

# FAMILY, CAREER, AND COMMUNITY LEADERS OF AMERICA

## Department 450

Paula Abrams, Coordinator (865) 680-9393 or [dxlynee669@aol.com](mailto:dxlynee669@aol.com)



**PLEASE READ CAREFULLY!  
REGISTRATION DEADLINE:  
AUGUST 25, 2023**

### MOTTO: "INCREDIBLE"

*Family, Career and Community Leaders of America is a nonprofit national career and technical student organization for young men and women in Family and Consumer Sciences education in public and private school through grade 12. Everyone is part of a family, and FCCLA is the only national Career and Technical Student Organization with the family as its central focus. Since 1945, FCCLA members have been making a difference in their families, careers, and communities by addressing important personal, work, and societal issues through Family and Consumer Sciences education.*

### **RULES - PLEASE READ CAREFULLY!**

1. You must register online at [www.tnvalleyfair.org](http://www.tnvalleyfair.org). **Please register in the name of the School FCCLA Department.** followed by Teacher Name. If you have multiple students entering a project worked on together, please use the "Description" field to enter individual student names. All prize money checks will be made out to each individual School FCCLA Department.
2. Competition is open to all FCCLA members in East and Middle Tennessee.
3. Items entered must be delivered to upper level of Jacob Building on Thursday, September 7th from 3:00 p.m. to 5:30 p.m. with judging to immediately follow. If your entries arrive after 5:30 p.m., we welcome them as an exhibit, but would be disqualified from judging. Judging is closed to all advisors and students. Entries will ONLY be released Monday, September 18th. You may pickup entries from 3:00 p.m. to 6:00 p.m. If entries are not picked up by Monday, September 18th at 6:00 p.m., they will be discarded.

### **CLASS 1 - TALENT SHOW**

Monday, September 11th, Jacob Tent

Registration: 10:00 a.m. to 10:30 a.m., Show to Follow

1. Each Chapter advisor must furnish a list of the Talent Show participants to the Event Coordinator.
2. Each Talent Show participant must submit in writing an introduction to the act, supply their own music, props, etc.

### **JUDGING CRITERIA:**

Selected Talent	20 points
Degree of Difficulty	20 points
Stage Presence	20 points
Projection	20 points
Audience Appeal	20 points

### **CLASS 2 - RECYCLE AND REDESIGN FASHION SHOW**

Monday, September 11th - noon Jacob Tent

1. Each Chapter advisor must furnish a list of the Fashion Show participants to the Event Coordinator.
2. NEW! Dresses MUST be delivered on Thursday, September 7th for judging. Director will care for garments until Fashion Show date.
3. Article must be made from recycled materials, ie. paper, plastic, etc.
4. Winning garments must be placed in FCCLA department after show for display.
5. Each Chapter must furnish a narrator for the Fashion Show participant.

### **JUDGING CRITERIA:**

Originality/Creativity	20 points
Neat and Polished	25 points
Modeling Techniques	20 points
Garment Tastefully Accessorized	10 points
Degree of Skills Used	25 points

### **Premiums for Class 3**

Each **REGISTERED** Chapter will receive \$25.00!

### **CLASS 3 - SCHOOL HOUSE DEMONSTRATION OR ACTIVITY**

Monday, September 11th and Thursday, September 14th  
4:00 p.m. to 7:00 p.m.

One Room Schoolhouse located Upper Level of the Jacob Building  
Pre-registration Required with Event Coordinator

1. Participation is open to all FCCLA members in the East and Middle regions.
2. Chapters participating must preregister online at [www.tnvalleyfair.org](http://www.tnvalleyfair.org) AND contact Paula Abrams to get their time slot by August 25th.
3. FCCLA members may coordinate a demonstration or activity to be held in the One Room Schoolhouse for a child, adolescent or adult audience.
4. The demonstration or activity must relate to skills learned in Family and Consumer Sciences or FCCLA. (Example: A story time for children; an illustrated talk on home safety for all age groups, etc.) Props encouraged.
5. The chapter must furnish all supplies and equipment for this event.
6. Participation is limited to five FCCLA members and their advisor.
7. Demonstration should relate to FCCLA or Human Studies.
8. Demonstration should be 7 minutes, but limited to 10 minutes. A demonstration will begin every 15 minutes.
9. New for 2023: Judges will be present

## CLASS 4 - BULLETIN BOARD EXHIBIT

Theme:

**incredible**  
FCCLA

Upper Level of the Jacob Building

Delivery: Thursday, September 7th - 3:00 p.m. to 5:30 p.m.

Judging: Thursday, September 7th - 6:30 p.m.

### Premiums for Class 4

1st - \$50.00 2nd - \$45.00 3rd - \$40.00 4th - \$35.00  
5th - \$30.00 6th - \$25.00 7th - \$20.00 8th - \$15.00

- Each chapter participating will select an idea or topic related to the theme and construct a bulletin board.
- Only 1 entry per chapter.
- The bulletin board **MUST** be constructed on a corkboard surface 3'H x 4'W. The participant must provide the corkboard surface. The bulletin board must have a mounting on the back that will enable it to be hung on the interior of the One Room Schoolhouse or the Community Center. Points will be deducted for boards without hanging hardware. **Boards not on corkboard will be DISQUALIFIED!**
- Your bulletin board must be designed **without any reference** to your school or chapter. The name of your school and chapter will be placed on the bulletin board after judging has been completed.
- Participating chapters are encouraged to insure quality in their bulletin board using: Attention grabbers that require no electricity or batteries, Attractive and well-prepared components, sign work, and effective display techniques.
- Your bulletin board may be removed after 8pm, Sunday, September 17th. If your bulletin board is removed before this time, you and/or your chapter will forfeit any cash awarded to your bulletin board.
- The Tennessee Valley Fair will not be responsible for any items removed from the bulletin board.

*\*Boards without mounting hardware will automatically lose 10 points, boards with ANY reference to school or chapter will lose 5 points*

### JUDGING CRITERIA

Attractiveness \_\_\_\_\_ 20 points  
Display Techniques \_\_\_\_\_ 20 points  
Originality \_\_\_\_\_ 15 points  
Appropriateness of topic (relates to theme) \_\_\_\_\_ 15 points  
Overall Effectiveness \_\_\_\_\_ 30 points

## CLASS 5 - GINGERBREAD HOUSE COMPETITION

Delivery: Thursday, September 7th - 3:00 p.m. to 7:00 p.m.

### Premiums for Class 5

1st - \$20.00 2nd - \$15.00 3rd - \$10.00

- Judged on creativity not taste, house will not be eaten.
- Limited to 1 entry per lot.
- Icing must be used to put house together.
- House can be no larger than 12"x12".
- House must be 90% edible leaving 10% for supports/base.
- 50% of gingerbread must be visible.

Lot

01 - Gingerbread House - (Grades 9-10) - UT Theme  
02 - Gingerbread House - (Grades 11-12) - Fair Theme -  
2023 Fair Theme: "Ribbons, Roosters, & Roller Coasters"

## CLASS 6 - CONFECTIONS COMPETITION

Monday, September 11th

Upper Level of the Jacob Building

Delivery: Mon., September 11th - 9:00 p.m. to 10:30 a.m.

Judging: Mon., September 11th - 11:00 a.m.

### Premiums & Ribbons for Class 6

1st - \$10.00 2nd - \$9.00 3rd - \$8.00 4th - \$7.00  
5th - \$6.00 6th - \$5.00 7th - \$4.00 8th - \$3.00

- Participation is open to all FCCLA members in East and Middle regions
- Limited to 10 entries per chapter. Anything submitted over 10 entries per lot will be disqualified.
- Only one entry per contestant. (One contestant per entry)
- The basis of the muffin or cookie recipe must be white flour or a blend of white and whole wheat flour. No muffin or cookie mix shall be used.
- The recipe must be typed on 8 1/2" x 11" paper.
- The recipe submitted for competition must be outlined as described in the judging criteria given below. No abbreviations shall be used.
- A copy of the recipe must be presented the day of the event. The participant's name, FCCLA Chapter, Advisor, school, school address, and category should be on the back of the recipe. The recipes need to be placed in a clear protective sheet covering and stapled to bag. Do not place recipes in the same zip lock bag as the muffins or cookies.
- There must be (3) of each (muffins or cookies) on a disposable plate in a gallon zip lock bag.
- The judges will determine winners. Winning entries will be displayed. Non-winning entries will be disposed of.
- If guidelines 1-9 are not met, product will be disregarded and disqualified.

### JUDGING CRITERIA

Originality in Ingredient Choice \_\_\_\_\_ 20 points  
Appearance \_\_\_\_\_ 25 points  
Taste \_\_\_\_\_ 25 points  
Nutritional Value \_\_\_\_\_ 15 points  
Clear and Complete Directions \_\_\_\_\_ 15 points

Lot

01 - Cookies - Grade 9  
02 - Muffins - Grade 10  
03 - Yeast Bread - Grade 11  
04 - Fruit Hand Pie (4"x 4" Non-dairy filling) - Grade 12



## **CLASS 7 - MENU AND TABLE SETTING CONTEST**

Upper Level of the Jacob Building  
Delivery and Set-up: Thurs., September 7th -  
3:00 p.m. to 5:30 p.m.

**Premiums & Rosettes for Class 8**  
**1st - \$30.00 2nd - \$25.00 3rd - \$20.00**  
**4th - \$15.00 5th - \$10.00**

1. Each chapter participating will select an idea related to the theme related to the Lot.
2. Only one entry per lot.
3. Each chapter will create a menu relating to the theme.
  - A) The menu must be typed on 8 1/2"x10" cardstock only. No graphics! No back-drop or headboard allowed.
  - B) Menu must have all components to be nutritious, to provide variety and color, to be satisfying to the eye as well as taste. Please include a well-balanced menu.
  - C) Menu must be placed in a frame or placed on an easel on the table. No back-drop or headboard allowed.
4. Table is to be set correctly according to the chapter's menu. Only one cover is required for judging. Each chapter must provide their own dinnerware, glassware, flatware and linens. Paper and or plastic may not be used. Menu items are required to match the correct amount of dishes and silverware to match menu.
5. Each table setting will be allowed 30" for one cover. Tables will be marked in advance.
6. Menu and Table Setting will be judged Thursday, September 7th. See judging criteria below.
7. The fair will not be responsible for any items removed from the cover.
8. If guidelines 1-7 are not met, product will be disguardred and disqualified.

### **JUDGING CRITERIA**

Menu and Table Setting \_\_\_\_\_ 25 points  
Menu - Met Guidelines and displayed correctly \_\_\_\_\_ 25 points  
Components of Table Setting should match menu \_\_\_\_\_ 25 points  
Overall Appearance \_\_\_\_\_ 25 points

Lot

01 - Dinner Menu and Table Setting-

Theme: Father/Daughter Dinner - Disney®

02 - Lunch Menu and Table Setting - Theme:

Favorite College Football Team



## **CLASS 8 - CHAPTER T-SHIRT CONTEST**

Upper Level of the Jacob Building  
Delivery and Set-up: Thursday, September 7th -  
3:00 p.m. to 5:30 p.m.

**Premiums & Rosettes for Class 9**  
**1st - \$200.00 2nd - \$100.00 3rd - \$50.00**

Each chapter is invited to create a t-shirt design that captures the meaning and purpose of FCCLA.

1. This contest is limited to 1 entry per chapter.
2. Entry should be printed in color and mounted on black foam core board. Artwork should be 8.5"x11", then mounted on board no larger or smaller than 12"x14".

**No reference to school name allowed!**

Lot

01 - T-Shirt Design Contest - 2023 Tennessee Valley Fair

Theme: Ribbons, Roosters, & Roller Coasters