



# TEHAMA DISTRICT FAIR

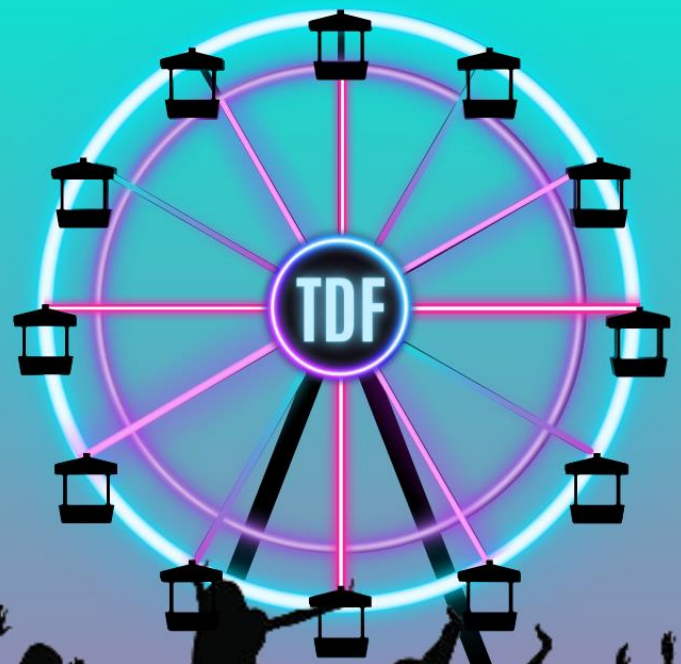
*Neon Lights & Country Nights*  
MAY 4-7, 2023

## ENTRY DEADLINES

LIVESTOCK ENTRIES - FRI. APRIL 7TH BY 5:00 PM

STILL EXHIBITS & HORSE SHOW ENTRIES - FRI. APRIL 14TH BY 5:00 PM

FLORICULTURE & HORTICULTURE ENTRIES - FRI. APRIL 28TH BY 5:00 PM



650 ANTELOPE BLVD. RED BLUFF, CA 96080  
(530)527-5920 || [INFO@TEHAMADISTRICTFAIR.COM](mailto:INFO@TEHAMADISTRICTFAIR.COM)

# STILL EXHIBITS

## 2023 EXHIBITOR HANDBOOK

### TEHAMA COUNTY'S FINEST!

Join us to celebrate the 103<sup>rd</sup> Tehama District Fair  
May 4<sup>th</sup> – May 7<sup>th</sup>, 2023!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, and elegant paintings.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter today, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

**Mandy Staley**

Chief Executive Officer

#### **30<sup>TH</sup> District Agricultural Association Board of Directors**

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### **30<sup>TH</sup> District Agricultural Association Staff**

Chief Executive Officer  
Mandy Staley

Office Staff  
Molly McGiffin  
Brittany Camacho

Exhibits Supervisor  
Jennifer Mason

Head of Maintenance  
Frank Lopez

# UNDERSTANDING THE EXHIBITOR HANDBOOK

## 2023 EXHIBITOR HANDBOOK

### **Download/View or Pick-Up an Exhibitor Handbook**

You can view the handbook at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If have any questions about your entry or how to enter, come by the office or give us a call and will be happy to take the time to help you.

### **At the Beginning of each Department, you will see:**

**ENTRIES DEADLINE:** Date and time entries close. Complete the entry form either **online** at [tehamadistrictfair.com](http://tehamadistrictfair.com) or turn in the paper entry form and pay any applicable entry fees before the due date.

**ENTRY FEE:** Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** This is the date and time of judging. Open Judging will be held in only the departments that it is specifically listed, so you may hear the judge's reasons for the placing's given.

**Entry Office Hours:** Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM  
Hours will change to 9:00 AM to 5:00 PM as the Fair approaches

**Entry Office Information:** 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

It's more fun if you enter and participate at the Tehama District Fair!

**PICK UP YOUR STILL EXHIBITS – Monday, May 8th, 2023, 1:00 PM – 5:30 PM**

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# What's New in 2023?

## 2023 EXHIBITOR HANDBOOK

We are excited to showcase Still Exhibits in 2023! Many significant changes have been made to the entry system, classes offered, and premium schedule!

- ✓ NEW Online Entry System! You can still bring a paper copy to the Fair Office, but we encourage all exhibitors to enter online!
- ✓ New & Exciting Classes have been added for all age groups!
- ✓ Exhibit Building Hours have changed:
  - Thursday & Friday 4:00 PM – 8:30 PM
  - Saturday & Sunday 12:00 PM – 8:30 PM
- ✓ Still Exhibit Pick-Up Hours have changed to Monday from 1:00PM – 5:30PM

***We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!***

### IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline ..... Friday, April 7<sup>th</sup> by 5:00 PM  
Still Exhibit Entry Deadline ..... Friday, April 14<sup>th</sup> by 5:00PM  
Horse Show Entry Deadline..... Friday, April 14<sup>th</sup> by 5:00 PM  
Floriculture/Horticulture Entry Deadline..... Friday, April 28<sup>th</sup> by 5:00 PM

# KEY DATES & DEADLINES

## 2023 EXHIBITOR HANDBOOK

### CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

<b>March 1<sup>st</sup></b>	<b>Online Entry Registration Available</b>
<b>Fri. April 7<sup>th</sup></b>	<b>LIVESTOCK ENTRY DEADLINE &amp; YQCA CERTIFICATE DUE</b> For all Livestock Departments by 5:00 PM
<b>Fri. April 14<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Still Exhibits and Horse Show Departments by 5:00 PM (Excluding Floriculture & Horticulture Divisions)
<b>Sun. April 16<sup>th</sup></b>	<b>LAST DAY TO PURCHASE PRE-SALE PASSES</b> Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 14th.
<b>Fri. April 28<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Floriculture & Horticulture Divisions by 5:00 PM
<b>Sat. April 29<sup>th</sup></b>	<b>TEHAMA – SHASTA HORSE SHOW: 8:00 AM</b>
<b>Sat. April 29<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Sun. April 30<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Mon. May 1<sup>st</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Industrial Arts, and Misc. Projects
<b>Wed. May 3<sup>rd</sup></b>	<b>EXHIBIT RECEIVING</b> Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
<b>Wed. May 3<sup>rd</sup></b>	<b>EXHIBITS JUDGED:</b> 9:00AM Preserved Foods, Wool & Mohair 1:00PM Baked Goods
<b>Wed. May 3<sup>rd</sup></b>	<b>ANIMAL WEIGH-INS</b> Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
<b>Thurs. May 4<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Floriculture & Horticulture Divisions
<b>Thurs. May 4<sup>th</sup></b>	<b>MARKET RABBIT WEIGH-INS: 11:00 AM</b>
<b>Sat. May 6<sup>th</sup></b>	<b>JUNIOR LIVESTOCK AUCTION: 9:00 AM</b> Don Smith Pavilion
<b>Mon. May 8<sup>th</sup></b>	<b>STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM</b> All exhibits must be picked up and premium checks are ready!



# STILL EXHIBITS SCHEDULE

## 2023 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### SATURDAY & SUNDAY, APRIL 29<sup>th</sup> – 30<sup>th</sup>, 2023

9:00 AM – 12:00 PM

#### ENTRY DELIVERY

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Scarecrows & Specials Contests - Home Arts Building
- Wool & Mohair – Home Arts Building
- Open Fine Arts – Sr Art Building
- Open Photography – Sr Art Building
- Open Arts & Crafts – Sr Art Building
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building.
- School Divisions – Jr Art Building

### MONDAY, MAY 1<sup>ST</sup>, 2023

9:00 AM

#### ALL RECEIVED ENTRIES ARE JUDGED

### WEDNESDAY, MAY 3<sup>RD</sup>, 2023

9:00 AM – 12:00 PM

#### ENTRY DELIVERY

- Baked Goods – Home Arts Building

9:00 AM

#### ENTRIES JUDGED

- Preserved Foods – Home Arts Building
- Wool & Mohair – Home Arts Building
- Baked Goods – Home Arts Building

1:00 PM

9:00 AM – 7:00 PM

#### ENTRY DELIVERY

- Floriculture & Horticulture – Floriculture Building

### THURSDAY, MAY 4<sup>TH</sup>, 2023

9:00 AM

#### FLORICULTURE & HORTICULTURE ENTRIES JUDGED

### MONDAY, MAY 8<sup>TH</sup>, 2023

1:00 PM – 5:30 PM

**EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

# USING THE ONLINE ENTRY PROGRAM

## 2023 EXHIBITOR HANDBOOK

### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR THE ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all rules for the department(s) you plan to enter. To enter go to [tehamadistrictfair.com](http://tehamadistrictfair.com) and click on "Enter Still Exhibits"

#### **Instructions:**

1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to enter your members or students within the Quick Groups process. Please email or call our office if you have any problems: [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should **"save the cart"** if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are required information fields
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2022
  - Youth competitors **MUST** enter age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# GENERAL FAIR INFORMATION

## 2023 EXHIBITOR HANDBOOK

### ADMISSION

<u>Pre-Sale Discount Passes Available</u>	
<b>January 1<sup>st</sup>, 2023 – February 28<sup>th</sup>, 2023</b>	
4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15
<b>March 1<sup>st</sup>, 2023 – April 16<sup>th</sup>, 2023</b>	
4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

<u>Regular Fair Admission</u>	
<b>April 17<sup>th</sup> – May 7<sup>th</sup>, 2023</b>	
1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5

### ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
  - *Lost Wristbands \$10 Replacement Fee*
  - Siblings and parents not exhibiting livestock may purchase a four-day presale pass in lieu of the wristband.
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

### RV RESERVATIONS

Trailer Space Fee (*Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass*) .....\$200  
**Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space may be limited.** Exhibitors with reserved spots may bring in trailers Sunday between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

### BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2022 Western Fairs Association Blue Ribbon Award Recipient is: **BOB & BETH CHANEY!**

# LOCAL RULES

## 2023 EXHIBITOR HANDBOOK

### GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. May 3<sup>rd</sup> at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **"Any Other" Entries:** "Any Other" classes are only for items not described in any given classes. Exhibits entered under "Any Other" when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office Monday, May 8<sup>th</sup>, when picking up exhibits. Premium checks must be cashed by December 31<sup>st</sup>, 2023. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives on the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:30 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting,** other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**

18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, May 3rd. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.
23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
  - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
  - b. Non-Selected animals in a juried show are not eligible for refunds.
  - c. For animal classes, request must be made in writing prior to event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy** – See State Rules for California Fairs (V. Protests)
25. **All State Rules Apply** – Follow the link for the 2023 CA State Fair Rulebook [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)
26. **Junior Livestock Rules** can be found on page 61.

## EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

# STILL EXHIBITS DEPARTMENT

## OPEN

### RULES:

- **Eligibility:** Open to California Residents
- **Judging:** Unless otherwise stated, all divisions in the Open Still Exhibits Department will be judged using the American Judging System. Each entry in a class is judged in comparison to the other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second, and one third.
- Enter exhibits online at [tehamadistrictfair.com](http://tehamadistrictfair.com)
- **Entry Deadline:** ***Still Exhibits April 14th by 5:00 PM***  
***All Floriculture/Horticulture April 28th by 5:00 PM***
- No late entries will be accepted
- All Local & State Rules apply
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- **Perishable Exhibits** will be thrown away if deemed advisable.
- **"Any Other" Classes** are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- **Premiums** will be paid in a "Jackpot Style" like the table below. The number of entries in a class will determine the amount of premium money paid out.

Entries	Entry Fee Collected	1st	2nd	3rd
1	\$2	\$2	-	-
2	\$4	\$3	\$1	-
3	\$6	\$3	\$2	\$1
4	\$8	\$4	\$3	\$1
5	\$10	\$5	\$3	\$2
6	\$12	\$5	\$4	\$3
7	\$14	\$6	\$5	\$3
8	\$16	\$7	\$5	\$4
9	\$18	\$7	\$6	\$5
10	\$20	\$8	\$7	\$5
11	\$22	\$9	\$7	\$6
12	\$24	\$9	\$8	\$7



# CREATIVE WRITING

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Fri. April 14th by 5:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Fair Office
<b>Entries Judged:</b>	Prior to the Fair	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Show:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **MANUSCRIPT MUST BE TURNED IN WITH ENTRY FORM**
- Manuscript must be either typed, legibly printed, or handwritten by the exhibitor. Manuscript must be the original compositions of the entrant and written within one year of the opening date of the Fair.
- Retain the original, submit a photocopy.
- Page protectors recommended.

### **DIVISION 100 - CREATIVE WRITING**

#### **Class**

1. Poetry
2. Fiction Short Story- Maximum 3 Pages Typed or 6 Handwritten
3. Any Other- Specify

# FEATURE BOOTHS

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	See Rules Below <i>Ron Knight Building</i>
<b>Entry Fee:</b>	\$20 per Entry		
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Limit: One entry by or for a family, county, community organization, or non-commercial entry.
- Organization may work on booths April 28<sup>th</sup> – 30<sup>th</sup> from 9:00 AM to 6:00 PM in the Ron Knight Building.
- Heights of Booths limited to 4 feet on the sides and 8 feet in the back. Each booth will be a 10-foot wide by 10-foot deep space.
- Exhibits must be maintained for the duration of the Fair.
- Booths should depict the Fair Theme "Neon Lights & Country Nights"

### **DIVISION 101 – FEATURE BOOTHS**

#### **Class**

1. Adult Organization Feature Booth

# SPECIAL CONTESTS

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		<i>Sr Art Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Paint Night entries are paintings completed in a class like a "Sip & Paint" or "Paint Night" led by an instructor.
- Scarecrow entries must be self-supported. Total set-up space is 3' X 3' and must be able to pass Fire Marshall Inspection or be able to be sprayed with fire retardant.

### **DIVISION 102 – PAINT NIGHT**

#### **Class**

1. Sip & Paint Painting

### **DIVISION 103 - SCARECROWS**

#### **Class**

1. Humorous or Friendly
2. Scariest to Crows

# ARTS, CRAFTS, & HOBBIES DIVISION

OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Sr. Art Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- No Kits Allowed
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- All hanging Arts and Crafts entries must be appropriately prepared for hanging display.

### DIVISION 104 - HANDCRAFTED MISC.

#### Class

1. Arrangement (Any Material)
2. Bead Craft
3. Ceramics
4. Collections
5. Decoupage
6. Glass Art
7. Handmade Soap
8. Holiday Crafts (No Sewing)
9. Jewelry
10. Leather Works
11. Metal Work (Horseshoes, Tin, Etc.)
12. Painted Rocks
13. Pottery
14. Sculpture
15. Wood Carving
16. Wreaths
17. Any Other Craft – Specify

### DIVISION 105 - WOODWORKING

#### Class

1. Small Furniture
2. Bird House
3. Wooden Sign
4. Barnwood Projects
5. Wood Pallet Project
6. Shabby Chic Items
7. Any Other- Specify

### DIVISION 106 - SCRAPBOOKING

Two Pages Only- Page Protector Recommended

#### Class

1. Family
2. Sports
3. Holiday
4. Any Other – Specify

### DIVISION 107 - FOUND IT ON PINTEREST

Any Non-Perishable Item Inspired by Pinterest. A print out of the post must be included.

#### Class

1. Small Item – Under 12"
2. Medium Item – 12" – 18"
3. Large Item – Over 18"

### DIVISION 108 – TRASH TO TREASURES

Entries must be made from Recycled Material

#### Class

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

# SPECIAL HANDI-CAPABLE

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Sr. Art Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Ribbons Only:** 1<sup>st</sup> – 3<sup>rd</sup> Ribbons

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Danish Judging System
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of The Fair.

### **DIVISION 109 - SPECIAL HANDICAPABLE**

#### **Class**

1. Art or Craft – Specify

# FINE ARTS

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Sr. Art Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division Managers Choice:** \$15 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do anything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- No "Paint by Numbers" Allowed
- Paintings and drawings must be framed. Size cannot exceed 48" X 36". This measurement includes the frame.
- Each painting must be securely wired for hanging. Measure to be sure the screw eyes are evenly spaced so that the wire will be even, and the painting will hang straight.
- Paintings with painted sides and all staples in the rear are considered framed.
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number
- **ACRYLIC:** On Canvas is an Oil, on Paper is a Watercolor
- **ABSTRACT:** Simplification and/or rearrangement of the appearance of natural objects.

### EXHIBITOR STATUS

**Novice:** Open to exhibitors who engage in arts and crafts as a pastime rather than a profession. No blue ribbons won at a Fair.

**Intermediate:** Open to exhibitors who engage in arts and crafts as a pastime rather than a profession. Won five or fewer blue ribbons at a Fair.

**Advanced:** Open to art instructors or any person selling their art. Won six or more blue ribbons at a Fair.



**DIVISION 110 - NOVICE ART****Class**

1. Abstract- Any Medium
2. Charcoal- Any Subject
3. Mixed Media- Any Subject
4. Folk Art
5. Pastel- Any Subject
6. Graphite Lead/Colored- Any Subject
7. Pen & Ink- Any Subject
8. Oil- Animals/Wildlife
9. Oil- Flowers
10. Oil- Landscape
11. Oil- Any Other, Specify
12. Watercolor- Animals/Wildlife
13. Watercolor- Flowers
14. Watercolor- Landscape
15. Watercolor- Any Other, Specify
16. Acrylic- Animals/Wildlife
17. Acrylic- Flowers
18. Acrylic- Landscape
19. Acrylic- Any Other, Specify
20. Alcohol Ink- Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other- Specify Medium

**DIVISION 111 - INTERMEDIATE ART****Class**

1. Abstract- Any Medium
2. Charcoal- Any Subject
3. Mixed Media- Any Subject
4. Folk Art
5. Pastel- Any Subject
6. Graphite Lead/Colored- Any Subject
7. Pen & Ink- Any Subject
8. Oil- Animals/Wildlife
9. Oil- Flowers
10. Oil- Landscape
11. Oil- Any Other, Specify
12. Watercolor- Animals/Wildlife
13. Watercolor- Flowers
14. Watercolor- Landscape
15. Watercolor- Any Other, Specify
16. Acrylic- Animals/Wildlife
17. Acrylic- Flowers
18. Acrylic- Landscape
19. Acrylic- Any Other, Specify
20. Alcohol Ink- Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other- Specify Medium

**DIVISION 112 - ADVANCED ART****Class**

1. Abstract- Any Medium
2. Charcoal- Any Subject
3. Mixed Media- Any Subject
4. Folk Art
5. Pastel- Any Subject
6. Graphite Lead/Colored- Any Subject
7. Pen & Ink- Any Subject
8. Oil- Animals/Wildlife
9. Oil- Flowers
10. Oil- Landscape
11. Oil- Any Other, Specify
12. Watercolor- Animals/Wildlife
13. Watercolor- Flowers
14. Watercolor- Landscape
15. Watercolor- Any Other, Specify
16. Acrylic- Animals/Wildlife
17. Acrylic- Flowers
18. Acrylic- Landscape
19. Acrylic- Any Other, Specify
20. Alcohol Ink- Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other- Specify Medium

# PHOTOGRAPHY

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Sr. Art Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do anything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Entries must be entirely the work of the exhibitor including all post-processing of the image editing, except mounting and custom printing.
- Single matting, mounting board, and illustration board are acceptable. The color of the board must be black or white only. Matting or mounting borders are to be 2" wide. Do not use any foam board, picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number
- All exhibits will be judged, display of the exhibits is at the discretion of Fair Management.

### EXHIBITOR STATUS

**Novice:** Open to exhibitors who engage in photography as a pastime, rather than a profession. Won five or fewer blue ribbons at a fair.

**Advanced:** A person who engages in photography for monetary profit, i.e., someone who derives income from photography such as a paid instructor or a photographer who is paid for their work.

## **DIVISION 113 - NOVICE BLACK & WHITE**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

## **DIVISION 114 - NOVICE COLOR**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

## **DIVISION 115 - ADVANCED BLACK & WHITE**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

## **DIVISION 116 - ADVANCED COLOR**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

# AGRICULTURE

## OPEN

<b>Entries Due:</b>	Fri. April 22 <sup>nd</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3 <sup>rd</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Home Arts Building
<b>Entries Judged:</b>	Wed. May 3 <sup>rd</sup> at 1:00PM	<b>Exhibits Released:</b>	Monday, May 8 <sup>th</sup> From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- The Exhibitor must have grown the products entered in these divisions.
- The Fair will not be responsible for the return of exhibits in this department.
- Spoiled fruits and vegetables will be removed from the exhibit.
- The quality desired in agricultural and horticultural exhibits is the same quality that brings the best financial return in the commercial market. Such exhibits must be at least equal in maturity to that state of ripeness required by Section 42513 of the California Agricultural Code to be considered for premium awards.
- **Mature:** means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will ensure palatability after the removal of the product from the tree, plant, or vine.
- **Override** means having an advanced state of maturity, which causes the product to be undesirable for human consumption in a fresh state.

### DIVISION 117 - NATURE'S NOVELTIES

#### Class

1. Biggest & Best Melon, Squash, Etc. (1)
2. Odd Shaped Fruit or Vegetable (1)

### DIVISION 118 - DECIDUOUS FRUITS

#### Class

1. Apricots (3)
2. Peaches (3)
3. Nectarines (3)
4. Prunes (3)
5. Any Other – Specify

### DIVISION 119 - CITRUS FRUITS

#### Class

1. Grapefruit (3)
2. Lemons (3)
3. Oranges (3)
4. Any Other – Specify

### DIVISION 120 - NUTS

#### Class

1. Walnuts (3)
2. Almonds (3)
3. Pecans (3)
4. Any Other – Specify

### DIVISION 121 - VEGETABLES

#### Class

5. Green Beans (12 Pods)
6. Peas (12 Pods)
7. Squash (2)
8. Broccoli (2)
9. Cauliflower (2)
10. Any Other- Specify

# BREWING DIVISIONS

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Sr. Art Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Empty bottles will not be returned.
- Bottles must be unlabeled, bottles with labels won't be accepted.

### WINES

- Each entry to consist of 1 typical wine bottle (750 ml or quart size) standard wine bottle (No decorative bottles).
- Bottles may be sealed with corks or screw lids
- Specify type of fruit or grape used on the entry form.

### BEER

- Each entry to consist of 3 Beer Bottles (Any size, but each entry to be of consistent size).
  - Bottles may be sealed with spring fitted stoppers or crown caps.
  - Specify type of brew and any specialty adjunct(s) used on a paper and attach to the bottle with a rubber band.
  - All beers are made and bottled under the natural fermentation process, and not artificially carbonated.
  - Any bottles not conforming to the show rules will be eliminated.
  - Points will be awarded as follows:
    - Prior to Taste Inspection..... 0 to 3
    - Bouquet..... 0 to 3
    - In Mouth Taste/Feel..... 0 to 10
    - Aftertaste..... 0 to 3
- Partial points may be awarded (i.e. 1, 1.25, 1.50 etc.)*

### DIVISION 122 - WINES

#### Class

1. Fruit – Dry
2. White Grape – Dry
3. Red Grape – Dry
4. Fruit – Sweet
5. White Grape – Sweet
6. Specialty Wines - Specify

### DIVISION 123 - BEER

#### Class

1. Light Ale
2. Pale Ale
3. Porter
4. Stout
5. Hard Ciders

# BAKED GOODS & CONFECTIONS

OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Home Arts Building
<b>Entries Judged:</b>	Wed. May 3rd at 1:00PM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon
- **Special Awards:** 1<sup>st</sup> Place in Each Class in Divisions 134, 135, 136, and 137

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must be exhibited on disposable plates covered by a plastic bag or clear plastic wrap. **Entries not properly wrapped will not be judged.**
- Entries needing refrigeration will not be accepted i.e. cream pies, cheesecakes,
- Entries that spoil during the Fair will be removed
- Please do not seal with tape
- **Judging is Open – Public is invited**

## MINIMUM QUANTITIES

- Cakes..... ½ Cake + 1 Slice Wrapped Separately
- Cookies, Muffins, & Rolls... ½ Dozen + 1 Wrapped Separately
- Confections..... 6 Pieces + 1 Wrapped Separately
- Bread..... ½ Loaf + 1 Slice Wrapped Separately
- Pie..... One 6" – 9" Pie
- Pastry..... 4 Pastries + 1 Wrapped Separately

## DIVISION 124 – YEAST BREADS & ROLLS

### Class

1. White Bread
2. Wheat Bread
3. Machine Bread
4. Other Breads- Specify
5. Cinnamon & Sweet Rolls
6. Sourdough: Bread, Rolls, Etc.
7. Other Rolls: Dinner, Novelty, Etc.– Specify

## DIVISION 125 – QUICK BREADS & MUFFINS

### Class

1. Baking Powder Biscuits
2. Muffins
3. Nut and/or Fruit Breads
4. Vegetable
5. Any Other- Specify

## DIVISION 126 – LAYER CAKES

No Pudding or Cream Products

### Class

1. Any Fruit – Specify
2. Chocolate
3. Any Other- Specify

## DIVISION 127 – OTHER CAKES

### Class

4. Pound Cake or Any Loaf Cake
5. Sponge, Jelly Roll, or Chiffon
6. Bundt Cake
7. Cup Cakes
8. Any Other Single Layer Cake- Specify



### **DIVISION 128 – COOKIES**

#### **Class**

1. Brownies
2. Chocolate Chip
3. Oatmeal
4. Snickerdoodle
5. Peanut Butter
6. Cut & Decorated Cookies
7. Gingerbread
8. Monster Cookies (Minimum 6" Diameter)
9. Bar Cookies (Not Listed)
10. Drop Cookies (Not Listed)
11. Any Other – Specify

### **DIVISION 129 – PIES & PASTRIES**

#### **Class**

1. Fruit Pie
2. Lemon Meringue
3. Pumpkin
4. Any Other – Specify

### **DIVISION 130 – CONFECTIONS**

#### **Class**

1. Brittles
2. Fudge
3. Sugarless Candy – Specify
4. Candy (Any Other)- Specify

### **DIVISION 131 – FOR MEN ONLY**

#### **Class**

1. Any Baked Good – Specify
2. Any Confection – Specify

### **DIVISION 132 – GLUTEN FREE**

#### **Class**

1. Cakes
2. Cookies
3. Any Other – Specify

### **DIVISION 133 – DECORATED CAKES**

#### **Class**

1. Special Occasions- Shower, Etc.
2. Novelty- Animal, Character, Etc.
3. Birthday
4. Wedding

### **DIVISION 134 – BAKED FOODS USING PRUNES**

SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS

SPONSORED BY **SUNSWEEP SUNSHINE GROWERS**

**RECIPES MUST ACCOMPANY ENTRIES**

#### **Class**

1. Prune Cake
2. Prune Bread
3. Prune Cookies

### **DIVISION 135 – BAKED FOODS USING ALMONDS**

SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS

**RECIPES MUST ACCOMPANY ENTRIES**

#### **Class**

1. Cake
2. Candies
3. Cookies
4. All Other i.e. Almond Butter – Specify

### **DIVISION 136 – BAKED FOODS USING WALNUTS**

SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS

SPONSORED BY **CRAIN WALNUT**

**RECIPES MUST ACCOMPANY ENTRIES**

#### **Class**

1. Cake
2. Candies
3. Cookies
4. Pie
5. Any Other - Specify

### **DIVISION 137 – BAKED FOODS WITH HONEY**

SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS

**RECIPES MUST ACCOMPANY ENTRIES**

#### **Class**

1. Candy
2. Cookies
3. Bread Products
4. Any Other – Specify

# PRESERVED FOODS

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Home Arts Building
<b>Entries Judged:</b>	Wed. May 3 <sup>rd</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Entries must be labeled with product name, date of preparation, processing method, and processing time. Jars not properly labelled will be disqualified.**
- Standard Jars: A container specifically or especially designed for canning purposes. Paraffin seals will not be accepted. All canning **MUST** be in sealed jars.
- Containers to use:
  - Fruits & Vegetables: Pint or quart, clear glass, narrow or wide mouth mason jar.
  - Jams, Jellies, & Preserves: Pint or ½ Pint, clear glass jelly jars (sealed with a lid), or clear mason jars.
- Non-Acidic Foods: All vegetables must be canned under pressure. Low acid fruit, such as figs, should be made with more acid by adding lemon juice as directed in the University Agricultural Extension Service Leaflet, Home Canning of Fruits.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All entries must be home prepared and canned, bottled, or packaged by the exhibitor.
- Exhibitors may return to the Home Arts Building on Tuesday to trade opened, judged preserves for sealed jars. Exhibit **MUST** be exactly the same in all aspects.
- Textures:
  - Jams: Crushed Fruit; No Separation of Fruit and Juice
  - Jellies: Tender, Should Quiver, Retain Shape, No Crystals
  - Preserves: Pieces Firm and Whole; Clear, Thick Syrup
  - Marmalades: Small Thin Pieces; Clear, Thick Syrup
  - Butters: Fruit Pressed through a Sieve
- **Judging is Open – Public is Invited**

### DIVISION 138 – CANNED FRUITS

#### Class

1. Applesauce
2. Peaches
3. Pears
4. Berries
5. Any Other- Specify

### DIVISION 139 – CANNED VEGETABLES

#### Class

1. Green Beans
2. Carrots
3. Peppers
4. Tomatoes Any Kind
5. Any Other – Specify

**DIVISION 140 – PICKLES & RELISHES****Class**

1. Bread & Butter
2. Dill Pickles
3. Sweet Pickles
4. Sweet Relish
5. Pickled Fruit or Vegetable
6. Any Other

**DIVISION 141 – SALSA****Class**

1. Salsa- Hot
2. Salsa- Mild
3. Fruit Salsa

**DIVISION 142 – OLIVES, OLIVE OIL & VINEGAR****Class**

1. Olive Oil
2. Olives Brined Cured
3. Olives Water Cured
4. Vinegar – Specify

**DIVISION 143 – JAMS****Class**

1. Apricot
2. Peach
3. Blackberry
4. Strawberry
5. Raspberry
6. Grape
7. Plum
8. Mixed Fruits
9. Any Other – Specify

**DIVISION 144 – JELLIES****Class**

1. Apple
2. Berry (Any)
3. Grape
4. Plum
5. Pomegranate
6. Mixed Fruits
7. Any Other – Specify

**DIVISION 145 – PRESERVES****Class**

1. Peach
2. Any Other – Specify

**DIVISION 146 – MARMALADES & BUTTERS****Class**

1. Apple Butter
2. Any Other Butter – Specify
3. Orange Marmalade
4. Any Other Marmalade – Specify

**DIVISION 147 – DRIED FOOD PRODUCTS****Class**

1. Fruit
2. Jerky
3. Vegetable
4. Herbs

**DIVISION 148 – MISCELLANEOUS****Class**

1. Spaghetti Sauce
2. BBQ Sauce
3. Fruit Sauce
4. Honey

# QUILTS, CLOTHING, & TEXTILES

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Home Arts Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon
- **Sun Country Quilt Guild Award:** \$50 Special Award (Divisions 149-151 Eligible)
- **Pam Allred Memorial Award:** \$25 Special Award for the Best Use of Red in a Quilt (Divisions 149-151 Eligible)

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Quilt Size is Required on Entry Form
- Miniature Classes are finished quilts that are a small-scale reproduction of a bed size quilt design. Cannot be a single block with a border.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- **A 4" Sleeve on the top, back is required for all Quilts over 240" in Total Perimeter.**
- Exhibits must be cleaned, pressed, and folded right side in.
- Perimeter = (Length + Width) X 2
- Modern Quilt: Primarily functional and inspired by modern design. Characteristics often include- bold colors and prints, high contrast, graphic areas of solid color, improvisational piecing, minimalism, expansive negative space, & alternate grid work.
- Art Quilt: Non-traditional, innovative quilt designed to be displayed as art and not necessarily functional. The design should be innovative, unique, and original in theory, color, and technique. This may include but not limited to non-traditional elements such as unique fibers, photos, paint, beads, and wool.
- **Judging is Open – Public is Invited**

### DIVISION 149 – HAND QUILTING

No Quilts Made with Professional Services

#### Class

1. Quilt- Hand Appliqued includes Wool Applique
2. Quilt- Pieced
3. Quilt- Miniature Under 30" Perimeter
4. Any Quilt- Under 240" Perimeter
5. Group- 2 or More People
6. Technique Quilt- YoYo, Whole Cloth, Etc.
7. Any Other- Specify

### DIVISION 150 – MACHINE QUILTING

#### Class

1. Quilt- Hand Appliqued
2. Quilt- Pieced Under 240" Perimeter
3. Quilt- Pieced 240" Perimeter & Over
4. Quilt- Miniature Under 30" Perimeter
5. Any Quilt- Under 240" Perimeter
6. Group- 2 or More People
7. Technique Quilt- YoYo, Whole Cloth, Etc.
8. Machine Applique Any Size
9. Modern Quilts Any Size
10. Any Other- Specify

## **DIVISION 151 – QUILTED WALL HANGINGS**

### **Class**

1. Large Art Quilt- *Perimeter 120" or Greater*
2. Small Art Quilt- *Perimeter Less than 120"*
3. Embellished Quilt Any Size- May have buttons, crystals, etc.

## **DIVISION 152 – CROCHETED**

### **Class**

1. Afghan
2. Baby Item
3. Doily, Runner, Dresser Scarf
4. Shawl or Scarf
5. Hats
6. Any Other- Specify

## **DIVISION 153 – HAND KNITTED**

### **Class**

1. Afghan
2. Baby Item
3. Shawl or Scarf
4. Wearables
5. Any Other- Specify

## **DIVISION 154 – EMBROIDERED**

### **Class**

1. Counted Cross Stitch Under 18 Count
2. Counted Cross Stitch 18 Count & Over
3. Dish Towels & Pillowcases
4. Needlepoint
5. Any Other- Specify

## **DIVISION 155 – SEWN**

### **Class**

1. Adult Apparel- Not Listed
2. Apron
3. Bed Covering- Not Quilt
4. Children's Clothing
5. Doll Clothes
6. Holiday Decorations
7. Shirt/Blouse/Skirt- Adult
8. Stuffed Toy
9. Any Other- Specify

## **DIVISION 156 – MISCELLANEOUS**

### **Class**

1. Doll Homemade
2. Quilt – Tied
3. Novelty Felting
4. Any Other – Specify

## **DIVISION 157 – HAND SPUN YARN SKEINS**

### **Class**

1. Single (100% Natural)
2. Plied (100% Natural)
3. Blended (100% Natural)
4. Novelty (Any Combo)
5. Lace Weight- Single or Plied Must be 20 WPI or More
6. Manmade Fibers

## **DIVISION 158 – HAND WEAVING**

### **Class**

1. Wearable
2. Non-Wearable
3. Fabric- 1 Yard (Attach a Card with Content & Use)

# WOOL & MOHAIR

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Home Arts Building
<b>Entries Judged:</b>	Wed. May 3 <sup>rd</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Only fleeces in the grease (raw) are eligible for competition.
- Fleeces shall not be more than 12 months grown. The definition of "12 months" shall be the definition most commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months grown, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool or mohair.
- All fleeces shall have bellies and tags removed (skirted). Fleeces not in compliance shall be disqualified.
- Wether fleeces may be included in the Hand Spinner White and Natural Colored Divisions Only.
- Ewe fleeces only in Division Market Classes.
- Each exhibitor will be limited to two fleece entries per class. A fleece may be shown in two divisions only.
- All fleeces entered must have been sheared from a sheep or goat owned by the exhibitor for a minimum of 30 days.
- The Judge has the power to classify fleeces and move fleeces to the correct class before making an award.
- All fleeces will be shown in at least a 2mm clear plastic bag appropriate for the size of the fleece, still rolled with flesh side out in a manner to allow handling without falling apart. Any fleece received in a bag other than stated will be charged a \$1.00 re-bagging fee.
- Mohair must be from purebred goats only.
- Any fleece entered for competition shall be discriminated against if:
  - Showing any paint or tar brands
  - Showing a weak staple or break in fiber
  - Containing any excess burrs, vegetable matter, or animal feces
- Judging Criteria:
  - Quality of Fineness
  - Evenness of Quality or Fineness Among Various Parts
  - Length and Strength of Staple
  - Estimated Clean Weight
  - Condition
  - Character Including Crimp or Color



## **DIVISION 159 – MOHAIR**

### **Class**

1. White Mohair Kid
2. Colored Mohair Kid
3. White Mohair Yearling
4. Colored Mohair Yearling
5. White Mohair Adult Doe
6. Colored Mohair Adult Doe
7. White Mohair Wether
8. Colored Mohair Wether

## **DIVISION 160 – COMMERCIAL /MARKET**

*White Fleeces Only from Grade Sheep*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

## **DIVISION 161 – NATURAL COLORED FLEECES**

*From a Colored Registry or Unregistered Sheep  
Ram, Ewe, or Wether*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

## **DIVISION 162 – HAND SPINNER WHITE FLEECES**

*Purebred Sheep or Registered Sheep*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

# FLORICULTURE POTTED PLANTS & CUT FLOWERS

## OPEN

<b>Entries Due:</b>	Fri. April 28 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Presented by the Tehama District Fair & Red Bluff Garden Club

National Garden Club Standard Flower Show

General Chairman – Judy Paul (530)200-5013

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 163 – 168 Eligible for RBGC NCG Award of Horticultural Excellence:** \$25 & Rosette
- **Divisions 163 – 166 Eligible for RBGC NCG Grower's Choice Award:** \$10 & Rosette
- **Divisions 167 Eligible for RBGC NCG Arboreal Award:** \$10 & Rosette
- **Divisions 168 Eligible for RBGC NCG Award of Merit:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Horticulture Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Containers are measured in diameter, length across the lip of the container.**
- Plant material in the Horticulture Divisions must have been grown by the exhibitor within the county, district, or community represented by the exhibitor.
- Container Grown plants must be in care of the exhibitor for at least 90 days.
- Exhibitors are to identify plants by its binomial name (genus and species) on a separate card accompanying the exhibit.
- Decisions of the judges are final. Awards may be withheld if not merited.
- The emphasis is on FRESH plant material. No artificial plant material- branches, flowers, fruits, vegetables, or nuts permitted. In any division.
- Each Exhibitor is limited to one entry per class.
- Specimens with a class designation in the division may not be entered in the "any other" class.
- Fresh Plant material may NOT be altered by application of paint, dye, oil, milk, mayonnaise, or commercial shine products.
- Containers will be provided for cut specimens. Exhibitors must provide containers for container grown plants. Unusual Plants or Containers, Combination Container Plantings, and all design Divisions.
- Double Potting for container plants is allowed. Inner pot must not be visible
- Wedging (Using a small inconspicuous plug in the neck of the container to prop specimen upright) is recommended for cut specimens.
- The management will not be held responsible for any loss or damage.
- American System of Judging/National Garden Club (NGC) Standard System of Awarding - Juniors do not compete in the same division as adults.
- Exhibits in place all four days of the show.
- Judging Criteria
  - Conformance to Rules..... 5
  - Plant Identification..... 5
  - Peak of Perfection
    - Form..... 20
    - Color..... 20
    - Maturity/Size..... 20
    - Condition/Blemishes..... 15
  - Grooming..... 10
  - Staging..... 5

## **DIVISION 163 - CONTAINER PLANTS GROWN FOR FLOWERS**

**Eligible for Grower's Choice Award & Premium**

One Species per Container- Must be in Bloom with at least 2 Blossoms. **Diameter is Length Across Lip**

### **Class**

1. Begonia - Semperflorens Tuberous, Fibrous, Bedding, Wax
2. Cactus - Container 1" - 15"
3. Cactus - Container 16" - 30"
4. Herb Any - Container 1" - 30"
5. Pelargonium/Geranium - Any Grown for Flowers
6. Succulent (No Cacti) - Container 1" - 15"
7. Succulent (No Cacti) - Container 16" - 30"
8. Any Other Flowering Container 1" - 15"
9. Any Other Flowering Container 16" - 30"

## **DIVISION 164 - CONTAINER PLANTS GROWN FOR FOLIAGE**

**Eligible for Grower's Choice Award & Premium**

One Species per Container **Diameter is Length Across Lip**

### **Class**

1. Asparagus "Fern" Ornamental-Meyeri, Sprengeri, Plumosa, Etc.
2. Cactus - Container 1" - 15"
3. Cactus - Container 16" - 30"
4. Fern - Any Genus, Boston, Maidenhair, Bird's Nest, Etc. - Container 1" - 15"
5. Herb Any
6. Ivy Any
7. Pelargonium/Geranium Any Grown for Foliage
8. Philodendron, Monstera, Pothos
9. Succulent (No Cacti) - Container 1" - 15"
10. Succulent (No Cacti) - Container 16" - 30"
11. Any Other Foliage - Container 1" - 15"
12. Any Other Foliage Container 16" - 30"

## **DIVISION 165 - UNUSUAL PLANTS OR CONTAINERS**

**Eligible for Grower's Choice Award & Premium** One Species per Container **Diameter is Length Across the Lip**

### **Class**

1. Rare or Unusual Plant - Container 1" - 15"
2. Rare or Unusual Plant - Container 16" - 30"
3. Unusual Container Any Plant- 1"-15"
4. Unusual Container Any Plant- Container 16" - 30"

## **DIVISION 166 - COMBINATION CONTAINER PLANTING**

**Eligible for Grower's Choice Award & Premium** Different species must be identified on a card accompanying the exhibit. **Diameter is Length Across the Lip**

### **Class**

1. Cactus Combo Planting - 1"-15" Container
2. Cactus Combo Planting -16"- 30" Container
3. Cactus & Succulent Combo - 1"-15" Container
4. Cactus & Succulent Combo - 16"- 30" Container
5. Sun Loving Plants Combo -1"- 15" Container
6. Sun Loving Plants Combo-16"-30" Container
7. Shade Loving Combo- 1"-15" Container
8. Shade Loving Combo- 16"-30" Container
9. Succulent Combo-1"-15" Container
10. Succulent Combo-16"-30" Container

## **DIVISION 167 - CUT ARBOREAL BRANCHES**

**Eligible for Arboreal Award & Premium** Fair to Provide Containers – **One Branch no longer than 30" from cut end to tip, includes several nodes. No Vines.**

### **Class**

1. Broad-Leafed Evergreen Tree or Shrub
2. Conifer Tree or Shrub- Needled, Scale, Narrow-Leafed
3. Deciduous Tree or Shrub
4. Flowering Shrub - With at Least 2 Blossoms
5. Flowering Tree - With at Least 2 Blossoms
6. Berried - Berries Must be Present
7. Fruit - Fruit Must be Present
8. Nuts - Nuts Must be Present
9. Any Other Not Listed

## **CUT FLOWERS**

One Stem Unless Otherwise Specified.

**All Sections Eligible for Award of Merit & Premium**

## **DIVISION 168A – ANNUALS/BIENNIALS**

### **Class**

1. Calendulas – 2 Stems
2. Chrysanthemum Frutescens – Marguerite Daisy
3. Chrysanthemum Maximum – Shasta daisy, Black-Eyed Susan, Rudbeckia
4. Coreopsis- 2 Stems
5. Geranium/Pelargonium
6. Gerbera - Transvaal Daisy
7. Heuchera – Coral Bells
8. Lathyrus – Sweet Pea
9. Matthiola – Stock
10. Violas – 3 Stems
11. Pansies – 3 Stems
12. Penstemon – Beard Tongue
13. 5 Annuals – Each Different in a Separate, Clear Container
14. Annual – Any Other Worthy Specimen, Specify

## **DIVISION 168B– PERENNIALS/BULBS, ETC.**

### **Class**

15. Alstroemeria
16. Aquilegia – Columbine
17. Dianthus – Carnations, Pinks, Sweet William, 3 Stems
18. Iris – Bearded
19. Iris – Other
20. Lily
21. Paeonies – Peony
22. Salvia – 2 Stems
23. 5 Perennials – Each Different in a Separate, Clear Container
24. Perennial - Any Other Worthy Specimen, Specify

## **DIVISION 168C – ROSES**

### **Class**

25. Rose with Leaves, Hybrid Tea, disbudded, one bloom,  $\frac{2}{3}$  –  $\frac{3}{4}$  Open
26. Rose with Leaves, Floribunda
27. Rose with Leaves, Grandiflora, Polyantha
28. Rose with Leaves, Miniature, Single Bloom
29. Rose with Leaves, Miniature, Spray
30. Rose with Leaves, Shrub, David Austin Type
31. Rose with Leaves, Climber, Pillar, Rambler, at Least 3 Blooms, Less than 15" Stem

# FLORICULTURE DESIGN

## OPEN

<b>Entries Due:</b>	Fri. April 28 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3 <sup>rd</sup> 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8 <sup>th</sup> From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 169 – 172 Eligible for RBGC NCG Award of Design Excellence:** \$25 & Rosette
- **Divisions 169 Eligible for RBGC NCG Designer's Choice Award:** \$10 & Rosette
- **Divisions 170 Eligible for RBGC NCG Award of Distinction:** \$10 & Rosette
- **Divisions 171 Eligible for RBGC NCG Petite Award:** \$10 & Rosette
- **Divisions 172 Eligible for RBGC NCG Table Artistry Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Design Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Plant materials must be in every entry- Flowers, Foliage, Fruit, Grasses, Cones, Etc.
- Exhibitors are to identify plants by their binomial name (genus and species) or common name on a separate card accompanying the exhibit.
- Plant material does not need to be grown by the exhibitor.
- A container grown plant is not a design.
- Fresh Plant material may NOT be altered by application of paint, dye, oil, milk, mayonnaise, or commercial shine products. However, plant material may be clipped, trimmed, braided, folded, pleated, or woven.
- No landscapes or scenes permitted in Design Divisions.
- Accessories are allowed in Design Divisions. An accessory to an arrangement is defined as "something subordinate to the design," such as a figurine, rock, etc.
- All designs, except in the Petite Division, to be staged on a 30" deep tabletop; Width limit is 30". No height restrictions but should be proportional to the design. Tabletop is covered in black. Backgrounds and underlays furnished by the exhibitors are encouraged.
- **To be eligible for Garden Club/NCG ribbons, each class must have 4 entries.**
- **Exhibitor Status**
  - **Novice-** Open to all exhibitors who have not won more than 5 blue ribbons in floral design.
  - **Intermediate/Advances-** Open to all exhibitors with more than 5 blue ribbons in floral design.
  - **Master-** Open to all exhibitors who have judged, lectured, or been engaged in floral design commercial enterprise.
- **Judging Criteria**
  - Conformance to Design Type.....7
  - Conformance to Schedule Requirements.....7
  - Design Principles
    - Visual Balance.....8
    - Contrast (Opposite or Unlike).....8
    - Dominance (Greater Impact).....8
    - Proportion (Area and Amounts).....8
    - Rhythm (Dominant Visual Path).....8
    - Scale (Size Relationship).....8
  - Selection of Components.....8
  - Organization of Components.....8
  - Expression (Of Title).....8
  - Distinction.....14

## **DIVISION 169 – DESIGNER'S CHOICE**

### ***Eligible for Designer's Choice Award & Premium***

*Exhibitor has the freedom to choose plant material and other components within rules.*

#### **Class**

1. Fair Theme – Novice
2. Fair Theme – Intermediate/Advanced
3. Vivid & Bright – Novice
4. Vivid & Bright – Intermediate/Advanced
5. Vivid & Bright – Master

## **DIVISION 170 – ALL DRY DESIGNS**

### ***Eligible for Award of Distinction & Premium***

*All plant material must be dry.*

#### **Class**

1. Dawn to Dusk – Novice
2. Dawn to Dusk – Intermediate/Advanced
3. Dawn to Dusk – Master
4. Night Magic – Novice
5. Night Magic – Intermediate/Advanced
6. Night Magic – Master

## **DIVISION 171 – PETITE DESIGNS**

### ***Eligible for Petite Award & Premium***

*Proportion & Size are CRITICAL. Exhibitor has the freedom to choose plant material and other components within rules.*

#### **Class**

1. Fireflies (6" Max) – Novice
2. Fireflies (6" Max) – Intermediate/Advanced
3. Fireflies (6" Max) – Master
4. Fairy Glow (12" Max) – Novice
5. Fairy Glow (12" Max) – Inter/Advanced
6. Fairy Glow (12" Max) – Master

## **DIVISION 172 – TABLE SETTINGS**

### ***Eligible for Table Artistry Award & Premium***

*Typically using dishes, beverage containers, table coverings, and napkins. Flatware not required. **Must include some plant material.***

**Functional Table/Tray for One-** Maximum size 30X30" planned and set for actual food service. A decorative unit (completed floral design with or without candles and other accessories) must be included and should be in proportion to the place setting. A container grown plant is not a floral design.

#### **Class**

1. Country Nights – Novice
2. Country Nights – Intermediate/Advanced
3. Country Nights – Master
4. Porch Serenade – Novice
5. Porch Serenade – Intermediate/Advanced
6. Porch Serenade – Master

**Exhibition-** Not Meant to be functional; created artistically to suggest the service of food with no requirements as to the type of table appointments. Plant material must be used.

#### **Class**

7. Moonbeams – Novice
8. Moonbeams – Intermediate/Advanced
9. Moonbeams – Master
10. Fair Theme – Novice
11. Fair Theme – Intermediate/Advanced
12. Fair Theme – Master

# FLORICULTURE BOTANICAL ARTS

OPEN

<b>Entries Due:</b>	Fri. April 28 <sup>TH</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		Floriculture Building
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 173 Eligible for RBGC NCG Botanical Arts Artistic Craft Award:** \$10 & Rosette
- **Divisions 174 Eligible for RBGC NCG Botanical Arts Design Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Botanical Arts Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all Exhibitors
- All Botanical Arts exhibits must contain some plant material
- No artificial plant material is permitted
- Only dried material may be treated
- A separate card identifying all plant material by the binomial or currently accepted scientific designation is mandatory at drop off.
- No artificial, endangered, or locally invasive plant material may be used.
- Please observe specific requirements listed in each class below.

### DIVISION 173 – BOTANICAL ARTS ARTISTIC CRAFTS

#### **Eligible for Botanical Arts Artistic Crafts Award & Premium**

Artistic crafts are objects with a function. They may be artistically pleasing but were not created solely for their artistic value. They serve a purpose and can be labeled a certain object i.e., a basket, necklace, package, or hat.

#### **Class**

1. **Sparkling Creation Wearable Apparel** – Except Jewelry i.e., corsages, boutonnieres, hats, gloves, etc. Constructed of all plant material, dry or fresh. Hats presented on a foam head or stand.
2. **Moonbeam Jewelry** – Items must be ready-to-wear with fasteners, clasps, etc., as needed. Non-Plant material may be used in construction. Plant material may not be carved into figural forms; however, such forms may be assembled from plant material. Clipping, cutting, or shaping of material is allowed.
3. **Fair Theme Decorations** – Decorated boxes, candle holders, dried flower pictures, bookmarks. Adorned with dried or fresh plant material. Maximum size: 18"X18"X18"

### DIVISION 174 – BOTANICAL ARTS DESIGNS

#### **Eligible for Botanical Arts Design Award & Premium**

Artistic design applies to an object with no value beyond its beauty or aesthetic value. Art evokes feeling, the result of communication a concept or emotion. Artistic designs are created just for the enjoyment of the senses.

#### **Class**

1. **Honky-Tonk Hanging Designs** – Maximum Size 30" X 30" Wreaths, swags, garlands, or mobiles, either stationary or moving. Plant material fresh or dried, any shape.
2. **Lights Out Plaque** – Maximum Size 24" X 30" Design organized in a naturalistic manner, attached, or mounted on a background panel.
3. **All That Pizzazz Collage** - Maximum Size 24" X 30" An abstract design created on a background panel with a dominance of components such as plant material and found objects attached in a non-realistic manner.



# FLORICULTURE GARDEN DESIGNS

## OPEN

<b>Entries Due:</b>	Fri. April 28 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3 <sup>rd</sup> 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		Floriculture Building
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8 <sup>th</sup> From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 175 – 176 Eligible for Red Bluff Garden Club NCG Botanical Arts Horticulture Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Special Contest Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all exhibitors – Limited Entries on a First Come First Served Basis.
- Outdoor Garden Designs Wheelbarrow, Wine Barrel, and Wagon Gardens will have a 4'X4' Display Space.
  - Exhibitor must include plant material either fresh, dry, or both and other materials to interpret the class title.
  - No Artificial Plant Material Allowed
  - The exhibitor must have at least 3 different plants with compatible cultural needs (all planted in a soil medium). Accessories may be used as appropriate to carry out the theme.
  - The exhibitor may place the entry; however, the Fair Staff may move it if deemed necessary.
- Fairy Gardens must not be more than 12" in diameter and will be placed inside the building.
  - Same Rules for Outdoor Garden Designs Apply

### DIVISION 175 – OUTDOOR GARDEN DESIGNS

#### Class

1. Wagon Garden
2. Wheelbarrow Garden
3. Wine Barrel Garden

### DIVISION 176 – CONTAINER GROWN MINIATURE FAIRY GARDEN DESIGNS

#### Class

1. Fairy Garden – Exhibitor's Choice of Theme

# STILL EXHIBITS DEPARTMENT

## JUNIOR

### ELIGIBILITY:

- Eligibility: Open to California Residents ages 18 and under.
- Unless otherwise noted, exhibitors are not required to be members of any 4-H Club or FFA Chapter in order to enter a Still Exhibit. All Youth & Teens ages 18 or younger are welcome to exhibit their work and projects at the Fair!

### JUDGING:

- Unless otherwise noted, all divisions in the Youth & Teen Still Exhibits Department will be judged using the Danish Judging System. It is based upon the established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the judge(s):

Quality	Score	Ribbon
1st Place – Superior	90 – 100%	Blue
2nd Place – Good	80 – 89%	Red
3rd Place – Average	70 – 79%	White

### RULES:

- Enter exhibits online at [tehamadistrictfair.com](http://tehamadistrictfair.com)
- **Entry Deadline: Still Exhibits April 14th by 5:00 PM – All Floriculture/Horticulture**  
**Entry Deadline April 28<sup>th</sup> by 5:00 PM**
- No late entries will be accepted
- All Local & State Rules apply
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- "Any Other" Classes are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- There are no premiums offered in the Junior Divisions, only ribbons. If an exhibitor would like to compete for premium money, please enter the Open Divisions.



# CREATIVE WRITING

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Fri. April 14th by 5:00 PM
<b>Entry Fee:</b>	Free		Fair Office
<b>Entries Judged:</b>	Prior to the Fair	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **MANUSCRIPT MUST BE TURNED IN WITH ENTRY FORM**
- Manuscript must be either typed, legibly printed, or handwritten by the exhibitor. Manuscript must be the original compositions of the entrant and written within one year of the opening date of the Fair.
- Retain the original, submit a photocopy.
- Page protectors recommended.

### DIVISION 500 - CREATIVE WRITING

#### Class

1. Ages 7 & 8 Poetry
2. Ages 7 & 8 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
3. Ages 9 & 10 Poetry
4. Ages 9 & 10 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
5. Ages 11 & 12 Poetry
6. Ages 11 & 12 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
7. Ages 13 & 14 Poetry
8. Ages 13 & 14 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
9. Ages 15 - 17 Poetry
10. Ages 15 - 17 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten

# FEATURE BOOTHS

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	See Rules Below <i>Ron Knight Building</i>
<b>Entry Fee:</b>	Free		
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- Limit: One entry by or for a family, county, community organization, or non-commercial entry.
- Organizations may work on booths April 28<sup>th</sup> – 30<sup>th</sup> from 9:00 AM to 6:00 PM in the Ron Knight Building.
- The height of the booth is limited to 4 feet on the sides and 8 feet in the back. Each booth will have a 10-foot wide by 10-foot-deep space.
- Booths must be designed, constructed, and installed by organization members. Advisors, Instructors, or Leaders may supervise only. Due to safety issues adult assistance within reason is acceptable.
- Exhibits must be maintained for the duration of the Fair
- Booths should depict the Fair Theme.

### **DIVISION 501 – FEATURE BOOTHS**

#### **Class**

1. FFA Chapters, 4-H Club, & Youth Organizations

# MAKERSPACE

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr Art Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Build cardboard furniture using recycled cardboard. What purpose does the furniture serve? Can you sit on it? Is it a table? A dresser? Is it decorative?

### **DIVISION 502 – BUILD CARDBOARD FURNITURE**

#### **Class**

#### **CLASSROOMS & INDIVIDUALS**

1. Grades K-3
2. Grades 4-6
3. Grades 7 & 8
4. Grades 9 & 10
5. Grades 11 & 12

#### **SERRF ONLY**

6. Grades K-3
7. Grades 4-6
8. Grades 7 & 8
9. Grades 9 & 10
10. Grades 11 & 12

# ARTS & CRAFTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- No coloring books, computer print outs, newspaper, cartoon articles, or tracing paper.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Framing is not required, if framed it must be ready to hang. Frames with glass will not be accepted.
- Grade level in school as of May 4<sup>th</sup>, 2023, must be on the entry form.

### DIVISION 503 – ARTS & CRAFTS AGES 2-6

#### Class

1. Painted Rocks
2. Collage
3. Crayons
4. Felt Pen
5. Finger Painting
6. Pencil – Black Lead
7. Pencil – Colored
8. Poster Paint
9. Sculpture – Any Media
10. Paint Night Led by Instructor
11. Any Other – Specify

### DIVISION 504 – ARTS & CRAFTS AGES 7-10

#### Class

1. Painted Rocks
2. Cartooning
3. Collage
4. Crayons
5. Felt Pen
6. Finger Painting
7. Pencil – Black Lead
8. Pencil – Colored
9. Poster Paint
10. Watercolor
11. Sculpture – Any Media
12. Paint Night Led by Instructor
13. Any Other – Specify

### DIVISION 505 – ARTS & CRAFTS AGES 11-13

#### Class

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Crayons
6. Felt Pen
7. Missions (No Commercial Kits)
8. Mosaic
9. Paper Mache
10. Pastel
11. Pencil – Black Lead
12. Pencil – Colored
13. Acrylic Paint
14. Watercolor
15. Sculpture – Any Media
16. Paint Night Led by Instructor
17. Any Other – Specify

**DIVISION 506 – ARTS & CRAFTS AGES 14-17****Class**

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Charcoal
6. Felt Pen
7. Mosaic
8. Pen & Ink
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Acrylic Paint
13. Watercolor
14. Sculpture – Any Media
15. Paint Night Led by Instructor
16. Any Other – Specify

**DIVISION 507 – SCRAPBOOKING**

*To Consist of 2 Pages in Page Protectors*

**Class**

1. Family
2. School Days
3. Wedding
4. Outdoors
5. Holiday
6. Any Other – Specify

**DIVISION 508 – TRASH TO TREASURES****AGES 6-12**

*Entries must be made from Recycled Material*

**Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

**DIVISION 509 – TRASH TO TREASURES****AGES 13-17**

*Entries must be made from Recycled Material*

**Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

**DIVISION 510 – FURNITURE RESORATION****Class**

1. Ages 6-12 Specify Entry
2. Ages 13-17 Specify Entry

**DIVISION 511 – HOBBIES AGES 2-6****Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Duct Tape Project
8. Holiday Crafts
9. Any Other – Specify

**DIVISION 512 – HOBBIES AGES 7-10****Class**

1. Furniture Restoration
2. Lego Creation
3. Jewelry Making
4. Candle Making
5. Macrame
6. Leather Crafts
7. Pottery
8. Duct Tape Project
9. Holiday Crafts
10. Any Other – Specify

**DIVISION 513 – HOBBIES AGES 11-13****Class**

1. Furniture Restoration
2. Lego Creation
3. Jewelry Making
4. Candle Making
5. Macrame
6. Leather Crafts
7. Pottery
8. Duct Tape Projects
9. Holiday Crafts
10. Any Other – Specify

**DIVISION 514 – HOBBIES AGES 14-17****Class**

1. Furniture Restoration
2. Lego Creation
3. Jewelry Making
4. Candle Making
5. Macrame
6. Leather Crafts
7. Pottery
8. Duct Tape Projects
9. Holiday Crafts
10. Any Other – Specify

# VOCATIONAL ARTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Ron Knight Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **Projects may include Woodworking, Welding, Fabrication, Forging, Sheet Metal, etc.**
- The exhibitor must have been the major contributor to the building or repairing of the exhibit.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Display cards must be attached to each exhibit, correctly labeling the exhibit and giving a brief summary of the project.
- The exhibits do not need to be owned by the exhibitor.
- Group projects are limited to 3 exhibitors and must be indicated on the entry form.
- Prior arrangement must be made for the delivery of medium and large items.

### **DIVISION 515 – VOCATIONAL ARTS SMALL PROJECTS**

i.e. Bird House, Cut Out, Cutting Board

#### **Class**

1. Beginner: 1<sup>st</sup> Year
2. Intermediate: 2<sup>nd</sup> Year
3. Advanced: 3<sup>rd</sup> Year & Beyond

### **DIVISION 516 – VOCATIONAL ARTS MEDIUM PROJECTS**

i.e. Firepit, Shoe Rack

#### **Class**

1. Beginner: 1<sup>st</sup> Year
2. Intermediate: 2<sup>nd</sup> Year
3. Advanced: 3<sup>rd</sup> Year & Beyond

### **DIVISION 517 – VOCATIONAL ARTS LARGE PROJECTS**

i.e. Bench, Swing, BBQ

#### **Class**

1. Beginner: 1<sup>st</sup> Year
2. Intermediate: 2<sup>nd</sup> Year
3. Advanced: 3<sup>rd</sup> Year & Beyond

# VOCATIONAL ARTS SILENT AUCTION

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$5 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **All items must also be entered in the Vocational Arts Department, Divisions 515, 516, or 517.**
- **AUCTION:** The auction will be a silent auction and the Fair will be responsible for accepting qualified bids. The exhibitor may declare a minimum bid, but it must be listed on the entry form. The Silent Auction will begin on Saturday, May 6<sup>th</sup> at 9:00 AM and the last bid will be accepted 15 minutes after the close of the Junior Livestock Auction.
- **SALE QUALIFICATIONS:** The Silent Auction is only open to 4-H, FFA, or Youth Exhibitors of Tehama County who meet the age requirements or those that graduate High School in 2023
- **SELLING FEES:** 6% of the sale price will be deducted from the seller's check to defray auction costs and the establishment of a contingency fund.
- **SELLERS:** All sales will be handled by the Fair Office. Buyers will pay for the item through the Livestock Office by the close of day on May 7<sup>th</sup>. Sellers will then be issued a check that will be available for pick-up no later than June 8<sup>th</sup>, 2023.
- **RULES:** Only items entered in both the Vocational Arts Department in on Page 45 and in Silent Auction Division 518 will be eligible. Items must receive a blue ribbon to be sold.

### DIVISION 518 - VOCATIONAL ARTS SILENT AUCTION

#### Class

1. Small Project – Specify
2. Medium Project – Specify
3. Large Project – Specify

# PHOTOGRAPHY

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Prints may be Black & White or Color.
- Matted, mounting board, or illustration boards are acceptable. The color of the board must be black or white only. Do not use picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number

### DIVISION 519 – PHOTOGRAPHY AGES 2-6

#### Class

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

### DIVISION 520 – PHOTOGRAPHY AGES 7-10

#### Class

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

### DIVISION 521 – PHOTOGRAPHY AGES 11-13

#### Class

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

### DIVISION 522 – PHOTOGRAPHY AGES 14-17

#### Class

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify



# AGRICULTURE

## JUNIOR

<b>Entries Due:</b>	Fri. April 22 <sup>nd</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3 <sup>rd</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Home Arts Building</i>
<b>Entries Judged:</b>	Wed. May 3 <sup>rd</sup> at 1:00PM	<b>Exhibits Released:</b>	Monday, May 8 <sup>th</sup> From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- The Exhibitor must have grown the products entered in these divisions.
- The Fair will not be responsible for the return of exhibits in this department.
- Spoiled fruits and vegetables will be removed from the exhibit.
- The quality desired in agricultural and horticultural exhibits is the same quality that brings the best financial return in the commercial market. Such exhibits must be at least equal in maturity to that state of ripeness required by *Section 42513* of the *California Agricultural Code* to be considered for premium awards.
- **Mature:** means having reached that stage of ripeness which will ensure the completion of the ripening process to a degree which will ensure palatability after the removal of the product from the tree, plant, or vine.
- **Override** means having an advanced state of maturity, which causes the product to be undesirable for human consumption in a fresh state.

### DIVISION 523 – NATURE'S NOVELTIES

#### Class

1. Biggest & Best Melon, Squash, Etc.
2. Odd Shaped Fruit or Vegetable (1)

### DIVISION 524 - DECIDUOUS FRUITS

#### Class

1. Apricots (3)
2. Peaches (3)
3. Nectarines (3)
4. Prunes (3)
5. Any Other – Specify

### DIVISION 525 - CITRUS FRUITS

#### Class

1. Grapefruit (3)
2. Lemons (3)
3. Oranges (3)
4. Any Other – Specify

### DIVISION 526 - NUTS

#### Class

1. Walnuts (3)
2. Almonds (3)
3. Pecans (3)
4. Any Other – Specify

### DIVISION 527 - VEGETABLES

#### Class

1. Green Beans (12 Pods)
2. Peas (12 Pods)
3. Squash (2)
4. Any Other- Specify

# BAKED FOOD & CONFECTIONS

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		Home Arts Building
<b>Entries Judged:</b>	Wed. May 3rd at 1:00PM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must be exhibited on disposable plates covered by a plastic bag or clear plastic wrap. **Entries not properly wrapped will not be judged.**
- Entries needing refrigeration will not be accepted i.e. cream pies, cheesecakes, etc.
- Entries that spoil during Fair will be removed.
- Please do not seal with tape.

### MINIMUM QUANTITIES

- Cakes..... ½ Cake + 1 Slice Wrapped Separately
- Cookies, Muffins, & Rolls... ½ Dozen + 1 Wrapped Separately
- Confections..... 6 Pieces + 1 Wrapped Separately
- Bread..... ½ Loaf + 1 Slice Wrapped Separately
- Pie..... One 6" – 9" Pie
- Pastry..... 4 Pastries + 1 Wrapped Separately

### DIVISION 528 – JUNIOR CAKES

#### Class

1. Chocolate Cake – Frosted
2. Cake – Any Other - Specify
3. Decorated Cake
4. Muffin – Specify
5. Cup Cake – Specify
6. Any Other – Specify

### DIVISION 529 – JUNIOR COOKIES

#### Class

1. Chocolate Chip
2. Brownies
3. Drop Cookies
4. Bar Cookies
5. Oatmeal
6. Any Other – Specify

### DIVISION 530 – JUNIOR PIES

#### Class

1. Two Crust Pie – Specify
2. Single Crust Pie – Specify

### DIVISION 531 – JUNIOR CONFECTIONS

#### Class

1. Fudge
2. Candy Other – Specify

### DIVISION 532 – JUNIOR UGLY CAKES

#### Class

1. Ugly Cake – Cake & All Decorations  
Must be Edible

# PRESERVED FOODS

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Home Arts Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Entries must be labeled with product name, date of preparation, processing method, and processing time. Jars not properly labelled will be disqualified.**
- Standard Jars: A container specifically or especially designed for canning purposes. Paraffin seals will not be accepted. All canning **MUST** be in sealed jars.
- Containers to use:
  - Fruits & Vegetables: Pint or quart, clear glass, narrow or wide mouth mason jar.
  - Jams, Jellies, & Preserves: Pint or ½ Pint, clear glass jelly jars (sealed with a lid), or clear mason jars.
- Non-Acidic Foods: All vegetables must be canned under pressure. Low acid fruit, such as figs, should be made with more acid by adding lemon juice as directed in the University Agricultural Extension Service Leaflet, Home Canning of Fruits.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All entries must be home prepared and canned, bottled, or packaged by the exhibitor.
- Exhibitors may return to the Home Arts Building on Tuesday to trade opened, judged preserves for sealed jars. Exhibit **MUST** be exactly the same in all aspects.
- Textures:
  - Jams: Crushed Fruit; No Separation of Fruit and Juice
  - Jellies: Tender, Should Quiver, Retain Shape, No Crystals

### **DIVISION 533 – JUNIOR PRESERVED FOODS**

#### **Class**

1. Canned Fruits
2. Pickles & Relishes
3. Jams
4. Jellies
5. Any Other – Specify

### **DIVISION 534 – JUNIOR FOOD DRYING**

#### **Class**

1. Fruit- Specify
2. Vegetable – Specify
3. Fruit Leather – Specify
4. Herbs/Spices – Specify
5. Any Other – Specify

### **DIVISION 535 – JUNIOR BEEF JERKY**

#### **Class**

1. Beef Jerky – 6 Pieces per Plate plus 1 Piece Wrapped Separately

# JUNIOR MISC. PROJECTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- 4-H Presentations: Must include Poster Board or Visual Component

### **DIVISION 536 – SCHOOL PROJECTS**

#### **Class**

#### **GRADES K-5**

1. Individual Project – Specify
2. Group Project – Specify

#### **GRADES 6-8**

3. Individual Project – Specify
4. Group Project – Specify

#### **GRADES 9-12**

5. Individual Project – Specify
6. Group Project – Specify

### **DIVISION 537 – 4-H PRESENTATIONS**

#### **Class**

1. Grades K-5
2. Grades 6-8
3. Grades 9-12

# CLOTHING & TEXTILES

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Home Arts Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Exhibits must be cleaned and pressed.
- **Judging is Open – Public is Invited**

### DIVISION 538 – JUNIOR WEARING APPAREL & MISC

#### Class

1. Coordinated Outfit
2. Crocheted Item
3. Dress
4. Embroidered Item
5. Handbag
6. Knit Item
7. Quilted Item
8. Skirt
9. Vest
10. Ready-Made Decorated Item- Specify
11. Any Other – Specify

# WOOL & MOHAIR

## JUNIOR

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		<i>Home Arts Building</i>
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Only fleeces in the grease (raw) are eligible for competition.
- Fleeces shall not be more than 12 months grown. The definition of "12 months" shall be the definition most commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months grown, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool or mohair.
- All fleeces shall have bellies and tags removed (skirted). Fleeces not in compliance shall be disqualified.
- Wether fleeces may be included in the Hand Spinner White and Natural Colored Divisions Only.
- Ewe fleeces only in Division Market Classes.
- Each exhibitor will be limited to two fleece entries per class. A fleece may be shown in two divisions only.
- All fleeces entered must have been sheared from a sheep or goat owned by the exhibitor for a minimum of 30 days.
- The Judge has the power to classify fleeces and move fleeces to the correct class before making an award.
- All fleeces will be shown in at least a 2mm clear plastic bag appropriate for the size of the fleece, still rolled with flesh side out in a manner to allow handling without falling apart. Any fleece received in a bag other than stated will be charged a \$1.00 re-bagging fee.
- Mohair must be from purebred goats only.
- Any fleece entered for competition shall be discriminated against if:
  - Showing any paint or tar brands
  - Showing a weak staple or break in fiber
  - Containing any excess burrs, vegetable matter, or animal feces
- Judging Criteria:
  - Quality of Fineness
  - Evenness of Quality or Fineness Among Various Parts
  - Length and Strength of Staple
  - Estimated Clean Weight
  - Condition
  - Character Including Crimp or Color

### **DIVISION 539 – MOHAIR**

#### **Class**

1. White Mohair Kid
2. Colored Mohair Kid
3. White Mohair Yearling
4. Colored Mohair Yearling
5. White Mohair Adult Doe
6. Colored Mohair Adult Doe
7. White Mohair Wether
8. Colored Mohair Wether

### **DIVISION 540 – COMMERCIAL /MARKET**

*White Fleeces Only from Grade Sheep*

#### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

### **DIVISION 541 – NATURAL COLORED FLEECES**

*From a Colored Registry or Unregistered Sheep Ram, Ewe, or Wether*

#### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

### **DIVISION 542 – HAND SPINNER WHITE FLEECES**

*Purebred Sheep or Registered Sheep*

#### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

# FLORICULTURE DESIGNS

## JUNIOR

<b>Entries Due:</b>	Fri. April 28 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	Free		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>
- **Eligible for the RBGC NGC Youth Top Exhibitor Award**

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Age of child must be shown on the entry form
- The Junior Exhibitors, in whose name the exhibit is entered, must raise, and take care of plants and create the arrangements without adult assistance.
- National Garden Club Standard of Judging/American System of Judging
- Youth 17 and under DO NOT compete with adults. Scales of points will be the same as for adults. **Please refer to the Horticulture and Design Rules on pages 33 & 35 for specific guidance.**

### DIVISION 543 – JUNIOR HORTICULTURE

#### Class

1. Pre-School - 7: Cut Flower 1 Stem
2. Pre-School – 7: Container Plant 1 Type
3. Pre-School – 7: Combo Planting – *Identify Plants*
4. Ages 8 -12: Cut Flower 1 Stem
5. Ages 8 -12: Container Plant 1 Type
6. Ages 8 -12: Combo Planting – *Identify Plants*
7. Ages 13 -17: Cut Flower 1 Stem
8. Ages 13 -17: Container Plant 1 Type
9. Ages 13 -17: Combo Planting – *Identify Plants*

### DIVISION 545 – JUNIOR TABLE SETTINGS

#### Class

1. Pre-School – 7: Country Picnic *Functional Table Setting*
2. Ages 8 -12: Country Picnic *Functional Table Setting*
3. Ages 13 -17: Square Dance *Functional Table Setting*

### DIVISION 544 – JUNIOR FRESH ARRANGEMENTS DESIGNER'S CHOICE

#### Class

1. Pre-School - 7: Blossoms & Bees
2. Pre-School – 7: Paw Patrol *Less than 12" Overall*
3. Ages 8 -12: Blossoms & Bees
4. Ages 8 -12: California Gold *Less than 12" Overall*
5. Ages 13 -17: Fair Theme
6. Ages 13 -17: Sunrise/Sunset
7. Ages 13 -17: Let Freedom Ring
8. Ages 13 - 17: Fireflies *Less than 8" Overall*
9. Ages 13 – 17: Neon Lights *Less than 8" Overall*
10. Ages 13 -17: Country Nights *Less than 8" Overall*



# FLORICULTURE GARDEN DESIGNS

## JUNIOR

<b>Entries Due:</b>	Fri. April 28 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	Free		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>
- **Eligible for the RBGC NGC Youth Top Exhibitor Award**

### Rules:

- Use separate **PINK OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Outdoor Garden Designs Wheelbarrow, Wine Barrel, and Wagon Gardens will have a 4'X4' Display Space.
  - Exhibitor must include plant material either fresh, dry, or both and other materials to interpret the class title.
  - No Artificial Plant Material Allowed
  - The exhibitor must have at least 3 different plants with compatible cultural needs (all planted in a soil medium). Accessories may be used as appropriate to carry out the theme.
  - The exhibitor may place the entry; however, the Fair Staff may move it if deemed necessary.
- Fairy Gardens must not be more than 12" in diameter and will be placed inside the building.
  - Same Rules for Outdoor Garden Designs Apply

### **DIVISION 546 – OUTDOOR GARDEN DESIGNS**

#### **Class**

1. Wagon Garden
2. Wheelbarrow Garden
3. Wine Barrel Garden

### **DIVISION 547 – CONTAINER GROWN MINIATURE FAIRY GARDEN DESIGNS**

#### **Class**

1. Fairy Garden – Exhibitor's Choice of Theme

# JUNIOR LIVESTOCK

## 2023 EXHIBITOR HANDBOOK

### TEHAMA COUNTY'S FINEST!

Join us to celebrate the 103<sup>rd</sup> Tehama District Fair May 4<sup>th</sup> – May 7<sup>th</sup>, 2023!

For more than 100 years the Tehama District Fair has been showcasing the talents and achievements of youth in the Tehama County area. The friendly competitions are designed to inspire and highlight your accomplishments!

This year we encourage all exhibitors to enter using the Online Entry Portal. Exhibitors can do it individually, or leaders can enter multiple students at once.

We are excited to implement new guidelines and schedule changes recommended by the 4-H Leaders and FFA Advisors. Please be sure to read the Local Rules Section on page 11, the Junior Livestock Rules on page 61, and the Livestock Schedule on page 59.

As you enter today, we ask you to thank the Club Leaders, Advisors, Volunteers, and Sponsors that make Junior Livestock Show possible.

Sincerely,

**Mandy Staley**

Chief Executive Officer

#### **30<sup>TH</sup> District Agricultural Association Board of Directors**

President - Mark Mulliner

Vice President – Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### **30<sup>TH</sup> District Agricultural Association Staff**

Chief Executive Officer  
Mandy Staley

Office Staff  
Molly McGiffin  
Brittany Camacho

Exhibits Supervisor  
Jennifer Mason

Head of Maintenance  
Frank Lopez

# USING THE ONLINE ENTRY PROGRAM

## 2023 EXHIBITOR HANDBOOK

### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR ONLINE ENTRY

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all rules of the department(s) you plan to enter. To enter go to [tehamadistrictfair.com](http://tehamadistrictfair.com) and click on "Enter Livestock Departments"

#### **Instructions:**

1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to enter your members or students within the Quick Groups process. Please email or call our office if you have any problems: [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should **"save the cart"** if you plan on leaving the device for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow the prompts.
  - Bold fields are required information fields
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 11/18/2022
  - Youth competitors **MUST** enter age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) in order to complete this process and submit entries to the Fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# LIVESTOCK SCHEDULE

## 2023 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### WEDNESDAY, MAY 3<sup>RD</sup>, 2023

3:00 – 6:30 PM

#### **WEIGH-INS**

All Market Animal Weigh-Ins- Scales

7:00 PM

**MANDATORY EXHIBITOR MEETING-** Don Smith Pavilion

### THURSDAY, MAY 4<sup>TH</sup>, 2023 FFA & 4-H FOLLOWING

8:00 AM

Following

Following

**MARKET HOGS-** Don Smith Pavilion

**BRED & FED MARKET HOGS-** Don Smith Pavilion

**BREEDING SWINE-** Don Smith Pavilion

9:00 AM

Following

**MARKET GOATS-** Jr Judging Ring

**BRED & FED MARKET GOATS-** Jr Judging Ring

Following Market Goats

Following

**MARKET LAMBS-** Jr Judging Ring

**BRED & FED MARKET LAMBS-** Jr Judging Ring

9:00 AM

Following

Following

**POULTRY SHOWMANSHIP-** Ron Knight Building

**MARKET POULTRY MEAT PENS-** Ron Knight Building

**BREEDING POULTRY SHOW-** Ron Knight Building

10:00 AM

Following

Following

Following

**MARKET BEEF-** Bull Sale Arena

**TEHAMA COUNTY PRODUCERS-** Bull Sale Arena

**BRED & FED MARKET STEERS-** Bull Sale Arena

**MARKET BEEF FEEDERS-** Bull Sale Arena

11:00 AM

**MARKET RABBIT MEAT PENS-** Ron Knight Building

**RABBIT SHOWMANSHIP-** Ron Knight Building

2:00 PM

Following

**UNREGISTERED PYGMY GOAT SHOW-** Jr Judging Ring

**PYGMY GOAT SHOWMANSHIP-** Jr Judging Ring

6:00 PM

**FINAL DRIVE-** Don Smith Pavilion

*Small Animal Followed by Large Animal*

## FRIDAY, MAY 5<sup>TH</sup>, 2023 FFA & 4-H FOLLOWING

8:00 AM	<b>SWINE SHOWMANSHIP-</b> Don Smith Pavilion
9:00 AM	<b>BEEF SHOWMANSHIP-</b> Bull Sale Arena
Following	<b>BREEDING BEEF-</b> Bull Sale Arena
10:00 AM	<b>BREEDING SHEEP-</b> Jr Judging Ring
Following	<b>SHEEP SHOWMANSHIP-</b> Jr Judging Ring
Following Sheep	<b>BREEDING MEAT GOATS-</b> Jr Judging Ring
Following	<b>MEAT GOAT SHOWMANSHIP-</b> Jr Judging Ring
1:00 PM	<b>BREEDING DAIRY CATTLE-</b> Bull Sale Arena
Following	<b>DAIRY CATTLE SHOWMANSHIP-</b> Bull Sale Arena
2:00 PM	<b>DAIRY GOAT SHOWMANSHIP-</b> Jr Judging Ring
Following	<b>BREEDING DAIRY GOATS-</b> Jr Judging Ring
6:00 PM	<b>SHOWMANSHIP ROUND ROBIN-</b> Don Smith Pavilion Small Animal Followed by Large Animal

## SATURDAY, MAY 6<sup>TH</sup>, 2023

9:00 AM	<b>JUNIOR LIVESTOCK AUCTION-</b> Don Smith Pavilion
5:00 PM	<b>PEEWEE SHOWMANSHIP-</b> Don Smith Pavilion
11:00 PM	<b>LOAD OUT</b>

## SUNDAY, MAY 7<sup>TH</sup>, 2023

7:00 - 9:00 AM	<b>CLEAN UP</b>
10:00 AM	<b>SIERRA PACIFIC PYGMY GOAT ASSOCIATION-</b> Sheep Barn
10:00 AM	<b>ARBA RABBIT SHOW-</b> Ron Knight Building

# JUNIOR LIVESTOCK RULES

## 2023 EXHIBITOR HANDBOOK

### JUNIOR LIVESTOCK AUCTION

9:00 AM Saturday, May 6<sup>th</sup> – Don Smith Pavilion

### GENERAL RULES

1. **Tehama County Residents:** All Junior Market Animal exhibits and Junior Livestock Auction entries are limited to Tehama County exhibitors. Other exhibitors may exhibit with prior approval from the Tehama District Fair Board of Directors. A junior exhibitor may sell at only one County or District Fair Livestock Auction during the year.
2. **Commission:** A sale commission of 6% will be charged by Auction Management on the gross sale price of all sale animals. These funds are to be used to meet necessary expenses in connection with the auction.
3. **Auction Rules:** There will be no buy-back or live pick-up on any animal. It is a **terminal sale** for all market animals, meaning all animals will be processed for consumption.
4. **Absence Excusal Review:** The legal owner must show and sell his/her own animal in all conformation classes and the sale ring. Any exception **MUST BE APPROVED** in advance by the Tehama District Fair Board of Directors. **Only exhibitor's written explanations will be accepted.** Exhibitor written excusal letters are to be delivered or mailed to the Fair Office no later than 12:00 Noon, Friday April 14<sup>th</sup>. Each request will be ruled upon on an individual basis during the April Board of Directors Meeting. Letters can be mailed to PO Box 70, Red Bluff, CA 96080.
5. **Enrollment Dates:** 4-H Members must be enrolled in a Tehama County 4-H Club by October 25, 2022; be 9 years old on December 31<sup>st</sup>, 2022; and meet the minimum completion requirements by the club due date to be eligible to sell their animals. FFA Members must have enrolled in their respective Tehama County organization by August 31<sup>st</sup>, 2022, to be eligible to sell their animals.
6. **Independent Exhibitors** must follow all rules outlined in the Independent Exhibitor Packet.
7. **Ownership Dates:** All market animals must be properly tagged by the leader or exhibitor. Market beef 120 days prior to the Fair. Market goats, lambs, and swine 60 days prior to the Fair. Market rabbits and poultry 30 days prior to the Fair. A picture of the tagged animal with the exhibitor and a hair sample (in a clear, plastic bag provided by the Fair Office) must be turned in by the specie ownership date. All animals offered for sale must show an ear tag or leg band that corresponds to the master list.
8. **Lost Ear Tags:** Should an animal lose or break their Tehama District Fair ear tag, please contact the Fair Office immediately.
9. **Proof of Ownership:** All exhibitors selling an animal must show proper proof of ownership; Brand Inspections or a Bill of Sale showing all brands, marks, breed, date purchased, amount purchased, and signed by the seller to be submitted with entry forms.
10. **YQCA Program:** To participate in a youth livestock program (excluding horse, cavy, and dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Insurance of Animals (YQCA) program or a comparable Fair-run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate at a California Fair.
11. **Quality Standards:** It is the intent of the Division of Fairs and Expositions that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.

12. **Animal Arrival:** All livestock, excluding rabbits & poultry, must be in place and on the grounds by Wednesday, May 3rd at 6:30 PM. Please enter through the Trinity Gate. **Poultry Exhibitors** must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds between 1:00 – 3:00 PM on Wednesday, May 3rd at 6:30 PM. **Market Rabbit Exhibitors** must be on grounds by 10:00 AM on Thursday, May 4th. All animals, excluding poultry, can start arriving on grounds Wednesday, May 3rd.
13. **Weigh-Ins:** Large Market Animals on which weight certificates are required must be weighed between 3:00 – 6:30 PM on Wednesday, May 3rd. Market Poultry will be weighed and inspected on Wednesday, May 3rd between 1:00-3:00 PM. Market Rabbits will be weighed in front of the judge during the Market Class on Thursday, May 4th. If any animal fails to meet the minimum weight requirements or is over the maximum allowed weight for the species the following procedure will be followed by the weighmaster: The animal will be removed from the scales, the scales rebalanced, and the animal weighed again if requested by the exhibitor. Under no circumstances shall the animal leave the scale area. All market animals not meeting the minimum or maximum weight requirements for their species will be sifted from the sale.
14. **Sifting Weight:** All livestock species will have a minimum and a maximum sifting weight. Exhibitors will be paid for every pound within those limits. See each species for details.
15. **Back-Up Animals:** Each exhibitor is limited to One Market Animal entry. A "Back-Up" (one additional animal) may be tagged and listed on the entry form. A back-up animal must be the same species as the market animal it would be replacing. **Family Back-Ups** are allowed if siblings are exhibiting the same species. Each exhibitor must list the back-up animal on their entry form. If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal may be weighed. **Large Animals:** The Back-Up Animal must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds. **Small Animals:** If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.
16. **Animal Removal:** Market Animals (Excluding Rabbit and Poultry Meat Pens) will be loaded for release by the Tehama District Fair Staff Saturday, May 6th after 10:00 PM. Rabbit & Poultry Meat Pens will be released Monday, May 8th at 7:00 AM. Breeding projects, tack, and decorations may be released before the opening of the Fair at Noon or after 7:00 PM on Sunday, May 7th.
17. **Registration Papers:** All registration papers must be checked by Wed, May 3rd at 6:30 PM.
18. **Mandatory Exhibitor Meeting:** All exhibitors must attend the Mandatory Exhibitor Meeting Wednesday, May 3rd at 7:00 PM in the Don Smith Pavilion.
19. **Auction Requirements:** To sell in the Junior Livestock Auction exhibitors must meet the following requirements:
  - a. Must have shown the project in a Market Class
  - b. Market Beef, Goats, Lambs, and Swine must have placed in Group 1 or 2
  - c. All qualifying Rabbit and Poultry pens will sell.
20. **Poultry & Rabbit Auction Ring Requirements:** All three animals in the meat pen must enter the sale ring. Carts and wagons are allowed to bring the animals into the ring. Other exhibitors are allowed to assist in the handling of the three animals in the ring. Those exhibitors must be entered in the Fair and in official uniform.
21. **Supervision of Junior Livestock Exhibitors**
  - a. Adult supervisors are required for all overnight exhibitors.
  - b. Junior Exhibitors who, in the opinion of Fair Management, fail to conform to acceptable standards of conduct will be removed immediately with exhibits from the Fairgrounds and all premiums forfeited.



# JUNIOR LIVESTOCK RULES CONTINUED

## 2023 EXHIBITOR HANDBOOK

22. **Health Check:** A health check will be conducted on ALL livestock. Livestock will be inspected for obvious evidence of any active, communicable disease, found to be unsafe, or any other unsightly disease or condition. (State Rule X #3)
23. **Medications:** All records of medications administered during the Fair must be given to the Livestock Supervisor. All meat producing livestock must be withheld from slaughter at minimum 21 days after inoculations with biologics.
24. **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair.
25. **Safe Handling:** Exhibitors must safely handle and manage their livestock. Unruly animals may be released from the Fairgrounds, all premiums and sale privileges forfeited.
26. **Bedding:** The exhibitor must supply all bedding. First bedding only, will be furnished by the Fairgrounds.
27. **Clean Stalls:** Public access through the barns cannot be restricted by exhibitor's feed, equipment, or personal belongings. Each space used by the exhibitor must be kept clean. The general appearance must always be neat. All stalls and pens must have clean bedding in place by 9:00 AM daily.
28. **Feeding Livestock:** Livestock Exhibitors will be admitted in Gate 13 Trinity Lot for feeding purposes from 6:00-8:00 AM. Vehicles are not allowed on grounds after 10:00 PM on Wed. May 3rd. Everyone must have an admission pass or wristband to enter the gate.
29. **Fitting:** Junior Exhibitors are expected to groom and care for their animal(s) when at the Fair. They shall refrain from accepting assistance from adults unless the Junior Exhibitor is actively engaged, and the assistance is for instruction or safety.
30. **Exhibitor Assistance:** Livestock Exhibitors will be allowed one 4-H, FFA, or Independent Exhibitor from a neighboring county to assist with livestock projects while at the Fair. That exhibitor is to check in before the Exhibitor Meeting to receive an admission wristband.
31. **Uniforms:** All exhibitors must wear their official uniform when selling or showing their animals. Those not wearing the entire, official uniform will not be able to enter the Show Ring or Sale Ring. Please see uniform requirements on Page 64.
32. **Showmanship:** To compete in a Showmanship Class, exhibitors must also be entered in a confirmation or market class. Exhibitors cannot compete solely in showmanship.
33. **Class Requirements:** Three entries by two or more exhibitors constitutes a minimum show class unless otherwise specified. Show management reserves the right to transfer entries or combine division and classes. If it is the opinion of show management that the entries are insufficient to secure adequate competition.
34. **All animals deemed "Market Ready" must sell at the terminal auction.**
35. **DNA Testing:** The Tehama District reserves the right to randomly DNA Test market animals.
36. **Junior Livestock Auction checks will be released no later than June 8<sup>th</sup>, 2023. The exhibitor must be present to sign for and receive the check.** Thank you cards for the Buyer and all Add-Ons are required to pick-up the check.
37. **Premiums:** Payouts will be Jackpot Style. The office charge per entry will be \$5. For example, an entry fee of \$15 will result in \$10 in the payout pot. Breakdown below.

Entries	Fee Collected	Payout Pot	1st	2nd	3rd
1	\$15	\$10	\$10	-	-
2	\$30	\$20	\$12	\$8	-
3	\$45	\$30	\$15	\$9	\$6
4	\$60	\$40	\$20	\$12	\$8
5	\$75	\$50	\$25	\$15	\$10



## STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal and signature of the entry form, exhibitors (Including Agents and Junior Exhibitors' Parents/Leaders/Advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed fair and State Rules and accept all responsibility for their exhibitors.
2. Exhibitors will indemnify Fairs & Expositions and the fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior Exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals:
  - a. Exhibitors will exhibit healthy animals and handle them with care; and
  - b. Exhibit them in their unaltered conformation, except for common husbandry practices; and
  - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.
7. The Board of Directors will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.

IN FULFILLMENTS OF ITS RESPONSIBILITIES, Fairs and Expositions and the fair agree to the following principles for competition:

1. The Fair will advocate and enforce printed rules.
2. In case of rule violations or in practices determined to be unethical with the competitive exhibit program,
  - a. The fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible, or whose presentation is deemed not in the best interest of the fair, endangers the public, or has violated the rules.
  - b. The fair shall discipline such exhibitors as deemed appropriate; and
  - c. The fair shall submit a written report of such discipline to the appropriate governing body of the Divisions of Fairs, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.



**All Rules in the "State Rules for California Fairs" prescribed by the Division of Fairs & Expositions apply to this Fair.**

## LOCAL LIVESTOCK CLASSES

Limited to Tehama, Butte, Glenn, Shasta, & Trinity Counties

The Junior Livestock Department is restricted to members of the **FFA Chapters** who are under the supervision of the Bureau of Agricultural Education, State Department of Education, members of **4-H Youth Groups**, which are under the supervision of the Cooperative Extension Service, University of California, **Independent Exhibitors** who are under the supervision of their legal guardians, and **Grange** members who are under the supervision of the California State Grange.

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. **Liability Insurance** is the responsibility and at the discretion of the Junior Exhibitor. Therefore, Junior Exhibitors have the option of taking out a liability policy covering themselves and their exhibits. Please contact the Fair Office for more information.

All exhibitors must wear their official uniform when selling their animals, rabbits, or poultry.

**Grange Members** must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year in which they reach age 19. All Grange Youth must be 9 years old on January 1 to exhibit large animals. Division and/or class placement of Grange Exhibitors are determined by Fair Management as follows: 8th Grade and Under—4-H Classes if Offered/ 9th Grade and Over—FFA Classes if Offered. Grange members must consult their Grange Leader for details and enforcement on the official uniform. Footwear is to be closed toed.

**Independent Exhibitors** not affiliated with a junior organization can enter appropriate FFA and 4-H classes if they meet the age or grade level requirements. Division and/or class placement or Independents are determined by Fair Management as follows: 8th Grade and Under—4-H Classes if Offered/ 9th Grade and Over—FFA Classes if Offered. If sufficient independent exhibitor entries are received by the closing date for entries, the Fair Management may establish a separate class or classes if needed. The entry form of the exhibitor must be signed by a parent or guardian. Certified copy of GPA and Pre-Record Book check turned in April 26<sup>th</sup> before 5:00 PM. Record Books are due to the Tehama District Fair Office before Livestock Checks can be picked up. Independent Junior Exhibitor Uniform: White dress shirt or blouse (long or short sleeved), dark denim jeans/slacks (no fades, no rips), and closed toed footwear. No hats allowed.

### Tehama County FFA Official Uniform for Showing Livestock



The official FFA show uniform shall be worn by all FFA exhibitors any by helpers in individual and chapter groups while showing at Fairs and Livestock Shows. The uniform shall consist of white trousers, white dress shirt or blouse, the official FFA necktie or scarf, and FFA Jacket. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Footwear to be closed toed.

### Tehama County 4-H Official Uniform for Showing Livestock



**BOYS** - 4-H hat - green for all ages. White shirt - long or short sleeved. Dark green tie with 4-H emblem. White or off-white trousers or navy - dark blue jeans/trousers. Belt must be worn if trousers have belt loops. Footwear and belts clean and/or polished. Footwear to be closed toed.

**GIRLS** - 4-H hat - green for all ages. White skirt or white or off-white slacks, or navy - dark blue jeans/trousers and short or long sleeve blouse with 4-H collar. No sleeveless blouses or shirts. Footwear and belts clean and/or polished. Footwear to be closed toed. **HORSE SHOWMANSHIP** - **BOYS AND GIRLS** - White shirt, green tie, strapped head gear and white or off-white slacks, or navy-dark blue jeans/trousers. Boots are mandatory

Long sleeve shirts are mandatory for all Rabbit Exhibitors.

# SHOWMANSHIP

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$5 per Entry		Livestock Barns
<b>Entries Judged:</b>	Thurs. & Fri. May 4th-5th	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Champion FFA Novice Showman in Each Species:** Award
- **Champion FFA Advanced Showman in Each Species:** Buckle
- **Champion 4-H Junior Showman in Each Species:** Award
- **Champion 4-H Intermediate Showman in Each Species:** Award
- **Champion 4-H Senior Showman in Each Species:** Buckle
- **Large Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Small Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Large Animal Supreme Champion Showman:** Award
- **Round Robbin Participants:** Ribbons
- **Division Placings 1<sup>st</sup> thru 8<sup>th</sup>:** Ribbons

**Premiums Offered:** None

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Any animals owned and entered by Junior Exhibitors in the Junior Livestock Departments are eligible for entry in the Showmanship classes. Animals must be shown by the owner.
- **To compete in a showmanship class exhibitors must also be entered in a confirmation or market class. Exhibitors cannot compete solely in Showmanship.**
- Exhibitors may show all large animal species that are represented in the Junior Livestock Division, except for horse, during the Round Robin with Fair Livestock Supervisor Approval.
- The winner of Advanced Showmanship in both FFA and 4-H Divisions shall participate in Round Robin Showmanship. If the 1<sup>st</sup> place winner, without relinquishing any awards, chooses not to participate the 2<sup>nd</sup> place winner will participate in Round Robin.
- Large Animal Round Robin is Friday, May 5<sup>th</sup>, in the Don Smith Pavilion including Beef Cattle, Dairy Cattle, Dairy Goats, Meat Goats, Sheep & Swine.
- Small Animal Round Robin is Friday, May 5<sup>th</sup>, in the Don Smith Pavilion including Rabbits, Poultry, and Pygmy Goats.
- The first two award winners in each class may advance to compete in the next division.

### DIVISION 600 – FFA NOVICE SHOWMANSHIP

Exhibitor who has not shown the species at the Tehama District Fair as an FFA Member

#### Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

### DIVISION 601 – FFA ADVANCED SHOWMANSHIP

All Other FFA Members

#### Class

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

**DIVISION 602 – 4-H JUNIOR SHOWMANSHIP****Ages 9-10 Years Old**

Age as of January 1, 2022, must be shown on the entry form.

**Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

**DIVISION 603 – 4-H INTERMEDIATE SHOWMANSHIP****Ages 11-13 Years Old**

Age as of January 1, 2022, must be shown on the entry form.

**Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

**DIVISION 604 – 4-H SENIOR SHOWMANSHIP****Ages 14-19 Years Old**

Age as of January 1, 2022, must be shown on the entry form.

**Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats

\*\*Primary Pygmy Goat Showmanship is Page 75\*

\*\*Primary Dairy Goat Showmanship is Page 76\*\*

\*\*Primary Rabbit Showmanship is Page 77\*\*

\*\*Primary Poultry Showmanship is Page 80\*\*

**PEEWEE SHOWMANSHIP****No Entry Fee - Sign Up at Livestock Office**

1. Open to Tehama County Only
2. Ages 4-8 (Cannot be showing at TDF in Open, FFA, 4-H, or Independent Classes)
3. Participants will need to provide their own animal.
4. Animal being used must already be on grounds – no animals will be allowed to enter the grounds just for the event.
5. All decisions are final – this is a fun event!
6. Participants must be able to handle their animal without assistance from others. Show ring hands will be available for assistance as needed.
7. For safety reasons the number of participants per species must be limited.
8. Sign-ups are in the Junior Livestock Office starting Wednesday, May 3rd.

# MARKET BEEF

## 4-H, FFA & Independent

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Beef Barn
<b>Entries Judged:</b>	Thurs. May 4th 10:00 AM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Steer:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Steer:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Steer:** Award and Banner
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

**Premiums Offered:** None

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Market Beef must be 18 months old or less.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e., feeding, watering, cleaning pens) through Saturday, May 6th.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 1,050 pounds and up at the discretion of Fair Management.
- All Market Beef projects will have a minimum sifting weight of 1,050 lbs. and a maximum sifting weight of 1,500 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Beef Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- The initial weigh-in weight will be used for the carcass competition calculations. No further weighing is required following the initial weigh-in on Wednesday.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds judged together.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

### DIVISION 605 – MARKET BEEF

#### Class

1. FFA Steer.....1,050lbs – 1,500lbs
2. 4-H Steer..... 1,050lbs – 1,500lbs

### DIVISION 606 – GROUP OF MARKET STEERS

**No Entry Fee – Enter at the Ring** One Entry per Club/Chapter  
Best Group of Three Shown in a Market Class

#### Class

1. Group of Market Steers

### DIVISION 607 – SINGLE FEEDER STEER

#### Class

1. Feeder Steer..... 500lbs – 1049lbs

### DIVISION 608 – TCCA PRODUCER'S MARKET STEER

**Sponsored by Tehama County Cattlemen & Cattlewomen**

**1st Place - \$250    2nd Place - \$150    3rd Place - \$50**

- Market Steer must be born and bred by a Tehama County Producer who is a member of the Tehama County Cattlemen's Assoc.
- Producer must be a TCCA and CCA Member by May 3rd
- Producer's Name must be on Bill of Sale
- Winner of each class will compete for Final Placing.

#### Class

1. FFA Steer
2. 4-H Steer

# JUNIOR BEEF CATTLE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Beef Barn
<b>Entries Judged:</b>	Fri. May 5 <sup>th</sup>	<b>Exhibits Released:</b>	Saturday, May 6 <sup>th</sup> at 10:00 PM

### Awards Offered:

- **Champion & Reserve Champion Bull:** Award
- **Champion & Reserve Champion Purebred Female:** Award
- **Champion Cow Calf Pair:** Award
- **Champion Commercial Heifer:** Award & Premium Sponsored by Tehama County Cattlemen  
*Champion - \$200      Reserve Champion - \$150      3<sup>rd</sup> - \$75*

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- **Divisions 609 – 612** Registered Purebred Breeding Animals
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- **Division 613** Commercial Replacement Heifers – Animals registered by a purebred breed association cannot be entered in this division. All Commercial Replacement Heifers must be individually owned for a minimum of 30 days prior to Fair.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor limited to two entries per class.
- All females 24 months of age or older at the beginning day of Fair must a) have a calf at side, b) show obvious signs of pregnancy, c) have a veterinarian's certificate of pregnancy.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### **DIVISION 609- BULLS ALL BREEDS JUDGED TOGETHER**

Class	Date of Calving
1. Spring, Fall, or Sr Yearling.....	Mar. 2021 – Aug. 2022
2. Spring or Fall Calf.....	Sept. 2022 – April 2023

### **DIVISION 610- PUREBRED FEMALES**

#### Registered English Breeds Only

Class	Date of Calving
1. Senior Yearling.....	Sept. 2021 – Dec. 2021
2. Junior Yearling.....	Jan 2022 – July 2022
3. Senior Calf .....	Aug. 2022 – Dec. 2022
4. Junior Calf.....	Jan. 2023 – March 2023

#### Registered European Breeds Only

5. Senior Yearling.....	Sept. 2021 – Dec. 2021
6. Junior Yearling.....	Jan 2022 – July 2022
7. Senior Calf .....	Aug. 2022 – Dec. 2022
8. Junior Calf.....	Jan. 2023 – March 2023

### **DIVISION 611- PUREBRED HEIFER GROUPS**

*All Owned by One Exhibitor & Entered as Individuals in the Same Breed.*

#### **Class**

1. Pair of Females: Two Females
2. Get of Sire: Three Animals, Sired by Same Bull

### **DIVISION 612- COW/CALF PAIR**

*All Breeds Judged Together – A cow and her natural calf. Embryo transfer calves are not eligible. Cows must have a nursing calf at side not over six months old. Twins are eligible. Being shown at its dam's side does not eliminate the calf from competition in its appropriate class, provided it meets all requirements for show. Calves must be registerable with that breed association and papers must be at least pending if competing only in the pair class. **Cow or calf must be showing in appropriate class to participate in this class.***

#### **Class**

1. Cow/Calf Pair – All Ages Judged Together

### **DIVISION 613- COMMERCIAL HEIFER**

#### **Class**

1. Senior Yearling.....Sept. 2021 – Dec. 2021
2. Junior Yearling.....Jan 2022 – July 2022
3. Senior Calf ..... Aug. 2022 – Dec. 2022 |
4. Junior Calf..... Jan. 2023 – March 2023 |

# MARKET SWINE

## 4-H, FFA & Independent

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Swine Barn
<b>Entries Judged:</b>	Thurs. May 4th 8:00 AM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Hog:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Hog:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Hog:** Award and Banner
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

**Premiums Offered:** None

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 6th.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 210 pounds and up at the discretion of Fair Management.
- All Market Swine projects will have a minimum sifting weight of 210 lbs. and a maximum sifting weight of 280 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Swine Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds judged together.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

### DIVISION 705 – MARKET SWINE

#### Class

1. FFA Market Hog.....210 lbs – 280 lbs
2. 4-H Market Hog..... 210 lbs – 280 lbs

### DIVISION 706 – GROUP OF MARKET SWINE

**No Entry Fee – Enter at the Ring** One Entry per Club/Chapter  
Best Group of Three Shown in a Market Class

#### Class

1. Group of Market Swine

### DIVISION 707 – SINGLE FEEDER SWINE

#### Class

1. Feeder Market Hog..... 60 lbs – 209 lbs



# JUNIOR SWINE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Swine Barn
<b>Entries Judged:</b>	Thurs. May 4th	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Champion & Reserve Champion Female:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor limited to two entries per class.
- Junior Yearling Sows must have raised a litter of pigs to be eligible for entry.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### **DIVISION 708 – JUNIOR FEMALE SWINE**

*All Breeds Judges Together*

<b>Class</b>	<b>Date of Farrowing</b>
1. Fall or Junior Yearlings.....	Jan. 2022 – Dec. 2022
2. January – April Gilts.....	Jan. 2023 – April 2023
3. Fair Back-Up Gilts Only	

# MARKET LAMBS

## 4-H, FFA & Independent

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep Barn
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup>	<b>Exhibits Released:</b>	Saturday, May 6 <sup>th</sup> at 10:00 PM

### Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Lamb:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Lamb:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Lamb:** Award and Banner
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

**Premiums Offered:** None

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 6<sup>th</sup>.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Weight certificates may be obtained on the Fairgrounds between 3:00 – 6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 110 pounds and up at the discretion of Fair Management.
- All Market Lamb projects will have a minimum sifting weight of 110 lbs. and a maximum sifting weight of 165 lbs.
- Overweight animals will be sent home immediately, underweight animals will automatically roll into the Feeder Market Lamb Class. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Slick Shorn Rules: Market Lambs must be slick shorn from the knee and hock up at least 7 days prior to the official Fair Weigh-In. Lambs with excessive wool will be disqualified.
- Tail Dock Rules: To qualify for exhibit, Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior.
- Market Lambs must show all lambs teeth and be one year old or less.
- Normal grooming practices (including cosmetics) are acceptable.
- Sheep with any Fungus, Staff, Sore-Mouth, or unsightly disease will be sifted immediately.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

### DIVISION 805 – MARKET LAMB

*All breeds judged together*

#### Class

1. FFA Wether or Ewe Lamb .....110 lbs – 165 lbs
2. 4-H Wether or Ewe Lamb .....110 lbs – 165 lbs

### DIVISION 806 – GROUP OF MARKET LAMBS

**No Entry Fee–Enter at the Ring** One Entry per Club/Chapter  
Best Group of Three Shown in a Market Class

#### Class

1. Group of Market Lambs

### DIVISION 807 – SINGE FEEDER MARKET LAMB

#### Class

1. Feeder Market Lamb..... 60 lbs – 109 lbs



# JUNIOR SHEEP

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep Barn
<b>Entries Judged:</b>	Fri. May 5th at 10:00 AM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Supreme Champion Ram & Ewe:** Award
- **Champion Grade Ewe & Champion Registered Ewe:** Award
- **Champion Grade Ram & Champion Registered Ram:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred sheep judged together.
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- Each exhibitor is limited to 10 entries per Division.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years, registration numbers may not be used as flock numbers.
- Sire Registration number required for Get of Sire
- Lambs must show all lambs teeth
- Each exhibitor limited to two entries per class.
- All females must be known by the exhibitor and leader to be a fertile, breedable female.
- To prevent the spread of disease, the Tehama District Fair is discouraging sheep or goats within 30 days of pre or post parturition, or with vaginal discharge from entering the Fair.

### DIVISION 808 – JUNIOR REGISTERED SHEEP

*All Meat & Wool Breeds Judged Together*

#### RAMS

Class	Date of Lambing
1. Yearling.....	May 2021 – June 2022
2. Lamb.....	July 2022 – April 2023

#### EWES

3. Yearling.....	May 2021 – June 2022
4. Lamb.....	July 2022 – April 2023

#### GROUPS

*Must be Bred by Exhibitor – Limit One Entry per Class*

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

### DIVISION 809 –JUNIOR UNREGISTERED/GRADE SHEEP

*All Meat & Wool Breeds Judged Together*

#### RAMS

Class	Date of Lambing
1. Yearling.....	May 2021 – June 2022
2. Lamb.....	July 2022 – April 2023

#### EWES

3. Yearling.....	May 2021 – June 2022
4. Lamb.....	July 2022 – April 2023

#### GROUPS

*Must be Bred by Exhibitor – Limit One Entry per Class*

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

# MARKET MEAT GOATS

*4-H, FFA & Independent*

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep Barn
<b>Entries Judged:</b>	Thurs. May 4th 9:00 AM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Goat:** Buckle and Banner
- **FFA Champion & 4-H Champion Market Goat:** Buckle and Banner
- **FFA Reserve Champion & 4-H Reserve Champion Market Steer:** Award and Banner
- **Final Drive Participants:** Ribbons
- **Group 1:** Ribbons

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 6th.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, May 3rd. After weighing market animals will be divided into weight lots of 60 pounds and up at the discretion of Fair Management.
- All Market Goat projects will have a minimum sifting weight of 60lbs. and a maximum sifting weight of 120 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Market Goat Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- No Bucks permitted. All Market Goats may be dehorned, tipped, or horned.
- Market Goats must show all kid teeth and be one year old or less.
- **All Market Goats must be clipped a minimum of 7 days prior to the official Fair Weigh-In**
- Normal grooming practices (including cosmetics) are acceptable.
- Goats with any Fungus, Staff, Sore-Mouth, or any unsightly disease will be sifted immediately.
- All breeds judged together.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

## DIVISION 905 – MARKET MEAT GOAT

### Class

1. FFA Wether or Doe Market Goat .....60lbs – 120lbs
2. 4-H Wether or Doe Market Goat .....60lbs – 120lbs

## DIVISION 906 – SINGE FEEDER MARKET GOAT

### Class

1. Feeder Market Goat..... 40lbs – 59lbs

# JUNIOR MEAT GOATS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep Barn
<b>Entries Judged:</b>	Fri. May 5th	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Champion & Reserve Champion Female:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### **DIVISION 907 – JUNIOR MEAT GOATS**

*All Breeds Judged Together*

#### **Class**

#### **Date of Kidding**

1. Kid Doe 6 – 12 Mo.....May 2022 – Nov. 2022
2. Kid Doe Under 6 Mo..... Dec. 2022 – April 2023
3. Yearling Does..... April 2021 – April 2022
4. Aged Does..... March 2021 and Prior

# JUNIOR PYGMY GOATS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep Barn
<b>Entries Judged:</b>	Thurs. May 4th at 2:00 PM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Champion Wether & Champion Doe:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration, Tattoo Number, or Microchip Number Required on Entry Form
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### **DIVISION 908 – JUNIOR PYGMY GOAT WETHERS**

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Baby Wether Kids 0 – 6 Mo.....	Oct. 2022 – April 2023
2. Intermediate Wether 6–12 Mo.....	May 2022 – Sept. 2022
3. Senior Wether 1-2 Years.....	April 2021 – April 2022
4. 2 Year Wether & Older.....	March 2021 and Prior

### **DIVISION 909 – JUNIOR PYGMY GOAT DOES**

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Baby Doe Kids 0 – 6 Mo.....	Oct. 2022 – April 2023
2. Intermediate Doe 6–12 Mo.....	May 2022 – Sept. 2022
3. Senior Doe 1-2 Years.....	April 2021 – April 2022
4. 2 Year Doe & Older.....	March 2021 and Prior

### **DIVISION 910 – PRIMARY PYGMY GOAT SHOWMANSHIP**

**Entry Fee - \$5**

- Class**
1. Novice: K-3rd Grade

See Showmanship Classes on Page 65 for all other age divisions.

Sierra Pacific Pygmy Goat

**OPEN SHOW**

Sunday, May 7th

Call (530) 527-5920 for Details

# JUNIOR DAIRY GOATS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep Barn
<b>Entries Judged:</b>	Fri. May 5th 2:00 PM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Grand Champion Dairy Goat:** Buckle
- **Reserve Grand Champion Dairy Goat:** Award
- **Best Udder:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### **DIVISION 911 – JUNIOR DAIRY GOATS**

*All Breeds Judges Together*

<b>Class</b>	<b>Date of Kidding</b>
1. Junior Kid .....	Feb. 2023 – April 2023
2. Intermediate.....	Jan. 1 <sup>st</sup> – 31 <sup>st</sup> , 2023
3. Senior Kid.....	Nov. 2022 – Dec. 2022
4. Jr Yearling or Sr Yearling Not in Milk...	Feb. 2022 – Oct. 2022

### **DIVISION 912 – SENIOR DAIRY GOATS**

*All Breeds Judges Together*

1. One Year & Under Two in Milk... Mar. 2021 - April 2022
2. Two Years & Under Three..... Mar. 2020 - April 2021
3. Three Years & Over.....Prior to Mar. 2020
4. Dam & Daughter

### **DIVISION 913 – PRIMARY DAIRY GOAT SHOWMANSHIP**

*Nigerian Dwarf Goats ONLY*

**Entry Fee \$5 Participation Ribbons Only**

- Class**
1. Novice – Kindergarten, 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Grades

See Showmanship Classes on Page 65 for all other age divisions.

# MARKET RABBIT MEAT PENS

*4-H, FFA & Independent*

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Thurs. May 4th 10:00 AM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. May 4th 11:00 AM	<b>Exhibits Released:</b>	Monday, May 8th at 7:00 AM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle and Banner
- **FFA Champion & 4-H Champion Meat Pen:** Award & Banner
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award and Banner

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Rabbits must be tattooed before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of day Sun., May 7th.
- Weight certificates will be obtained in front of the judge, Thursday, May 4th before the Market class.
- Market Rabbit Meat Pens must be in place by Thursday, May 4th at 10:00 AM. Exhibitors may bring animals on site starting Wednesday, May 3rd.
- Market Rabbit Meat Pens are to consist of 3 Rabbits, 3.5 lbs – 5.5 lbs in weight, not over 69 days old.
- All Market Rabbits will have a minimum sifting weight of 3.5 lbs. and a maximum sifting weight of 5.5 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged. Long sleeves required.
- The Ron Knight Building will be open from 7:00 AM – 8:30 AM for Rabbit Care.
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

## DIVISION 915 - MARKET RABBIT MEAT PENS

*All Breeds Judged Together*

### Class

1. FFA Market Rabbit Meat Pen..... 3.5 lbs – 5.5 lbs
2. 4-H Market Rabbit Meat Pen..... 3.5 lbs – 5.5 lbs

# JUNIOR RABBITS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Sun. May 7th by 9:00 AM
<b>Entry Fee:</b>	\$5 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Sun. May 7th at 10:00 AM	<b>Exhibits Released:</b>	Sun. May 7th following the Show

### Awards Offered:

- **Best of Tehama County:** Award
- **Best of Show & Reserve Best of Show:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** Please list: Breed, Variety (Color), Sex, and Tattoo Number.
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guide Book and Standards of the American Rabbit Breeders Assn., Inc.* and shall apply to all District Fair Rabbit Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- All animals must be identified by permanent ear markings conforming with the entry form upon arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
- Animals will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given. Rabbits that are disqualified because of permanent defects, deformities, or blemishes and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may eliminate rabbits from competition because of temporary or curable defects.
- **Vehicles will not be allowed on grounds to unload or pick-up. If assistance is needed to unload animals, please contact the Livestock Supervisor.**
- Rabbits are released immediately following the Rabbit Show. Pen space is limited to those exhibitors keeping their animals on grounds for the duration of the Fair.

### DIVISION 916 – HEAVYWEIGHT BREEDS

*American, Agora (French), California, Champagne, Cinnamon, Cream D' Argent, Harlequin, New Zealand, Palomino, Lops (French & English), Satin, Silver Fox, Rhinelander, Giant Breeds, and Any Other Heavyweight*

#### Class

1. Senior Buck
2. Intermediate Buck
3. Junior Buck
4. Pre-Junior Buck
5. Senior Doe
6. Intermediate Doe
7. Junior Doe
8. Pre-Junior Doe

### DIVISION 917 – LIGHTWEIGHT BREEDS

*Angora (English), Britannia, Std. Chinchilla, Dutch, English Spot, Florida White, Havana, Himalayan, Lilac, Polish, Rex, Silver Marten, Tan & Dwarf Breeds, Lops (Holland and Mini) and Any Other Lightweight*

#### Class

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe

### DIVISION 918 – FUR & WOOL BREEDS

#### Class

1. Normal Fur
2. Wool
3. Satin Fur
4. Rex Fur

### DIVISION 919 – PRIMARY RABBIT SHOWMANSHIP

**Entry Fee - \$5.00**

#### Class

1. Novice K – 3<sup>rd</sup> Grade

See Rabbit Showmanship Classes on Page 65 for all other age divisions.



# MARKET POULTRY MEAT PENS

*4-H, FFA & Independent*

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 1:00 – 3:00 PM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. May 4th 9:00 AM	<b>Exhibits Released:</b>	Monday, May 8th at 7:00 AM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle and Banner
- **FFA Champion & 4-H Champion Meat Pen:** Award & Banner
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award and Banner

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Poultry must be banded before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through end of day Sunday, May 7th.
- **Weight certificates and Health Inspections may be obtained on the Fairgrounds between 1:00-3:00 PM on Wednesday, May 3rd. at Gate #3 between the Shop and the Fair Office.**
- Poultry Meat Pens are to consist of 3 chickens, 4 lbs – 7 lbs in weight, not over 69 days old.
- All Poultry Meat Pens will have a minimum sifting weight of 4 lbs. and a maximum sifting weight of 7 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged.
- Exhibitors are allowed handlers to assist in exhibiting the three market birds. The handlers must be other exhibitors entered in the Fair and in official uniform.
- The Ron Knight Building will be open from 7:00 AM – 8:30 AM for Poultry Care.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Only Market Acceptable Animals will sell at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

## DIVISION 925 - MARKET POULTRY MEAT PENS

*All Breeds Judged Together*

### Class

1. FFA Market Poultry Meat Pen..... 4 lbs – 7 lbs
2. 4-H Market Poultry Meat Pen..... 4 lbs – 7 lbs



# JUNIOR POULTRY

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 1:00 – 3:00 PM
<b>Entry Fee:</b>	\$10 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. May 4 <sup>th</sup>	<b>Exhibits Released:</b>	Saturday, May 6 <sup>th</sup> at 10:00 PM

### Awards Offered:

- **Best Large Fowl:** Award
- **Best Bantam:** Award
- **Best of Show:** Award

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Poultry Assn., Inc.* and shall apply to all District Fair Poultry Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- For all classes of standard bred chickens, all birds must be identified by leg bands conforming with the entry form on arrival.
- Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given.
- A judge may eliminate a bird from competition if it appears to be fatigued or out of condition. Any bird examined and found with any kind of parasite will be sent home.
- Exhibitor must provide water and feed cup.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Standard Bred Chickens – Single Birds
  - Cock & Hen..... 1 Year and Older
  - Cockerel & Pullet.... 6 Months to 1 Year Old

### **DIVISION 926 – LARGE FOWL**

#### **Class**

1. Cock
2. Cockerel
3. Hen
4. Pullet

### **DIVISION 927 – BANTAMS**

#### **Class**

1. Cock
2. Cockerel
3. Hen
4. Pullet

### **DIVISION 928 – PRIMARY POULTRY SHOWMANSHIP**

**Entry Fee - \$5.00**

#### **Class**

1. Novice K – 3<sup>rd</sup> Grade

See Showmanship Classes on Page 65 for all other age divisions.

# JUNIOR DAIRY CATTLE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Fair Office
<b>Entries Judged:</b>	Fri. May 5th 1:00 PM	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Champion Bull:** Award
- **Champion Registered Female:** Award
- **Champion Grade Female:** Award
- **Grand Champion Female:** Buckle

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wed. May 3rd
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- Each exhibitor limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.
- Fall Yearling and Spring Yearling in milk must be shown with two-year old's in both the individual and group classes (Note "In Milk" on your entry form).

### **DIVISION 929 - REGISTERED PUREBRED**

*Registered Purebred Breeding Animals – All Breeds  
Judged Together: Ayrshire, Holstein, Brown Swiss,  
Guernsey, Jersey, and Milking Shorthorn*

#### FEMALES

#### **Class**

#### **Date of Calving**

1. Junior Calf ..... Jan. 2023 – April 2023
2. Senior Calf..... Sept. 2022 – Dec. 2022
3. Junior Yearling.....March 2022 – Aug. 2022
4. Senior Yearling..... Sept. 2021 – Feb. 2022
5. Two Years & Over..... Sept. 2020 & Prior

#### BULLS

6. Spring or Fall Calf..... Sept. 2022 – April 2023

#### GROUPS

*All owned by one exhibitor and entered as individuals of the same breed*

7. Pair of Females: Two Females
8. Get of Sire: Three Animals, Sired by the Same Bull
9. Young Herd: One Bull & Two Females

### **DIVISION 930-UNREGISTERED PUREBRED OR GRADE**

*Un-Registered or Grade – All Breeds Judged Together  
Holstein-Friesian, Brown Swiss, Guernsey, Jersey,  
Milking Shorthorn, & Dutch Belted*

#### **Class**

1. Females of All Ages

# BRED & FED BY EXHIBITOR

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee:</b>	\$5 per Entry		Livestock Barns
<b>Entries Judged:</b>	Thurs. & Fri. May 4th-5th	<b>Exhibits Released:</b>	Saturday, May 6 <sup>th</sup> at 10:00 PM

### Awards Offered:

- **Champion Bred by Exhibitor in Each Species:** Special Award

**Premiums Offered:** None

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitor must have owned the dam at the time of the animal's conception and the exhibitor must have provided primary care for the animal from birth through Fair.
- Proof of ownership due when entry form is submitted.
- 4-H and FFA will compete together
- Animals must have been shown in a Market Class

### **DIVISION 933 – BRED AND FED**

#### **Class**

1. Market Steer
2. Market Hog
3. Market Lamb
4. Market Goat
5. Market Rabbit Meat Pens
6. Market Poultry Meat Pens

# MISCELLANEOUS CLASSES

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 7th by 5:00 PM	<b>Entries Received:</b>	Wed. May 3rd 3:00 – 6:30 PM
<b>Entry Fee</b>	Free		Livestock Barns
<b>Entries Judged:</b>	Duration of the Fair	<b>Exhibits Released:</b>	Saturday, May 6th at 10:00 PM

### Awards Offered:

- **Best Livestock Education Display:** \$100 Premium

### Rules:

- **No Entry Required**
- There will be one project group (4-H Club, FFA Chapter, or Grange Group) or one project individual (Independent Livestock Exhibitor) which will be awarded \$100 for the best educational display and informational display depicting their project species.

### **DIVISION 934 – LIVESTOCK EDUCATIONAL DISPLAY**

### Awards Offered:

- **Clean Stall Award Daily Winner:** Award

### Rules:

- **No Entry Required**
- All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment, and the use of decorations and educational displays.
- Daily awards will be presented to the 4-H Club, FFA Chapter, or Independent Projects whose stalls, animal(s), walks and adjoining areas are judged to be the neatest.
- Scorecard
  - Cleanliness of Animals ..... 10 Points
  - Cleanliness of Bedding ..... 10 Points
  - Cleanliness of Aisles/Walkways ..... 10 Points
  - Informational Displays ..... 10 Points
  - Feed and Water ..... 5 Points
  - Attendant ..... 5 Points

### **DIVISION 935 – CLEAN STALL AWARDS**

# TEHAMA - SHASTA HORSE SHOW

*Sat. April 29<sup>th</sup> at 8:00 AM in the Pauline Davis Pavilion*

## GENERAL RULES

1. Exhibitors in the horse show departments will comply with the provisions of the Horse Protection Act of 1970 (P.L. 91-540) and rules adopted by the United States Secretary of Agriculture to carry out its provisions.
2. **ONE DAY SHOW** for the Tehama & Shasta District Fairs
3. Use **GREEN HORSE ENTRY FORM OR ONLINE FORM** for halter and performance entries.
4. No more than one ownership on each entry form unless otherwise specified.
5. **\$8 Drug Fee per Horse will be Charged - Excluding Yearlings & Under**
6. Stalls available by request at \$25.00 per stall and payable with entry fee. Number of stalls required must be on the entry form. Bedding must be supplied by the exhibitor. SHAVINGS ONLY. Tack stalls available at \$25.00 per stall as space allows. Stall assignments made by Fair Management. Stallion owners must provide stall chain with snap.
7. All registration papers must be **Submitted** by 7:30 AM Saturday, April 29<sup>th</sup>.
8. Photocopies of registration certificates naming the exhibitor as the owner may be permitted for the purpose of submitting entries. However, if the Fair receives any complaint or challenge concerning the registration of any animal, the Fair may request an original registration certificate and may disqualify the entry if it cannot be produced. A copy of a notarized lease purchase contract AND a photostatic copy of the registration certificate will be accepted for horses entered in the OPEN Light Horse Division ONLY. Foals under 12 months of age and still owned by the owner/breeder can be exhibited when accompanied by the mare's registration certificate and a copy of the breeder's certificate.
9. Three entries by two or more exhibitors constitute a minimum horse show class unless otherwise specified. Show management reserves the right to return entries, transfer entries, combine divisions or classes, and/or cancel any division or class in which, in its judgement, the entries are insufficient to secure adequate competition.
10. Horses may be entered in as many classes as they are eligible. The exhibitor (owner) is still limited to two cash awards per class. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show.
11. The age of the exhibitor on January 1st shall be maintained through the next calendar year for the Junior Mount classes only.
12. Exhibitors must be at least 18 years old to show stallions.
13. **All exhibitors under 18 years of age must wear helmets in all mounted or horse drawn vehicle events.**
14. There will be a two-minute hold on the gate after the last call for the class. THIS RULE WILL BE STRICTLY ENFORCED.
15. Horses shown from trailers on Saturday must enter from Trinity Avenue to Gate #7
16. Horses shown from stalls must enter Gate #7 from Trinity Avenue and proceed to stalls to unload. **After unloading all vehicles and trailers must be parked in the Trinity Parking Lot.**
17. **Absolutely NO parking in the barn area.**
18. **Absolutely NO dogs allowed on grounds.**
19. Fair management may retain prize money won in this department no longer than fourteen days after the close of the Horse Show.
20. Any rule not addressed in this Exhibitor's Handbook may be found in the USA Equestrian Assoc. (Formerly American Horse Show Association) [www.equestrian.org](http://www.equestrian.org) (859)258-2472
21. Refer to State Horse Show Rules for Additional Information
22. All Stalled horses must vacate the Fairgrounds by Sunday, April 30<sup>th</sup>

# TEHAMA - SHASTA HORSE SHOW

## OPEN DIVISIONS

<b>Entries Due:</b>	Fri. April 14 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Sat. April 29 <sup>th</sup> by 8:00 AM
<b>Entry Fee:</b>	\$15 per Entry		Pauline Davis Pavilion
<b>Entries Judged:</b>	Sat. April 29 <sup>th</sup> at 8:00 AM	<b>Exhibits Released:</b>	Sat. April 29 <sup>th</sup> following the Show

### Awards Offered:

- **Champion & Reserve Champion Stallion, Mare, & Gelding:** Ribbon
- **1<sup>st</sup> – 5<sup>th</sup> Class Placings:** Ribbons

**Drug Fee: \$8/Horse (Yearling & Under Classes Excluded)**

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### DIVISION 1001 – QUARTER & PAINT HORSE

Registry in the American Quarter Horse Association is Required. Appendix registered stallions and mares three years and over are not eligible. Appendix registered geldings are eligible.

#### Class

1. Stallions- 2 Years & Older
2. Mares- 2 Years & Older
3. Geldings- 2 Years & Older
4. Yearlings & Under- All Sexes

### DIVISION 1002 – ALL OTHER REGISTERED

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock)

#### Class

1. Stallions- 2 Years & Older
2. Mares- 2 Years & Older
3. Geldings- 2 Years & Older
4. Yearlings & Under- All Sexes

### DIVISION 1003 – PONIES & MINIATURE HORSES

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock)

#### Class

1. Stallions- 2 Years & Older
2. Mares- 2 Years & Older
3. Geldings- 2 Years & Older
4. Yearlings & Under- All Sexes

### DIVISION 1004 – SHOWMANSHIP

#### Class

1. Juniors 13 & Under
2. Juniors 14 – 17
3. Open

### DIVISION 1005 – ENGLISH EQUITATION - PATTERN

#### Class

1. Juniors 13 & Under
2. Juniors 14 – 17
3. Open

### DIVISION 1006 – ENGLISH PLEASURE

#### Class

1. Hunter Pleasure Juniors 13 & Under
2. Hunter Pleasure Juniors 14 – 17
3. Hunter Pleasure Open

### DIVISION 1007 – ENGLISH PLEASURE QUARTER & PAINT

Registry in the American Quarter Horse Association is Required. Appendix registered stallions and mares three years and over are not eligible. Appendix registered geldings are eligible.

#### Class

1. Open

### DIVISION 1008 – ENGLISH PLEASURE ALL OTHER BREEDS

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock).

#### Class

1. Open

### DIVISION 1009 – WESTERN PLEASURE

#### Class

1. Juniors 17 & Under
2. Open
3. Green Horse Open (5 Years & Under)

### DIVISION 1010 – WESTERN HORSEMANSHIP PATTERN

#### Class

1. Juniors 13 & Under
2. Juniors 14 – 17
3. Open

# TEHAMA - SHASTA HORSE SHOW

## OPEN DIVISIONS

<b>Entries Due:</b>	Fri. April 14 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Sat. April 29 <sup>th</sup> by 8:00 AM
<b>Entry Fee:</b>	\$15 per Entry		Pauline Davis Pavilion
<b>Entries Judged:</b>	Sat. April 29 <sup>th</sup> at 8:00 AM	<b>Exhibits Released:</b>	Sat. April 29 <sup>th</sup> following the Show

### Awards Offered:

- **1<sup>st</sup> – 5<sup>th</sup> Class Placings:** Ribbons

**Drug Fee:** \$8/Horse

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### **DIVISION 1011 – WESTERN PLEASURE QUARTER & PAINT**

Registry in the American Quarter Horse Association is Required. Appendix registered stallions and mares three years and over are not eligible. Appendix registered geldings are eligible.

#### **Class**

1. Open

### **DIVISION 1012 – WESTERN PLEASURE ALL OTHER BREEDS**

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock)

#### **Class**

1. Open

### **DIVISION 1013 – ENGLISH/WESTERN PLEASURE PONIES**

#### **Class**

1. Open- Walk/Trot Only

### **DIVISION 1014 – RANCH RIDING (PATTERN CLASS)**

For Ranch Riding Classes, horses show individually, and the class can be conducted inside or outside an arena. In this class, judges are looking for relaxed, responsive horses with soft and cadenced gaits. The horse should make timely transitions in a smooth and correct manner, plus the horse should be soft in the bridle and yield to contact.

#### **Class**

1. Juniors 17 & Under
2. Open

### **DIVISION 1015 – RANCH TRAIL**

Obstacles found in a ranch trail pattern are approximate to those found during everyday work. Judges are looking for a well-trained, responsive, and well-mannered horse that can correctly navigate and negotiate the course, and to do so in a correct and efficient manner.

#### **Class**

1. Juniors 17 & Under
2. Open

### **DIVISION 1016 – RANCH REINING**

Ranch Reining measures the ability of the stock horse to perform basic handling maneuvers. What the judges are looking for in ranch reining; "To rein a horse is not only to guide him but also control his every movement. The best reined horse should be willingly guided or controlled with little or no apparent resistance and dictated completely."

#### **Class**

1. Juniors 17 & Under
2. Open

### **DIVISION 1017 – RANCH CONFORMATION**

To be eligible to compete in the ranch conformation class, the horse must be shown in at least one class of the other categories the day of the show. Judges are looking for balanced, structurally correct horses with adequate muscling. You'll need to show your horse in a good working halter- rope, braided, nylon, or plain leather. Exhibit your horse at a walk and trot, then line up for inspection by the judge.

#### **Class**

1. Juniors 17 & Under
2. Open

## **GYMKHANA OPEN DIVISIONS**

### **DIVISION 1018 – CALIFORNIA POLES**

#### **Class**

1. Ages 9 – 13 Years Old
2. Ages 14 – 19 Years Old
3. Open

### **DIVISION 1019 – BI-RANGLE**

#### **Class**

1. Ages 9 – 13 Years Old
2. Ages 14 – 19 Years Old
3. Open

### **DIVISION 1020 – SINGLE STAKE**

#### **Class**

1. Ages 9 – 13 Years Old
2. Ages 14 – 19 Years Old
3. Open

### **DIVISION 1021 – CLOVERLEAF BARRELS**

#### **Class**

1. Ages 9 – 13 Years Old
2. Ages 14 – 19 Years Old
3. Open



# TEHAMA - SHASTA HORSE SHOW

## 4-H DIVISIONS

<b>Entries Due:</b>	Fri. April 14 <sup>th</sup> by 5:00 PM	<b>Entries Received:</b>	Sat. April 29 <sup>th</sup> by 8:00 AM
<b>Entry Fee:</b>	\$10 per Entry		Pauline Davis Pavilion
<b>Entries Judged:</b>	Sat. April 29 <sup>th</sup> at 8:00 AM	<b>Exhibits Released:</b>	Sat. April 29 <sup>th</sup> following the Show

### Awards Offered:

- **1<sup>st</sup> – 5<sup>th</sup> Class Placings:** Ribbons
- **Performance High Point Champion 14 & Over and 13 & Under:** Buckle
- **Gymkhana High Point Champion 14 & Over and 13 & Under:** Award

### No Drug Fee

**Premiums Offered:** See Page 63 for Premium Payout Schedule

### Rules:

- Use separate **GREEN HORSE ENTRY FORM OR ONLINE FORM.**
- Official uniform **MUST** be worn for Showmanship
- Must be enrolled in the 4-H Horse Project
- Riders will be required to wear ASTM/SEI approved equestrian helmets
- Required Exhibitor Meeting at the North end of the Pauline Davis Pavilion
- Exhibitors can also enter the open show.
- For horse show purposes the age of the individual on January 1<sup>st</sup> shall be maintained throughout the year and must be listed on the entry form.
- No Stallions
- Hitting in front of the cinch will result in disqualification.

### DIVISION 1022 – SHOWMANSHIP

**ENTRY FEE - \$5.00**

#### Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-19

### DIVISION 1023 – ENGLISH PLEASURE

#### Class

4. Junior- Ages 9-10
5. Intermediate- Ages 11-13
6. Senior- Ages 14-19

### DIVISION 1024 – ENGLISH EQUITATION

#### Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-19

### DIVISION 1025 – ENGLISH/WESTERN HORSEMANSHIP PATTERN

#### Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-19

### DIVISION 1026 – WESTERN PLEASURE

#### Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-19

### DIVISION 1027 – WESTERN EQUITATION

#### Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-19

### DIVISION 1028 – BAREBACK DOLLAR EVENT

*Dollar Bills Provided*

#### Class

1. Ages 9 and Over

### DIVISION 1029 – CALIFORNIA POLES

#### Class

1. Ages 9-13
2. Ages 14-19

### DIVISION 1030 – BI-RANGLE

#### Class

1. Ages 9-13
2. Ages 14-19

### DIVISION 1031 – SINGLE STAKE

#### Class

1. Ages 9-13
2. Ages 14-19

### DIVISION 1032 – CLOVERLEAF BARRELS

#### Class

1. Ages 9-13
2. Ages 14-19



