



# AGRICULTURAL EDUCATION FFA

## Department 420

Stena Meadows, Director, [Stena.meadows@tn.gov](mailto:Stena.meadows@tn.gov)  
Steve Massengill, Co-Director, 423-259-1521 or [massengills@hotmail.com](mailto:massengills@hotmail.com)  
Steve Howerton, Co-Director, [Steven.Howerton@hcsk12](mailto:Steven.Howerton@hcsk12)

Dr. John Todd, Honorary Co-Director

### Ag Mechanics Show

Eric Ellison  
John Fugate  
Phil Warfield  
Michael Whitehead  
David Johnson

### Corn Show

Keith DeLozier  
Daren Helton

### Ornamental Horticulture

Mike Howerton  
Taylor Case  
David Rogers  
Patti Keep

### Tobacco Show

Steve Howerton

### New Contest & Misc.

Robert Meadows  
Buddy Crass

### Vegetable/Egg & Honey Show

Kim Ball  
Buddy Crass  
Jennifer Noe  
David Tripucka  
Amanda Massengill

### Potato Show

Jennifer Overbay  
Eric Reynolds

**ALL ENTRIES MUST BE PRE-REGISTERED FOR 2022.**  
**ENTRY DEADLINE WILL BE AUGUST 26, 2022.**  
**NO PASSES WILL BE GIVEN TO ADVISORS NOT FOLLOWING THIS RULE.**  
**NO EXCEPTIONS!**

The members of the Tennessee Association of the FFA constitute a state association in the national organization of Future Farmers of America. This organization is made up of students enrolled in Agricultural Education in the public high schools. Students studying Agricultural Education are enrolled in supervised work experiences designed to increase in scope from year to year. FFA chapters are located in every state in the Union. The annual FFA Convention is to be held in Indianapolis, IN.

### **IMPORTANT NOTICE**

The Fair will open to the public at 5:00 p.m. Friday, September 9th, and will close at midnight, Sunday, September 18th. In order to open at 5:00 p.m. Friday, we must have as many exhibits as possible in place by this time. We are, however, aware of the fact that this would work a hardship on FFA exhibitors because of school responsibilities, and we are therefore permitting entries to be delivered Thursday, September 8th from 3:30 p.m. until 7:30 p.m., Friday, September 9th from 3:30 p.m. to 10:00 p.m., or Saturday, September 10th from 7:00 a.m. to 10:00 a.m. **The exhibits arriving on Saturday morning should be entered through the Hill Top Gate.**

### **SPECIAL RULES**

1. Competition in this department is open to any FFA member in the State, provided he/she is a bona fide student of Agricultural Education, except that competition in Special Classes 14-17 is open only to East Tennessee FFA Chapters.
2. No entry fee will be charged.
3. **ALL ENTRIES MUST BE PREREGISTERED ONLINE AT [WWW.TNVALLEYFAIR.ORG](http://WWW.TNVALLEYFAIR.ORG) IN ORDER TO RECEIVE FAIR PASSES. NO EXCEPTIONS!** Online entries will be accepted beginning July 1 and will continue through August 26th. Enter EVERYTHING you THINK you may enter. We understand you may not bring what was originally registered. Registering online will simplify your check in process when you arrive.
4. All exhibits should be in place before Saturday, September 10th by 10:00 a.m., for judging to begin at 11:00 a.m.
5. An individual may enter only one exhibit in any lot.
6. Teachers should see that each exhibit sent in has on it a label giving the name and address of the exhibitor and also the name of the variety, or the class and lot under which it is desired to make entry.
7. Teachers of Agricultural Education must certify that exhibits are produced in students' own supervised occupational experience program or by students enrolled in Agricultural Education for the first time and that crop exhibits are of current year's growth except burley leaf tobacco. Class 6 may be either current or previous year's crop.
8. In all production exhibits, the Fair reserves the right to check any entry in the field at maturity, if conditions seem to warrant same, and hold premium money until such production is verified.
9. **All exhibits including ribbons may be removed Sunday, September 18th, from 8:00 p.m. to 10:00 p.m. OR Monday, September 19th, by 6:00 p.m. ONLY. Any exhibits removed prior to the two dates mentioned above and time will forfeit all premiums.** Exhibits not removed by 6:00 p.m., Monday, September 19th, will be disposed of.

## FFA CORN SHOW

### CLASS 1—FIELD CORN PRODUCTION EXHIBIT

#### Score Card

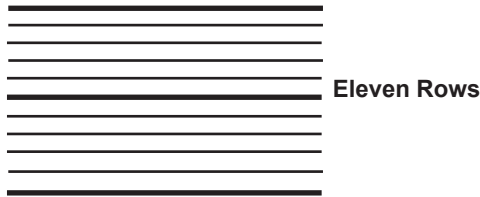
Soundness of grain.....10 points  
 Yield per acre.....90 points

Lot 1

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Entries in this class will be judged on yield per acre and on an exhibit consisting of ten (10) ears of corn selected from the plot used in getting a sample. This plot is charted below.
3. Corn to be harvested consists of **three (3) rows each 15 feet long** and five rows apart. The dimensions of the rectangular plot will be 5 feet in length of row, and eleven (11) rows in width. **A total of 45 feet of row will be harvested.**

Harvest this row

Harvest this row



Premiums for Class 1				
1st	2nd	3rd-5th	6th-8th	9th-10th
\$15.00	\$12.50	\$10.00	\$7.50	\$6.00

4. The corn sample should be shucked and must be selected in accordance with the chart above. **Count the total number of plants harvested and record this number. Weigh the sample and record the weight.** Spring, digital, and platform scales are all acceptable devices for determining the sample weight. From this sample, **collect two (2) ten-ear sub-samples.**
5. Bring these two 10-ear sub-samples to the Jacob Building. **Do not bring the entire harvested sample.**
6. One 10-ear sub-sample will be used by the Fair to determine the moisture content of the grain at harvest and will then be removed from the building by the exhibitor..
7. The other 10 ears will be the exhibit to be displayed with the yield results. **Exhibit must include the recorded sample weight, harvested plant count, row width, and brand/hybrid or variety name.**
8. Uniform samples with a minimum of insect damage and rots are desired. Ears should be intact including unfilled tips. **(These 10 ears may also be entered in Class 2, Lot 1.)**

## Sample Weight Verification

Name of Brand/Hybrid No.	Row Width	No. of Plants Harvested
No. of Plants per Acre*	Weight of Sample	

\* Plants per acre = (11616/row width in inches) x Number of plants harvested from 45' of row.  
 Example: (11616/36") x 60 plants = 19360 ppa

The UT Agricultural Experiment Station will determine the grain moisture and yield per acre based on dry shelled corn at 15.5 percent moisture content

I certify that the above information is correct and has been taken in accordance with the rules.

\_\_\_\_\_  
 Vocational Teacher

**A placard with each exhibit shall present the following information:**

Bushels Per Acre: \_\_\_\_\_  
 (to be filled in by UT Experiment Station Official)

Department: \_\_\_\_\_

County: \_\_\_\_\_

Name & Address of Grower: \_\_\_\_\_

Brand/Hybrid/Variety: \_\_\_\_\_

Planting Population/Acre: \_\_\_\_\_  
 (to be filled in by UT Experiment Station Official)

Moisture at Harvest: \_\_\_\_\_  
 (to be filled in by UT Experiment Station Official)

Width of Rows: \_\_\_\_\_

Sample Weight: \_\_\_\_\_

Number of Plants Harvested: \_\_\_\_\_

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I certify that the above information is correct and has been taken in accordance with the rules.

\_\_\_\_\_  
 Vocational Teacher

## CLASS 2 - FIELD CORN TEN EAR EXHIBIT

Premiums for Class 2				
1st - \$5.00	2nd - \$4.50	3rd - \$4.00	4th - \$3.50	5th - \$3.00
6th - \$2.50		7th-12th - \$2.00		

Lot 01 - Individual

1. **Corn must be a dent hybrid or open-pollinated variety and grown during the current season by the exhibitor.**
2. Each member may enter one exhibit of a ten-ear sample of corn. No sweet corn or popcorn. Ears should be shucked and fully intact including unfilled tips. Uniform samples with dry, sound grain and a minimum of insect damage and rots are desired.

## FFA POTATO SHOW

### Scoring

Entries in this class will be judged on the basis of 75 percent for production, and 25 percent for quality, and on an exhibit consisting of twelve (12) selected potatoes.

### Yield Verification

Yields to be verified before or after harvest by authorized agent of the Fair Association, designated in cooperation with the Agricultural Extension Service and Department of Agricultural Education. Yield scores will be provided to Department Superintendent at time of entry.

### Potato Yield Determination Before Harvest

All row-crop yields can be directly determined without computation by weighing the yield from a specified row length and moving decimal point left or right. In the case of potatoes in 3ft rows, the pounds produced on 24 ft. of row give acre yield in 60 pound bushels by moving the decimal point one space to the right.

**Example: 26.5 pounds equals 265 bushels per acre.**

Yield checking should be done after vines have died and before crabgrass takes over. Three to five samplings should be taken per acre, averaged together. Samplings should properly represent field variability. The less variable the vine growth, the fewer the yield samplings needed. Indicate weight of each sample.

**Row length harvested is related to row spacing as follows:**  
**32"=27'6", 36"=24'0", 38"=22'8", 42"=20'7"**

Most useful equipment for field checking is a long-handled, six-tine fork, a basket, and a spring scale.

## CLASS 3 - IRISH POTATO PRODUCTION EXHIBIT

Premiums for Class 3				
1st - \$15.00	2nd - \$12.50	3rd-5th - \$10.00		
6th-8th - \$7.50		9th-10th - \$6.00		

Lot

- 01 - Early Varieties - Irish Cobbler, Bliss Triumph, La Soda
- 02 - Late Varieties-Kennebec, Sequoia, Green Mountain, Boone, Pon

## CLASS 4 - EXHIBIT OF IRISH POTATOES

Entry to consist of 12 selected potatoes, top show quality.

Lot	1st	2nd	3rd	4th	5th
01 - Irish Cobbler _____	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00
02 - Kennebec _____	\$7.00	\$6.00	\$5.00	\$4.50	\$4.00
03 - Any other variety _____	\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

(must be named)

Record Production	
Yield per acre:	_____
Name:	_____
Address:	_____
County:	_____
Var. Acres:	_____
Spacing:	_____
Fertilizer: Formula:	_____
Rate:	_____
Insect and Disease Control:	_____
I certify that the information above is correct and has been taken in accordance with the rules.	
Signed _____	Vocational Teacher

## FFA BURLEY TOBACCO SHOW

### RULES

1. No entry fee will be charged.
2. Neat handling will be considered in all exhibits.
3. Tobacco must be exhibited by grower and grower must be a recognized FFA member.

Premiums for Classes 5-6				
1st - \$10.00	2nd - \$9.00	3rd - \$8.00	4th - \$7.00	
5th - \$6.00				

## CLASS 5 - TOBACCO STALKS

Stalk exhibits shall consist of **one stick of tobacco having two stalks**. Judged on size, quality of leaf and soundness.

Lot

- 01 - Any variety - uncured - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf uncured
- 02 - Any variety - partially cured - Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf partially cured.
- 03 - Any variety - Cured Samples submitted must consist of **one stick of two stalks** of tobacco, web of leaf cured.



**CLASS 6 - LEAF TOBACCO**

An exhibit of leaf tobacco shall consist of one hand, the size of a silver dollar, in good order and tied together. Exhibitors are encouraged to enter tobacco in clear plastic bags.

Lot

- 01 - Flying, or Federal Grade X - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 02 - Lugs or Federal Grade C - must be stripped from stalks of cured tobacco from either current or previous year's crop.
- 03 - Leaf, or Federal Grade B - must be stripped from stalks of cured tobacco from either current or previous year's crop.

**CLASS 7 - FFA EGG SHOW**

(1 Dozen Eggs Per Exhibit)

**Premiums for Class 7**

**1st - \$5.00 2nd - \$4.00 3rd - \$3.00  
4th - \$2.50 5th - \$2.00**

Lot

- 01 - Jumbo Brown
- 02 - Extra Large Brown
- 03 - Large Brown
- 04 - Medium Brown
- 05 - Small Brown
- 06 - Jumbo White
- 07 - Extra Large White
- 08 - Large White
- 09 - Medum White
- 10 - Small White

Min. Net Wt/Doz

- 30 oz.
- 27 oz.
- 24 oz.
- 21 oz.
- 18 oz.
- 30 oz.
- 27 oz.
- 24 oz.
- 21 oz.
- 18 oz.



**CLASS 8 - FFA VEGETABLE SHOW**

**Premiums for Class 8**

**1st - \$5.00 2nd - \$4.00 3rd - \$3.00  
4th - \$2.50 5th - \$2.00**

Lot

- 01 - Plate of Pole Beans
- 02 - Plate of Snap Beans
- 03 - Five (5) Bell Peppers (Green)
- 04 - Five (5) Bell Peppers (Other Color)
- 05 - Ten (10) Cayenne Peppers (Green)
- 06 - Ten (10) Cayenne Peppers (Red)
- 07 - Ten (10) Banana Peppers (Yellow)
- 08 - Ten (10) Banana Peppers (Other Color)
- 09 - Ten (10) Jalapeno Peppers
- 10 - Ten (10) Habanero Peppers
- 11 - Ten (10) Other Peppers
- 12 - Five (5) Large Red Tomatoes
- 13 - Five (5) Large Yellow Tomatoes
- 14 - Five (5) Red or Yellow Tomatoes (Plum Type)
- 15 - Twelve (12) Small Red Tomatoes
- 16 - Twelve (12) Small Yellow Tomatoes
- 17 - Plate (12 pods) Table-Size Okra (2" - 3 1/2")
- 18 - Five (5) Slicing Cucumbers
- 19 - Five (5) Pickling Cucumbers
- 20 - Six (6) Sweet Potatoes
- 21 - Six (6) Yellow Onions
- 22 - Six (6) Onions (Other Color)
- 23 - Three (3) Zucchini Summer Squash
- 24 - Three (3) Yellow Summer Squash
- 25 - Three (3) Round Summer Squash
- 26 - Acorn Squash (2)
- 27 - Butternut Squash (2)
- 28 - Cushaw type Winter Squash
- 29 - Other type Winter Squash
- 30 - Small Sugar or Pie Pumpkin (max 10 lbs)
- 31 - Large Kentucky Field Pumpkin
- 32 - Large Orange Connecticut Pumpkin
- 33 - Round Watermelon
- 34 - Long Watermelon

**CLASS 9 - FFA HONEY SHOW**

Honey must be exhibited in pint or quart glass jars (A standard 1 pound honey jar is recommended)

**Premiums for Class 9**

**1st - \$5.00 2nd - \$4.00 3rd - \$3.00  
4th - \$2.50 5th - \$2.00**

Lot

- 01 - Chunk Honey - Light Amber
- 02 - Extracted Honey - Light Amber
- 03 - Chunk Honey - Dark Amber
- 04 - Extracted Honey - Dark Amber

**CLASS 10 - FFA AGRICULTURAL  
MECHANICS SHOW**

Teachers must certify that projects entered for competition have been made since September 1, 2021 in the high school shop or home shop by students regularly enrolled in Agricultural Education, and that the project has not been previously exhibited in the Tennessee Valley Fair. Each project must be entered by the student by whom it is made. Exhibits will be judged on workmanship, utility and materials used. Articles are to be placed in designated lots. Decision of judges will be final.

**Premiums for Class 10, Lots 1 - 13  
1st - \$5.00 2nd - \$3.50 3rd - \$2.00**

- 01 - Cutting Board
- 02 - Nail Box
- 03 - Soil Auger
- 04 - Tobacco Tomahawk
- 05 - Fire Rake made from Mower Sections
- 06 - Wood Float
- 07 - Tree Planting Dibble
- 08 - Best job of arc welding steel
- 09 - Best job of gas welding steel
- 10 - Best job of patch or joint soldering
- 11 - Best job of plug soldering
- 12 - Best job of mig welding
- 13 - Best job of brazing

**Premiums for Class 10, Lots 14 - 15  
1st - \$5.00 2nd - \$4.50 3rd - \$3.50**

- Lot
- 14 - Small Wood Project - Various Crafts
  - 15 - Small Wood Project - Agricultural Related

**Premiums for Class 10, Lots 16 - 19  
1st - \$5.00 2nd - \$3.50 3rd - \$2.50**

- Lot
- 16 - Tractor Hitch
  - 17 - Jig for Drilling Round Metal
  - 18 - Carpenter's Tool box, Open Top
  - 19 - Completed 3-way light circuit with male plug for testing, mounted on appropriate display (exhibit not to exceed 1' x 2')

**Premiums for Class 10, Lot 20  
1st - \$7.00 2nd - \$4.50 3rd - \$3.50**

- Lot
- 20 - Carpenter's Tool Box, To Lock

**Premiums for Class 10, Lots 21 - 22  
1st - \$9.00 2nd - \$7.00 3rd - \$5.00**

- Lot
- 21 - Post driver for metal post
  - 22 - Machinery Leveling Jack

**Premiums for Class 10, Lots 23 - 26  
1st - \$10.00 2nd - \$9.00 3rd - \$7.50**

- Lot
- 23 - Lawn Furniture
  - 24 - Metal Saw Horse
  - 25 - Welding Stools
  - 26 - Vehicle ramps (must be removed from trailer)

**Premiums for Class 10, Lots 27 - 29  
1st - \$15.00 2nd - \$12.00 3rd - 10.00**

- Lot
- 27 - Farm Gate - Metal
  - 28 - Farm Gate Non-Metal
  - 29 - Picnic Table

**CLASS 10 - FFA AGRICULTURAL MECHANICS  
SHOW (CONT.)**

**LARGE PROJECTS FOR FARM USE**

The following lots (30-52) are intended to be large projects for farm use and must be entered by the individual who made the project or by the chapter, if the project was a cooperative endeavor of FFA members. All items above will not be eligible in the following lots. On large projects with more than one component, limit to two entries.

**Premiums for Lots 30 - 31  
1st - \$10.00 2nd - \$9.00 3rd - \$7.50 4th - 6.00 5th - \$5.00**

- Lot
- 30 - Livestock Feeders
  - 31 - Small Metal Project For Farm Use.  
(Any small metal project not included in other lots.)  
Projects in this lot must be elaborate enough to justify prize money. Such projects as draw-bar pins will not qualify

**Premiums for Class 10, Lots 32 - 38  
1st - \$15.00 2nd - \$12.00 3rd - \$10.00  
4th- \$8.00 5th - \$6.00**

- Lot
- 32 - Round Bale Carrier
  - 33 - Cattle Head Gate
  - 34 - Single Tobacco Baler
  - 35 - Two- or three-point Tractor Carryall
  - 36 - Two- or three-point Tractor Boom
  - 37 - Large Labor Saving Device For Farm Use
  - 38 - Three point hitch Gooseneck Mover

**Premiums for Class 10, Lots 39 - 43  
1st-\$25.00 2nd-\$20.00 3rd-\$18.00 4th-\$15.00 5th-\$12.00**

- Lot
- 39 - Grooming Chute (Utility)
  - 40 - Double Or More Tobacco Baler
  - 41 - Modified Equipment
  - 42 - Large Wood Project For Farm Use  
(i.e. Wagon Bed, Trailer bed, Truck Rack, etc.)
  - 43 - Large Metal Project for Farm use.  
(i.e. Cattle Racks, Metal Wagon Beds, Presses, etc.)

**Premiums for Class 10, Lots 44 - 45  
1st-\$30.00 2nd-\$25.00 3rd-\$20.00 4th-\$17.00 5th-\$15.00**

- Lot
- 44 - Round Bale Carrier (Scissors Lift)
  - 45 - Tillage Equipment

**Premiums for Class 10, Lots 46  
1st-\$35.00 2nd-\$25.00 3rd-\$20.00 4th-\$15.00 5th-\$12.00**

- Lot
- 46 - Log Splitter

**Premiums for Class 10, Lots 47 - 50**  
 1st-\$40.00 2nd-\$30.00 3rd-\$25.00 4th-\$20.00 5th-\$17.00

- Lot  
 47 - Two-Wheel Trailer or Four Wheel Wagon  
 48 - Two Wheel Trailer (Utility)  
 49 - Two- or Three-point Tractor Scraper Blade  
 50 - Gooseneck Type Tandem Trailer - Flat

**Premiums for Class 10, Lots 51 - 52**  
 1st-\$50.00 2nd-\$40.00 3rd-\$35.00 4th-\$30.00 5th-\$27.00

- Lot  
 51 - Tandem Farm Trailer  
 52 - Livestock Trailer

**CLASS 11 - FFA ORNAMENTAL HORTICULTURE**

**Premiums for Class 11, Lot 1**  
 1st - \$50.00 2nd - \$40.00 3rd - \$30.00  
 4th - \$20.00 5th - \$10.00



- Lot  
 01 - Ornamental Horticulture Display

This lot is open to chapter competition only. This display will be designed and arranged in a 30" x 96" space. Judging will be based on educational value, originality, design, quality or materials, etc.

Class 11, Lots 2-14 are open to competition to either chapters or individuals. No individual or chapter may enter more than one entry in each lot. The total of chapter and individual entries in each lot may not total more than three (3).

Plants grown by an individual in their supervised occupational experience program either at home or in the school program may be entered as individual projects and those grown in group projects should be entered in the chapter name. All plants must be labeled as to scientific and common name and must be accompanied with a saucer.

**Premiums for Class 11, Lots 2-14**  
 1st - \$10.00 2nd - \$8.00 3rd - \$6.00

- Lot  
 02 - Display of three (3) needled evergreens of same species, container grown in either 1 gallon, 2 gallon, or 3 gallon containers.  
 03 - Display of three (3) broad leaf evergreens of same species, container grown in either 1 gallon, 2 gallon or 3 gallon containers.  
 04 - Display of three (3) deciduous shrubs or trees of same species, container grown in either 1 gallon, 2 gallon or 3 gallon containers.  
 05 - Display of three (3) ground covers of same species, container grown  
 06 - Succulents or cacti, one required  
 07 - Rare house plants, one required  
 08 - Terrariums or dish gardens, one required  
 09 - Hanging basket, flowering  
 10 - Hanging basket, foliage  
 11 - Hanging basket, fern or fern like plant  
 12 - Large foliage house plant, minimum height 36 inches  
 13 - Small foliage house plant, less than 36 inches high  
 14 - Flowering house plant, in flower

**CLASS 12 - AGRICULTURAL PHOTOGRAPHY**

**Premiums for Class 12**  
 1st - \$7.00 2nd - \$5.00 3rd - \$3.00

1. Photographs must be 8"x10"
2. Photographs must be mounted on black foam core board.

- Lots  
 01 - Color - Animal  
 02 - Color - People  
 03 - Color - Any Other  
 04 - Black and White - Animal  
 05 - Black and White - People  
 06 - Black and White - Any Other

**CLASS 13 - AGRICULTURAL ISSUES POSTER**

**Premiums for Class 13**  
 1st - \$30.00 2nd - \$20.00 3rd - \$10.00

1. Ag Issues Posters should be done on a tri-fold Science Fair/ Presentation board measuring no more than 36" high x 48" wide that will stand on its own.

Why is the issue important now? What is the nature of the issue? Who is involved in the issue? How is the issue defined? What is the historical background of the issue? What caused the issue? What are the risks? What are the benefits?

2. Poster must be mounted on black foam core board with a 2" border on all sides.
3. For more information visit the Ag Issues Forum CDE on [tnffa.org](http://tnffa.org) or [ffa.org](http://ffa.org).

### **CLASS 14 - CHAPTER DISPLAY**

#### **Premiums for Class 14**

**1st - \$60.00 2nd - \$50.00 3rd - \$40.00**

**YOU MUST BE PRE-REGISTERED TO PARTICIPATE DUE TO SPACING ISSUES! Participants will be notified of space allowed via email by August 26th.**

1. Must incorporate the 2022 Tennessee Valley Fair theme: "From Cows to Corndogs - We've got it all!"
2. Each chapter will select an idea or topic related to the current Tennessee Valley Fair theme and construct a display on one of the following areas:
  - a. Promotion of a successful or approved agricultural practice
  - b. Promotion of a successful chapter leadership activity
  - c. Promotion of local, state, or national ag program or activity
3. Grading and placing will be based on the following:
  - a. Attractiveness.....20pts
  - b. Display Techniques.....20pts
  - c. Originality.....15pts
  - d. Appropriateness of Topic.....15pts
  - e. Overall Effectiveness.....30pts

Lot  
01 - Chapter Display

### **CLASS 15 - FFA CLASS SPECIALS**

#### **Premiums for Class 15: Rosettes & Premiums**

**1st - \$25.00 2nd - \$15.00 3rd - \$12.00  
4th - \$10.00 5th - \$10.00**

Available premiums will be awarded to the chapter that has the largest number of points in each of the classes listed below:

- Lot
- 01 - Classes 1 & 2 - FFA Corn Show
  - 02 - Classes 3 & 4 - FFA Potato Show
  - 03 - Classes 5 & 6 - FFA Tobacco Show
  - 04 - Class 8 - FFA Vegetable Show
  - 05 - Class 10 - FFA Farm Mechanics Show
  - 06 - Class 11 - FFA Ornamental Horticulture Show
  - 07 - Classes 12,13,14 - FFA Photography, Posters, Displays

In counting points, each first prize shall count as many points as there are prizes offered in that lot, except that there will be a maximum of 10 points. A second prize shall count one point less than the first prize and so on down to the last prize, which count one point.

### **CLASS 16 - FFA CHAPTER SPECIAL**

#### **Premiums for Class 16: Rosettes & Premiums**

**1st - \$40.00 2nd - \$30.00 3rd - \$25.00 4th-8th - \$20.00**

Lot  
01 - The FFA Chapter winning the largest number of points in Classes 1 to 14 inclusive. Points to be counted as in Class 15.

### **CLASS 17 - FFA CHAPTER**

#### **Exhibit Special**

#### **Premiums for Class 17: Rosettes & Premiums**

**1st - \$40.00 2nd - \$30.00 3rd - \$20.00 4th-8th - \$10.00**

Lot  
01 - Premiums will be awarded to the FFA Chapter who has entered the most exhibits in the first 14 classes. Chapter must enter 5 classes to be eligible.

*Returning for 2022!*

### **CLASS 18 - FFA PREPARED PUBLIC SPEAKING CONTEST**

#### **Contest date and time:**

Monday, September 12th 10:00 a.m.

**Place:** Culinary Arts Stage -  
1st Floor - Jacob Building

#### **Premiums for Class 18**

**1st - \$75.00 2nd - \$50.00 3rd - \$25.00**

All FFA participants must pre-register by August 26th. Pre-Registration is mandatory. The event is open to one student per grade per FFA chapter. Speeches should be 3 - 4 minutes in length. No visuals may be used for any speech. Contestants should not rely on note cards; overuse of note cards will result in penalties. No crowd or judge questions will be asked of the student.

Contestants will be judged on delivery and presentation (40 pts), construction and relevance (40 pts), creativity in overall presentation (15 pts), and adherence to time allotted (5 pts). Judges will stop contestant if speech goes over allotted time or if speech is inappropriate.

Lot  
01 - Freshmen (9th Grade)  
The last line of the FFA creed includes the phrase "and that I can exert an influence in my home and community." As a FFA member, how can you exert an influence?

02 - Sophomores (10th Grade)  
In what ways can FFA develop premier leadership, personal growth, and career success through agricultural education?

03 - Juniors (11th Grade)  
How has agriculture developed and what changes do you see for the future?

04 - Seniors (12th Grade)  
What do you see as the number one issue in agriculture today?