LEGO® EXTRAVAGANZA

Join us Saturday, September 17th for the 11th Annual Lego® Extravaganza Competition!

The Tennessee Valley Fair will provide the Legos® all you need to bring is your A-Game! Individuals will have 30 minutes and Teams will have one hour to complete their masterpieces. Winners will be announced immediately after judging. All ages and skill levels welcomed! Contestants must pre-register day of event. Space is limited! Spots are on a first come, first serve basis!

**Registration: 10:30 a.m. to 11:00 a.m. in the
Kerr Building**

Individual Build

**Both Age Groups Will Compete at Same Time
(10 and under) and (11 and over)**

Building will begin at 11:00 a.m.

Judging will begin at 11:45 a.m.

Family/Team Build

Building will begin at 1:00 p.m.

Judging will begin at 2:00 p.m.

*Prizes will be awarded to
the top 3 individuals and teams!*

**•All models are considered property of the
Tennessee Valley Fair after competition•**

**•Each contestant must break down their model
after the competition•**

**•NO PICTURES, PLANS, IMAGES, OR
INSTRUCTIONS MAY BE USED DURING EVENT!**



**USE A COLOR SCHEME TO ENHANCE YOUR
BUILD!**



**PAY CLOSE ATTENTION TO DETAILS! ESPECIALLY
WHEN CREATING A SCENE!**



MAKE SURE YOUR CREATION IS DURABLE!



BE ORIGINAL!

* Disclaimer: Lego® is a trademark of the Lego Group of companies
which does not sponsor, authorize or endorse this contest.

CRAZY CAKES & MEMORIES

Department 507

April Oakley, Department Head (865) 363-2617 or
april.oakley16@gmail.com

All crazy cakes and bouquets will be donate to The Salvation Army's Joy D. Baker Center. Pictures of winners will be posted next year. Thank you for your donation!!

1. Competition is open to all individuals and groups. No limit on the number you can enter.
2. Items must be delivered to the Kerr Building on Tuesday, September 6th from 5:30 p.m. to 8:00 p.m. or Wednesday, September 7th from 10:00 a.m. to 6:30 p.m. Judging will be Thursday, September 8th.
3. Exhibits, checks, rosettes can be picked up Monday, September 19th from 10:00 a.m. to 4:00 p.m.
4. Maximum size is 3' tall and 2' wide
5. All items must be glued or pinned to prevent loss and cakes and bouquets must be sturdy enough to transport without disassembling.
6. All items on the cake must be NEW, cakes with used items will be disqualified.

Prize Money for Classes 1 - 2

1st - \$60.00 2nd - \$20.00 3rd - \$15.00

CLASS 1

Lot

- 01 - Diaper Cakes
- 02 - School Supply

CLASS 2

Lot

- 01 - Baby Shower

MEMORIES CRAFT

Remember that special someone or moment with a craft project!

1. All memory crafts must be made by the exhibitor.
2. All crafts can not have over 50% pre-made material visible
3. Pictures, plaques, and signs must be smaller than 24"X24"

Prize Money for Class 3

1st - \$10.00 2nd - \$7.00 3rd - \$5.00

CLASS 3

Lot

- 01 - Bear - made with clothing
- 02 - Pillow - made with clothing
- 03 - Picture, plaque, sign
- 04 - Blanket/throw
- 05 - Any other not listed

DOLL SHOW

Department 508

Margo Money, Department Head (865) 249-3176

Judging is Thursday, September 8th and is closed to the public.

Please read the rules on page 50 carefully.

Items must be delivered to the Kerr Building on Tuesday, September 6th from 5:30 p.m. to 8:00 p.m. or Wednesday, September 7th from 10:00 a.m. to 6:30 p.m.

Note: For protection all dolls must be on stands. Dolls should be no taller than 20". No commercially printed patterns.

Prize Money for Classes 1 - 4

1st - \$5.00 2nd - \$4.00 3rd - \$3.00

4th - Ribbon

Best of Show - Rosette

CLASS 1 SEWN, KNITTED, OR CROCHETED DOLLS

Lot

- 01 - Ethnic- Doll representing a certain country/culture
- 02 - Portrait - Face and costume representing an individual living or dead, accompanied by a photo of the person
- 03 - Story Book or Nursery Rhyme Character
- 04 - Holiday Doll
- 05 - Cornhusk Doll
- 06 - Apple Doll
- 07 - Creepy Doll

CLASS 2 - DOLLS DRESSED BY EXHIBITOR

- 01 - Barbie Doll
- 02 - Baby Doll
- 03 - Bride Doll
- 04 - Dressed Doll

CLASS 3 - SOFT TOY DOLLS

- 01 - Bear - Made By Exhibitor, dressed or undressed
- 02 - Bear - Dressed By Exhibitor
- 03 - Sock Animal
- 04 - Animal Doll other than bear
- 05 - Fruit or Vegetable Doll - Not made from produce, must have arms, head, and legs.
- 06 - Raggedy Ann/Andy Doll or Any Rag Doll

CLASS 4 - MISCELLANEOUS DOLLS

- 01 - Custom Painted Pop! Figure
- 02 - Repainted/Modified Barbie, Bratz, etc. *New in '22!*
- 03 - Clay, Porcelain or Paper Mache' Doll
- 04 - Puppet
- 05 - Doll Quilt or Blanket
- 06 - Collectible Doll (Shirley Temple, etc.)
- 07 - Doll from Kit, Box or Panel

PINTEREST® INTEREST

Department 509

Don Albert, Department Head (508) 269-5049

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

Items must be delivered to the Kerr Building on Tuesday, September 6th from 5:30 p.m. to 8:00 p.m. or Wednesday, September 7th from 10:00 a.m. to 6:30 p.m.

Prize Money for Class 1
1st - \$15.00 2nd - \$10.00 3rd - \$5.00
Best of Show - Rosette

CLASS 1

Lot

- 01 - Mason® Jar Craft
- 02 - Throw Pillow
- 03 - Mod Podge Craft
- 04 - Wood Slice Craft
- 05 - Popsicle Craft
- 06 - Burlap Craft
- 07 - Monogram Craft
- 08 - Chalkboard Paint Craft
- 09 - Glass Bottle Craft
- 10 - Recycle Your Fair Ribbons - Wreath
- 11 - Recycle Your Fair Ribbons - Any Other Item
- 12 - Any other not listed



**POPSICLE
STICK
CRAFT**



**WOOD SLICE
CRAFT**



**MASON JAR
CRAFT**



**CHALKBOARD
PAINT**



**BURLAP
CRAFT**



**MONOGRAM
CRAFT**

WOODCARVING

Department 510

Richard Phillips, Department Head (865) 766-7272

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

Prize Money for Classes 1 - 3

1st - \$12.00 2nd - \$7.00

3rd - \$5.00 4th - Ribbon

Best of Show - Rosette

SPECIFIC RULES GOVERNING WOODCARVING:

1. All entries must be carved from wood by the entrant from start to finish. (No golf balls, bowling balls, gourds, leather, antlers, animal bones, etc.). Leaves, vines, flowers must be hand formed but glass eyes, driftwood may be used. Cast or molded feet and class projects may be entered in Novice and Intermediate but **NOT** in Open. Judges will take into consideration, originality, workmanship, and finish to determine the ranking for each lot or category.
2. The term "carving" is a general heading and embraces sculpture and whittling as specified.
3. Due to limited space, items should be no taller than 30", no wider than 20", and no deeper than 20" (Larger items may be entered by permission of the Director, as space provides.)
4. **Only two entries per lot allowed per exhibitor.**
5. Exhibitor may enter only one class: Open, Intermediate, Novice
6. No Intarsia pieces may be entered into this Dept.
7. All entries must have been made within the last 2 years.

OPEN CLASS - Anyone who competes above the Intermediate level. Anyone who has won Best of Show in Intermediate in the past 10 years. Anyone who teaches woodcarving above the beginner level or anyone wishing to compete at this level. Anyone that has won Best of Intermediate. All entries must be original works of the entrant, no class projects or copies of class projects.

INTERMEDIATE CLASS - Anyone competing above the Novice level and those that have previously won Best of Novice at the Tennessee Valley Fair.

NOVICE CLASS - Carvers that carve at the novice level and have not won Best of Show at the Tennessee Valley Fair. If a piece wins Best of Show or 1st place, that piece cannot be re-entered.

JUDGING GUIDELINES - each of the following will be considered equally:

- 1 - Shape and Form
- 2 - Worthiness and/or Decorative Value
- 3 - Construction and Workmanship
- 4 - Finishing

CLASS 1 - OPEN WOODCARVING AND WOOD SCULPTURE



Lot

- 01 - Open - Human Bust
- 02 - Open - Relief Carvings, painted, natural finish or stained - Carving must be relieved from the wood, not attached to another piece.
- 03 - Open - Chip Carving
- 04 - Open - Christmas (Santas and/or Ornaments)
- 05 - Open - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Open - Animal Figures, realistic (properly proportioned)
- 07 - Open - Animal Figures, caricature
- 08 - Open - Birds (Any, perching, singing, water fowl etc.)
- 09 - Open - Aquatic
- 10 - Open - Abstract, Ornamental, Stylistic
- 11 - Open - Human Figure, realistic
- 12 - Open - Human Figure, caricature
- 13 - Open - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Open - Walking Sticks (canes, staffs)
- 15 - Open - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Open - Any other not listed

CLASS 2 - INTERMEDIATE WOODCARVING AND WOOD SCULPTURE



Lot

- 01 - Intermediate - Human Bust
- 02 - Intermediate - Relief Carvings, painted, natural finish or stained Carving must be relieved from the wood, not attached to another piece.
- 03 - Intermediate - Chip Carving
- 04 - Intermediate - Christmas (Santas and/or Ornaments)
- 05 - Intermediate - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Intermediate - Animal Figures, realistic (properly proportioned)
- 07 - Intermediate - Animal Figures, caricature
- 08 - Intermediate - Birds (Any, perching, singing, water fowl etc.)
- 09 - Intermediate - Aquatic
- 10 - Intermediate - Abstract, Ornamental, Stylistic
- 11 - Intermediate - Human Figure, realistic
- 12 - Intermediate - Human Figure, caricature
- 13 - Intermediate - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Intermediate - Walking Sticks (canes, staffs)
- 15 - Intermediate - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Intermediate - Any other not listed

CLASS 3 - NOVICE WOODCARVING AND WOOD SCULPTURE



Lot

- 01 - Novice - Human Bust
- 02 - Novice - Relief Carvings, painted, natural finish or stained Carving must be relieved from the wood, not attached to another piece.
- 03 - Novice - Chip Carving



- 04 - Novice - Christmas (Santas and/or Ornaments)
- 05 - Novice - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Novice - Animal Figures, realistic (properly proportioned)
- 07 - Novice - Animal Figures, caricature
- 08 - Novice - Birds (Any, perching, singing, water fowl etc.)
- 09 - Novice - Aquatic
- 10 - Novice - Abstract, Ornamental, Stylistic
- 11 - Novice - Human Figure, realistic
- 12 - Novice - Human Figure, caricature
- 13 - Novice - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Novice - Walking Sticks (canes, staffs)
- 15 - Novice - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Novice - Any other carving not listed

New in '22!

CLASS 4 - YOUTH (AGE 18 AND UNDER) WOOD-CARVING AND WOOD SCULPTURE

Lot

- 01 - Youth - Human Bust
- 02 - Youth - Relief Carvings, painted, natural finish or stained Carving must be relieved from the wood, not attached to another piece.
- 03 - Youth - Chip Carving
- 04 - Youth - Christmas (Santas and/or Ornaments)
- 05 - Youth - Fantasy Figures (gnomes, elves, wizards, Super Heros etc.)
- 06 - Youth - Animal Figures, realistic (properly proportioned)
- 07 - Youth - Animal Figures, caricature
- 08 - Youth - Birds (Any, perching, singing, water fowl etc.)
- 09 - Youth - Aquatic
- 10 - Youth - Abstract, Ornamental, Stylistic
- 11 - Youth - Human Figure, realistic
- 12 - Youth - Human Figure, caricature
- 13 - Youth - Group Carving, realistic, caricature, human or animal, mounted on one base
- 14 - Youth - Walking Sticks (canes, staffs)
- 15 - Youth - Wood Spirit, Bark Carvings, Bark Houses
- 16 - Youth - Any other carving not listed

BARN QUILTS

Department 511

Tara Eddy, Department Head (865) 441-3648

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

Premiums

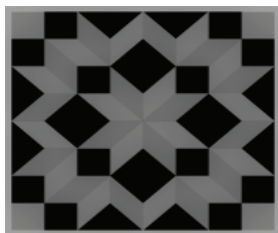
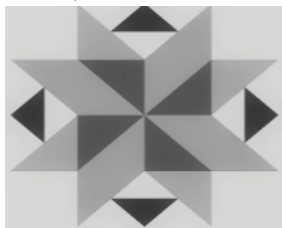
Lot 1 - 1st - \$75.00 2nd - \$50.00 3rd - \$25.00
Lot 2 - \$30.00 2nd - \$20.00 3rd - \$10.00

A barn quilt is a basic quilt pattern painted on a piece of wood, large enough and bright enough to be seen from a distance. They are often inspired by fabric quilt patterns and are generally one block of the pattern.

1. Participants must register online at tnvalleyfair.org.
2. Wood or Canvas Designs cannot exceed 36" x 36" but must be a minimum of 8"x8".
3. You may enter each lot only one time.
4. Entry must be brought to the Kerr building September 6th from 5:30-8:00 p.m. or September 7th from 10:00 a.m. to 6:00 p.m.
5. You may pick up your item(s) back up September 19th from 10:00 a.m. to 4:30 p.m.

Lot

- 01 - Wood Barn Quilt
02 - Barn Quilt on Canvas



YOUTH CRAFT SHOW

Department 512

Shirley Kelley, Department Head (865) 361-0730



*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

1. Open to students who are **NOT** members of 4-H, FFA, or FCCLA Clubs. Show is divided into three age groups, Beginners: ages 8 and under, Junior Youth - ages 9-12, and Senior Youth - ages 13-18.
2. Items can be delivered Tuesday, September 6th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 7th from 10:00 a.m. to 6:30 p.m.
3. Articles exhibited **MUST** be the work of the exhibitor.

Prize Money for Classes 1 - 3
1st - \$5.00 2nd - \$4.00 3rd - \$3.00
Best of Show- Rosette




CLASS 1 - BEGINNERS (AGES 8 & UNDER)

Lot

- 01 - Clay Item
02 - Christmas Ornament
03 - Holiday Decoration (Other Than Christmas)
04 - Article Made From Recycled Materials
05 - Handmade Jewelry/Hair Ribbon
06 - Wooden Item
07 - Origami (Folded Paper - Do Not Use Money)
08 - Article Made From Cloth, pot holder, etc. 
09 - Painting, no larger than 16" x 20" (with hanger) 
10 - Drawing, no larger than 16" x 20" plastic, tin can, aluminum can, etc. (including frame)
11 - Any other not listed (soap carving, crocheted/knitted items, etc.)

CLASS 2 - JUNIOR YOUTH (AGE 9 - 12 YEARS)

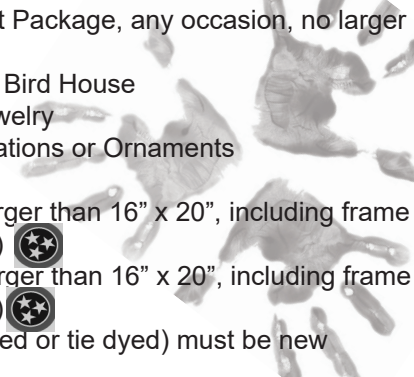
Lot

- 01 - A Wrapped Gift Package, any occasion, no larger than 6" x 9"
02 - Pottery or Ceramic Item
03 - Article Made From Paper
04 - Bird Feeder or Bird House
05 - Decorated Broom
06 - Handmade Candle
07 - Clothing - skirt, blouse, apron 
08 - Handmade Jewelry
09 - Handmade Wooden Item
10 - Hand Puppets
11 - Christmas Ornament
12 - Holiday Decoration, other than Christmas
13 - Wall Hangings
14 - Painting, no larger than 16" x 20", including frame, must have hanger 
15 - Drawing, no larger than 16" x 20", including frame, must have hanger 
16 - Table Decorations
17 - T-Shirts, painted or tie dyed, must be new
18 - Article Made From All Recycled Materials
19 - A Leaf Collection, identified and displayed in a 3-ring notebook or binder
20 - Homemade Greeting Card, all occasion
21 - Model Cars, Planes, Boats
22 - Any other not listed (soap carving, crocheted/knitted items, etc.)



CLASS 3 - SENIOR YOUTH (AGE 13 - 18 YEARS)

Lot

- 01 - A Wrapped Gift Package, any occasion, no larger than 6" x 9"
- 02 - Bird Feeder or Bird House
- 03 - Handmade Jewelry
- 04 - Holiday Decorations or Ornaments
- 05 - Wall Hangings
- 06 - Painting, no larger than 16" x 20", including frame (must have hanger) 
- 07 - Drawing, no larger than 16" x 20", including frame (must have hanger)
- 08 - T-Shirts (painted or tie dyed) must be new
- 09 - Diorama
- 10 - Article Made From All Recycled Materials
- 11 - A Leaf Collection, identified and displayed in a 3-ring notebook or binder
- 12 - Article Made From Paper
- 13 - Homemade Greeting Card, all occasion
- 14 - Model Cars, Planes, Boats
- 15 - Homemade Candle
- 16 - Any other not listed (crocheted/knitted items, quilted item, etc.)

FINE ARTS *Department 513*

Melinda Woods, Department Head (865) 441-8429

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*

Items can be delivered Tuesday, September 6th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 7th from 10:00 a.m. to 6:30 p.m. Articles exhibited **MUST** be the work of the exhibitor.

RULES AND GUIDELINES

1. All entries submitted should be originals by the exhibitor. Materials from art books and publicized photographs are not considered originals.
2. All exhibits must be relatively flat, 4" or less in thickness. Exhibits can not exceed 30" x 40".
3. Each painting must be **framed and wired for hanging**. No saw-toothed hangers accepted. Water colors, charcoal drawings, and pastels must be protected by glass.
4. Entry tag should be placed in lower right hand corner with name, address and phone number of exhibitor on back. Note: Names or initials should be covered if the work is signed. No signatures should show on pictures until after the judging has taken place.
5. Exhibitors may enter a total of three items, but only one (1) per lot allowed. Contests are open to amateurs and professionals.
6. Work previously winning a ribbon at the Tennessee Valley Fair will not be accepted.

Prize Money For Classes 1 - 7
1st - \$10.00 2nd - \$7.00 3rd - \$5.00
4th - Ribbon

Best of Show for each Class - Rosette

CLASS 1 - PAINTING ANY MEDIUM

(oil, water color, acrylic)



Lot

- 01 - Still Life
- 02 - Landscape
- 03 - Portrait
- 04 - Seascape
- 05 - Predominantly Animals/Birds
- 06 - Predominantly Buildings
- 07 - Predominantly Flowers
- 08 - Abstract
- 09 - Any other not listed

CLASS 2 - MINIATURE ANY MEDIUM

(oil, water color, acrylic, pencil, ink, pastel, charcoal)

Lot

- 01 - 3" x 5" overall or smaller (this includes frame)



CLASS 3 - DRAWING

Lot



- 01 - Pencil
- 02 - Ink
- 03 - Charcoal or Pastel

CLASS 4 - COLLAGES

Lot

- 01 - Collages and Assemblage

CLASS 5 - SPECIAL

Lot

- 01 - United States Veterans (have an accompanying snapshot of place)

CLASS 6 - WET & DRY MIXED MEDIA

Lot

- 01 - Any Medium

CLASS 7 - CLASSIC TATTOO ART

Lot

- 01 - Pencil
- 02 - Ink

PHOTOGRAPHY

Department 514

Anita Edington, Department Head (865) 659-5112

*Judging is Wednesday, September 7th and is closed to the public.
Please read the rules on page 50 carefully.*

All photographs **MUST** be brought to the **Jacob Building** Tuesday, September 6th from 10:00 a.m. to 7:30 p.m. No late entries will be accepted, period.

NO EXCEPTIONS!

JUDGING CRITERIA

Photographic Quality - Technical correctness and skills used to CAPTURE image rather than post processing, ie.) Photoshop.

Composition - Arrangement of subject matter for best effect

Originality - Eye-catching appeal to the greatest number of people.

Relevance - How the photographic subject relates to the lot category.

Attractiveness & Neatness - Mounting/Matting is complimentary to the photo, make sure your work is neat and clean.

CONDITIONS OF ENTRY

1. **MAXIMUM OF 8 PRINTS PER EXHIBITOR.**
2. These competitions are open to East Tennessee amateur and professional photographers of all ages for all classes.
3. **Professional exhibits must be entered into Class 5 ONLY.** A professional is defined one engaged in any line of photography as a profession, business, or as a paid instructor.
4. After entry, you will receive entry tags in the mail. These must be attached to the appropriate photograph.
5. Exhibitors may only enter one exhibit per lot.
6. Any photograph previously winning 1st, 2nd, or 3rd prize at this Fair is ineligible to compete.
7. All photographs submitted must have been photographed by the exhibitor within 5 years of show date.
8. All judges' decisions are final.
9. Any notes or descriptions are to be placed on the back of the entry tag or photograph.
10. A portrait is a "posed" photo. Any photo not "posed" should be placed in "candid." Tinted and hand colored photos accepted in all color categories.
11. Failure to comply with entry preparation requirements will result in entry disqualification.

Important Notice: Amateur Best of Show winner will be invited to be one of the three judges at the following year's competition. As a judge, you would not be allowed to submit photographs for competition that year. Individual must be 18 years or older to participate as a judge.

ENTRY PREPARATION REQUIREMENTS

1. **All prints must be mounted** on a 15"x19" or 16"x20" mat and/or foam core board
2. **Print size(s)** must be 8"x10" minimum and 16"x20" maximum. Panoramic photos must be 64 sq in. minimum.
3. Mat boards may be of a color complementary to the photograph. No frames or glass will be permitted, but sleeves are allowed.
4. You may use decorative mats to frame the photograph. **We suggest not to use flimsy poster board which is subject to warpage** (foam core board is recommended).
5. Do not use liquid adhesives, or mounting squares to mount the prints. **We recommend using 3M Double Sided Tape or photography spray, please cover well so all parts of photo are mounted securely.**
6. Entry tag must be put on by the exhibitor with string. Tape only the string to the upper left-hand corner of the mat board, when viewing the back side, leaving sufficient slack to flip the tag over to the front right side after judging.

DISPLAY REGULATIONS

1. The Fair will make every effort to exhibit each article entered, but reserves the right to decide which articles will be displayed in the event that space limitations do not permit displaying all entries.
2. The Fair will withhold from exhibition any photograph deemed offensive to the morales of the community.
3. Names of winners will not be given out over the phone, but they will be displayed in the department during the Fair.
4. **Photographs are to be picked up on Monday, September 19th, from 10:00 a.m. to 5:00 p.m. After this time, they will be in the Fair Office. Exhibits not picked up from Fair Office by September 29th, will become Fair property.**
5. General Fair and Home Centered Activities Department rules apply and shall supercede the above rules in case of conflict.

Prize Money for Classes 1 - 7

1st - \$15.00 2nd - \$10.00 3rd - \$5.00

Best Of Show Awarded for:

Amateur, Professional, Senior Youth and Junior Youth



CLASS 1 - COLOR PRINTS

Lot

- 01 - **Portrait of Children** - infants through age 12
- 02 - **Portrait of Teenager or Older** - photograph that the person can be recognized
- 03 - **Candid of Children** - infants thru age 12, photograph of a child or children at work, play, engaged

- 04 - **Candid of Teenager or Older** - photograph of a person or people at work, play, engaged
- 05 - **Landscape** - 75% of the print area shall show land and may include buildings, bridges, fences, etc.
- 06 - **Waterscape** - 75% of the print area shall show water either still or flowing; waterfalls, rivers, fountains
- 07 - **Skyscape** - 75% of the print area shall show sky or its contents
- 08 - **Animal, Domestic** - pets, livestock (no fowl)
- 09 - **Animal, Wild** - wildlife (no insects or birds)
- 10 - **Birds, Fowl** - Domestic or Wild
- 11 - **Insects** - focus must be on insects or spiders
- 12 - **Plant World, Flowers** - one or more flowers in bloom, arrangements, natural
- 13 - **Plant World, Other** - foliage, fruits, seeds, mushrooms, trees
- 14 - **Inanimate Objects** - subject matter/object that is not alive
- 15 - **Architecture** - man-made structures, bridges, buildings, inside or out.
- 16 - **Photo Decor** - photo suitable for interior decoration.



CLASS 2 - BLACK & WHITE OR TONED PRINTS

Lot

- 01 - **Portrait of a person (all ages)** - person must be recognizable.*
- 02 - **Candid** - all ages, photo of person at work, play, engaged
- 03 - **Landscape, Waterscape, Skyscape or Cityscape.**
- 04 - **Inanimate Objects to Architecture** - man-made objects, food, still-life to structures, bridges, buildings,
- 05 - **Animals and Plant World** - wildlife, insects, birds, flowers, and other.



CLASS 3 - COLOR OR BLACK & WHITE PRINTS

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Macro** - extreme close-ups taken with macro lenses or other devices
- 02 - **Motion** - action shots from sports or other activities
- 03 - **Exotic** - photograph of people, places, or things taken in or that simply gives the feel of another country.
- 04 - **Nightscape** - pictures taken with existing natural light e.g., city scenes. No pictures of objects in motion or flashes allowed.
- 05 - **Reflection** - Any recognizable image that is reflected in another object. (e.g. water or glass)
- 06 - **Journalism** - a photograph that tells story of event as it's happening can be animal or people based
- 07 - **Appalachian Country** - Cades Cove, Western, Farm in any of the above subject matter example (people, places, things)
- 08 - **Events** - Any subject matter (people, places, things) that reflects an organized event (sports, concerts, plays, etc.)
- 09 - **Extreme Photo Shop** - Manipulated in a program to transform your photo.

CLASS 4 - 2022 CONTEST THEME -

IT'S FAIR TIME

"FROM COWS TO CORN DOGS...WE'VE GOT IT ALL!"

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - Photo that has "fair feel". Subject matter can include "From Cows to Corn Dogs" to rides/people

CLASS 5 - PROFESSIONAL

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Color** - People, portrait or candid. (Person or People) - Excluding Wedding
- 02 - **Black and White** - People, portrait or candid. (Person or People) - Excluding Wedding
- 03 - **Color** - Landscape, Waterscape, Skyscape, or Cityscape
- 04 - **Color or Black and White** - Wedding Theme
- 05 - **Color or Black and White** - Animals and Plant World
- 06 - **Color** - Any of the above subject matter from amateur lots not already in this class.
- 07 - **Black & White** - Any of the above subject matter from amateur lots not already in this class.



CLASS 6 - SENIOR YOUTH (AGES 13-18)

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Color** - Animal, wildlife, insects, pets.
- 02 - **Black & White** - Animal, wildlife, insects, pets
- 03 - **Color or Black & White** - People, portrait, or candid (person or people)
- 04 - **Color or Black & White** - Plant World -flowers and other
- 05 - **Inanimate Objects to Achitecture** - Man-made objects, food, still life, to structures and buildings
- 06 - **Landscape, Waterscape, or Skyscape**
- 07 - **Reflection** - Any recognizable image that is reflected in another object, eg.) water or glass
- 08 - Any other subject matter not listed in Senior Youth



CLASS 7 - JUNIOR YOUTH

(Ages 12 & under)

Black & White Prints, Color, Toned or any Combination

Lot

- 01 - **Color** - Any of the above subject matter
- 02 - **Black & White** - Any of the above subject matter

**\$50.00 Gift Certificate for Best of Show
Senior Youth (Class 6)**

Sponsored by:



(865) 588-0738

www.jerrysartarama.com

PHOTOGRAPHY CONGRESSIONAL MEDAL OF HONOR

The Medal of Honor is the highest honor an individual serving in the United States Armed Forces can receive. It is bestowed by the President of the United States, in the name of Congress and represents the following:

- **COURAGE**
- **SACRIFICE**
- **PATRIOTISM**
- **INTEGRITY**
- **CITIZENSHIP**
- **COMMITMENT**

The Tennessee Valley Fair invites you to enter your photo **that you feel represents the core values and ideals of The Medal of Honor.**



CONDITIONS OF ENTRY

1. Maximum of 3 Prints per exhibitor allowed for Class 8 and 9.
2. Entries in Lot 8 and 9 do NOT count towards the exhibitor maximum of 8 prints as rules on page 80 originally states.
3. After entry, you will receive entry tags in the mail. These must be attached to the appropriate photograph.
4. Any photograph previously winning 1st, 2nd, or 3rd in Lot 98 and 99 at this Fair will be ineligible to compete.
5. Please include a TYPED brief description of how your photograph relates to the topic and attach to the BACK of the photograph. (100 words max.)
6. Failure to comply with entry preparation requirements will result in entry disqualification. *Please Note: All judges' decisions are final.*

Best of Show - \$1,000
Post-High School Education Scholarship!
(Awarded for Class 9 Only)

Prize Money for Classes 8 - 9
1st- \$50.00
2nd - \$30.00
3rd - \$20.00

CLASS 8 - AGES (13-18)

- Lot
- 01 - Color
 - 02 - Black and White
 - 03 - Any Patriotic

CLASS 9 - AGES (18-UP)

- Lot
- 01 - Color
 - 02 - Black and White
 - 03 - Any Patriotic

JEWELRY *Department 515*

Ginger Huskey, Department Head (865) 660-1160

Judging is Thursday, September 8th and is closed to the public.

Please read the rules on page 50 carefully.

Items can be delivered Tuesday, September 6th from 5:30 p.m. to 8:00 p.m., and Wednesday, September 7th from 10:00 a.m. to 6:30 p.m.

Premiums For Class 1

1st - \$30.00 2nd - \$20.00 3rd - \$10.00
4th - Ribbon
Best of Show - Rosette

RULES FOR 2022

1. At least 75% of your item should be made or assembled by you.
2. Your category choice should reflect the technique that best represents the main element in your piece, and that element should be made by you. For example, a necklace using Lampwork beads you purchased and then strung together with other elements, should go in the Bead Stringing category and not the Lampwork category because you did not make the Lampwork beads yourself. **All categories feature organization by technique rather than type of item.**

CLASS 1—JEWELRY

Lot

- 01 - Wirework
- 02 - Chain Maille
- 03 - Crochet, knit, macrame and kumihimo
- 04 - Bead weaving
- 05 - Bead Embroidery and Soutache Embroidery
- 06 - Metals - cold work (Cold connections, stamping)
- 07 - Metals - hot work
- 08 - Lampwork and hot glass
- 09 - Bead Stringing, Knotting and chain
- 10 - Machine Cutting and Embossing
- 11 - Resin, Polymer, Pottery and Metal Clays
- 12 - Any other not listed-if it doesn't fit in other categories



PLEIN AIR AT THE FAIR

Department 517

Ginger Huskey, Department Head (865) 660-1160

Novice and Expert Painters are invited to come out with their paints and easels to continue a new tradition of Plein Air at the Tennessee Valley Fair! En Plein Aire, borrowed from the French, is the act of painting in "the open air" or outdoors.

Participants **must** pre-register by Friday, August 26th. Registration fee is \$20.00, which includes admission to the fair, parking and a 16"x20" canvas. Artists are responsible for all other supplies needed: paint, easels, brushes, etc. (We suggest using acrylic paint for easier and faster drying). Artists can paint on Friday, September 9th to Wednesday, September 14th during normal fair operating hours. Artists must pick up their fair stamped canvas at the Home Centered activities building (Kerr Building). Artists may come to the fairgrounds on Tuesday to Thursday before the fair officially opens to decide on their location to paint. More information will be sent upon registration. Judging will be Thursday, September 15th.

Artist MUST paint a scene, landscape or object at the fair. Artists not following these rules will be disqualified.



Premiums For Class 1
1st - \$100.00 2nd - \$75.00 3rd - \$50.00
Best of Show - Rosette

CLASS 1 - PLEIN AIR AT THE FAIR

Lot

01 - Plein Air At The Fair

SCARECROW CONTEST

Department 518

Chrissi Keck, Department Head (865) 308-4032

*Judging is Thursday, September 8th and is closed to the public.
Please read the rules on page 50 carefully.*



Prize Money for Department 518

1st - \$100.00

2nd - \$50.00

3rd - \$25.00

SCARECROW CONTEST - CLASS 1

Lot

01 - Scarecrow Theme: **From Cows to Corn Dogs... We've Got it All!**

1. Scarecrows must be designed around **"From Cows to Corn Dogs...We've Got it All"**
2. Scarecrows should be made from traditional materials including hay or straw. Please do not use plastic bags or paper. Scarecrow should also be weather proof.
3. Competition is open to all individuals and/or groups. Limited to one entry per individual/group.
4. All entries must be received in the Kerr Building Tuesday, September 6th from 5:30 p.m. to 8:00 p.m. Wednesday, September 7th from 10:00 a.m. to 6:30 p.m. September 19th from 10:00 a.m. to 4:00 p.m.
5. Scarecrows should be picked up only on Monday, September 19th from 10:00 a.m. to 4:00 p.m.
6. Entry tags will be sent to exhibitor by the Fair after successful registration. Tags should be attached to the scarecrow at delivery. Please add the group name to the back of each tag if entered by a group.
7. Maximum dimensions of the scarecrow cannot exceed 3' wide x 5' high, and cannot weigh more than 30 pounds.
8. A hook or hanger must be attached to the back of the scarecrow for hanging. The Tennessee Valley Fair will provide the support pole for display.
9. Please keep it family friendly, any scarecrows submitted not following rules will be disqualified.

TENNESSEE VALLEY FAIR GENERAL EXHIBITOR ENTRY FORM

P. O. Box 6066, Knoxville, TN 37914-0066
Phone: (865) 215-1480 **Fax:** (865) 215-1483
E-mail: contests@tnvalleyfair.org

Special Notice:

A separate entry form must be completely filled out for **EACH** exhibitor. **Check entry deadline for the Department you are entering.** Complete entry form and mail, fax or e-mail to the above. To print multiple entry forms visit our website: tnvalleyfair.org.

Exhibitor Name: _____ **Email:** _____

Address: _____ **City:** _____ **State:** _____ **Zip Code:** _____

Phone:(_____) _____

4H County Name (if applicable): _____

Exhibitor Entry Statement: Please accept the following entries subject to all rules and regulations governing exhibits as published in your Exhibitor Catalog. I hereby release the Tennessee Valley Fair from any liability from loss, damage or injury to person, or other property, while said property is on the Fairgrounds. I have read all entry rules in this catalog, and agree to abide by them as published.

Exhibitor Signature _____

Payment Information: If the exhibits you are entering require a fee, please include payment info below

Check Number: _____ **Credit Card:** **VISA** _____ **MC** _____ **Discover** _____ **AMEX** _____

Credit Card Number: _____ **Exp. Date** _____ **3 Digit Security Code** _____

Card Holder Signature: _____

Department Number	Class Number	Lot Number	Lot Name/Description (Use Exact Wording From Catalog)	Department Number	Class Number	Lot Number	Description of Article (Use Exact Wording From Catalog)
EX. 300	14	01	GIANT GROWING PUMPKIN	25			
1				26			
2				27			
3				28			
4				29			
5				30			
6				31			
7				32			
8				33			
9				34			
10				35			
11				36			
12				37			
13				38			
14				39			
15				40			
16				41			
17				42			
18				43			
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20				45			
21				46			
22				47			
23				48			
24				49			

