

# KNOX COUNTY 4-H EXHIBITS

## *Department 415*

Knox County 4-H Staff

Sharon Davis, Sarah Harrison-Brown, Olivia Howard

*Please call (865) 215-2340 with any questions.*

Registration Deadline: **Friday, August 25, 2023**

Online Entries Will Be Accepted Starting: **Saturday, July 1, 2023**

### **CLASSES 40-48, 52, 53**

**EXHIBITS RECEIVED:** Jacob Building Balcony (upstairs)

Thursday, September 7th - 12:00 p.m. - 6:00 p.m.

**JUDGED:** Thursday, September 7th - 7:00 p.m.

**RELEASED:** Monday, September 18th - 11:00 a.m. - 1:00 p.m.

### **CLASS 51 - KNOX COUNTY 4-H POULTRY SHOW**

**EXHIBITS RECEIVED:** Poultry Barn Pavilion

Thursday, September 7th - 12:00 p.m. - 8:00 p.m.

**JUDGED:** Friday, September 8th - 9:00 a.m.

**RELEASED:** Sunday, September 17th - 11:00 a.m. - 1:00 p.m.

### **RULES**

1. Exhibits limited to qualified 4-H members of Knox County. Enter as your grade on January 1, 2023.
2. Each exhibit must be actually owned and/or made by 4-H member.
3. Only exhibits listed in the Knox Co. department are eligible to compete for prize money. Exhibits not listed will be displayed for show only.
4. Exhibitors may enter only one article in any lot.
5. An entry can be disqualified for one or more of the following reasons:
  - a. Entries that are not entered in the proper class.
  - b. Entries that do not meet Fair specifications in terms of number per entry, production procedure, or data requirements.
  - c. Entries that are not of sufficient quality to merit consideration.
6. Each Knox County 4-H Club member will be responsible for removing his/her exhibits between the hours of 11:00 a.m. and 1:00 p.m., Monday, September 18th.
7. Previously entered items must not be entered again, except insect or hobby collection which show progress.

### **SUGGESTIONS FOR IMPROVING VEGETABLE EXHIBITS - CLASS 44**

1. Select the best specimens available that are true to variety, of high quality, and free from insect bites and disease.
2. Enter the exact number of vegetables called for in the catalog.
3. Check your exhibit for uniformity. When more than one vegetable is called for, they should be of the same size and appearance.
4. Unusually large or unusually small vegetables are not always of the best quality and seldom win prizes. It is usually better to select those of medium size for exhibit, such as potatoes and tomatoes. Smoothness is an important factor in many vegetables.
5. "Dress up" your entries. Wash and trim when necessary. Remember that dirty vegetables do not win prizes.

## GENERAL INFORMATION FOR CLASSES 40-43

Exhibits Received: September 7th, 12:00 to 6:00 p.m.

Location: Jacob Building Balcony  
Knox County 4-H Dept.

Judging: September 7th, 7:00 p.m.

Exhibits Released: September 18th, 11:00 a.m

### Premiums for Class 40 - 43

First Purple Group \$5.00

Blue Ribbon Group \$4.00

Red Ribbon Group \$3.00

White Ribbon Group \$2.00

Best of Show - \$10.00

### CLASS 40 - CANNING

#### EXPLORER, JUNIOR, JUNIOR HIGH & SENIOR 4-H CLUB (4th-12th Grades)

1. Jellies may be in decorative or standard jelly jars - 1/4 pint, 1/2 pint, or pint sizes.
2. Other products must be in standard, clear glass canning jars (pints or quarts).

Lot

- 01 - Vegetables, any kind (green beans, includes pickles, tomatoes, etc.)
- 02 - Combination Pack - i.e. soup mix, salsa, chow chow
- 03 - Soft Fruit Spread (jelly, butter)
- 04 - Best of Show Award

### CLASS 41 - CLOTHING/NOVELTY SEWING

(items must be constructed by exhibitor)

#### EXPLORER & JUNIOR MEMBERS

(4th & 5th Grades)

Lot

- 01 - Blouse or Shirt
- 02 - Skirt
- 03 - Pants or Shorts
- 04 - Dress
- 05 - Pajama - bottom
- 06 - Pajama - top
- 07 - Decorated T-Shirt
- 08 - A Clothing or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye embroidered
- 09 - Stuffed Animal
- 10 - Tote Bag
- 11 - Purse
- 12 - Embellished Item - machine or hand
- 13 - Any other item not listed
- 14 - Best of Show Award - Explorer & Junior

#### JUNIOR HIGH MEMBERS

(6th, 7th, or 8th Grades)

Lot

- 15 - Dress - 1 or 2 pieces
- 16 - Skirt
- 17 - Blouse, Shirt, Halter or Other Top
- 18 - Pants or shorts
- 19 - Decorated clothing item
- 20 - A Clothing Or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye embroidered
- 21 - Stuffed Animal

22 - Tote Bag

23 - Purse

24 - Embellished Item - machine or hand

25 - Any other not listed

26 - Best of Show Award - Junior High

### SENIOR HIGH MEMBERS

(9th, 10th, 11th or 12th Grade)

Lot

- 27 - Party Dress
- 28 - Blouse or Shirt
- 29 - Pants or Shorts
- 30 - Skirt
- 31 - Jacket
- 32 - A Clothing or Accessory Item That Could Be Sold, i.e. tie dye, reverse tie dye, embroidered
- 33 - Stuffed Animal
- 34 - Tote Bag
- 35 - Purse
- 36 - Embellished Item - machine or hand
- 37 - Any other not listed
- 38 - Best of Show Award - Senior High



### CLASS 42 - HOME IMPROVEMENT (ALL GRADES)

Lot

- 01 - Pen, ink picture - matted
- 02 - Computer art
- 03 - Watercolor picture - matted
- 04 - Acrylic Canvas Painting - Any size - matted
- 05 - Chalk Drawing - matted
- 06 - Miniature fresh cut floral arrangement (4" or smaller)
- 07 - Embellished picture frame
- 08 - Pillow
- 09 - Quilt - Beginner (machine made)
- 10 - Quilt - Beginner (hand made)
- 11 - Quilt - Advance (machine made)
- 12 - Quilt - Advance (hand made)
- 13 - Crochet article
- 14 - Knitting
- 15 - Candles from new material or recycled wax
- 16 - Refrigerator Magnet
- 17 - Decorated or Embellished Planner or Calendar (15"X15" or smaller)
- 18 - Miscellaneous (other than above)
- 19 - Wall Hanging
- 20 - Wreath - Any
- 21 - Best of Show Award - All Grades

## CLASS 43 - CRAFTS

### 4th - 5th Grades

Lot

- 01 - Pottery Clay (by any technique)
- 02 - Leather Item
- 03 - Christmas Tree Ornament
- 04 - Christmas themed item other than above
- 05 - Cross-Stitch Article
- 06 - Hand Made Jewelry
- 07 - Novelty Wood Art (toothpicks, clothespins, match sticks, etc.)
- 08 - Painted Rock Article
- 09 - Collection - cards, marbles, dolls, etc.
- 10 - Pet related craft - i.e. toy, clothing, drawing, etc.
- 11 - Wooden Article
- 12 - Mask - any medium
- 13 - Painted Flower Pot (ceramic, plastic, metal)
- 14 - Holiday Craft - Not Christmas
- 15 - Scrapbook Page (must be in plastic sleeve)
- 16 - Paper Creations - paper mache, origami, cards, etc.
- 17 - Item Made From Recycled Material
- 18 - Lego Creation
- 19 - 4-H Themed Craft
- 20 - 3D Printing
- 21 - Pretty edible creation (gumdrop, gingerbread scene)
- 22 - Stem Kit
- 23 - Electrical Project
- 24 - Best of Show Award

### 6th - 12th Grades

- 25 - Pet related craft - i.e. toy, clothing, drawing, etc.
- 26 - Article From Natural Materials (pinecones, nuts, thistle)
- 27 - Pottery - from natural clay by any technique
- 28 - Christmas themed item
- 29 - Christmas Tree Decorations
- 30 - Handmade Jewelry
- 31 - Woven basket
- 32 - Weaving craft - (other than basket)
- 33 - Cross-Stitched Item
- 34 - Beaded craft - i.e. jewelry or other beaded items
- 35 - Leather Article
- 36 - Wooden Article
- 37 - Mask - Any Medium
- 38 - Painted Rock
- 39 - Holiday Craft - other than Christmas
- 40 - Scrapbook Page (must be in plastic sleeve)
- 41 - Paper Creations - paper mache, origami
- 42 - Macrame Craft
- 43 - Item Made From Recycled Material
- 44 - 4-H Themed Craft
- 45 - 3D Printing
- 46 - Pretty edible creation (gumdrop, gingerbread scene)
- 47 - Stem Kit
- 48 - Electrical Project
- 49 - Lego Creation
- 50 - Miscellaneous Craft (other than above)
- 51 - Best of Show Award

## GENERAL INFORMATION FOR CLASSES 44 & 45

Exhibits Received: Thursday, September 7th - 2:00 p.m. to 6:00 p.m.

Location: Jacob Building Balcony  
Knox County 4-H Dept.

Judging: Thursday, September 7th - 7:00 p.m.

Exhibits Released: Monday, September 18th - 11:00 a.m. - 1:00 p.m.

### Premiums for Class 44

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00
Best of Show	\$10.00

## CLASS 44 - FIELD CROPS & GARDEN PRODUCTS

(4th - 12th Grades)

Lot

- 01 - Beans, pole or bush - of any kind
- 02 - Melons - of any kind
- 03 - Corn, any variety (3 ears)
- 04 - Cucumbers (3)
- 05 - Gourds, any variety (display 3)
- 06 - Okra (4 pods)
- 07 - Peppers - of any kind
- 08 - Potatoes - of any kind
- 09 - Squash, summer (ex. yellow, zucchini) (2)
- 10 - Sunflower (1 head)
- 11 - Tomatoes - of any kind
- 12 - Potted Plant (1)
- 13 - Terrarium (1)
- 14 - Cutting flowers in vase
- 15 - Veggie & Fruit Creatures
- 16 - Food Art - (beach scene, landscape, etc.)
- 17 - Honey - of any kind
- 18 - Best of Show Award - All Grades



### Premiums for Class 45

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

## CLASS 45 - EGGS

(4th - 12th Grades)

Eggs should be displayed with the air cell (large side) up.

Eggs will be disqualified if purchased from store

Lot

- 01 - Brown Eggs - 1 dozen
- 02 - White Eggs, 1 dozen

**Premiums for Class 46**

<b>First Purple Group</b>	<b>\$5.00</b>
<b>Blue Ribbon Group</b>	<b>\$3.00</b>
<b>Red Ribbon Group</b>	<b>\$1.50</b>
<b>White Ribbon Group</b>	<b>\$1.00</b>

**CLASS 46 - WILDLIFE & FORESTRY**

Lot

01 - Insect Collection: Minimum of 5 different insects mounted in a collection box and identified with labels. Judged on variety, quality, accuracy of labels and neatness. Must show improvement if previously entered.

02 - Forestry Collection: This scrapbook should be a sample of the leaf, twig or berry (or fruit or cone) of a minimum of 10 forest trees native of East Tennessee. It will be judged on completeness and neatness as well as accuracy in identification of trees. Must show improvement if previously entered.

**CLASS 47 - ESSAY WRITING**

Interested 4-H members should prepare an essay of no more than 500 words on the Tennessee Valley Fair 2023 theme: "Ribbons, Roosters & Roller Coasters!" Essays should be creative and informative utilizing a set up that includes an introduction, body and conclusion. The writer should use complete sentences and correct grammar/punctuation. **Please submit completed essays to Sarah Harrison-Brown at sbrow128@utk.edu by August 25th.**

Judges will be scoring essays based on the following criteria:

Subject matter	50 points
Grammatical composition and spelling	30 points
Originality/creativity	15 points
Neatness	5 points
<b>TOTAL</b>	<b>100 points</b>

Lot 01 - Jr. High - Winner - \$100 cash prize

Lot 02 - Sr. High - Winner - \$100 cash prize

**CLASS 48 - 4-H DISPLAYS, EXHIBITS & DEMONSTRATIONS****Premiums for Class 48 Lots 1-2**

<b>First Purple Group</b>	<b>\$10.00</b>
<b>Blue Ribbon Group</b>	<b>\$7.00</b>
<b>Red Ribbon Group</b>	<b>\$4.00</b>
<b>White Ribbon Group</b>	<b>Ribbon</b>
<b>Best of Show - \$10.00</b>	

**4-H TABLE TOP DEMONSTRATION**

Lot

01 - A Table Top Demonstration should show all parts or steps to teach how to complete an activity in a 4-H project. You may use items related to your project, posters, pictures and anything else that you feel is necessary to make a teaching demonstration. You will be limited to space equal in size to a standard card table top, so plan your tabletop demonstration with thought. All tabletop demonstrations and exhibits must include a free-standing exhibit board.

Exhibit will be judged on:

1. Neatness, skill, cleverness & good workmanship 33 1/3
2. Best Statement of true purpose, function, objectives or results of 4-H project 33 1/3
3. Most attractive -causing attention 33 1/3

Lot

02 - A table top exhibit will visually showcase 4-H project work. Use pictures, charts, graphs, illustrations and printed captions. A well designed exhibit will tell a story in a neat & organized way. Include purpose, project activities, leadership and citizenship and conclusion.

Scoring:

Overall appearance	25 points
Content	50 points
Design and appeal	25 points

**AGRICULTURAL NECESSITIES****Premiums for Class 48, Lots 3 - 4**

<b>First Purple Group</b>	<b>\$25.00</b>
<b>Blue Ribbon Group</b>	<b>\$15.00</b>
<b>Red Ribbon Group</b>	<b>\$10.00</b>
<b>White Ribbon Group</b>	<b>\$5.00</b>

**Best of Show - \$10.00**



Lot

03 - 4-H members may enter an article or group of articles which they have made. If table space is needed, the entry is limited to 1 square yard of table space, or may set on the floor. Judged on cleverness usefulness, and construction. Must show improvement if entered previously.

Examples of articles which are eligible are blankets, brooders, cages, incubators, feeders, halters, show box, show sticks, waterers and other homemade agricultural necessities.

04 - Project Group Table Top Exhibit. A table top exhibit will visually promote the 4-H project group. Showcase the purpose, activities, educational opportunities of the project group. Use pictures, charts, illustration and printed captions to design a neat and organized display.

**CLASS 49 - SPECIAL PRIZES FOR KNOX COUNTY 4-H CLUB MEMBERS**

Special prizes will be awarded to Knox County 4-H club members to partially defray expenses of delegates to State 4-H Club Congress and State 4-H Roundup.

Lot

01 - Total prize money of \$800.00 will be used for 4-H scholarships among all club members deemed worthy of such awards.



## CLASS 50 - 4-H PHOTOGRAPHY COMPETITION

Sharon Davis, Director [Knox4hphotos@gmail.com](mailto:Knox4hphotos@gmail.com)

### Premiums for Classes 50-53

1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

Best of Show - \$10 (Each Division)

1. **ALL ENTRIES MUST BE REGISTERED AT [WWW.TNVALLEYFAIR.ORG](http://WWW.TNVALLEYFAIR.ORG) AND **MUST ALSO** be sent to [Knox4hphotos@gmail.com](mailto:Knox4hphotos@gmail.com) no later than August 7th. Please put "4-H Photography Contest" in the subject line of the e-mail.**
2. Entries should include the following information in the body of the e-mail: Name, Address, City/State/Zip Code, County.
3. All entries submitted must have been photographed by the exhibitor since September 1, 2022.
4. When attaching the entries to the e-mail, please name each file with the Lot number in which it is entered. (*Someone in the 5th grade entering a landscape photo would name the file Lot 5.*)
5. A member is limited to one entry in each of the 10 lots within their grade level.
6. All first place photographs will be enlarged to 8" x 10" and will be displayed in the Jacob Building during the Fair. These photos can be picked up Monday, September 18th between 11:00 a.m. and 1:00 p.m. Photos not picked up will be held in the Fair office until September 28, 2023. Any items not picked up by that date will become Fair property.

### Lot

- 01 - Explorer - Photo - Building
- 02 - Explorer - Photo - Animal (including birds & insects)
- 03 - Explorer - Photo - Still Life
- 04 - Explorer - Photo - People (individual or group)
- 05 - Explorer - Photo - Landscape
- 06 - Explorer - Photo - Any other scape
- 07 - Junior - Photo - Building
- 08 - Junior - Photo - Animal (including birds & insects)
- 09 - Junior - Photo - Still Life
- 10 - Junior - Photo - People (individual or group)
- 11 - Junior - Photo - Landscape
- 12 - Junior - Photo - Any other scape
- 13 - Senior - Photo - Building
- 14 - Senior - Photo - Animal (including birds & insects)
- 15 - Senior - Photo - Still Life
- 16 - Senior - Photo - People (individual or group)
- 17 - Senior - Photo - Landscape
- 18 - Senior - Photo - Any other scape

## CLASS 51 - POULTRY SHOW

Directed by: Olivia Howard

Exhibits Received: Thursday, September 7th  
Time Received: 12:00 p.m. - 8:00 p.m.  
Judging: Friday, September 8th @ 9am  
Location: Poultry Pavillion  
Exhibits Released: **Sunday, September 17th**  
**11:00 am to 1:00 p.m.**

### Lot

- 01 - Rhode Island Red
- 02 - Black Sex Link
- 03 - Red Sex Link
- 04 - Barred Rock
- 05 - Other Production Breeds

### Premiums for Class 51

First Purple Group	\$5.00
Blue Ribbon Group	\$4.00
Red Ribbon Group	\$3.00
White Ribbon Group	\$2.00

## CLASS 52 - MENU AND TABLESETTING CONTEST

Location: Jacob Building Balcony  
Knox County 4-H Department  
Set Up: Thurs., September 7th - 12:00 pm- 6:00 pm  
Judging: Thurs., September 7th - 7:00 p.m.  
Exhibits Released: Mon., September 18th - 11:00 - 1:00 p.m.  
Contestants will create a menu. Menu must be displayed on the table. Menu must have all components to be a pleasing, nutritious, and satisfying meal. Table is to be set correctly according to contestant's menu. Contestants must supply own table appointments. A tablecloth or place mat should be used. Judging will be done on correctness of menu and tablesetting, color schemes and attractiveness. China or disposable tableware may be used. Tablescapes will be judged on menu, centerpiece, place setting, and over all decoration.

### Lot

- 01 - Tablesetting (Breakfast, Lunch or Dinner Tablesetting)
- 02 - Tablescape with a Fall/Autumn Theme - i.e. Thanksgiving, UT Vols Fall Football Tailgate, etc.

## CLASS 53 - BAKING AND CANDIES

Exhibits Received: Thursday, September 7th, 12:00-6:00pm  
Location: Jacob Building 2nd Balcony  
Judging: Thursday, September 7th, 6:00pm  
Released: Monday, September 18th, Noon

### RULES

1. Samples from First Place exhibits in each lot of Class 53 will remain on display until Sunday, September 17th. Others may be displayed if space is available. Pick up remaining portions by noon, Monday, September 18th, if desired.
2. **NO commercial mixes may be used except cake categories.** Recipes should be submitted with entries.

## EXPLORER & JUNIOR MEMBERS

(4th - 5th Grades)

### Lot

- 01 - Biscuits Plain, rolled & cut (3)
- 02 - Cornmeal Muffins (3)
- 03 - Cookies, including bar cookies (3 of one kind)
- 04 - Special diet baked goods
- 05 - Fruit Muffins (3 of one kind)
- 06 - Fudge - cooked
- 07 - No Cook Candy

## JUNIOR HIGH & SENIOR HIGH MEMBERS

(6th - 12th Grades)

### Lot

- 08 - Fruit Muffins (3 of one kind)
- 09 - Loaf Quickbread, fruit and/or nut
- 10 - Yeastbread - any shape, flavor
- 11 - Special diet baked goods
- 12 - Yeast Pastry
- 13 - Fudge Cooked
- 14 - No Cook Candy
- 15 - Layer Cakes - any icing
- 16 - Decorated Cake - any shape or design
- 17 - Pound Cake - plain
- 18 - Pound Cake - creative, any flavor
- 19 - Creative Cake - from a variation of commercial cake mix, any shape
- 20 - Decorated Cupcake (Must present 3)