

REGISTRATION: JULY 1ST-AUGUST 23RD.
ONLINE AT TNVALLEYFAIR.ORG OR FILL-OUT
EXHIBITOR ENTRY FORM AT THE BACK OF THIS
BOOK. SEE PAGE 3 FOR MORE INFORMATION.

EASTERN REGION 4-H

DEPARTMENTS 410

CLASSES 1-10

Committee: Mitch Beaty, Justin Thomas, Ty Petty, Amber Minor

SCHEDULE INFORMATION
Location: Jacob Building (Second Floor) - 4-H Ag Exhibits
Drop-off: Thursday, September 5th - 10:00am-7:00pm
Pick-up: Monday, September 16th - 11:00am-1:00pm

POULTRY - SCHEDULE INFORMATION
Location: Poultry Barn Pavilion
Drop-off: Thursday, September 5th-Noon
Judging: Friday, September 6th - 9:00am
Pick-up: Sunday, September 16th - 11:00am-1:00pm

JUDGING SCHEDULE
Class 1-4: Saturday, September 7th
Class 5-7: Saturday, September 7th - Noon
Class 8 - Friday, September 6th - 9:00am
Class 9 - August 2024
Class 10: After TN Valley Fair

There are approximately 180,000 boys and girls actively engaged in club work in Tennessee, with about 65,000 of them in the eastern portion of the state. The work is conducted by Extension Agents and is under the supervision of the University of Tennessee Extension, Dr. Ashley Stokes, Dean.

An important task for every 4-H member is to select standard products to be exhibited at the Tennessee Valley Fair. Not only are standard products to be exhibited, but the methods and procedures by which the standard products are produced to the end. For the encouragement of the club work in general and for the improvement in the quality of products to be exhibited, the Tennessee Valley Fair has established this department and is offering liberal prizes exclusively to club members who are working under supervision of Extension Agents in East Tennessee.

ALL 4-H MEMBERS IN THE EASTERN REGION ARE ELIGIBLE TO COMPETE FOR PRIZES.

RULES

1. All exhibits must be approved by the agent in charge.
2. The name and correct address of each 4-H member entering exhibits must be made online at tnvalleyfair.org or the Exhibitor Entry Form before entries will be accepted. Duplicated forms are permitted. Online entries will be accepted starting July 1st and will continue through Friday, August 23rd.
3. No entry will be accepted if made in the name of an Extension Agent.
4. All crop exhibits must be of current year's growth except burley leaf tobacco (Class 6) which may be either current or previous year's crop.
5. The management respectfully urges that the exhibitors not wait until the last minute to file their entries. Exhibits can be entered at check-in by the Superintendent but will take additional time to process.
6. In all production exhibits in Department 410, the Tennessee Valley Fair Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
7. NEW: All youth are also eligible to compete in the Open Horticulture categories, Department 300.

EASTERN REGION 4-H

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

| Premiums for Class 1 | | | | |
|----------------------|---------|---------|---------|----------|
| 1st | 2nd | 3rd-5th | 6th-8th | 9th-10th |
| \$15.00 | \$12.50 | \$10.00 | \$7.50 | \$6.00 |

Lot 01

Score Card

Yield per Acre _____ 90 points
 Soundness of Grain _____ 10 points

- Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.
- Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
- Corn to be harvested consists of three (3) rows each 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row _____

 Harvest this row _____

 Harvest this row _____

**Eleven
Rows**

- The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
- Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
- One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor..
- The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
- Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. (These 10 ears may also be entered in Class 2, Lot 1)

SAMPLE WEIGHT VERIFICATION

Weight scores, harvested plant counts, row width, and brand/hybrid or variety name will be provided to Department Superintendent at the time of entry. Weights to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Agricultural Education.

The UT Agricultural Research will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

| Name of Brand/Hybrid No. | Row Width | No. of Plants Harvested |
|--------------------------|------------------|-------------------------|
| _____ | _____ | _____ |
| No. of Plants per Acre* | Weight of Sample | |
| _____ | _____ | |

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

A placecard with each exhibit shall present the following information:

| |
|---|
| Bushels Per Acre: _____ (to be filled in by UT Agricultural Research Official) |
| Department: _____ County: _____ |
| Name & Address of Grower: _____ Brand/Hybrid/Variety: _____ Planting Population/Acre: _____ Moisture at Harvest: _____ (to be filled in by UT Agricultural Research Official) |
| Width of Rows: _____ Sample Weight: _____ Number of Plants Harvested: _____ |
| <i>I certify that the above information is correct and has been taken in accordance with the rules.</i> |
| _____ Agent Signature |

CLASS 2 - FIELD CORN TEN EAR EXHIBIT

| Premiums for Class 2 | | | |
|----------------------|--------------|-------------------|--------------------|
| 1st - \$5.00 | 2nd - \$4.50 | 3rd - \$4.00 | 4th - \$3.50 |
| 5th \$3.00 | 6th - \$2.50 | 7th-12th - \$2.00 | 13th-15th - \$1.50 |

Lot 01 - Individual

- Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
- Each member may enter one exhibit of a ten-ear sample corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.

EASTERN REGION 4-H

CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT

| Premiums for Class 3 Lots 1-2 | | | | |
|-------------------------------|---------|---------|--|--|
| 1st | 2nd | 3rd-5th | | |
| \$15.00 | \$12.50 | \$10.00 | | |

| Premiums for Class 3 Lot 3 | | | | |
|----------------------------|---------|---------|---------|--|
| 1st | 2nd | 3rd | 4th-5th | |
| \$20.00 | \$15.00 | \$12.00 | \$10.00 | |

Entries in this class will be judged on yield per acre and on an exhibit consisting of sixteen (16) selected potatoes.

YIELD VERIFICATION

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Vocational Agricultural. Yield scores will be provided to Department Superintendent at time of entry.

POTATO YIELD DETERMINATION BEFORE HARVEST

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

Example: 26.5 pounds equals 265 bushels per acre.

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

Row length harvested is related to row spacing as follows: 32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

| Record Production | |
|--|-------|
| Name: | _____ |
| Address: | _____ |
| County: | _____ |
| Variety: | _____ |
| Acres: | _____ |
| Spacing: | _____ |
| Fertilizer: Formula | _____ |
| Rate: | _____ |
| Insect and Disease Control: | _____ |
| Yield per acre: Total _____ % of US No.1 _____ | |

Fair will furnish all place cards, hampers, and record

Lot

01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda, La Rouge

02 - Late Varieties - Kennebec, Red Pontiac

03 - County Exhibit

Each county may enter one exhibit. The county exhibit will consist of a minimum of five individual exhibits each grown and selected by a different member. Approved by agent in charge.

Awards will be based on points, with points being calculated as follows: 1st - 10 points, 2nd - 9 points, 3rd - 8 points, 4th - 7 points, 5th - 6 points, 6th - 5 points, 7th - 4 points, 8th - 3 points, 9th - 2 points, 10th - 1 point. In case of ties, the county having the greatest number of exhibits will be declared the winner of that particular premium. Quality exhibits only are desired.

CLASS 4 - EXHIBIT OF IRISH POTATOES

| Premiums for Class 4 Lots 1 & 3 | | | | |
|---------------------------------|--------|--------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$5.00 | \$4.50 | \$4.00 | \$3.50 | \$3.00 |

| Premiums for Class 4 Lot 2 | | | | |
|----------------------------|--------|--------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$7.00 | \$6.00 | \$5.00 | \$4.50 | \$4.00 |

Entry to consist of sixteen (16) selected potatoes, top show quality.

Lot

01 - Irish Cobbler

02 - Kennebec

03 - Any other variety

4-H BURLEY TOBACCO SHOW

Judging: Saturday, September 7th - Noon

RULES

1. Neat handling will be considered in all exhibits.
2. Tobacco must be exhibited by grower and raised in East Tennessee.
3. Exhibits not removed by Monday, September 16th, will become the property of the Fair.
4. **Entries limited to five per county.**

CLASS 5 - TOBACCO STALKS

| Premiums for Class 5 | | | | |
|----------------------|--------|--------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 |

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness. Tobacco must be from current year's crop.

Lot

01 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured.

02 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.

03 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.

EASTERN REGION 4-H

CLASS 6 - LEAF TOBACCO

| Premiums for Class 6 | | | | |
|----------------------|--------|--------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 |

Stalk exhibits shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

01 - Flyings, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.

02 - Lugs, or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.

03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.

CLASS 7 - COUNTY TOBACCO EXHIBIT

| Premiums for Class 6 | | | | |
|----------------------|--------|--------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$10.00 | \$9.00 | \$8.00 | \$7.00 | \$6.00 |

Lot 01 - County Prizes

To be eligible to compete for premiums in this class, a county must have entered not less than a total of ten individual exhibits in Classes 5 and 6. Awards will be based on points, with points being calculated on the placing of the individual exhibits from that county.

1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts, 4th - 2 pts, 5th - 1 pt

In case of ties, the county having the greater number of exhibits will be declared the winner of the particular premium.

CLASS 8 - POULTRY SHOW

Chairperson: Sharon Davis

| Premiums for Class 8, Lot 1 | | | | |
|-----------------------------|---------|---------|----------|---------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$36.00 | \$32.00 | \$29.00 | \$25.00 | \$22.00 |
| | 6th-8th | | 9th-10th | |
| | \$18.00 | | \$15.00 | |

Lot 01 - County Displays

A county exhibit consists of six pullets of the same breed. The exhibit will have three pens with two pullets each. Each pen is exhibited by a different bonafide 4-H member approved by the county Extension agent. A county can enter up to three exhibits.

The following breeds of egg production type hens may be used in the county exhibit: Barred Plymouth Rock, White Plymouth Rock, Rhode Island Red, New Hampshire, White Leghorn or Crossbreeds such as Sex Links, or other egg production breeds.

Lot 02 - Individual Poultry Exhibits

In addition to the above, the following prizes will be distributed to each 4-H member. Each pen of chickens will be judged individually and will be placed in a blue, red or white ribbon category. Each pen in blue group shall receive \$3.00 per pen; each pen in red group shall receive \$2.00 per pen; each pen in white group shall receive \$1.00 per pen.

CLASS 9 - PHOTOGRAPHY

Chairperson: Mitch Beaty mcbeaty@utk.edu

Assistant: Anna Johnson

| Premiums for Class 9 | | |
|--|--------|--------|
| 1st | 2nd | 3rd |
| \$6.00 | \$5.00 | \$4.00 |
| Best of Show - \$10.00 (Jr. & Sr. Division) | | |

1. **ALL ENTRIES MUST BE REGISTERED IN SUPER THROUGH THEIR COUNTY 4-H OFFICE.**
2. All entries submitted must have been photographed by exhibitor since September 1, 2023.
3. Photos will be submitted to the 4-H Office who will enter those in the appropriate category in TEAMS. Information on this procedure and the SUPER link will be sent to the Extension Agents by August 1, 2024.
4. A member is limited to one entry in each of the 10 lots within their grade level.
5. All first place photographs will be enlarged to 8" X 10" and will be displayed in the Jacob Building during the fair. These photos can be picked up Monday, September 16th between 11:00 a.m. and 1:00 p.m. Photos not picked up will be transported and held at the Eastern Region Office.
6. Judging will take place the last two weeks of August and will be completed prior to the opening of the fair.

Lot

*Grades 4-8

- 01 - People (Portrait & Candid)
- 02 - Landscapes
- 03 - Animals
- 04 - Buildings
- 05 - Still Life (Inanimate Objects)
- 06 - Plants
- 07 - Close Ups
- 08 - Abstracts
- 09 - Tennessee
- 10 - 4-H

**Grade as of September 1, 2024*

Lot

*Grades 9-12

- 11 - People (Portrait & Candid)
- 12 - Landscapes
- 13 - Animals
- 14 - Buildings
- 15 - Still Life (Inanimate Objects)
- 16 - Plants
- 17 - Close Ups
- 18 - Abstracts
- 19 - Tennessee
- 20 - 4-H

CLASS 10 - ATTENDANCE & EXHIBITORY

Chairperson: Mitch Beaty

| Premiums for Class 10 | | | |
|-----------------------|----------|---------|---------|
| 1st | 2nd | 3rd | 4th-7th |
| \$125.00 | \$100.00 | \$75.00 | \$50.00 |

The purpose of this contest is to recognize county 4-H programs for their attendance and participation in the Tennessee Valley Fair. Points will be awarded for:

1. All exhibits except livestock will receive 5 points each.
2. Livestock exhibits will receive 10 points each exhibit.
3. Judging team participation will receive 25 points per team plus 10 points per individual (a team of 4 would get 25 + 40 for a total of 65 points).

Points will be automatically totaled by Tennessee Valley Fair and regional staff. Awards will be announced after the Grillmaster Challenge on September 17th.

EASTERN REGION 4-H - JUDGING CONTESTS

DEPARTMENT 412

CLASSES 11-22

Committee: Mitch Beaty, Justin Thomas, Ty Petty

| Premiums for Classes 11-22 Senior Teams | | | |
|--|---------|---------|---------|
| 1st | 2nd | 3rd | 4th |
| \$60.00 | \$60.00 | \$60.00 | \$60.00 |
| <p>1st-5th Place teams will be awarded rosettes and all winning team members will be awarded ribbons. 1st-10th high point individuals will be awarded ribbons.</p> | | | |

| Premiums for Classes 11-22 Junior Teams | | | | |
|--|---------|---------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| \$12.00 | \$12.00 | \$10.00 | \$9.00 | \$8.00 |
| \$6.00 for every creditable team | | | | |
| <p>1st-5th Place teams will be awarded rosettes and all winning team members will be awarded ribbons. 1st-10th high point individuals will be awarded ribbons.</p> | | | | |

RULES

1. Each county may enter senior teams and junior high teams consisting of three (3) or four (4) bona fide 4-H members. The three (3) top scores will be counted as the team score.
2. Counties with incomplete teams (less than three members) may enter one or two members who would be eligible for high individual awards.
3. Any 4-H member who has been regularly enrolled in the club he or she represents for at least five (5) months, may be a member of a team.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>
5. The first, second, third & fourth place senior teams will be eligible to participate in the State 4-H Judging contest. The team prize money will go to the teams that participate in the State Contest.
6. If either of the designated teams is unable to participate in the State Contest, the Eastern Region Office and 4-H Office should be informed. In this event, the next highest team would be given the opportunity to participate in the State Contest and would receive the team prize money.
7. All contests will be conducted in accordance with the rules established by the University of Tennessee Extension.
8. Plaques for winning Senior High and Junior High team members will be provided by Eastern Region All-Stars.
9. Eligibility requirements and Judge Eligibility Chart for Eastern Region judging teams can be found at the following website:
tiny.utk.edu/Eligibility

CLASS 11 - SENIOR HIGH 4-H MEAT JUDGING

Chairperson: Rebecca Layman

Teams to Report: Saturday, September 7th - 9:30am
 Location: Brehm Animal Science Building
 Judging Time: 10:00am
 Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Senior High contestants will complete all columns of the score card.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score. The fourth will be counted as the alternate.

The four (4) high placing Senior teams will be eligible to compete in the State Contest.

CLASS 12 - JUNIOR HIGH 4-H MEAT JUDGING

Chairperson: Rebecca Layman
 Co-Chair: Steve Edwards

Teams to Report: Saturday, September 17th - 9:30am
 Location: Brehm Animal Science Building
 Judging Time: 10:00am
 Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Species primal and retail name will be answered.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

EASTERN REGION 4-H - JUDGING CONTESTS

CLASS 13 - SENIOR HIGH 4-H DAIRY JUDGING

Chairperson: Tim Woods

Teams to Report: Saturday, September 7th - 1:30pm
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00pm

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of Reasons

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 14 - JUNIOR HIGH 4-H DAIRY JUDGING

Chairperson: Tim Woods

Teams to Report: Saturday, September 7th - 1:30pm
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00pm

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of 5 questions

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. The three top scores will be counted as the team score.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 15 - SENIOR HIGH 4-H LIVESTOCK JUDGING

Chairperson: Chris Mackey

Teams to Report: April 2024, TBA
Location: UT Ag Campus
Check-in Time: TBA

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:
2 classes of beef cattle
2 classes of swine
2 classes of sheep
2 classes of goats
2 sets of reasons

Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
eastern.tennessee.edu/4-h-judging-teams-info

The four (4) high placing teams will be eligible to compete in the State Contest.

CLASS 16 - JUNIOR HIGH 4-H LIVESTOCK JUDGING

Chris Mackey: Chairperson

Teams to Report: April 2024 TBA
Location: UT Ag Campus
Check-in Time: TBA

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:
2 classes of beef cattle 2 classes of swine
2 classes of sheep 2 classes of goats
1 set of 5 questions

Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 17 - JUNIOR HIGH 4-H CONSUMER DECISION MAKING JUDGING

Chairperson: Maria Sabin
Co-Chair: Morgan Davis

Teams to Report: Saturday, September 7th - 9:30am
Location: Brehm Animal Science Bldg.
Judging Time: 10:00am
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot 01 - Junior High 4-H Consumer Decision Making Judging Contest
Lot 02 - Senior High 4-H Consumer Decision Making Judging Contest

Rules and Procedures for this contest can be found on the Eastern Region Judging Team page:
<https://eastern.region.edu/4-h-judging-teams-info/>

EASTERN REGION 4-H - JUDGING CONTESTS

CLASS 18 - 4-H FCS SKILLATHON

Chairperson: Jacklyn Blair
Co-Chair: Lemanda Weston

Teams to Report: Thursday, July 25, 2024
Location: Brehm Animal Science Bldg.
Judging Time: 1:30pm
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot 01 - Junior High 4-H FCS Skillathon Contest
Lot 02 - Senior High 4-H FCS Skillathon Contest

CLASS 19 - SENIOR HIGH 4-H FORESTRY JUDGING

Chairperson: Christian Dalton
Co-Chair: Josh Daughtery

Teams to Report: Saturday, September 7th - 9:30am
Location: Plant Sc. Farm UTIA
Judging Time: 10:00am
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot 01 - Senior High Forestry Judging Contest
The four (4) high placing Senior teams will be eligible to compete in the State Contest.

Rules and Procedures for this contest can be found on the Eastern Region Judging Team page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 20 - JUNIOR HIGH 4-H FORESTRY JUDGING

Chairperson: Christian Dalton
Co-Chair: Josh Daughtery

Teams to Report: Saturday, September 7th - 9:30am
Location: Plant Sc. Farm UTIA
Judging Time: 10:00am
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot 01 - Junior High Forestry Judging Contest

Rules and Procedures for this contest can be found on the Eastern Region Judging Team page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 20 - JUNIOR HIGH 4-H FORESTRY JUDGING

Chairperson: Christian Dalton
Co-Chair: Josh Daughtery

Teams to Report: Saturday, September 7th - 9:30am
Location: Plant Sc. Farm UTIA
Judging Time: 10:00am
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot 01 - Junior High Forestry Judging Contest

Rules and Procedures for this contest can be found on the Eastern Region Judging Team page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 21 - EASTERN REGION POULTRY JUDGING CONTEST

Chairperson: Jessica Wilkinson-Smith
Co-Chair: Sharon Davis

Teams to Report: Saturday, September 7th - 9:30am
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st place team-members provided by: Eastern Region 4-H All-Stars

Lot 01 - Junior Team (Grades 4-5 as of Jan. 1, 2024)
Lot 02 - Junior High Team (Grades 6-8 as of Jan 1, 2024)
Lot 03 - Senior High Team (Grades 9-12 as of Jan 1, 2024)

Rules and Procedures for this contest can be found on the Eastern Region Judging Team page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 22 - EASTERN REGION GRILL MASTER CHALLENGE

Joe Gaskill - Chairperson
Ronnie Cowan - Co-Chair

Teams to Report: Tuesday, September 17th - 12:30pm
Location: Blount County Extension Office
Judging Time: 1:00pm
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team members will be Provided by: Eastern Region 4-H All-Stars

Lot 01 - Junior Team (Grades 4-5 as of Jan 1, 2024)
Lot 02 - Junior High Team (Grades 6-8 as of Jan 1, 2024)
Lot 03 - Senior High Team (Grades 9-12 as of Jan 1, 2024)

EASTERN REGION 4-H - FAMILY & CONSUMER SCIENCES

DEPARTMENT 410

CLASSES 23-34

Chairperson: Lisa McMahan
 Co-Chair: Heather Kyle-Harmon
 Patricia Paden, Lauren Woods

SCHEDULE INFORMATION*
 Location: Jacob Building (Second Floor)
 Drop-off: Thursday, September 5th - 10:00am-7:00pm
 Judging: Friday, September 6th - 9:00am*
 Pick-up: Monday, September 16th - 11:00am-1:00pm

 *Classes 31-34: See specific class for more info

1. The top three teams in the Senior High Division will qualify for the State Contest. High Individuals in the Senior Division in each species will also qualify for the State Contest.
2. Rules and Procedures can be found on page 24 and more Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page: eastern.tennessee.edu/4-h-judging-teams-info
3. All entries must be made in the name of the club member who made the article exhibited. An article which has been exhibited previous to this year is not eligible to be entered again. **Each exhibitor may enter one item in each lot.**

Divisions

- Senior** - Members enrolled in school grades 9-12
Junior High - Members enrolled in school grades 6-8
Junior - Members enrolled in school grades 4-5

| Premiums for Classes 23-31 | | |
|----------------------------|--------|--------|
| 1st | 2nd | 3rd |
| \$6.00 | \$4.00 | \$3.00 |
| Best of Show: \$50.00 | | |

CLASS 23 - FRUITS AND VEGETABLES

- | | |
|--|-----------------------|
| Lot | |
| 01 - Apples | 05 - Tomatoes |
| 02 - Peaches | 06 - Shelly Beans |
| 03 - Combine from pack (soup mixture) | 07 - Other Fruits |
| 04 - Green Beans | 08 - Other Vegetables |

CLASS 24 - PICKLES, RELISHES & SAUCES

- | | |
|-----------------------------|--------------------|
| Lot | |
| 01 - Beet Pickles | 04 - Pickle Relish |
| 02 - Dill Cucumber Pickles | 05 - Other Pickles |
| 03 - Sweet Cucumber Pickles | 06 - Salsa |

CLASS 25 - JUICES

- | | |
|------------------|----------------------|
| Lot | |
| 01 - Fruit Juice | 02 - Vegetable Juice |

CLASS 26 - JELLIES, JAMS & PRESERVES

- | | |
|------------------|-----------------------------------|
| Lot | |
| 01 - Light Jelly | 04 - Jams |
| 02 - Dark Jelly | 05 - Butters |
| 03 - Preserves | 06 - Any Other Jellied Product |

CLASS 27 - SEWING

- | | |
|---|-------------------------------------|
| Lot | |
| Junior | |
| 01 - Apron | 04 - Clothing Accessories |
| 02 - Clothing Separates | 05 - Recycled/Renovated Clothing |
| 03 - Pillowcases | 06 - Any Other Sewing |
| Junior High | |
| 07 - Clothing Accessories | 11 - Tote Bag |
| 08 - Separates (skirt/shorts/tops) | 12 - Any Other Sewing |
| 09 - Stuffed Animal | |
| 10 - Recycled/Renovated Clothing | |
| Senior | |
| 13 - Clothing Separates | 16 - Quilt |
| 14 - Best/Special Occasion Wear or Two-Piece | 17 - Clothing Accessories |
| 15 - Recycled/Renovated Clothing | 18 - Any Other Sewing |

CLASS 28 - HOME IMPROVEMENTS

Lot

Junior

- | | |
|--|--|
| 01 - Scrapbooking (1 page) | 06 - Weaving (basket, pot holder) |
| 02 - Wall Hanging (not wreath) | |
| 03 - Wreath | 07 - Any Other Home Accessory/Furnishing |
| 04 - Table Decoration (centerpiece or table scape) | |
| 05 - Pillow Or Cushion | |

Junior High

- | | |
|--|---|
| 08 - Scrapbooking (1 page) | 12 - Pillow or Cushion |
| 09 - Wall Hanging (not wreath) | 13 - Weaving (basket, potholder) |
| 10 - Wreath | 14 - Candle Making |
| 11 - Table Decoration (centerpiece or table scape) | 15 - Any Other Home Accessory or Furnishing |

Senior

- | | |
|--|---|
| 16 - Scrapbooking (1 page) | 21 - Weaving (baskets, pot holder) |
| 17 - Wall Hanging (not wreath) | |
| 18 - Wreath | 22 - Rugs |
| 19 - Table Decoration (centerpiece or table scape) | 23 - Any other Home accessory or furnishing |
| 20 - Pillow or Cushion | |

CLASS 29 - ARTS & CRAFTS

Lot

Junior

- | | |
|-----------------------------|----------------------------------|
| 01 - Toys | 10 - Folk Art Painting |
| 02 - Holiday - Christmas | 11 - Wood Crafts |
| 03 - Holiday - Any Other | 12 - Drawing (any medium) |
| 04 - Decorated T-Shirt | 13 - Models (cars, ships, |
| 05 - Needlework (all types) | 14 - Painting (oils, water etc.) |
| 06 - Lego Creation | 15 - 4-H Promotional Poster |
| 07 - Ceramic or Pottery | 16 - Any other Jewelry |
| 08 - Bead Jewelry | 17 - Any other Art or Craft |
| 09 - Hair Accessories | |

Junior High

- | | |
|------------------------------|-----------------------------|
| 18 - Toys | 27 - Folk Art Painting |
| 19 - Holiday - Christmas | 28 - Wood Crafts |
| 20 - Holiday - Any Other | 29 - Drawing (medium) |
| 21 - Decorated T-Shirt/Sweat | 30 - Models (cars, ships) |
| 22 - Needlework (all types) | 31 - Painting (oils/water) |
| 23 - Lego Creation | 32 - 4-H or UT themed |
| 24 - Ceramic or Pottery | 33 - 4-H Promotional Poster |
| 25 - Bead Jewelry | 34 - Any other Jewelry |
| 26 - Hair Accessories | 35 - Any other Art or Craft |

Senior

- | | |
|-----------------------------|-----------------------------|
| 36 - Toys | 45 - Folk Art Painting |
| 37 - Holiday - Christmas | 46 - Wood Crafts |
| 38 - Holiday - Any Other | 47 - Drawing (medium) |
| 39 - Decorated T-Shirt | 48 - Models (cars, ships) |
| 40 - Needlework (all types) | 49 - Painting (oils/water) |
| 41 - Lego Creation | 50 - 4-H or UT themed |
| 42 - Ceramic or Potter | 51 - 4-H Promotional Poster |
| 43 - Bead Jewelry | 52 - Any other Jewelry |
| 44 - Hair Accesories | 53 - Any other Art or Craft |

CLASS 30 - BAKING & CANDIES

Lot

Junior

- | | |
|----------------------------|--------------------------------------|
| 01 - Biscuits x 3 | 05 - Healthy Cookie (include recipe) |
| 02 - Corn Meal Muffins x 3 | 06 - Candy 4 of any kind |
| 03 - Fruit Muffins x 3 | 07 - Any Other Baked Goods |
| 04 - Cookies x 3 | |

Junior High

- | | |
|-----------------------------------|--------------------------------------|
| 08 - Cookies x 3 | 12 - Healthy Cookie (include recipe) |
| 09 - Yeast Rolls x 3 | 13 - Candy 4 of any kind |
| 10 - Fruit Muffins x 3 | 14 - Any Other Baked Goods |
| 11 - Loaf Quick Bread (fruit/nut) | |

Senior

- | | |
|--|------------------------------|
| 15 - Loaf Quick Bread (fruit/nut) | 20 - Candy (4 pcs. any kind) |
| 16 - Loaf Yeast Bread | 21 - Any Other Baked Good |
| 17 - Decorated Cookie x 3 | |
| 18 - Pastries - 3 (cream puffs, popovers, fried pies, tarts) | |
| 19 - Healthy Cookie - 3 (include recipe) | |

CLASS 31 - 4-H CLOVER COLLECTION STYLE SHOW

Will be held in June 2024 as part of the fair promotion, and will be held at the 4-H Creative Design Camp.

A list of garments and related items making up the Clover Collection for Junior High and Senior High will be sent to Eastern Region Extension Agents by the Eastern Region Program Leader.

Please note: This show is open to any 4-H'er enrolled in the Clothing Project who will be in the corresponding grade on January 1 of the current year.

| Premiums for Class 31 | | |
|-----------------------|--------|--------|
| 1st | 2nd | 3rd |
| \$5.00 | \$3.00 | \$2.00 |

Lot

Junior High

- 01 - 6th Grade
 02 - 7th Grade
 03 - 8th Grade
 04 - Fashion Sense - 6th-8th grades. Garments may be purchased. Fashion judged on consumer skills.

Senior High

- 05 - 9th Grade
 06 - 10th Grade
 07 - 11th Grade
 08 - 12th Grade
 09 - Fashion Sense - 9th-12th grades. Garments may be purchased. Fashion judged on consumerism.

CLASS 32 - 4-H BAKING DEMONSTRATION

Special Thanks To:



Location: Kerr Building

Time: 4:00pm-8:00pm - Daily

Counties in the Eastern Region can have one or more teams participating in this activity. A schedule will be worked out for each county team to participate for a two hour period. A team is composed of three to four 4-H members.

The Tennessee Valley Fair will provide flour, milk, butter, shortening, and a variety of jellies for fairgoers to sample. Other ingredients and small equipment for mixing/baking is to be furnished by the demonstration team. The Tennessee Valley Fair will pay each team \$25 per session to help with expenses and transportation.

CLASS 33 - PUBLIC SPEAKING INVITATIONAL

Premiums for Class 33

1st - \$175 2nd - \$150 3rd - \$125 4th - \$100 5th - \$50

Open to 4-H members from the Eastern Region who:

1. Placed in the top 5 of the 2024 Eastern Region 4-H Public Speaking Contest
2. Must currently be enrolled in the grades of 9-11 as of Jan 1 of the current year.

Registration will be facilitated by Eastern Region Office.

Contest Date: Tuesday, September 10th - 5pm
Location: Jacob Building Culinary Arts Stage

Speakers need to arrive at 4:30pm on September 10th for a mandatory check-in. Competition will be in prepared speaking only (No extemporaneous). Judging criteria will follow 4-H Senior Public Speaking Guidelines: Speech MUST relate to 4-H, and MUST be 3-7 minutes in length. For each 30 seconds the speaker exceeds the 7 minute time limit, 1 point will be deducted from the final score. 5 points will be deducted from the final score if the speech is less than 3 minutes in length. Scorecard: tiny.utk.edu/SrScorecard

CLASS 34 - HAY BALE DECORATING

Chairperson: Ginger Huskey
ginger@tnvalleyfair.org, (865)215-1480

Premiums for Class 34

| 1st | 2nd | 3rd |
|----------|----------|---------|
| \$125.00 | \$100.00 | \$75.00 |

2024 Hay Bale Theme: "Point of Ewe"

Open to all Eastern Region 4-H Clubs

Exhibit Setup (Select One Date):

Thursday, September 5th - 4:00pm-8:00pm

Friday, September 6th - 9:00am-4:00pm

Saturday, September 7th from 7:00 am-10:00am

Judging: Saturday, September 8th

1. This contest will consist of decorating round hay bales in a creative way. The decorated bales will be placed throughout the fairgrounds for fairgoers' enjoyment. All themes must be tasteful and not offensive, and encouraged to incorporate the yearly theme. All decorations must be weather durable for at least 10 days and must be secured to the hay bale.

2. Pre-registration is required.

3. The first 10 entries will be accepted.

4. Each 4-H group is eligible to decorate one (1) round bale per county. Counties may enter more than one if space allows.

5. Each 4-H group is responsible for providing a sign to mount on the hay bale for county identification. T

6. The Tennessee Valley Fair will supply one (1) round bale per group. Participating groups are responsible for decorating supplies and can use up to eight (8) smaller square bales, supplied by the participants.

7. The county agent will be notified as to the location of the assigned bale prior to September 5th.

8. All decorating supplies must be removed by the participating group on Sunday, September 15th after 5pm or Monday, September 16th by 6:00pm. Any decorating supplies left behind will become Tennessee Valley Fair property.