

EASTERN REGION 4-H

*This Department has
Tennessee State Fair
Eligible Lots!!
Look for this symbol:*



Department 410

4-H Fair Committee

Mitch Beaty Justin Thomas Ty Petty Amber Minor

4-H Agricultural Exhibits - Jacob Building - Second Floor

Pre-registration Deadline: **Friday, August 25th**

Online Entries Will Be Accepted Starting: **Saturday, July 1st**

There are approximately 180,000 boys and girls actively engaged in club work in Tennessee, with about 65,000 of them in the eastern portion of the state. The work is conducted by Extension Agents and is under the supervision of the University of Tennessee Extension, Dr. Ashley Stokes, Dean.

An important task for every 4-H member is to select standard products to be exhibited at the Fair. Not only are standard products to be exhibited, but the methods and procedures by which the standard products are produced to the end. For the encouragement of the club work in general and for the improvement in the quality of products to be exhibited, the Tennessee Valley Fair has established this department and is offering liberal prizes exclusively to club members who are working under supervision of Extension Agents in East Tennessee.

ALL 4-H MEMBERS IN THE EASTERN REGION ARE ELIGIBLE TO COMPETE FOR PRIZES.

IMPORTANT NOTICE

The Fair will open to the public at 5:00 p.m., Friday, September 8th, and close at midnight, Sunday, September 17th. In order to open at 5:00 p.m. on Friday, we must have as many exhibits as possible in place by this time.

RULES

1. All exhibits must be approved by the agent in charge.
2. The name and correct address of each 4-H member entering exhibits must be made online at www.tnvalleyfair.org or the Exhibitor Entry Form before entries will be accepted. Duplicated forms are permitted. Online entries will be accepted starting July 1st and will continue through Friday, August 25th.
3. No entry will be accepted if made in the name of an Extension Agent.
4. All crop exhibits must be of current year's growth except burley leaf tobacco (Class 6) which may be either current or previous year's crop. All crop exhibits must be in the Fair building not later than 7:00 p.m., Thursday, September 7th.
5. The exhibits building will be open from 10:00 a.m. to 7:00 p.m., Thursday, September 7th to receive exhibits.
6. **The management respectfully urges that the exhibitors not wait until the last minute to file their entries.** Exhibits can be entered at check-in by the Superintendent but will take additional time to process.
7. All exhibitors in Department 410 will be released 11:00 a.m. - 1:00 p.m., Monday, September 18th, **except Poultry. Those exhibits will be released Sunday, September 1st from 11:00 a.m. to 1:00 p.m.**
8. In all production exhibits in Department 410, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
9. Judging Dates are as follows: Class 8, & 23-30 will be Friday, September 8th; Class 1-7 and 13-14 will be Saturday, September 9th; Class 11-12, and 17-21 will be Saturday, September 16th; Class 9 will be August 2023; Class 15-16 will be April 2024. Class 10 & 22 will be after the fair, Class 18 will be in June 2023.

FIELD CROPS

Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00

CLASS 1—FIELD CORN PRODUCTION EXHIBIT

Lot 01

Score Card

Yield per Acre _____ 90 points
Soundness of Grain _____ 10 points

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of three (3) rows each 15 feet long and five rows apart. The dimensions of the rectangular plot will be 15 feet in length of row, and eleven (11) rows in width. A total of 45 feet of row will be harvested.

Harvest this row _____

 Harvest this row _____

 Harvest this row _____

**Eleven
Rows**

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor.
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. (These 10 ears may also be entered in Class 2, Lot 1)

SAMPLE WEIGHT VERIFICATION

Weight scores, harvested plant counts, row width, and brand/hybrid or variety name will be provided to Department Superintendent at the time of entry. Weights to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Agricultural Education.

The UT Agricultural Research will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content.

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
_____	_____	_____
No. of Plants per Acre*	Weight of Sample	
_____	_____	

* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.

Example: (11616/36") x 60 plants = 19360 ppa

A placecard with each exhibit shall present the following information:

Bushels Per Acre: _____ (to be filled in by UT Agricultural Research Official)
Department: _____
County: _____
Name & Address of Grower: _____
Brand/Hybrid/Variety: _____
Planting Population/Acre: _____
Moisture at Harvest: _____
(to be filled in by UT Agricultural Research Official)
Width of Rows: _____
Sample Weight: _____
Number of Plants Harvested: _____
I certify that the above information is correct and has been taken in accordance with the rules.
_____ Agent Signature



CLASS 2 - FIELD CORN TEN EAR EXHIBIT

Premiums for Class 2

**1st - \$5.00 2nd - \$4.50 3rd - \$4.00 4th - \$3.50
5th \$3.00 6th - \$2.50 7th-12th - \$2.00 13th-15th - \$1.50**

Lot 01 - Individual

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Each member may enter one exhibit of a ten-ear sample corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.



4-H POTATO SHOW

Premiums for Class 3 Lots 1-2

1st - \$15.00 2nd - \$12.50 3rd-5th - \$10.00

Premiums for Class 3 Lot 3

1st - \$20.00 2nd - \$15.00 3rd - \$12.00 4th-5th - \$10.00

CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT **SCORING**

Entries in this class will be judged on yield per acre and on an exhibit consisting of sixteen (16) selected potatoes.

YIELD VERIFICATION

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the UT Extension and Department of Vocational Agricultural. Yield scores will be provided to Department Superintendent at time of entry.

POTATO YIELD DETERMINATION BEFORE HARVEST

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

Example: 26.5 pounds equals 265 bushels per acre.

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

Row length harvested is related to row spacing as follows: 32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

Record Production

Name: _____

Address: _____

County: _____

Variety: _____

Acres: _____

Spacing: _____

Fertilizer: Formula _____

Rate: _____

Insect and Disease Control: _____

Yield per acre: Total _____ % of US No.1 _____

Fair will furnish all place cards, hampers, and record

Lot

01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda, La Rouge

02 - Late Varieties - Kennebec, Red Pontiac

03 - County Exhibit

Each county may enter one exhibit. The county exhibit will consist of a minimum of five individual exhibits each grown and selected by a different member. Approved by agent in charge.

Awards will be based on points, with points being calculated as follows: 1st - 10 points, 2nd - 9 points, 3rd - 8 points, 4th - 7 points, 5th - 6 points, 6th - 5 points, 7th - 4 points, 8th - 3 points, 9th - 2 points, 10th - 1 point. In case of ties, the county having the greatest number of exhibits will be declared the winner of that particular premium. Quality exhibits only are desired.

CLASS 4 - EXHIBIT OF IRISH POTATOES

Entry to consist of sixteen (16) selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler.....	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec.....	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety.....	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00



4-H BURLEY TOBACCO SHOW
JUDGING: Saturday, September 9th - Noon

Premiums for Class 5 & 6
1st - \$10.00 2nd - \$9.00 3rd - \$8.00
4th - \$7.00 5th - \$6.00

RULES

1. Neat handling will be considered in all exhibits.
2. Tobacco must be exhibited by grower and raised in East Tennessee.
3. Exhibits not removed by Monday, September 18th, will become the property of the Fair.
4. **Entries limited to five per county.**

CLASS 5 - TOBACCO STALKS

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness. Tobacco must be from current year's crop.

Lot

- 01 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured.
- 02 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
- 03 - Individual Prizes - Sample submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.

CLASS 6 - LEAF TOBACCO

Stalk exhibits shall consist of **one hand**, the size of a silver dollar, in good order, and tied together.

Lot

- 01 - Flyings, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 02 - Lugs, or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.



CLASS 7 - COUNTY TOBACCO EXHIBIT

Premiums for Class 7
1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00
5th - \$6.00

Lot 01 - County Prizes

To be eligible to compete for premiums in this class, a county must have entered not less than a total of ten individual exhibits in Classes 5 and 6. Awards will be based on points, with points being calculated on the placing of the individual exhibits from that county.

1st - 5 pts, 2nd - 4 pts, 3rd - 3 pts, 4th - 2 pts, 5th - 1 pt

In case of ties, the county having the greater number of exhibits will be declared the winner of the particular premium.

CLASS 8 - EASTERN REGION 4-H POULTRY SHOW

Olivia Howard, Director

Entry Deadline: Friday, August 25th

Exhibits will be released: Sunday, September 17th - 11:00 a.m. to 1:00 p.m.

Judging: Friday, September 8th - 9:00 a.m.
Location: Poultry Pavillion
Exhibits Received: Thursday, September 7th-Noon to 9:00 p.m.

Premiums for Class 8, Lot 1
1st - \$36.00 2nd - \$32.00 3rd - \$29.00 4th - \$25.00
5th - \$22.00 6th-8th - \$18.00 9th-10th - \$15.00

Lot 01 - County Displays

A county exhibit consists of six pullets of the same breed. The exhibit will have TWO pens with THREE pullets each. Each pen is exhibited by a different bonafide 4-H member approved by the county Extension agent. A county can enter MULTIPLE exhibits.

The following breeds of egg production type hens may be used in the county exhibit: Barred Plymouth Rock, White Plymouth Rock, Rhode Island Red, New Hampshire, White Leghorn or Cross-breeds such as Sex Links, or other egg production breeds.

Lot 02 - Individual Poultry Exhibits

In addition to the above, the following prizes will be distributed to each 4-H member. Each pen of chickens will be judged individually and will be placed in a blue, red or white ribbon category. Each pen in blue group shall receive \$3.00 per pen; each pen in red group shall receive \$2.00 per pen; each pen in white group shall receive \$1.00 per pen.

CLASS 9 - 4-H PHOTOGRAPHY COMPETITION

Mitch Beaty, Director mcbeaty@utk.edu
Anna Johnson, Assistant Director

Premiums for Class 9
1st - \$6.00 2nd - \$5.00 3rd - \$4.00
Best of Show - \$10 (Jr & Sr Division)

Much of the Registration process for this contest will be handled by the County 4-H Office. If you have questions or are interested in this contest please contact your local office or contact the Director, Mitch Beaty at: mcbeaty@utk.edu

1. **ALL ENTRIES MUST BE REGISTERED IN SUPER THROUGH THEIR COUNTY 4-H OFFICE.**
2. All entries submitted must have been photographed by the exhibitor since September 1, 2022.
3. Photos will be submitted to the 4-H Office who will enter those in the appropriate category in TEAMS. Information on this procedure and the SUPER link will be sent to the Extension Agents by August 1, 2023.
4. A member is limited to one entry in each of the 10 lots within their grade level.
5. All first place photographs will be enlarged to 8" X 10" and will be displayed in the Jacob Building during the fair. These photos can be picked up Monday, September 18th between 11:00 a.m. and 1:00 p.m. Photos not picked up will be transported and held at the Eastern Region Office.
6. Judging will take place the last two weeks of August, and will be completed prior to the opening of the fair.

CLASS 9 - PHOTOGRAPHY

Lot	Lot
*Grades 4-8	*Grades 9-12
01 - People (Portrait & Candid)	11 - People (Portrait & Candid)
02 - Landscapes	12 - Landscapes
03 - Animals	13 - Animals
04 - Buildings	14 - Buildings
05 - Still Life (Inanimate Objects)	15 - Still Life (Inanimate Objects)
06 - Plants	16 - Plants
07 - Close Ups	17 - Close Ups
08 - Abstracts	18 - Abstracts
09 - Tennessee	19 - Tennessee
10 - 4-H	20 - 4-H

***Grade as of September 1, 2023**

4-H ATTENDANCE & EXHIBITORY - CLASS 10

Mitch Beaty - Chairperson

Premiums for Attendance & Exhibitory

1st - \$125.00 2nd - \$100.00 3rd - \$75.00 4th-7th - \$50.00

The purpose of this contest is to recognize county 4-H programs for their attendance and participation in the Tennessee Valley Fair. Points will be awarded for:

1. All exhibits except livestock will receive 5 points each.
2. Livestock exhibits will receive 10 points each exhibit.
3. Judging team participation will receive 25 points per team plus 10 points per individual (a team of 4 would get 25+40 for a total of 65 points).

Points will be automatically totaled by the fair and regional staff. Awards will be announced after the Grillmaster Challenge on September 19th.

DEPARTMENT 412 - CLASS 11-22 **EASTERN REGION 4-H** **JUDGING CONTEST**

Mitch Beaty Justin Thomas Ty Petty Amber Minor

1. Each county may enter senior teams and junior high teams consisting of three (3) or four (4) bona fide 4-H members. The three (3) top scores will be counted as the team score.
2. Counties with incomplete teams (less than three members) may enter one or two members who would be eligible for high individual awards.
3. Any 4-H member who has been regularly enrolled in the club he or she represents for at least five (5) months, may be a member of a team.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

4. The first, second, third & fourth place senior teams will be eligible to participate in the State 4-H Judging contest. The team prize money will go to the teams that participate in the State Contest.
5. If either of the designated teams is unable to participate in the State Contest, the Eastern Region Office and 4-H Office should be informed. In this event, the next highest team would be given the opportunity to participate in the State Contest and would receive the team prize money.
6. All contests will be conducted in accordance with the rules established by the University of Tennessee Extension.
7. Plaques for winning Senior High and Junior High team members will be provided by Eastern Region All-Stars.
8. Eligibility requirements and Judge Eligibility Chart for Eastern Region judging teams can be found at the following website address: tiny.utk.edu/Eligibility

Premiums for Judging Classes 11 - 22 **Senior Teams**

1st - \$60.00 2nd - \$60.00 3rd - \$60.00 4th - \$60.00
\$6.00 for every creditable team

Plus

1st - 5th Place Teams will be awarded Rosettes and
All Winning Team Members will be awarded Ribbons
1st - 10th High Point Individuals will be awarded Ribbons

Junior Teams

1st - \$12.00 2nd - \$12.00 3rd - \$10.00
4th - \$9.00 5th - \$8.00

\$6.00 for every creditable team

Plus

1st - 5th Place Teams will be awarded Rosettes and
All Winning Team Members will be awarded Ribbons
1st - 10th High Point Individuals will be awarded Ribbons

CLASS 11 - SENIOR HIGH 4-H MEAT **JUDGING CONTEST**

Rebecca Layman - Chairperson

Ashley McCarter - Co-Chair

Teams to Report: Saturday, September 16th - 9:30 a.m.
Location: Brehm Animal Science Building
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

Plaques to High Team Individual and all 1st Place team-
members will be Provided By:
Eastern Region 4-H All-Stars

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Senior High contestants will complete all columns of the score card.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score. The fourth will be counted as the alternate.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

The four (4) high placing Senior teams will be eligible to compete in the State Contest.

CLASS 12 - JUNIOR HIGH 4-H MEAT

JUDGING CONTEST

Rebecca Layman - Chairperson

Ashley McCarter - Co-Chair

Teams to Report: Saturday, September 16th - 9:30 a.m.
Location: Brehm Animal Science Building
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team members will be Provided By:
Eastern Region 4-H All-Stars**

Lot - 01

The following classes will be judged:

1. 20 retail cuts of beef, pork and lamb will be identified and scored on the National 4-H Form. Species primal and retail name will be answered.
2. Two classes of retail cuts will be judged. Five questions will be asked on each class.
3. The three (3) top scores will be counted as the team score.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 13 - SENIOR HIGH 4-H DAIRY

JUDGING CONTEST

Tim Woods - Chairperson

Teams to Report: Saturday, September 9th - 1:30 p.m.
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00 p.m.

**Plaques to High Team Individual and all 1st Place team members will be Provided By:
Eastern Region 4-H All-Stars**

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of Reasons

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 14 - JUNIOR HIGH 4-H DAIRY

JUDGING CONTEST

Tim Woods - Chairperson

Teams to Report: Saturday, September 9th - 1:30 p.m.
Location: Dairy Show Arena - TN Valley Fair
Judging Time: 2:00 p.m.

**Plaques to High Team Individual and all 1st Place team members will be Provided By:
Eastern Region 4-H All-Stars**

Lot - 01

Three classes of dairy breeds will be judged if available:
5 Placing Classes with 1 set of 5 questions

1. Fifteen minutes will be allowed for placing each class and indicating reasons.
2. For correct placings 50 points will be given and for correct reasons 50 points will be given.
3. The three top scores will be counted as the team score.
4. Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 15 - SENIOR HIGH 4-H LIVESTOCK

JUDGING CONTEST

Milton Orr - Chairperson

Teams to Report: April 2024, TBA
Location: Knoxville Research & Education Center, Blount Farm
Check-in Time: 1:30 p.m.-Judging Time: 2:00 p.m.

**Plaques to High Team Individual and all 1st Place team members will be Provided By:
Eastern Region 4-H All-Stars**

Lot - 01

The following classes will be judged: 2 classes of beef cattle
2 classes of swine, 2 classes of sheep, 2 classes of goats
2 sets of reasons

Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

The four (4) high placing teams will be eligible to compete in the State Contest.

CLASS 16 - JUNIOR HIGH 4-H LIVESTOCK

JUDGING CONTEST

Milton Orr - Chairperson

Teams to Report: April 2024 TBA
Location: Knoxville Research & Education Center, Blount Farm
Check-in Time: 1:30 p.m.
Judging Time: 2:00 p.m.

**Plaques to High Team Individual and all 1st Place team members will be Provided By:
Eastern Region 4-H All-Stars**

Lot - 01

The following classes will be judged:

2 classes of beef cattle 2 classes of swine
2 classes of sheep 2 classes of goats
1 set of 5 questions

Rules and Procedures for this contest can be found on the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>
Junior High Participants will also participate in a Skillathon competition.

**CLASS 17 - JUNIOR HIGH 4-H CONSUMER
DECISION MAKING JUDGING CONTEST**

Sarah Harrison-Brown - Chairperson
Maria Sabin - Co-Chair

Teams to Report: Saturday, September 16th - 9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team
members will be Provided By:
Eastern Region 4-H All-Stars**

Lot 01 - Junior High 4-H Junior High Consumer Decision
Making Judging Contest
Lot 02 - Senior High 4-H Consumer Decision Making Judging
Contest

Rules and Procedures for this contest can be found on
the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

CLASS 18 - 4-H FCS SKILLATHON CONTEST

Meagen Brown - Chairperson
Jacklyn Blair - Co-Chair

Teams to Report: Thursday, June 8th, 2023
Location: Carson Newman University
Judging Time: 1:30 p.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team
members will be Provided By:
Eastern Region 4-H All-Stars**

Lot 01 - Junior High 4-H FCS Skillathon Contest
Lot 02 - Senior High 4-H FCS Skillathon Contest

**CLASS 19 - SENIOR HIGH 4-H FORESTRY
JUDGING CONTEST**

Tom Rison - Chairperson

Teams to Report: Saturday, September 16th-9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team
members will be Provided By:
Eastern Region 4-H All-Stars**

Lot 01 - Senior High Forestry Judging Contest
The four (4) high placing Senior teams will be eligible to
compete in the State Contest.

Rules and Procedures for this contest can be found on
the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

**CLASS 20 - JUNIOR HIGH 4-H FORESTRY
JUDGING CONTEST**

Tom Rison - Chairperson

Teams to Report: Saturday, September 16th - 9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team
members will be Provided By:
Eastern Region 4-H All-Stars**

Lot 01 - Junior High Forestry Judging Contest

Rules and Procedures for this contest can be found on
the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

**CLASS 21 - EASTERN REGION
POULTRY JUDGING CONTEST**

Teams to Report: Saturday, September 16th - 9:30 a.m.
Location: Brehm Animal Science Bldg.
Judging Time: 10:00 a.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team
members will be Provided By:
Eastern Region 4-H All-Stars**

Lot 01 - Junior Team (Grades 4-5 as of Jan. 1, 2023)
Lot 02 - Junior High Team (Grades 6-8 as of Jan. 1, 2023)
Lot 03 - Senior High Team (Grades 9-12 as of Jan. 1, 2023)

Rules and Procedures for this contest can be found on
the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

**CLASS 22 - EASTERN REGION
GRILL MASTER CHALLENGE**

Teams to Report: Tuesday, September 19th-12:30 p.m.
Location: Blount County Extension Office
Judging Time: 1:00 p.m.
Awards: Info to be sent directly to 4-H agents

**Plaques to High Team Individual and all 1st Place team
members will be Provided By:
Eastern Region 4-H All-Stars**

Lot 01 - Junior High Team (Grades 6-8 as of Jan.1, 2023)
Lot 02 - Senior High Team (Grades 9-12 as of Jan.1, 2023)

The top three teams in the Senior High Division will qualify for
the State Contest. High Individuals in the Senior Division in
each Specie will also qualify for the State Contest.

Rules and Procedures for this contest can be found on
the Eastern Region Judging Team Page:
<https://eastern.tennessee.edu/4-h-judging-teams-info/>

4-H FAMILY & CONSUMER SCIENCES

Jacob Building, 2nd Floor - Tennessee Valley Fairgrounds

Heather Kyle-Harmon, Chairperson, Lisa McMahan,

Mary Beth Lima, Lauren Woods

Entry Deadline: Friday, August 25th

Enter online at www.tnvalleyfair.org. Online entries will be accepted starting July 1st. All entries must be made in the name of the club member who made the article exhibited. An article which has been exhibited previous to this year is not eligible to be entered again. **Each exhibitor may enter 1 item in each lot.**

DIVISIONS

Senior - Members enrolled in school grades 9-12

Junior High - Members enrolled in school grades 6-8

Junior - Members enrolled in school grades 4-5

General Information for Classes 23 - 30

Judging Time: Friday, September 8th - 9:00 a.m.

Exhibits Received: Thurs., September 7th - 10:00 a.m.-7:00 p.m.

Exhibits Released: Monday, September 18th - 11:00-1:00 p.m.

Premiums for Classes 23-30

Blue Ribbon Group \$6.00

Red Ribbon Group \$4.00

White Ribbon Group \$3.00

Overall Best of Show \$50.00

CLASS 23 - FRUITS AND VEGETABLES

Lot

- | | |
|--|-----------------------|
| 01 - Apples | 05 - Tomatoes |
| 02 - Peaches | 06 - Shelly Beans |
| 03 - Combine from pack
(soup mixture) | 07 - Other Fruits |
| 04 - Green Beans | 08 - Other Vegetables |

CLASS 24 - PICKLES, RELISHES & SAUCES

Lot

- | | |
|-----------------------------|--------------------|
| 01 - Beet Pickles | 04 - Pickle Relish |
| 02 - Dill Cucumber Pickles | 05 - Other Pickles |
| 03 - Sweet Cucumber Pickles | 06 - Salsa |

CLASS 25 - JUICES

Lot

- | | |
|------------------|----------------------|
| 01 - Fruit Juice | 02 - Vegetable Juice |
|------------------|----------------------|

CLASS 26 - JELLIES, JAMS & PRESERVES

Lot

- | | |
|------------------|-----------------------------------|
| 01 - Light Jelly | 04 - Jams |
| 02 - Dark Jelly | 05 - Butters |
| 03 - Preserves | 06 - Any Other Jellied
Product |

CLASS 27 - SEWING

Lot

Junior

- | | |
|-------------------------|-------------------------------------|
| 01 - Apron | 04 - Clothing Accessories |
| 02 - Clothing Separates | 05 - Recycled/Renovated
Clothing |
| 03 - Pillowcases | 06 - Any Other Sewing |

Junior High

- | | |
|------------------------------------|-----------------------|
| 07 - Clothing Accessories | 11 - Tote Bag |
| 08 - Separates (skirt/shorts/tops) | 12 - Any Other Sewing |
| 09 - Stuffed Animal | |
| 10 - Recycled/Renovated Clothing | |

Senior

- | | |
|---|---------------------------|
| 13 - Clothing Separates | 16 - Quilt |
| 14 - Best/Special Occasion Wear or
Two-Piece | 17 - Clothing Accessories |
| 15 - Recycled/Renovated Clothing | 18 - Any Other Sewing |

CLASS 28 - HOME IMPROVEMENTS

Lot

Junior

- | | |
|---|---|
| 01 - Scrapbooking (1 page) | 06 - Weaving (basket, pot
holder) |
| 02 - Wall Hanging (not wreath) | 07 - Any Other Home
Accessory/Furnishing |
| 03 - Wreath | |
| 04 - Table Decoration
(centerpiece or table scape) | |
| 05 - Pillow Or Cushion | |

Junior High

- | | |
|---|--|
| 08 - Scrapbooking (1 page) | 12 - Pillow or Cushion |
| 09 - Wall Hanging (not wreath) | 13 - Weaving
(basket, potholder) |
| 10 - Wreath | 14 - Candle Making |
| 11 - Table Decoration
(centerpiece or table scape) | 15 - Any Other Home
Accessory or Furnishing |

Senior

- | | |
|---|--|
| 16 - Scrapbooking (1 page) | 21 - Weaving (baskets,
pot holder) |
| 17 - Wall Hanging (not wreath) | 22 - Rugs |
| 18 - Wreath | 23 - Any other Home
accessory or furnishing |
| 19 - Table Decoration
(centerpiece or table scape) | |
| 20 - Pillow or Cushion | |

CLASS 29 - ARTS & CRAFTS



***Tennessee State Fair
Eligible - Lots 15, 33, 51
For more information, contact
Department Head***

Lot

Junior

- | | |
|-----------------------------|-------------------------------------|
| 01 - Toys | 10 - Folk Art Painting |
| 02 - Holiday - Christmas | 11 - Wood Crafts |
| 03 - Holiday - Any Other | 12 - Drawing (any medium) |
| 04 - Decorated T-Shirt | 13 - Models (cars, ships,
etc.) |
| 05 - Needlework (all types) | 14 - Painting (oils, water
etc.) |
| 06 - Lego Creation | 15 - 4-H Promotional Poster |
| 07 - Ceramic or Pottery | 16 - Any other Jewelry |
| 08 - Bead Jewelry | 17 - Any other Art or Craft |
| 09 - Hair Accessories | |

Junior High

- | | |
|------------------------------|-----------------------------|
| 18 - Toys | 27 - Folk Art Painting |
| 19 - Holiday - Christmas | 28 - Wood Crafts |
| 20 - Holiday - Any Other | 29 - Drawing (medium) |
| 21 - Decorated T-Shirt/Sweat | 30 - Models (cars, ships) |
| 22 - Needlework (all types) | 31 - Painting (oils/water) |
| 23 - Lego Creation | 32 - 4-H or UT themed |
| 24 - Ceramic or Pottery | 33 - 4-H Promotional Poster |
| 25 - Bead Jewelry | 34 - Any other Jewelry |
| 26 - Hair Accessories | 35 - Any other Art or Craft |

Senior

- | | |
|-----------------------------|-----------------------------|
| 36 - Toys | 45 - Folk Art Painting |
| 37 - Holiday - Christmas | 46 - Wood Crafts |
| 38 - Holiday - Any Other | 47 - Drawing (medium) |
| 39 - Decorated T-Shirt | 48 - Models (cars, ships) |
| 40 - Needlework (all types) | 49 - Painting (oils/water) |
| 41 - Lego Creation | 50 - 4-H or UT themed |
| 42 - Ceramic or Pottery | 51 - 4-H Promotional Poster |
| 43 - Bead Jewelry | 52 - Any other Jewelry |
| 44 - Hair Accesories | 53 - Any other Art or Craft |

CLASS 30 - BAKING & CANDIES

Lot

Junior

- | | |
|----------------------------|--------------------------------------|
| 01 - Biscuits x 3 | 05 - Healthy Cookie (include recipe) |
| 02 - Corn Meal Muffins x 3 | 06 - Candy 4 of any kind |
| 03 - Fruit Muffins x 3 | 07 - Any Other Baked Goods |
| 04 - Cookies x 3 | |

Junior High

- | | |
|-----------------------------------|--------------------------------------|
| 08 - Cookies x 3 | 12 - Healthy Cookie (include recipe) |
| 09 - Yeast Rolls x 3 | 13 - Candy 4 of any kind |
| 10 - Fruit Muffins x 3 | 14 - Any Other Baked Goods |
| 11 - Loaf Quick Bread (fruit/nut) | |

Senior

- | | |
|--|------------------------------|
| 15 - Loaf Quick Bread (fruit/nut) | 20 - Candy (4 pcs. any kind) |
| 16 - Loaf Yeast Bread | 21 - Any Other Baked Good |
| 17 - Decorated Cookie x 3 | |
| 18 - Pastries - 3 (cream puffs, popovers, fried pies, tarts) | |
| 19 - Healthy Cookie - 3 (include recipe) | |

CLASS 31 - 4-H CLOVER COLLECTION STYLE SHOW

Contest will be in June 2023 as part of the fair promotion, and will be held at the 4-H Creative Design Camp.

A list of garments and related items making up the Clover Collection for Junior High and Senior High will be sent to Eastern Region Extension Agents by the Eastern Region Program Leader.

Premiums for Class 31	
Blue Ribbon Group	\$5.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

Lot

Junior High

- 01 - 6th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 6th grade on January 1 of the current year.
- 02 - 7th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 7th grade on January 1 of the current year.
- 03 - 8th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 8th grade on January 1 of the current year.
- 04 - Fashion Sense - Open to any 4-H'er who will be in the 6th, 7th or 8th grade. Garments may be purchased. Fashion judged on consumer skills.

Senior High

- 05 - 9th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 9th grade on January 1 of the current year.
- 06 - 10th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 10th grade on January 1 of the current year.
- 07 - 11th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 11th grade on January 1 of the current year.
- 08 - 12th Grade - Open to any 4-H'er enrolled in the Clothing project who will be in the 12th grade on January 1 of the current year.
- 09 - Fashion Sense - Open to all 4'ers who will be in the 9th thru 12th grades. Garments may be purchased. Fashion judged on consumerism.

*Biscuit Baking
possible by:*

FOOD CITY
The Food Experts.

CLASS 32 - BISCUIT BAKING DEMONSTRATION

Location: Kerr Building

Time: 4:00 p.m. - 8:00 p.m. - Daily

Counties in the Eastern Region can have one or more teams participating in this activity. A schedule will be worked out for each county team to participate in the Fair for a 2 hour period. A team is composed of three or four 4-H members.

Ingredients (except flour, milk, butter and shortening) and small equipment for mixing and baking is to be furnished by the demonstration team. The Tennessee Valley Fair will pay each team \$25 per session to help with expenses and transportation. A variety of Jellies will also be on site provided by the Tennessee Valley Fair for fairgoer use.

CLASS 33 - PUBLIC SPEAKING INVITATIONAL

Open to 4-H members from the Eastern Region who:

1. Placed in the top 5 of the 2023 Eastern Region 4-H Public Speaking Contest
2. Must currently be enrolled in the grades of 9-11 as of Jan 1, 2023

Registration will be facilitated by the Eastern Region Office

Premiums for Class 33				
1st - \$175	2nd - \$150	3rd - \$125	4th - \$100	5th - \$50

Contest Date: Tuesday, September 12th - 5 p.m.

Location: Jacob Building Culinary Arts Stage

Speakers need to arrive at 4:30 on September 12th for a mandatory check in - Competition will be in Prepared speaking only (No Extemporaneous). Judging criteria will follow 4-H Senior Public Speaking Guidelines: Speech MUST relate to 4-H, and MUST be 3-7 minutes in length. For each 30 seconds the speaker exceeds the 7 minute time limit, 1 point will be deducted from the final score. 5 points will be deducted from the final score if the speech is less than 3 minutes in length. Scorecard: tiny.utk.edu/SrScorecard

CLASS 34 - DECORATE A HAY BALE & WIN

ashlee@tnvalleyfair.org or Ashlee Ulland (865) 215-1480

2023 HAYBALE THEME: "RIBBONS, ROOSTERS & ROLLER COASTERS"

Open to all Eastern Region 4-H Clubs

Entry Deadline: August 25th

Exhibit Setup: Thursday, September 7th from 4:00 p.m. - 8:00 p.m.

Friday, September 8th from 9:00 a.m. - 5:00 p.m., OR Saturday, September 9th from 7:00 a.m. - 10:00 a.m.

Judging: Sunday, September 10th

Premiums for Class 34		
1st - \$125.00	2nd - \$100.00	3rd - \$75.00

This contest will consist of decorating round hay bales in a creative way. The decorated bales will be placed throughout the fairgrounds for our attendee's enjoyment! Each 4-H group is eligible to decorate one (1) round bale per county. Counties may enter more than 1 if space allows. All themes must be tasteful and not offensive, and encouraged to incorporate the yearly fair theme. The Tennessee Valley Fair will supply one (1) round bale per group. Participating groups are responsible for decorating supplies and can use up to eight (8) smaller square bales, supplied by the participant. All decorations must be **weather durable** for at least 10 days and must be secured to the hay bale. Each entry **Must Be Pre-Entered** so that the Tennessee Valley Fair can obtain the correct number of bales. The first 10 entries will be accepted. **Each 4-H group is responsible for providing a sign to mount on the hay bale for county identification.** The county agent will be notified as to the location of the assigned bale prior to September 8th. **All decorating supplies must be removed by the participating group on Sunday, September 17th, after 8pm or Monday, September 18th by 6:00 p.m.** Any decorating supplies left behind will become fair property.