

# FAIRTIME IS FUNTIME! TEHAMA DISTRICT FAIR

MAY 1-4, 2025 • TEHAMADISTRICTFAIR.COM



## ENTRY DEADLINES

**LIVESTOCK ENTRIES - FRIDAY, APRIL 4TH BY 5:00 PM**

**STILL EXHIBIT ENTRIES - FRIDAY, APRIL 11TH BY 5:00 PM**

**FLORICULTURE & HORTICULTURE - FRIDAY, APRIL 25TH BY 5:00 PM**

**HORSE SHOW ENTRIES - WEDNESDAY, MAY 20TH BY 5:00 PM**

**FAIR OFFICE 650 ANTELOPE BLVD. RED BLUFF, CA 96080**

**(530)527-5920 • TEHAMADISTRICTFAIR.COM • INFO@TEHAMADISTRICTFAIR.COM**

# STILL EXHIBITS

## 2025 EXHIBITOR HANDBOOK

### TEHAMA COUNTY'S FINEST!

Join us to celebrate the 105<sup>th</sup> Tehama District Fair  
May 1st – 4th, 2025!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, elegant paintings, and champion livestock projects.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

**Mandy Staley**

Chief Executive Officer

#### **30<sup>TH</sup> District Agricultural Association Board of Directors**

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### **30<sup>TH</sup> District Agricultural Association Staff**

Chief Executive Officer  
Mandy Staley

Office Staff  
Brittany Camacho  
Molly McGiffin

Exhibits Supervisor  
Jennifer Mason

Livestock Superintendent  
Lori Marchy

Head of Maintenance  
Frank Lopez

# UNDERSTANDING THE EXHIBITOR HANDBOOK

## 2025 EXHIBITOR HANDBOOK

### Download/View or Pick-Up an Exhibitor Handbook

You can view the handbook at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If you have any questions about your entry or how to enter, come by the office or give us a call and we will be happy to take the time to help you.

### At the Beginning of each Department, you will see:

**ENTRIES DEADLINE:** Date and time entries close. Complete the entry form either **online** at [tehamadistrictfair.com](http://tehamadistrictfair.com) or turn in the paper entry form and pay any applicable entry fees before the due date.

**ENTRY FEE:** Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** The date and time of judging. Open Judging will be held in only the departments specifically listed, so you may hear the judge's reasons for the placing.

**Entry Office Hours:** Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM  
The hours will change to 9:00 AM to 5:00 PM as the Fair approaches.

**Entry Office Information:** 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

It's more fun if you enter and participate in the Tehama District Fair!

**PICK UP YOUR STILL EXHIBITS AND PREMIUM CHECKS – Monday, May 5th, 2025, 1:00 PM – 5:30 PM**

## IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline .....	Friday, April 4th by 5:00 PM
Still Exhibit Entry Deadline .....	Friday, April 11th by 5:00PM
Floriculture/Horticulture Entry Deadline.....	Friday, April 25th by 5:00 PM
Horse Show Entry Deadline.....	Wednesday, May 20 <sup>th</sup> by 5:00 PM

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# 2024 SPONSORS

THANK YOU FOR YOUR SUPPORT!

**The Tehama District Fair would not be possible without the help of our community partners and sponsors. Thank you to all past and present supporters!**

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Red Bluff Outdoor Academy  
Red Bluff Round Up Association  
Red Bluff Veterinary Clinic  
Red Bluff VFW  
Rocking R Restaurant  
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Rulon Club Lambs  
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Tehama County Cattlewomen Assoc  
Tehama County Farm Bureau  
Tehama County Friends of the Library  
Tehama Floral Company  
Tehama Property Management INC  
Tony & Janice Borchard  
Thomas Family  
Tony & Janice Borchard  
Tremont Café  
Tri Counties Bank  
Walking L Lambs  
Wooters Bee Farms  
Wright Bros.

# KEY DATES & DEADLINES

## 2025 EXHIBITOR HANDBOOK

### CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

<b>March 1<sup>st</sup></b>	<b>Online Entry Registration Available</b>
<b>Fri. April 4<sup>th</sup></b>	<b>LIVESTOCK ENTRIES, YQCA, &amp; PROP 12 CERTIFICATE DUE</b> For all Livestock Departments by 5:00 PM
<b>Fri. April 11<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Still Exhibits by 5:00 PM ( <i>Excluding Floriculture &amp; Horticulture Divisions</i> )
<b>Sun. April 13<sup>th</sup></b>	<b>LAST DAY TO PURCHASE PRE-SALE PASSES</b> Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 11 <sup>th</sup> .
<b>Fri. April 25<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Floriculture & Horticulture Divisions by 5:00 PM
<b>Sat. April 26<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Sun. April 27<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Mon. April 28<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Arts & Crafts, Fine Arts, Preserved Foods, Photography, Brewing, Clothing & Textiles, Industrial Arts, Wool & Mohair, and Misc. Projects
<b>Tues. April 29<sup>th</sup></b>	<b>DAIRY CATTLE RECEIVED</b>
<b>Wed. April 30<sup>th</sup></b>	<b>EXHIBIT RECEIVING</b> Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
<b>Wed. April 30<sup>th</sup></b>	<b>EXHIBITS JUDGED: 1:00 PM</b> Baked Goods Divisions
<b>Wed. April 30<sup>th</sup></b>	<b>ANIMAL WEIGH-INS</b> Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
<b>Thurs. May 1<sup>st</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Floriculture & Horticulture Divisions
<b>Thurs. May 1<sup>st</sup></b>	<b>MARKET RABBIT WEIGH-INS: 11:00 AM</b>
<b>Sat. May 3<sup>rd</sup></b>	<b>JUNIOR LIVESTOCK AUCTION: 9:00 AM</b> Don Smith Pavilion
<b>Mon. May 5<sup>th</sup></b>	<b>STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM</b> All exhibits must be picked up and premium checks are ready!



# STILL EXHIBITS SCHEDULE

## 2025 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### SATURDAY & SUNDAY, APRIL 26th – 27th, 2025

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Wool & Mohair – Home Arts Building
- Open Fine Arts – Cafeteria
- Open Photography – Cafeteria
- Open Arts & Crafts – Cafeteria
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building
- School Divisions – Jr Art Building

### MONDAY, APRIL 28th, 2025

9:00 AM **ALL RECEIVED ENTRIES ARE JUDGED**

### WEDNESDAY, APRIL 30th, 2025

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Baked Goods – Home Arts Building

1:00 PM **ENTRIES JUDGED**

- Baked Goods – Home Arts Building

9:00 AM – 7:00 PM **ENTRY DELIVERY**

- Floriculture & Horticulture – Floriculture Building

### THURSDAY, MAY 1st, 2025

9:00 AM **FLORICULTURE & HORTICULTURE ENTRIES JUDGED**

### MONDAY, MAY 5th, 2025

1:00 PM – 5:30 PM **EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

# USING THE ONLINE ENTRY PROGRAM

## 2025 EXHIBITOR HANDBOOK

### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR THE ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all the rules for the department(s) you plan to enter. To enter go to [tehamadistrictfair.com](http://tehamadistrictfair.com) and click on "Participate" then "Enter Online."

#### **Instructions:**

1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to join your members or students within the Quick Groups process. Please email or call our office if you have any problems: [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should "**save the cart**" if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are required information fields.
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2024
  - Youth competitors **MUST** enter their age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# GENERAL FAIR INFORMATION

## 2025 EXHIBITOR HANDBOOK

### ADMISSION

#### Pre-Sale Discount Passes Available

##### January 1<sup>st</sup>, 2025 – February 28<sup>th</sup>, 2025

4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15

##### March 1<sup>st</sup>, 2025 – April 13<sup>th</sup>, 2025

4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

#### Regular Fair Admission

##### April 14<sup>th</sup>, 2025 – May 4<sup>th</sup>, 2025

1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5
4 Day Adult Pass	\$45
4 Day Child Pass	\$15

### ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
  - *Lost Wristbands \$10 Replacement Fee*
  - Siblings and parents not exhibiting livestock may purchase a four-day presale pass in lieu of the wristband.
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

### RV RESERVATIONS

Trailer Space Fee (Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass) .....\$250

**Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space is limited.** Exhibitors with reserved spots may bring in trailers Sunday, April 27<sup>th</sup>, 2025, between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

- RV Occupants from previous years will have the first right of refusal to an RV Space for the upcoming fair. If payment is not received by February 1<sup>st</sup> by 3:00 pm the RV Space will be automatically forfeited.
- Dry Lot Spaces will be available starting February 1<sup>st</sup>.

### SPECIAL THANK YOU

We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!

### BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2024 Western Fairs Association Blue Ribbon Award Recipient is: **David Ferreira**

# LOCAL RULES

## 2025 EXHIBITOR HANDBOOK

### GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 30th at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **"Any Other" Entries:** "Any Other" classes are only for items not described in any given classes. Exhibits entered under "Any Other" when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System unless otherwise stated. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office on Monday, May 5th, when picking up exhibits. Premium checks must be cashed by December 31<sup>ST</sup>, 2025. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:00 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting**, other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**
18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and there is no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including the Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, April 30th. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.

23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
  - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
  - b. Non-Selected animals in a juried show are not eligible for refunds.
  - c. For animal classes, requests must be made in writing prior to the event. Requests involving the health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy:** See State Rules for California Fairs (V. Protests)
25. **Exhibitor & Parent Conduct:** Fair Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), void sale of Junior Livestock Auction animal, and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct" by the exhibitor and/or immediate family member of the exhibitor as described in the Exhibitor's Responsibility Form. Examples of "unacceptable conduct" are, but not limited to:
  - a. Possession and use of alcoholic beverages by a minor, under the age of 21
  - b. Possession and use of all tobacco products, under the age of 21
  - c. The use of any drugs other than prescription medication
  - d. Smoking in the barns or non-smoking areas
  - e. Violation of curfew without permission
  - f. Obscene language or gestures directed to any judge, employee, or fair official
  - g. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.
26. Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are verbally abusive, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premiums and sale proceeds.
27. **All State Rules Apply:** Follow the link for the 2025 CA State Fair Rulebook [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)
28. **Junior Livestock Rules can be found on page 57.**

## EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

# STILL EXHIBITS

OPEN

## RULES:

- **Eligibility:** Open to California Residents
- **Judging:** Unless otherwise stated, all divisions in the Open Still Exhibits Department will be judged using the American Judging System. Each entry in a class is judged in comparison to the other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second, and one third.
- Enter exhibits online at [tehamadistrictfair.com](http://tehamadistrictfair.com)
- **Entry Deadline:** **Still Exhibits April 11th by 5:00 PM**  
**All Floriculture/Horticulture April 25th by 5:00 PM**
- All Local & State Rules apply.
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- **Perishable Exhibits** will be thrown away if deemed advisable.
- **"Any Other" Classes** are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- **New this Year:** Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.
- Thursday, May 1<sup>st</sup> enjoy Free Admission to view your exhibit!
- **Premiums** will be paid in a "Jackpot Style" like the table below. The number of entries in a class will determine the amount of premium money paid out.

Entries	Entry Fee Collected	1st	2nd	3rd
1	\$2	\$2	-	-
2	\$4	\$3	\$1	-
3	\$6	\$3	\$2	\$1
4	\$8	\$4	\$3	\$1
5	\$10	\$5	\$3	\$2
6	\$12	\$5	\$4	\$3
7	\$14	\$6	\$5	\$3
8	\$16	\$7	\$5	\$4
9	\$18	\$7	\$6	\$5
10	\$20	\$8	\$7	\$5
11	\$22	\$9	\$7	\$6
12	\$24	\$9	\$8	\$7

# FEATURE BOOTHS

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	See Rules Below
<b>Entry Fee:</b>	\$20 per Entry	<b>Exhibits Released:</b>	Ron Knight Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Limit: One entry by or for a family, county, community organization, or non-commercial entry.
- Organization may work on booths April 25<sup>th</sup> – 27<sup>th</sup> from 9:00 AM to 6:00 PM in the Ron Knight Building.
- Heights of Booths limited to 4 feet on the sides and 8 feet in the back. Each booth will be 10-foot wide by 10-foot-deep space.
- Exhibits must be maintained for the duration of the Fair.
- Booths should depict the Fair Theme

## **DIVISION 101 – FEATURE BOOTHS**

### **Class**

1. Adult Organization Feature Booth

# ARTS, CRAFTS, & HOBBIES DIVISION

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Cafeteria
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- No Kits Allowed
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- All hanging Arts and Crafts entries must be appropriately prepared for hanging display.

### **DIVISION 102 - HANDCRAFTED MISC.**

#### **Class**

1. Arrangement (Any Material)
2. Bead Craft
3. Ceramics
4. Collections
5. Decoupage
6. Glass Art
7. Handmade Soap
8. Holiday Crafts (No Sewing)
9. Jewelry
10. Leather Works
11. Metal Work (Horseshoes, Tin, Etc.)
12. Painted Rocks
13. Pottery
14. Sculpture
15. Wood Carving
16. Wreaths
17. Any Other Craft – Specify

### **DIVISION 103 - WOODWORKING**

#### **Class**

1. Small Furniture
2. Bird House
3. Wooden Sign
4. Barnwood Projects
5. Wood Pallet Project
6. Shabby Chic Items
7. Any Other- Specify

### **DIVISION 104 - SCRAPBOOKING**

*Two Pages Only- Page Protector Recommended*

#### **Class**

1. Any Theme– Specify

### **DIVISION 105 – TRASH TO TREASURES**

*Entries must be made from Recycled Material*

#### **Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

### **DIVISION 106 – SCARECROWS**

*Total Space is 3' X 3 – Must be Self Supported*

#### **Class**

1. Humorous or Friendly
2. Scariest to Crows



# SPECIAL HANDI-CAPABLE

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Cafeteria</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **All Entries:** Ribbons

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Danish Judging System
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of The Fair.

## **DIVISION 107 - SPECIAL HANDICAPABLE**

### **Class**

1. Art or Craft – Specify
2. Photography

# FINE ARTS

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Cafeteria
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do everything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- No "Paint by Numbers" Allowed
- Paintings and drawings must be framed. Size cannot exceed 48" X 36". This measurement includes the frame.
- Each painting must be securely wired for hanging. Measure to be sure the screw eyes are evenly spaced so that the wire will be even, and the painting will hang straight.
- Paintings with painted sides and all staples in the rear are considered framed.
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number
- **ACRYLIC:** On Canvas is an Oil, on Paper is a Watercolor
- **ABSTRACT:** Simplification and/or rearrangement of the appearance of natural objects.

## EXHIBITOR STATUS

**Novice:** Open to exhibitors who engage in arts and crafts as a pastime rather than a profession. No blue ribbons won at a Fair.

**Intermediate:** Open to exhibitors who engage in arts and crafts as a pastime rather than a profession. Won five or fewer blue ribbons at a Fair.

**Advanced:** Open to art instructors or any person selling their art. Won six or more blue ribbons at a Fair.

**DIVISION 108 - NOVICE ART****Class**

1. Abstract- Any Medium
2. Charcoal- Any Subject
3. Mixed Media- Any Subject
4. Folk Art
5. Pastel- Any Subject
6. Graphite Lead/Colored- Any Subject
7. Pen & Ink- Any Subject
8. Oil- Animals/Wildlife
9. Oil- Flowers
10. Oil- Landscape
11. Oil- Any Other, Specify
12. Watercolor- Animals/Wildlife
13. Watercolor- Flowers
14. Watercolor- Landscape
15. Watercolor- Any Other, Specify
16. Acrylic- Animals/Wildlife
17. Acrylic- Flowers
18. Acrylic- Landscape
19. Acrylic- Any Other, Specify
20. Alcohol Ink- Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other- Specify Medium

**DIVISION 109 - INTERMEDIATE ART****Class**

1. Abstract- Any Medium
2. Charcoal- Any Subject
3. Mixed Media- Any Subject
4. Folk Art
5. Pastel- Any Subject
6. Graphite Lead/Colored- Any Subject
7. Pen & Ink- Any Subject
8. Oil- Animals/Wildlife
9. Oil- Flowers
10. Oil- Landscape
11. Oil- Any Other, Specify
12. Watercolor- Animals/Wildlife
13. Watercolor- Flowers
14. Watercolor- Landscape
15. Watercolor- Any Other, Specify
16. Acrylic- Animals/Wildlife
17. Acrylic- Flowers
18. Acrylic- Landscape
19. Acrylic- Any Other, Specify
20. Alcohol Ink- Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other- Specify Medium

**DIVISION 110 - ADVANCED ART****Class**

1. Abstract- Any Medium
2. Charcoal- Any Subject
3. Mixed Media- Any Subject
4. Folk Art
5. Pastel- Any Subject
6. Graphite Lead/Colored- Any Subject
7. Pen & Ink- Any Subject
8. Oil- Animals/Wildlife
9. Oil- Flowers
10. Oil- Landscape
11. Oil- Any Other, Specify
12. Watercolor- Animals/Wildlife
13. Watercolor- Flowers
14. Watercolor- Landscape
15. Watercolor- Any Other, Specify
16. Acrylic- Animals/Wildlife
17. Acrylic- Flowers
18. Acrylic- Landscape
19. Acrylic- Any Other, Specify
20. Alcohol Ink- Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other- Specify Medium

# PHOTOGRAPHY

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		<i>Cafeteria</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do everything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Entries must be entirely the work of the exhibitor including all post-processing of the image editing, except mounting and custom printing.
- Single matting, mounting board, and illustration board are acceptable. The color of the board must be black or white only. Matting or mounting borders are to be 2" wide. Do not use any foam board, picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number
- All exhibits will be judged, and the display of the exhibits is at the discretion of Fair Management.

## EXHIBITOR STATUS

**Novice:** Open to exhibitors who engage in photography as a pastime, rather than a profession. Won five or fewer blue ribbons at a fair.

**Advanced:** A person who engages in photography for monetary profit, i.e., someone who derives income from photography such as a paid instructor or a photographer who is paid for their work.

## **DIVISION 111 - NOVICE BLACK & WHITE**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2024 Tehama District Fair
12. Any Other – Specify

## **DIVISION 112 - NOVICE COLOR**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2024 Tehama District Fair
12. Any Other – Specify

## **DIVISION 113 - ADVANCED BLACK & WHITE**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2024 Tehama District Fair
12. Any Other – Specify

## **DIVISION 114 - ADVANCED COLOR**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2024 Tehama District Fair
12. Any Other – Specify

# CREATIVE WRITING

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Fair Office
<b>Entries Judged:</b>	Prior to the Fair	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **MANUSCRIPT MUST BE TURNED IN WITH ENTRY FORM**
- The manuscript must be either typed, legibly printed, or handwritten by the exhibitor. The manuscript must be the original compositions of the entrant and written within one year of the opening date of the Fair.
- Retain the original, submit a photocopy.
- Page protectors recommended.

## **DIVISION 115 – CREATIVE WRITING**

### **Class**

1. Poetry
2. Fiction Short Story- *Maximum 3 Pages Typed or 6 Handwritten*
3. Any Other- Specify

# BREWING DIVISIONS

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Empty bottles will not be returned.
- Bottles must be unlabeled, bottles with labels won't be accepted.

## WINES

- Each entry consists of 1 typical wine bottle (750 ml or quart size) standard wine bottle (No decorative bottles).
- Bottles may be sealed with corks or screw lids.
- Specify the type of fruit or grape used on the entry form.

## BEER

- Each entry consists of 3 Beer Bottles (Any size, but each entry to be of consistent size).
- Bottles may be sealed with spring fitted stoppers or crown caps.
- Specify type of brew and any specialty adjunct(s) used on paper and attach it to the bottle with a rubber band.
- All beers are made and bottled under the natural fermentation process, and not artificially carbonated.
- Any bottles not conforming to the show rules will be eliminated.
- Points will be awarded as follows:
  - Prior to Taste Inspection..... 0 to 3
  - Bouquet..... 0 to 3
  - In Mouth Taste/Feel..... 0 to 10
  - Aftertaste..... 0 to 3

*Partial points may be awarded (i.e. 1, 1.25, 1.50 etc.)*

## DIVISION 116 - WINES

### Class

1. Fruit – Dry
2. White Grape – Dry
3. Red Grape – Dry
4. Fruit – Sweet
5. White Grape – Sweet
6. Specialty Wines - Specify

## DIVISION 117 - BEER

### Class

1. Light Ale
2. Pale Ale
3. Porter
4. Stout
5. Hard Ciders

# BAKED GOODS & CONFECTIONS

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Wed. April 30 <sup>th</sup> at 1:00 PM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon
- **Special Awards:** 1<sup>st</sup> Place in Each Class in Divisions 127, 128, 129, and 130

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **New This Year:** Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.
- All entries must be covered by a plastic bag or clear plastic wrap. **Entries not properly wrapped will not be judged.**
- Entries needing refrigeration will not be accepted i.e., cream pies, cheesecakes,
- Entries that spoil during the Fair will be removed.
- Please do not seal with tape.
- **Judging is Open – Public is invited.**

## MINIMUM QUANTITIES

- Cakes..... ½ Cake + 1 Slice Wrapped Separately
- Cookies, Muffins, & Rolls... ½ Dozen + 1 Wrapped Separately
- Confections..... 6 Pieces + 1 Wrapped Separately
- Bread..... ½ Loaf + 1 Slice Wrapped Separately
- Pie..... One 6" – 9" Pie
- Pastry..... 4 Pastries + 1 Wrapped Separately

### DIVISION 118 – YEAST BREADS & ROLLS

#### Class

1. White Bread
2. Wheat Bread
3. Machine Bread
4. Other Breads- Specify
5. Cinnamon & Sweet Rolls
6. Sourdough: Bread, Rolls, Etc.
7. Other Rolls: Dinner, Novelty, Etc.– Specify

### DIVISION 119 – QUICK BREADS & MUFFINS

#### Class

1. Baking Powder Biscuits
2. Muffins
3. Nut and/or Fruit Breads
4. Vegetable
5. Any Other- Specify

### DIVISION 120 – LAYER CAKES

No Pudding or Cream Products

#### Class

1. Any Fruit – Specify
2. Chocolate
3. Any Other- Specify

### DIVISION 121 – OTHER CAKES

#### Class

1. Pound Cake or Any Loaf Cake
2. Sponge, Jelly Roll, or Chiffon
3. Bundt Cake
4. Cup Cakes
5. Any Other Single Layer Cake- Specify



## **DIVISION 122 – COOKIES**

### **Class**

1. Brownies
2. Chocolate Chip
3. Oatmeal
4. Snickerdoodle
5. Peanut Butter
6. Cut & Decorated Cookies
7. Gingerbread
8. Monster Cookies (Minimum 6" Diameter)
9. Bar Cookies (Not Listed)
10. Drop Cookies (Not Listed)
11. Any Other – Specify

## **DIVISION 123 – PIES & PASTRIES**

### **Class**

1. Fruit Pie
2. Lemon Meringue
3. Pumpkin
4. Any Other – Specify

## **DIVISION 124 – CONFECTIONS**

### **Class**

1. Brittles
2. Fudge
3. Sugarless Candy – Specify
4. Candy (Any Other)- Specify

## **DIVISION 125 – GLUTEN FREE**

### **Class**

1. Cakes
2. Cookies
3. Any Other – Specify

## **DIVISION 126 – DECORATED CAKES**

### **Class**

1. Special Occasions- Shower, Etc.
2. Novelty- Animal, Character, Etc.
3. Birthday
4. Wedding

## **DIVISION 127 – BAKED FOODS USING PRUNES**

*SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS*

*SPONSORED BY **SUNSWEEP GROWERS***

**RECIPES MUST ACCOMPANY ENTRIES**

### **Class**

1. Prune Cake
2. Prune Bread
3. Prune Cookies

## **DIVISION 128 – BAKED FOODS USING ALMONDS**

*SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS*

**RECIPES MUST ACCOMPANY ENTRIES**

### **Class**

1. Cake
2. Candies
3. Cookies
4. All Other i.e. Almond Butter – Specify

## **DIVISION 129 – BAKED FOODS USING WALNUTS**

*SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS*

*SPONSORED BY **CRAIN WALNUT***

**RECIPES MUST ACCOMPANY ENTRIES**

### **Class**

1. Cake
2. Candies
3. Cookies
4. Pie
5. Any Other - Specify

## **DIVISION 130 – BAKED FOODS WITH HONEY**

*SPECIAL AWARD FOR 1<sup>ST</sup> PLACE IN EACH CLASS*

*SPONSORED BY **LARSON APIARY***

**RECIPES MUST ACCOMPANY ENTRIES**

### **Class**

1. Candy
2. Cookies
3. Bread Products
4. Any Other – Specify

# PRESERVED FOODS

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Entries must be labeled with product name, date of preparation, processing method, and processing time. Jars not properly labelled will be disqualified.**
- Standard Jars: A container specifically or especially designed for canning purposes. Paraffin seals will not be accepted. All canning **MUST** be in sealed jars.
- Containers to use:
  - Fruits & Vegetables: Pint or quart, clear glass, narrow or wide mouth mason jar.
  - Jams, Jellies, & Preserves: Pint or ½ Pint, clear glass jelly jars (sealed with a lid), or clear mason jars.
- **Non-Acidic Foods:** All vegetables must be canned under pressure. Low acid fruit, such as figs, should be made with more acid by adding lemon juice as directed in the University Agricultural Extension Service Leaflet, Home Canning of Fruits.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All entries must be home prepared and canned, bottled, or packaged by the exhibitor.
- Exhibitors may return to the Home Arts Building on Tuesday to trade open, judged preserves for sealed jars. The exhibit **MUST** be exactly the same in all aspects.
- Textures:
  - Jams: Crushed Fruit; No Separation of Fruit and Juice
  - Jellies: Tender, Should Quiver, Retain Shape, No Crystals
  - Preserves: Pieces Firm and Whole; Clear, Thick Syrup
  - Marmalades: Small Thin Pieces; Clear, Thick Syrup
  - Butters: Fruit Pressed through a Sieve
- **Judging is Open – Public is Invited**

### DIVISION 131 – CANNED FRUITS

#### Class

1. Applesauce
2. Peaches
3. Pears
4. Berries
5. Any Other- Specify

### DIVISION 132 – CANNED VEGETABLES

#### Class

1. Green Beans
2. Carrots
3. Peppers
4. Tomatoes Any Kind
5. Any Other – Specify

### DIVISION 133 – PICKLES & RELISHES

#### Class

1. Bread & Butter
2. Dill Pickles
3. Sweet Pickles
4. Sweet Relish
5. Pickled Fruit or Vegetable
6. Any Other

### DIVISION 134 – SALSA

#### Class

1. Salsa- Hot
2. Salsa- Mild
3. Fruit Salsa

## **DIVISION 135 – OLIVES, OLIVE OIL & VINEGAR**

### **Class**

1. Olive Oil
2. Olives Brined Cured
3. Olives Water Cured
4. Vinegar – Specify

## **DIVISION 136 – JAMS**

### **Class**

1. Apricot
2. Peach
3. Blackberry
4. Strawberry
5. Raspberry
6. Grape
7. Plum
8. Mixed Fruits
9. Any Other – Specify

## **DIVISION 137 – JELLIES**

### **Class**

1. Apple
2. Berry (Any)
3. Grape
4. Plum
5. Pomegranate
6. Mixed Fruits
7. Any Other – Specify

## **DIVISION 138 – PRESERVES**

### **Class**

1. Peach
2. Any Other – Specify

## **DIVISION 139 – MARMALADES & BUTTERS**

### **Class**

1. Apple Butter
2. Any Other Butter – Specify
3. Orange Marmalade
4. Any Other Marmalade – Specify

## **DIVISION 140 – DRIED FOOD PRODUCTS**

### **Class**

1. Fruit
2. Jerky
3. Vegetable
4. Herbs

## **DIVISION 141 – MISCELLANEOUS**

### **Class**

1. Spaghetti Sauce
2. BBQ Sauce
3. Fruit Sauce
4. Honey

# QUILTS, CLOTHING, & TEXTILES

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon
- **Sun Country Quilt Guild Award:** \$50 Special Award (*Divisions 142-143 Eligible - Judge's Choice*)
- **Pam Allred Memorial Award:** \$25 Special Award for the Best Use of Red in a Quilt (*Divisions 142-144 Eligible*)
- **Babs Memorial Award:** \$25 Special Award for the Best Handwork (*Division 142 All Classes and Division 143 Class 1 Eligible*)

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Quilt Size is Required on Entry Form. Perimeter = (Length + Width) X 2
- **Quilt Perimeter Sizes: Small 0-215" | Medium 216"-299" | Large 300"+**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- **A 4" Sleeve on the top, back is required for all Quilts over 240" in Total Perimeter.**
- Exhibits must be cleaned, pressed, and folded right side in.
- Miniature Classes are finished quilts that are a small-scale reproduction of a bed size quilt design. Cannot be a single block with a border. The perimeter must be 96" or less, individual blocks must be 4" or smaller.
- Modern Quilt: Inspired by modern design. Characteristics often include- bold colors and prints, high contrast, graphic areas, solid colors, improvisational piecing, asymmetry unusual block placement, minimalism, expansive negative space, and grid work.
- Art Quilt: Non-traditional, innovative quilt designed to be displayed as art and not necessarily functional. The design should be innovative, unique, and original in theory, color, and technique. This may include but is not limited to non-traditional elements such as unique fibers, photos, paint, beads, and wool.
- **Judging is Open – Public is Invited**

### **DIVISION 142 – HAND QUILTING**

*No Quilts Made with Professional Services*

#### **Class**

1. Quilt- Hand Appliqued includes Wool Applique
2. Quilt- Pieced
3. Quilt- Miniature *Under 96" Perimeter*
4. Quilt- Small 0-215" Perimeter
5. Quilt- Medium 216"-299" Perimeter
6. Quilt- Large 300" or Larger Perimeter
7. Group- 2 or More People
8. Technique Quilt- YoYo, Whole Cloth, Etc.
9. Any Other- Specify

### **DIVISION 143 – MACHINE QUILTING**

#### **Class**

1. Quilt- Hand Appliqued
2. Quilt- Miniature *Under 96" Perimeter*
3. Quilt- Pieced Small 0-215" Perimeter
4. Quilt- Pieced Medium 216"-299" Perimeter
5. Quilt- Pieced Large 300" or Larger Perimeter
6. Group- 2 or More People
7. Technique Quilt- YoYo, Whole Cloth, Etc.
8. Machine Applique Any Size
9. Modern Quilts Any Size
10. Any Other- Specify

## **DIVISION 144 – QUILTED ART HANGINGS**

### **Class**

1. Small Art Quilt- 0-215" Perimeter
2. Medium Art Quilt- 216"-299" Perimeter
3. Large Art Quilt- 300" or Larger Perimeter
4. Embellished Quilt Any Size- May have buttons, crystals, etc.

## **DIVISION 145 – CROCHETED**

### **Class**

1. Afghan
2. Baby Item
3. Doily, Runner, Dresser Scarf
4. Shawl or Scarf
5. Hats
6. Any Other- Specify

## **DIVISION 146 – HAND KNITTED**

### **Class**

1. Afghan
2. Baby Item
3. Shawl or Scarf
4. Wearables
5. Any Other- Specify

## **DIVISION 147 – EMBROIDERED**

### **Class**

1. Counted Cross Stitch Under 18 Count
2. Counted Cross Stitch 18 Count & Over
3. Dish Towels & Pillowcases
4. Needlepoint
5. Any Other- Specify

## **DIVISION 148 – SEWN**

### **Class**

1. Adult Apparel- Not Listed
2. Apron
3. Bed Covering- Not Quilt
4. Children's Clothing
5. Doll Clothes
6. Holiday Decorations
7. Shirt/Blouse/Skirt- Adult
8. Stuffed Toy
9. Any Other- Specify

## **DIVISION 149 – MISCELLANEOUS**

### **Class**

1. Doll Homemade
2. Quilt – Tied
3. Novelty Felting
4. Any Other – Specify

## **DIVISION 150 – HAND SPUN YARN SKEINS**

### **Class**

1. Single (100% Natural)
2. Plied (100% Natural)
3. Blended (100% Natural)
4. Novelty (Any Combo)
5. Lace Weight- Single or Plied Must be 20 WPI or More
6. Manmade Fibers

## **DIVISION 151 – HAND WEAVING**

### **Class**

1. Wearable
2. Non-Wearable
3. Fabric- 1 Yard (Attach a Card with Content & Use)

# WOOL & MOHAIR

OPEN

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Only fleeces in the grease (raw) are eligible for competition.
- Fleeces shall not be more than 12 months grown. The definition of "12 months" shall be the definition most commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months grown, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool or mohair.
- All fleeces shall have bellies and tags removed (skirted). Fleeces not in compliance shall be disqualified.
- Wether fleeces may be included in the Hand Spinner White and Natural Colored Divisions Only.
- Ewe fleeces only in Division Market Classes.
- Each exhibitor will be limited to two fleece entries per class. A fleece may be shown in two divisions only.
- All fleeces entered must have been sheared from a sheep or goat owned by the exhibitor for a minimum of 30 days.
- The Judge has the power to classify fleeces and move fleeces to the correct class before making an award.
- All fleeces will be shown in at least a 2mm clear plastic bag appropriate for the size of the fleece, still rolled with flesh side out in a manner to allow handling without falling apart. Any fleece received in a bag other than stated will be charged a \$1.00 re-bagging fee.
- Mohair must be from purebred goats only.
- Any fleece entered for competition shall be discriminated against if:
  - Showing any paint or tar brands
  - Showing a weak staple or break in fiber
  - Containing any excess burrs, vegetable matter, or animal feces
- Judging Criteria:
  - Quality of Fineness
  - Evenness of Quality or Fineness Among Various Parts
  - Length and Strength of Staple
  - Estimated Clean Weight
  - Condition
  - Character Including Crimp or Color

## **DIVISION 152 – MOHAIR**

### **Class**

1. White Mohair Kid
2. Colored Mohair Kid
3. White Mohair Yearling
4. Colored Mohair Yearling
5. White Mohair Adult Doe
6. Colored Mohair Adult Doe
7. White Mohair Wether
8. Colored Mohair Wether

## **DIVISION 153 – COMMERCIAL /MARKET**

*White Fleeces Only from Grade Sheep*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

## **DIVISION 154 – NATURAL COLORED FLEECES**

*From a Colored Registry or Unregistered Sheep  
Ram, Ewe, or Wether*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

## **DIVISION 155 – HAND SPINNER WHITE FLEECES**

*Purebred Sheep or Registered Sheep*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

# FLORICULTURE/HORTICULTURE POTTED PLANTS & CUT FLOWERS

OPEN

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Presented by the Tehama District Fair & Red Bluff Garden Club

National Garden Club Standard Flower Show  
General Chairman – Judy Paul (530)200-5013

### Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 156 – 161 Eligible for NGC Award of Horticultural Excellence:** \$25 & Rosette
- **Divisions 156 – 159 Eligible for NGC Grower's Choice Award:** \$10 & Rosette
- **Divisions 160 Eligible for NGC Arboreal Award:** \$10 & Rosette
- **Divisions 161 Eligible for NGC Award of Merit:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

### Horticulture Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Containers are measured in diameter: length across the lip of the container.**
- Plant material in the Horticulture Divisions must have been grown by the exhibitor within the county, district, or community represented by the exhibitor.
- Container Grown plants must be in the care of the exhibitor for at least 90 days.
- Exhibitors are to identify plants by their binomial name (genus and species) on a separate card accompanying the exhibit.
- Decisions of the judges are final. Awards may be withheld if not merited.
- The emphasis is on FRESH plant material. No artificial plant material- branches, flowers, fruits, vegetables, or nuts permitted in any division.
- Exhibitors may enter more than one entry per class, maximum of three, if each entry is a different species, variety, cultivar, type or color.
- Specimens with a class designation in the division may not be entered in the "any other" class.
- Fresh Plant material may NOT be altered by application of paint, dye, oil, milk, mayonnaise, or commercial shine products.
- Containers will be provided for cut specimens. Exhibitors must provide containers for Container Grown Plants, Unusual Plants or Containers, Combination Container Plantings, and all design Divisions.
- Double Potting for container plants is allowed. Inner pot must not be visible.
- Wedging (Using a small inconspicuous plug in the neck of the container to prop specimen upright) is recommended for cut specimens.
- The management will not be held responsible for any loss or damage.
- American System of Judging/National Garden Club (NGC) Standard System of Awarding - Juniors do not compete in the same division as adults.
- Exhibits are in place all four days of the show.
- Judging Criteria
  - Conformance to Rules..... 5 Points
  - Plant Identification..... 5 Points
  - Peak of Perfection
    - Form..... 20 Points
    - Color..... 20 Points
    - Maturity/Size..... 20 Points
    - Condition/Blemishes..... 15 Points
  - Grooming..... 10 Points
  - Staging..... 5 Points



## **DIVISION 156 - CONTAINER PLANTS GROWN FOR FLOWERS**

**Eligible for Grower's Choice Award & Premium**

*One Species per Container- Must be in Bloom with at least 2 Blossoms. Diameter is Length Across Lip*

### **Class**

1. Begonia - Semperflorens Tuberos, Fibrous, Bedding, Wax
2. Pelargonium/Geranium - Any Grown for Flowers
3. Succulent (No Cacti) - Container 1"- 15"
4. Succulent (No Cacti) - Container 16"- 30"
5. Any Other Flowering Container 1" - 15"
6. Any Other Flowering Container 16"- 30"

## **DIVISION 157 - CONTAINER PLANTS GROWN FOR FOLIAGE**

**Eligible for Grower's Choice Award & Premium**

*One Species per Container Diameter is Length Across Lip*

### **Class**

1. Asparagus "Fern" Ornamental-Meyeri, Sprengeri, Plumosa, Etc.
2. Cactus - Container 1" - 15"
3. Cactus - Container 16"- 30"
4. Fern - Any Genus, Boston, Maidenhair, Bird's Nest, Etc. - Container 1" - 15"
5. Ivy Any
6. Pelargonium/Geranium Any Grown for Foliage
7. Philodendron, Monstera, Pothos
8. Succulent (No Cacti) - Container 1"- 15"
9. Succulent (No Cacti) - Container 16"- 30"
10. Any Other Foliage - Container 1" - 15"
11. Any Other Foliage Container 16"- 30"

## **DIVISION 158 - UNUSUAL PLANTS OR CONTAINERS**

**Eligible for Grower's Choice Award & Premium**

***Diameter is Length Across the Lip - One Species per Container***

### **Class**

1. Rare or Unusual **Plant** - Container 1" - 15"
2. Rare or Unusual **Plant** - Container 16"- 30"
3. Unusual **Container** Any Plant- 1"-15"
4. Unusual **Container** Any Plant-16"- 30"

## **DIVISION 159 - COMBINATION CONTAINER PLANTING**

**Eligible for Grower's Choice Award & Premium**

*Different species must be identified on a card accompanying the exhibit. Diameter is Length Across the Lip*

### **Class**

1. Cactus Combo Planting - 1"-15" Container
2. Cactus Combo Planting -16"- 30" Container
3. Cactus & Succulent Combo - 1"-15" Container
4. Cactus & Succulent Combo - 16"- 30" Container
5. Sun Loving Plants Combo -1"- 15" Container
6. Sun Loving Plants Combo-16"-30" Container
7. Shade Loving Combo- 1"-15" Container
8. Shade Loving Combo- 16"-30" Container
9. Succulent Combo-1"-15" Container
10. Succulent Combo-16"-30" Container

## **DIVISION 160 - CUT ARBOREAL BRANCHES**

**Eligible for Arboreal Award & Premium Fair to Provide Containers - One Branch no longer than 30" from cut end to tip, includes several nodes. No Vines.**

### **Class**

1. Broad-Leafed Evergreen Tree or Shrub
2. Conifer Tree or Shrub- Needled, Scale, Narrow-Leafed
3. Deciduous Tree or Shrub
4. Flowering Shrub - With at Least 2 Blossoms
5. Flowering Tree - With at Least 2 Blossoms
6. Berried - Berries Must be Present
7. Fruit - Fruit Must be Present
8. Nuts - Nuts Must be Present
9. Any Other Not Listed

### **CUT FLOWERS**

*One Stem Unless Otherwise Specified.*

**All Divisions Eligible for Award of Merit & Premium**

## **DIVISION 161A - ANNUALS/BIENNIALS**

### **Class**

1. Calendulas - 2 Stems
2. Chrysanthemum Frutescens - Marguerite Daisy 2 Stems
3. Chrysanthemum Maximum - Shasta daisy, Black-Eyed Susan, Rudbeckia
4. Coreopsis- 2 Stems
5. Geranium/Pelargonium
6. Gerbera - Transvaal Daisy
7. Heuchera - Coral Bells
8. Lathyrus - Sweet Pea
9. Matthiola - Stock
10. Violas - 3 Stems
11. Pansies - 3 Stems
12. Penstemon - Beard Tongue
13. 5 Annuals - Each Different in a Separate, Clear Container
14. Annual - Any Other Worthy Specimen, Specify

## **DIVISION 161B- PERENNIALS/BULBS, ETC.**

### **Class**

15. Alstroemeria
16. Aquilegia - Columbine
17. Dianthus - Carnations, Pinks, Sweet William, 3 Stems
18. Iris - Bearded
19. Iris - Other
20. Lily - Asiatic, Oriental, Trumpet, Easter...
21. Paeonies - Peony
22. Salvia - 2 Stems
23. 5 Perennials - Each Different in a Separate, Clear Container
24. Perennial -Any Other Worthy Specimen, Specify

## **DIVISION 161C - ROSES**

### **Class**

25. Rose with Leaves, Hybrid Tea, disbudded, one bloom,  $\frac{2}{3}$  -  $\frac{3}{4}$  Open
26. Rose with Leaves, Floribunda
27. Rose with Leaves, Grandiflora
28. Rose with Leaves, Miniature, Single Bloom
29. Rose with Leaves, Miniature, Spray
30. Rose with Leaves, Shrub, David Austin Type
31. Rose with Leaves, Climber, Rambler, at Least 3 Blooms

# FLORAL DESIGN

OPEN

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		Floriculture Building
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 162-165 Eligible for NGC Award of Design Excellence:** \$25 & Rosette
- **Divisions 162 Eligible for NGC Designer's Choice Award:** \$10 & Rosette
- **Divisions 163 Eligible for NGC Award of Distinction:** \$10 & Rosette
- **Divisions 164 Eligible for NGC Petite Award:** \$10 & Rosette
- **Divisions 165 Eligible for NGC Table Artistry Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

## Design Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Each exhibitor is limited to one entry per class.
- Plant materials must be in every entry- Flowers, Foliage, Fruit, Grasses, Cones, Etc.
- Exhibitors are to identify plants by their binomial name (genus and species) or common name on a separate card accompanying the exhibit.
- Plant material does not need to be grown by the exhibitor.
- A container grown plant is not a design.
- Fresh Plant material may NOT be altered by application of paint, dye, oil, milk, mayonnaise, or commercial shine products. However, plant material may be clipped, trimmed, braided, folded, pleated, or woven.
- No landscapes or scenes permitted in Design Divisions.
- Accessories are allowed in the Design Divisions. An accessory to an arrangement is defined as "something subordinate to the design," such as a figurine, rock, etc. No flags are permitted.
- All designs, except in the Petite Division, to be staged on a 30" deep tabletop; Width limit is 30". No height restrictions but should be proportional to the design. The tabletop is covered in black. Backgrounds and underlays furnished by the exhibitors are recommended.
- **To be eligible for NGC ribbons, each class must have 4 entries.**
- **Exhibitor Status**
  - **Novice**- Open to all exhibitors who have not won more than 5 ribbons in floral design.
  - **Intermediate/Advanced**- Open to all exhibitors with 6-10 ribbons in floral design.
  - **Open**- Open to all exhibitors.

## Design

The organization of the Elements of Design (color, form, light, line, pattern, size, space, and texture) according to the Principles of Design (balance, contrast, dominance, proportion, rhythm, and scale) into a composition having beauty, distinction, expression and harmony.

## Judging Criteria

- Conformance to Design Type..... 7 Points
- Conformance to Schedule Requirements..... 7 Points
- Design Principles
  - Visual Balance..... 8 Points
  - Contrast (Opposite or Unlike)..... 8 Points
  - Dominance (Greater Impact)..... 8 Points
  - Proportion (Area and Amounts)..... 8 Points
  - Rhythm (Dominant Visual Path)..... 8 Points
  - Scale (Size Relationship)..... 8 Points
- Selection of Components..... 8 Points
- Organization of Components..... 8 Points
- Expression (Of Title)..... 8 Points
- Distinction..... 14 Points

## **DIVISION 162 – DESIGNER'S CHOICE**

### **Eligible for Designer's Choice Award & Premium**

*Exhibitors have the freedom to choose plant material and other components within rules.*

#### **Class**

1. "Creative Carnival Creations" – Novice
2. "Creative Carnival Creations" – Intermediate/Advanced
3. "Artistry in Bloom" – Open

## **DIVISION 163 – ALL DRY DESIGNS**

### **Eligible for Award of Distinction & Premium**

*All plant material must be dry.*

#### **Class**

1. "Dried & Divine" – Novice
2. "Dried & Divine" – Intermediate/Advanced
3. "Rustic Whimsy" - Open

## **DIVISION 164 – PETITE DESIGNS**

### **Eligible for Petite Award & Premium**

*Proportion & Size are CRITICAL. Exhibitors have the freedom to choose plant material and other components within rules.*

#### **Class**

1. "Mini Marvels of the Fair" (6" Max) – Novice
2. "Mini Marvels of the Fair" (6" Max) – Intermediate/Advanced
3. "Tiny Treasures in Bloom" (6" Max) – Open
4. "Petite Playtime Blooms" (10" Max) – Novice
5. "Petite Playtime Blooms" (10" Max) – Intermediate/Advanced
6. "Whimsical Wonders" (10" Max) - Open

## **DIVISION 165 – TABLE SETTINGS**

### **Eligible for Table Artistry Award & Premium**

*Typically using dishes, beverage containers, table coverings, and napkins. Flatware not required.*

**Must include some plant material.**

**Functional Table for One-** *Maximum size 30X30" planned and set for actual food service. A decorative unit (completed floral design with or without candles and other accessories) must be included and should be in proportion to the place setting. A container grown plant is not a floral design.*

#### **Class**

1. "Fairtime Spread" – Novice
2. "Fairtime Spread" – Intermediate/Advanced
3. "Festival of Flavors" - Open

**Exhibition-** *Not Meant to be functional; created artistically to suggest the service of food with no requirements as to the type of table appointments. Plant material must be used.*

#### **Class**

4. "Funtime Nibbles" – Novice
5. "Funtime Nibbles" – Intermediate/Advanced
6. "Fairtime Feasts" – Open

# FLORICULTURE/BOTANICAL ARTS

OPEN

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Division 166 Eligible for NGC Botanical Arts Artistic Craft Award:** \$10 & Rosette
- **Division 167 Eligible for NGC Botanical Arts Design Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

## Botanical Arts Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all Exhibitors, one entry per class.
- All Botanical Arts exhibits must contain some fresh and/or dried plant material.
- No artificial plant material is permitted.
- Only dried material may be treated.
- A separate card identifying all plant material by the binomial or currently accepted scientific designation is mandatory at drop off.
- No artificial, endangered, or locally invasive plant material may be used.
- Please observe specific requirements listed in each class below.

### DIVISION 166 – ARTISTIC CRAFTS

#### **Eligible for Botanical Arts Artistic Crafts Award & Premium**

*Artistic crafts are objects with a function. They may be artistically pleasing but were not created solely for their artistic value. They serve a purpose and can be labeled a certain object i.e., a basket, necklace, package, or hat.*

#### Class

1. **“Petal Pizzazz,” Wearable Apparel** – Corsages, boutonnieres, hats, gloves, etc. Constructed of all plant material, dry or fresh. Hats presented on a foam head or stand.
2. **“Gems of the Garden,” Jewelry** – Items must be ready-to-wear with fasteners, clasps, etc., as needed. Non-Plant material may be used in construction. Plant material may not be carved into figural forms; however, such forms may be assembled from plant material. Clipping, cutting, or shaping of material is allowed.
3. **“Blooming Baubles,” Kissing Balls – Maximum size 12” X 12” - A 6” or smaller sphere** adorned with dried or fresh plant material. Must attach a ribbon, chain, or wire to hang. The show will provide a place to hang the ball.

### DIVISION 167 – BOTANICAL DESIGN

#### **Eligible for Botanical Arts Design Award & Premium**

*Artistic design applies to an object with no value beyond its beauty or aesthetic value. Art evokes feeling, the result of communication a concept or emotion. Artistic designs are created just for the enjoyment of the senses.*

#### Class

1. **“Garden Delights,” Hanging Designs** – Maximum size 24” X 24” Wreaths, swags, garlands, or mobiles, either stationary or moving. Plant material fresh or dried, any shape.
2. **“Botanical Journeys,” Exploration – Freedom of Style** – Freedom to explore the world of creativity with plant material and design. Some plant material must be used, but there is no restriction on what can be done to the plant material. **(Note: this is the only class permitting treatment of fresh plant material such as painting, flocking, or dyeing).** Maximum size is 30” wide, 30” deep, and 48” tall.
3. **“Plant & Petal,” Pot-et-fleur** – Maximum size 24” X 24” Design with a combination of 2 or more flowering and/or foliage plants with roots growing in soil or another medium. Fresh cut flowers must be included. Other fresh and/or dried plant material may be added for embellishments. Branches with or without foliage and/or decorative wood may be used for a dominant line in keeping with the class requirements. Not a landscape or combination planting.

# BOTANICAL HORTICULTURE

OPEN

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Division 168 Eligible for NGC Botanical Arts Horticulture Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all exhibitors – Limited to one entry per class.

## **DIVISION 168 – BOTANICAL HORTICULTURE**

### Class

1. **“Tiny Treasures,” Container Grown Miniature Gardens – Fairy Gardens** - Maximum Size 18” X 18”  
Emphasis is not necessarily on plant material, but some live plant material must be included. All types of accessories are permitted. Must have been grown together for a minimum of 6 weeks.
2. **“Shaping Fun,” Manipulated Plants** – Espalier, topiary, grafted cacti, and those whose natural growth has been altered. Bonsai is not allowed in our Standard Flower Show. The plant should be in the exhibitor's possession for a minimum of six months.
3. **“Faded Treasures,” Dried and Preserved Specimens** – Maximum Size 12” X 15” Possible entries may be dried flower pictures, door embellishments (not a wreath or swag), or vase of flowers and foliage. Additional embellishments (dyes, glitter, spray paint, or manipulations such as cutting or twisting) are **not** permitted. May use hairspray or similar product to prevent shattering of fragile seed heads.

# FLORICULTURE/EDUCATIONAL EXHIBITS

OPEN

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	\$1 per Entry		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

## Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Division 169 Eligible for NGC Educational Top Exhibitor Award:** \$10 & Rosette

**Premiums Offered:** See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

## Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all exhibitors – Limited to one entry per class.
- The exhibit may be the work of an individual or organization.
- Must have a minimum of three entries in the Division to be eligible for the Educational Top Award
- Plant material is not required but encouraged. No artificial plant material is permitted.
- Handout materials add to the educational value on an exhibit but are not required.
- Display must cover 18 square feet of surface area. The exhibit will be displayed on a table, 6' long X 30" wide X 30" deep X 30" high space with black table covering.

## DIVISION 169 – EDUCATIONAL EXHIBIT

### Class

1. **“Pollinators in Action,” Pollinators** – Educational Exhibit representing any kind, and/or all pollinators and their effects on the environment.
2. **“Fairtime Flora,” Horticulture** – Educational Exhibit representing Horticulture, either a single species, multiple species, flower design, or how to display horticulture at a flower show.
3. **“Garden Wonders,” Gardening** – Educational Exhibit representing gardening in any subject. Example, but not limited to; soil, pest control, watering, propagation, seed saving, landscape design, botanical gardens, environmental issues, or conservation.

# STILL EXHIBITS DEPARTMENT

## JUNIOR

### ELIGIBILITY:

- Eligibility: Open to California Residents ages 18 and under.
- Unless otherwise noted, exhibitors are not required to be members of any 4-H Club or FFA Chapter in order to enter a Still Exhibit. All Youth & Teens ages 18 or younger are welcome to exhibit their work and projects at the Fair!

### JUDGING:

- Unless otherwise noted, all divisions in the Youth & Teen Still Exhibits Department will be judged using the Danish Judging System. It is based upon the established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the judge(s):

Quality	Score	Ribbon
1st Place – Superior	90 – 100%	Blue
2nd Place – Good	80 – 89%	Red
3rd Place – Average	70 – 79%	White

### RULES:

- Enter exhibits online at [tehamadistrictfair.com](http://tehamadistrictfair.com)
- **Entry Deadline: Still Exhibits April 11th by 5:00 PM – All Floriculture/Horticulture Entry Deadline April 25th by 5:00 PM**
- All Local & State Rules apply.
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- "Any Other" Classes are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- There are no premiums offered in the Junior Divisions, only ribbons. If an exhibitor would like to compete for premium money, please enter the Open Divisions.
- **New This Year:** Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.

# FEATURE BOOTHS

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Ron Knight Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- Limit: One entry by or for a family, county, community organization, or non-commercial entry.
- Organizations may work on booths April 25<sup>th</sup> – 27<sup>th</sup> from 9:00 AM to 6:00 PM in the Ron Knight Building.
- The height of the booth is limited to 4 feet on the sides and 8 feet in the back. Each booth will have a 10-foot wide by 10-foot-deep space.
- Booths must be designed, constructed, and installed by organization members. Advisors, Instructors, or Leaders may supervise only. Due to safety issues adult assistance within reason is acceptable.
- Exhibits must be maintained for the duration of the Fair.
- Booths should depict the Fair Theme

### **DIVISION 501 – FEATURE BOOTHS**

#### **Class**

1. FFA Chapters, 4-H Club, & Youth Organizations



# ENTOMOLOGY

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.

### **DIVISION 502 - ENTOMOLOGY**

#### **Class**

1. Insect Collection with 1-25 Insects
2. Insect Collection with 26-50 Insects
3. Insect Collection with more than 50 Insects
4. Educational Display
5. Any Other

# ARTS & CRAFTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- No coloring books, computer print outs, newspaper, cartoon articles, or tracing paper.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Framing is not required, if framed it must be ready to hang. Frames with glass will not be accepted.
- Grade level in school as of May 1<sup>st</sup>, 2025, must be on the entry form.

### DIVISION 503 – ARTS & CRAFTS AGES 2-6

#### Class

1. Painted Rocks
2. Collage
3. Crayons
4. Felt Pen
5. Finger Painting
6. Pencil – Black Lead
7. Pencil – Colored
8. Paint
9. Sculpture – Any Media
10. Paint Night *Led by Instructor*
11. Any Other – Specify

### DIVISION 504 – ARTS & CRAFTS AGES 7-10

#### Class

1. Painted Rocks
2. Cartooning
3. Collage
4. Crayons
5. Felt Pen
6. Pencil – Black Lead
7. Pencil – Colored
8. Paint
9. Watercolor
10. Sculpture – Any Media
11. Paint Night *Led by Instructor*
12. Missions (No Commercial Kits)
13. Any Other – Specify

### DIVISION 505 – ARTS & CRAFTS AGES 11-13

#### Class

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Crayons
6. Felt Pen
7. Mosaic
8. Paper Mache
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Acrylic Paint
13. Watercolor
14. Sculpture – Any Media
15. Paint Night *Led by Instructor*
16. Any Other – Specify

**DIVISION 506 – ARTS & CRAFTS AGES 14-17****Class**

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Charcoal
6. Felt Pen
7. Mosaic
8. Pen & Ink
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Acrylic Paint
13. Watercolor
14. Sculpture – Any Media
15. Paint Night Led by Instructor
16. Any Other – Specify

**DIVISION 507 – SCRAPBOOKING***To Consist of 2 Pages in Page Protectors***Class**

1. Any Theme

**DIVISION 508 – TRASH TO TREASURES****AGES 6-12***Entries must be made from Recycled Material***Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

**DIVISION 509 – TRASH TO TREASURES****AGES 13-17***Entries must be made from Recycled Material***Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

**DIVISION 510 – HOBBIES AGES 2-6****Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Duct Tape Project
8. Holiday Crafts
9. Any Other – Specify

**DIVISION 511 – HOBBIES AGES 7-10****Class**

1. Furniture Restoration
2. Lego Creation
3. Jewelry Making
4. Candle Making
5. Macrame
6. Leather Crafts
7. Pottery
8. Holiday Crafts
9. Any Other – Specify

**DIVISION 512 – HOBBIES AGES 11-13****Class**

1. Furniture Restoration
2. Lego Creation
3. Jewelry Making
4. Candle Making
5. Macrame
6. Leather Crafts
7. Pottery
8. Holiday Crafts
9. Any Other – Specify

**DIVISION 513 – HOBBIES AGES 14-17****Class**

1. Furniture Restoration
2. Lego Creation
3. Jewelry Making
4. Candle Making
5. Macrame
6. Leather Crafts
7. Pottery
8. Duct Tape Projects
9. Holiday Crafts
10. Any Other – Specify

# SCHOOL PROJECTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been produced and the work of the exhibitor within one year of the opening date of the Fair.
- 4-H Presentations: Must include Poster Board or Visual Component

### **DIVISION 514 – SCHOOL PROJECTS**

#### **Class**

#### **GRADES K-5**

1. Individual Project – Specify
2. Group Project – Specify

#### **GRADES 6-8**

3. Individual Project – Specify
4. Group Project – Specify

#### **GRADES 9-12**

5. Individual Project – Specify
6. Group Project – Specify

### **DIVISION 515 – 4-H PRESENTATIONS**

#### **Class**

1. Grades K-5
2. Grades 6-8
3. Grades 9-12

# PHOTOGRAPHY

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Prints may be Black & White or Color.
- Matted, mounting board, or illustration boards are acceptable. The color of the board must be black or white only. Do not use picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number

#### **DIVISION 516 – PHOTOGRAPHY AGES 2-6**

##### **Class**

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

#### **DIVISION 517 – PHOTOGRAPHY AGES 7-10**

##### **Class**

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

#### **DIVISION 518 – PHOTOGRAPHY AGES 11-13**

##### **Class**

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

#### **DIVISION 519 – PHOTOGRAPHY AGES 14-17**

##### **Class**

1. Wild Animals
2. Domestic Animals & Pets
3. Insects
4. Landscape & Scenic
5. Floral
6. Action
7. Children
8. Digital
9. Any Other – Specify

# VOCATIONAL ARTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Ron Knight Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **Projects may include Woodworking, Welding, Fabrication, Forging, Sheet Metal, etc.**
- The exhibitor must have been the major contributor to the building or repairing of the exhibit.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Display cards must be attached to each exhibit, correctly labeling the exhibit and giving a brief summary of the project.
- The exhibits do not need to be owned by the exhibitor.
- Group projects are limited to 3 exhibitors and must be indicated on the entry form.
- Prior arrangements must be made for the delivery of medium and large items.

### **DIVISION 520 – VOCATIONAL ARTS SMALL PROJECTS**

i.e. Bird House, Cut Out, Cutting Board, Cut-Out Decor

#### **Class**

1. Beginner: 1<sup>st</sup> Year
2. Intermediate: 2<sup>nd</sup> Year
3. Advanced: 3<sup>rd</sup> Year & Beyond

### **DIVISION 521 – VOCATIONAL ARTS MEDIUM PROJECTS**

i.e. Firepit, Shoe Rack, Beverage Rack, Cornhole Set, Planter

#### **Class**

1. Beginner: 1<sup>st</sup> Year
2. Intermediate: 2<sup>nd</sup> Year
3. Advanced: 3<sup>rd</sup> Year & Beyond

### **DIVISION 522 – VOCATIONAL ARTS LARGE PROJECTS**

i.e. Bench, Swing, BBQ, Trailer, Furniture

#### **Class**

1. Beginner: 1<sup>st</sup> Year
2. Intermediate: 2<sup>nd</sup> Year
3. Advanced: 3<sup>rd</sup> Year & Beyond

# VOCATIONAL ARTS SILENT AUCTION

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Ron Knight Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **AUCTION:** The auction will be a silent auction, and the Fair will be responsible for accepting qualified bids. The exhibitor may declare a minimum bid, but it must be listed on the entry form. The Silent Auction will begin on Saturday, May 3<sup>rd</sup> at 9:00 AM and the last bid will be accepted 15 minutes after the close of the Junior Livestock Auction.
- **SALE QUALIFICATIONS:** The Silent Auction is only open to 4-H, FFA, or Youth Exhibitors of Tehama County who meet the age requirements or those that graduate High School in 2025
- **SELLING FEES:** 7% of the sale price will be deducted from the seller's check to defray auction costs and the establishment of a contingency fund.
- **SELLERS:** All sales will be handled by the Fair Office. Buyers will pay for the item through the Livestock Office by the close of day on May 4<sup>th</sup>. Sellers will then be issued a check that will be available for pick-up no later than June 6<sup>th</sup>, 2025.
- **RULES:** Items must receive a blue ribbon to be sold.

### **DIVISION 523 - VOCATIONAL ARTS SILENT AUCTION**

#### **Class**

1. Small Project – Specify i.e. Bird House, Cutting Board, Cut-Out Décor, Etc.
2. Medium Project – Specify i.e. Shoe Rack, Firepit, Etc.
3. Large Project – Specify i.e. Swing, BBQ, Trailer, Etc.

# CREATIVE WRITING

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM
<b>Entry Fee:</b>	Free		Fair Office
<b>Entries Judged:</b>	Prior to the Fair	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **MANUSCRIPT MUST BE TURNED IN WITH ENTRY FORM**
- A manuscript must be either typed, legibly printed, or handwritten by the exhibitor. The manuscript must be the original compositions of the entrant and written within one year of the opening date of the Fair.
- Retain the original, submit a photocopy.
- Page protectors recommended.

### **DIVISION 524 - CREATIVE WRITING**

#### **Class**

1. Ages 7 & 8 Poetry
2. Ages 7 & 8 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
3. Ages 9 & 10 Poetry
4. Ages 9 & 10 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
5. Ages 11 & 12 Poetry
6. Ages 11 & 12 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
7. Ages 13 & 14 Poetry
8. Ages 13 & 14 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
9. Ages 15 - 17 Poetry
10. Ages 15 - 17 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten



# BAKED FOOD & CONFECTIONS

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	Free		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Wed. April 30 <sup>th</sup> at 1:00 PM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **New This Year:** Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.
- All entries must be covered by a plastic bag or clear plastic wrap. **Entries not properly wrapped will not be judged.**
- Entries needing refrigeration will not be accepted i.e., cream pies, cheesecakes, etc.
- Entries that spoil during the Fair will be removed.
- Please do not seal with tape.

### MINIMUM QUANTITIES

- Cakes..... ½ Cake + 1 Slice Wrapped Separately
- Cookies, Muffins, & Rolls... ½ Dozen + 1 Wrapped Separately
- Confections..... 6 Pieces + 1 Wrapped Separately
- Bread..... ½ Loaf + 1 Slice Wrapped Separately
- Pie..... One 6" – 9" Pie
- Pastry..... 4 Pastries + 1 Wrapped Separately

### DIVISION 525 – JUNIOR CAKES

#### Class

1. Chocolate Cake – Frosted
2. Cake – Any Other - Specify
3. Decorated Cake
4. Muffin – Specify
5. Cup Cake – Specify
6. Any Other – Specify

### DIVISION 526 – JUNIOR COOKIES

#### Class

1. Chocolate Chip
2. Brownies
3. Drop Cookies
4. Bar Cookies
5. Oatmeal
6. Any Other – Specify

### DIVISION 527 – JUNIOR PIES

#### Class

1. Two Crust Pie – Specify
2. Single Crust Pie – Specify

### DIVISION 528 – JUNIOR CONFECTIONS

#### Class

1. Fudge
2. Candy Other – Specify

### DIVISION 529 – JUNIOR UGLY CAKES

#### Class

1. Ugly Cake – Cake & All Decorations Must be Edible.

# PRESERVED FOODS

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **Entries must be labeled with product name, date of preparation, processing method, and processing time. Jars not properly labeled will be disqualified.**
- Standard Jars: A container specifically or especially designed for canning purposes. Paraffin seals will not be accepted. All canning **MUST** be in sealed jars.
- Containers to use:
  - Fruits & Vegetables: Pint or quart, clear glass, narrow or wide mouth mason jar.
  - Jams, Jellies, & Preserves: Pint or ½ Pint, clear glass jelly jars (sealed with a lid), or clear mason jars.
- Non-Acidic Foods: All vegetables must be canned under pressure. Low acid fruit, such as figs, should be made with more acid by adding lemon juice as directed in the University Agricultural Extension Service Leaflet, Home Canning of Fruits.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All entries must be home prepared and canned, bottled, or packaged by the exhibitor.
- Exhibitors may return to the Home Arts Building on Tuesday to trade opened, judged preserves for sealed jars. The exhibit **MUST** be exactly the same in all aspects.
- Textures:
  - Jams: Crushed Fruit; No Separation of Fruit and Juice
  - Jellies: Tender, Should Quiver, Retain Shape, No Crystals

### **DIVISION 530 – JUNIOR PRESERVED FOODS**

#### **Class**

1. Canned Fruits
2. Pickles & Relishes
3. Jams
4. Jellies
5. Any Other – Specify

### **DIVISION 531 – JUNIOR FOOD DRYING**

#### **Class**

1. Fruit- Specify
2. Vegetable – Specify
3. Fruit Leather – Specify
4. Herbs/Spices – Specify
3. Any Other – Specify

### **DIVISION 532 – JUNIOR BEEF JERKY**

#### **Class**

1. Beef Jerky – 6 Pieces per Plate plus 1 Piece Wrapped Separately

# CLOTHING & TEXTILES

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		<i>Auditorium – Home Arts Building</i>
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Exhibits must be cleaned and pressed.
- **Judging is Open – Public is Invited**

### **DIVISION 533 – JUNIOR WEARING APPAREL & MISC**

#### **Class**

1. Coordinated Outfit
2. Crocheted Item
3. Dress
4. Embroidered Item
5. Handbag
6. Knit Item
7. Quilted Item
8. Skirt
9. Vest
10. Ready-Made Decorated Item- Specify
11. Any Other – Specify

# WOOL & MOHAIR

## JUNIOR

<b>Entries Due:</b>	Fri. April 11 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. & Sun. April 26 <sup>th</sup> -27 <sup>th</sup> 9:00 - 12:00 PM
<b>Entry Fee:</b>	Free		Auditorium – Home Arts Building
<b>Entries Judged:</b>	Mon. April 28 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- Only fleeces in the grease (raw) are eligible for competition.
- Fleeces shall not be more than 12 months grown. The definition of "12 months" shall be the definition most commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months grown, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool or mohair.
- All fleeces shall have bellies and tags removed (skirted). Fleeces not in compliance shall be disqualified.
- Wether fleeces may be included in the Hand Spinner White and Natural Colored Divisions Only.
- Ewe fleeces only in Division Market Classes.
- Each exhibitor will be limited to two fleece entries per class. A fleece may be shown in two divisions only.
- All fleeces entered must have been sheared from a sheep or goat owned by the exhibitor for a minimum of 30 days.
- The Judge has the power to classify fleeces and move fleeces to the correct class before making an award.
- All fleeces will be shown in at least a 2mm clear plastic bag appropriate for the size of the fleece, still rolled with flesh side out in a manner to allow handling without falling apart. Any fleece received in a bag other than stated will be charged a \$1.00 re-bagging fee.
- Mohair must be from purebred goats only.
- Any fleece entered for competition shall be discriminated against if:
  - Showing any paint or tar brands
  - Showing a weak staple or break in fiber.
  - Containing any excess burrs, vegetable matter, or animal feces
- Judging Criteria:
  - Quality of Fineness
  - Evenness of Quality or Fineness Among Various Parts
  - Length and Strength of Staple
  - Estimated Clean Weight
  - Condition
  - Character Including Crimp or Color

## **DIVISION 534 – MOHAIR**

### **Class**

1. White Mohair Kid
2. Colored Mohair Kid
3. White Mohair Yearling
4. Colored Mohair Yearling
5. White Mohair Adult Doe
6. Colored Mohair Adult Doe
7. White Mohair Wether
8. Colored Mohair Wether

## **DIVISION 535 – COMMERCIAL /MARKET**

*White Fleeces Only from Grade Sheep*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

## **DIVISION 536 – NATURAL COLORED FLEECES**

*From a Colored Registry or Unregistered Sheep  
Ram, Ewe, or Wether*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

## **DIVISION 537 – HAND SPINNER WHITE FLEECES**

*Purebred Sheep or Registered Sheep*

### **Class**

1. Fine 64's or Finer (17-22 Microns)
2. ½ Blood 60-62's (22.05-24.94 Microns)
3. 3/8 Blood 56-58's (24.95-27.84 Microns)
4. ¼ Blood 50-54's (27.85-31 Microns)
5. Low ¼ Blood to Braid (32-48's Microns)

# FLORICULTURE/ FLORAL DESIGNS

## JUNIOR

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	Free		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>
- **Eligible for the NGC Youth Top Exhibitor Award**

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- The age of the exhibitor must be shown on the entry form.
- The Junior Exhibitors, in whose name the exhibit is entered, must raise, and take care of plants and create the arrangements without adult assistance.
- National Garden Club Standard of Judging/American System of Judging
- Youth 17 and under DO NOT compete with adults. The scale of points will be the same as for adults. **Please refer to the Horticulture and Design Rules on pages 31 & 33 for specific guidance.**
- All exhibits must be correctly named on a separate 3X5 card with the binomial or currently accepted scientific designation.
- No artificial plant material is permitted.

### **DIVISION 538 – JUNIOR HORTICULTURE**

#### **Class**

1. Pre-School - 7: Cut Flower *1 Stem*
2. Pre-School - 7: Container Plant *1 Type*
3. Pre-School - 7: Combo Planting – *Identify Plants*
4. Ages 8 - 12: Cut Flower *1 Stem*
5. Ages 8 - 12: Container Plant *1 Type*
6. Ages 8 - 12: Combo Planting – *Identify Plants*
7. Ages 13 - 17: Cut Flower *1 Stem*
8. Ages 13 - 17: Container Plant *1 Type*
9. Ages 13 - 17: Combo Planting – *Identify Plants*

### **DIVISION 539 – JUNIOR TABLE SETTINGS**

#### **Class**

1. Pre-School - 7: "Fairtime Feast" *Functional Table Setting for One*
2. Ages 8 - 12: "Fairtime Feast" *Functional Table Setting for One*
3. Ages 13 - 17: "Festival of Flavors" *Functional Table Setting for One*

### **DIVISION 540 – JUNIOR FRESH ARRANGEMENTS DESIGNER'S CHOICE**

#### **Class**

1. Pre-School - 7: "Floral Funhouse" *Less than 18" Overall*
2. Pre-School - 7: "Petite Playtime Blooms" *Petite Design Less than 10" Overall*
3. Ages 8 - 12: "Petal Pals Parade" *Less than 18" Overall*
4. Ages 8 - 12: "Sweet Treats in Bloom" *Petite Design Less than 10" Overall*
5. Ages 13 - 17: "Petal Carnival" *Less than 18" Overall*
6. Ages 13 - 17: "Blooming Joyride" *Less than 18" Overall*
7. Ages 13 - 17: "Spin the Wheel of Flowers" *Less than 18" Overall*
8. Ages 13 - 17: "Bright Lights & Blossoms" *Less than 18" Overall*
9. Ages 13 - 17: "Mini Marvels of the Fair" *Petite Design Less than 6" Overall*
10. Ages 13 - 17: "Tiny Treasures" *Petite Design Less than 6" Overall*
11. Ages 13 - 17: "Small but Mighty" *Petite Design Less than 10" Overall*
12. Ages 13 - 17: "Dainty Delights" *Petite Design Less than 10" Overall*

# BOTANICAL ARTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 25 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 9:00 AM – 7:00 PM
<b>Entry Fee:</b>	Free		<i>Floriculture Building</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> from 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>
- **Eligible for the NGC Youth Top Exhibitor Award**

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**

### **DIVISION 541 – JUNIOR BOTANICAL HORTICULTURE**

#### Class

1. **“Magic Midway,” Container Grown Miniature Gardens – Fairy Gardens** - Maximum Size 18" X 18" Emphasis is not necessarily on plant material, but some live plant material must be included. All types of accessories permitted. Must have been grown together for a minimum of 6 weeks.
2. **“Adventures in Bloom,” Dried and Preserved Specimens** – Maximum Size 12" X 15" Possible entries may be dried flower pictures, door embellishments (not a wreath or swag), or vase of flowers and foliage. Additional embellishments (dyes, glitter, spray paint, or manipulations such as cutting or twisting) are **not** permitted. May use hairspray or similar product to prevent shattering of fragile seed heads.
3. **“Balloons & Blooms,” Temporary Wheelbarrow Garden** – Wheelbarrow will have a 4'X4' display space outdoors. The Exhibitor must have at least 3 different plants with compatible cultural needs, all planted in soil medium. Accessories may be used as appropriate to carry out theme. Fresh, dry, or both types of plant material may be used to interpret the class title. No artificial plant material is allowed.

# LIVESTOCK SCHEDULE

## 2025 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### TUESDAY, APRIL 29th, 2025

8:00 AM **FAIRGROUNDS OPEN FOR ANIMAL ARRIVAL**  
6:00 PM **DAIRY GOATS AND DAIRY CATTLE MUST BE IN PLACE**  
Dairy Registration and Health Check in the Beef and Sheep Barn

### WEDNESDAY, April 30th, 2025

9:00 AM **JUNIOR DAIRY CATTLE-** Bull Sale Arena  
Following **DAIRY CATTLE SHOWMANSHIP-** Bull Sale Arena  
  
1:00 – 3:00 PM **POULTRY WEIGH-IN & INSPECTION-** Shop Gate #3  
  
3:00 – 6:30 PM **WEIGH-INS**  
Large Market Animal Weigh-Ins- Scales  
  
7:00 PM **MANDATORY EXHIBITOR MEETING-** Don Smith Pavilion

### THURSDAY, MAY 1st, 2025 **FFA & 4-H FOLLOWING**

8:00 AM **MARKET HOGS-** Don Smith Pavilion  
Following **BRED & FED MARKET HOGS-** Don Smith Pavilion  
Following **BREEDING SWINE-** Don Smith Pavilion  
  
9:00 AM **MARKET GOATS-** Jr Judging Ring  
Following **BRED & FED MARKET GOATS-** Jr Judging Ring  
Following **BREEDING MEAT GOATS-** Jr Judging Ring  
  
Following Meat Goats **MARKET LAMBS-** Jr Judging Ring  
Following **BRED & FED MARKET LAMBS-** Jr Judging Ring  
Following **BREEDING SHEEP-** Jr Judging Ring  
  
9:00 AM **MARKET POULTRY MEAT PENS-** Ron Knight Building  
Following **BREEDING POULTRY SHOW-** Ron Knight Building  
Following **POULTRY SHOWMANSHIP-** Ron Knight Building  
  
10:00 AM **MARKET BEEF-** Bull Sale Arena  
Following **TEHAMA COUNTY PRODUCERS-** Bull Sale Arena  
Following **BRED & FED MARKET STEERS-** Bull Sale Arena  
Following **BREEDING BEEF-** Bull Sale Arena



## CONT. THURSDAY, MAY 1st, 2025 FFA & 4-H FOLLOWING

10:00 AM	<b>MARKET RABBITS MUST BE IN PLACE</b>
11:00 AM	<b>MARKET RABBIT MEAT PENS-</b> Ron Knight Building <b>RABBIT SHOWMANSHIP-</b> Ron Knight Building
2:00 PM	<b>UNREGISTERED PYGMY GOAT SHOW-</b> Jr Judging Ring
Following	<b>PYGMY GOAT SHOWMANSHIP-</b> Jr Judging Ring
6:00 PM	<b>FINAL DRIVE-</b> Don Smith Pavilion <i>Small Animal Followed by Large Animal</i>

## FRIDAY, MAY 2nd, 2025 FFA & 4-H FOLLOWING

8:00 AM	<b>SWINE SHOWMANSHIP-</b> Don Smith Pavilion
9:00 AM	<b>BEEF SHOWMANSHIP-</b> Bull Sale Arena
10:00 AM	<b>SHEEP SHOWMANSHIP-</b> Jr Judging Ring
Following Sheep	<b>MEAT GOAT SHOWMANSHIP-</b> Jr Judging Ring
2:00 PM	<b>JUNIOR DAIRY GOATS-</b> Jr Judging Ring
Following	<b>DAIRY GOAT SHOWMANSHIP-</b> Jr Judging Ring
3:00 PM	<b>DOG OBEDIENCE – TBD</b>
Following	<b>DOG SHOWMANSHIP – TBD</b>
5:00 PM	<b>PEEWEE SHOWMANSHIP-</b> Don Smith Pavilion
6:00 PM	<b>SHOWMANSHIP SMALL ROUND ROBIN-</b> Don Smith Pavilion
7:00 PM	<b>SHOWMANSHIP LARGE ROUND ROBIN-</b> Don Smith Pavilion

## SATURDAY, MAY 3rd, 2025

9:00 AM	<b>JUNIOR LIVESTOCK AUCTION-</b> Don Smith Pavilion
7:00 PM	<b>LIVESTOCK BARNs CLOSE –</b> Closed to all Exhibitors

## SUNDAY, MAY 4th, 2025

7:00 - 11:00 AM	<b>CLEAN UP/LOAD OUT</b>
10:00 AM	<b>SIERRA PACIFIC PYGMY GOAT ASSOCIATION-</b> Sheep Barn
10:00 AM	<b>ARBA RABBIT SHOW-</b> Ron Knight Building

# JUNIOR LIVESTOCK RULES

## 2025 EXHIBITOR HANDBOOK

### GENERAL RULES

1. **Tehama County Residents:** All Junior Market Animal exhibits and Junior Livestock Auction entries are limited to Tehama County exhibitors. Other exhibitors may exhibit with prior approval from the Tehama District Fair Board of Directors. A junior exhibitor may sell at only one County or District Fair Livestock Auction during the year.
2. **Loss or Damage:** Participant (Junior Exhibitor), Parent or Guardian, 4-H Leader or FFA Instructor Agreement of Responsibility and Liability: It is clearly understood and agreed that the Fair and its officials, officers, directors, employees and agents shall not be responsible for any damage, loss or injury to any person or property which is caused directly or indirectly for any reason. The exhibitor, owner, parents or legal guardian, their agents and/or representatives, (hereinafter collectively referred to as "Participants"), agree to indemnify and hold the Fair harmless of any damage, injury or loss suffered during or in connection with the Tehama District Fair. In the event Fair is subject to any expense or liability, including, but not limited to consultant fees, legal or court costs, the Fair management labor and expenses, expenses and/or costs for blood, tissue, hide and/or carcass sampling and testing incurred as a result of a Fair rule and regulation violation and all agreements there under, including, but not limited to unethical fitting, filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of Participants involvement in the Fair Junior Livestock Show and Auction, Participant, or if participant is a minor, participants parent or guardian shall indemnify and hold harmless the Fair for all damage, expenses and liabilities incurred as a result thereof. Participant(s) may also be subject to criminal charges
3. **Violations:** A Junior Exhibitor, who in the opinion of Fair Management, 4-H Leaders, FFA Advisor or Grange Leader, fails to conform to or accept the set standards of conduct as designated by his/her organization or by the 30th DAA Rules, may be disqualified from competition and removed from the fairgrounds along with his/her entries. This decision may be made at the discretion of his/her leader, advisor or Fair Management.
4. **Entry Removal:** The management shall reserve the right to vacate, declare ineligible for competition, and/or order the removal of any entry which is not in the best interest of the Fair, is unsightly, unhealthy, injured, lame, unsound, endangers public safety, violates the Fair's Animal Welfare Policies, or has been entered in violation of these rules and regulations.
5. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 30th at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
6. **Commission:** A sale commission of 7% will be charged by Auction Management on the gross sale price of all sale animals. These funds are to be used to meet the necessary expenses in connection with the auction.
7. **Auction Rules:** There will be no buy-back or live pick-up on any animal. It is a **terminal sale** for all market animals, meaning all animals will be sold and processed for consumption.
8. **Absence Excusal Review:** The legal owner must show and sell his/her own animal in all conformation classes and the sale ring. Any exception MUST BE APPROVED in advance by the Tehama District Fair Board of Directors. **Only exhibitor's written explanations will be accepted.** Exhibitor written excusal letters are to be delivered or mailed to the Fair Office no later than 5:00 PM, Friday, March 7th. Each request will be ruled upon on an individual basis during the March Board of Directors Meeting. Letters can be mailed to PO Box 70, Red Bluff, CA 96080.
9. **Enrollment Dates:** 4-H Members must be enrolled in a Tehama County 4-H Club by September 30, 2024; be 9 years old on December 31<sup>st</sup>, 2024; and meet the minimum completion requirements by the club due date to be eligible to sell their animals. FFA Members must have enrolled in their respective Tehama County organization by August 31<sup>st</sup>, 2024, to be eligible to sell their animals.
10. **Independent Exhibitors** must follow all rules outlined in the Independent Exhibitor Packet. Independent Exhibitors in 8<sup>th</sup> Grade and below will show in 4-H Classes. Independent Exhibitors in 9<sup>th</sup> Grade and above will show in FFA Classes.

11. **Ownership Dates:** All market animals must be properly tagged by the leader or exhibitor. Market beef 120 days prior to the Fair. Market goats, lambs, and swine 60 days prior to the Fair. Market rabbits and poultry 30 days prior to the Fair. A picture of the tagged animal with the exhibitor and a hair sample (in a clear, plastic bag provided by the Fair Office) must be turned in by the specie ownership date. All animals offered for sale must show an ear tag or leg band that corresponds to the master list.
12. **Lost Ear Tags:** Should an animal lose or break their Tehama District Fair ear tag, please contact the Fair Office immediately.
13. **Proof of Ownership:** All exhibitors selling an animal must show proper proof of ownership; Brand Inspections or a Bill of Sale showing all brands, marks, breed, date purchased, amount purchased, and signed by the seller to be submitted with entry forms.
14. **Proposition 12 Certification:** All market hogs entered in the Tehama District Fair must be purchased from a certified pork producer that is in compliance with Proposition 12 Animal Confinement regulations. When purchasing a market hog, exhibitors must obtain a copy of the producers Certificate of Compliance to turn into the Fairgrounds with the Livestock Entry Form, Bill of Sale, and YQCA Certificate.
15. **YQCA Program:** To participate in a youth livestock program (excluding horse, cavy, and dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Insurance of Animals (YQCA) program or a comparable Fair-run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate in a California Fair. Website to complete trainings: [www.yqcaprogram.org](http://www.yqcaprogram.org)
16. **Quality Standards:** It is the intent of the Division of Fairs and Expositions that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.
17. **All animals deemed "Market Ready" (Group 1 or Group 2) must sell at the terminal auction. "Not Market Ready" (Group 3) will not sell.**
18. **Animal Arrival:** All beef cattle, sheep, hogs, meat goats, dairy goats, and pygmy goats must be in place and on the grounds by Wednesday, April 30th at 6:30 PM. Please enter through the Trinity Gate. **Dairy Cattle** must be on the grounds by 6:00 PM on Tuesday, April 29th for a Health and Registration check. **Poultry Exhibitors** must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds between 1:00 – 3:00 PM on Wednesday, April 30th. **Market Rabbit Exhibitors** must be on grounds by 10:00 AM on Thursday, May 1st. All animals, excluding poultry, can start arriving on the grounds Tuesday, April 29th.
19. **Weigh-Ins:** Large Market Animals for which weight certificates are required must be weighed between 3:00 – 6:30 PM on Wednesday, April 30th. Market Poultry will be weighed and inspected on Wednesday, April 30th between 1:00-3:00 PM. Market Rabbits will be weighed in front of the judge during the Market Class on Thursday, May 1st. If any animal fails to meet the minimum weight requirements or is over the maximum allowed weight for the species the following procedure will be followed by the weighmaster: The animal will be removed from the scales, the scales rebalanced, and the animal weighed again if requested by the exhibitor. Under no circumstances shall the animal leave the scale area. All market animals not meeting the minimum or maximum weight requirements for their species will be sifted from the sale.
20. **Sifting Weight:** All livestock species will have a minimum and a maximum sifting weight. Exhibitors will be paid for every pound within those limits. See each species for details.
21. **Back-Up Animals:** Each exhibitor is limited to One Primary Market Animal and Three Market Back-Up Animals of the same species. A "Back-Up" is defined as additional animals that are tagged and listed on the entry form that can replace the primary animal of the same species for any reason. If an Exhibitor chooses to have more than **one** back-up animal, there will be a \$20 Tag charge for each additional Back-Up Animal (maximum of \$40). All Back-Up Animals must be tagged and have a DNA Sample and Picture on file at the Fair Office by the 120/60 Day Ownership dates. Each Back-Up Animal must be listed on the entry form (free of any entry fees) to be eligible to replace the primary animal. **Family Back-Ups** are allowed if siblings are exhibiting the same species. Each exhibitor must list the back-up animal(s) on their entry form. If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal(s)

- may be weighed. **Large Animals:** The Back-Up Animal(s) must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds. **Small Animals:** If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.
22. **Animal Removal:** Market Animals (Excluding Rabbit and Poultry Meat Pens) will be loaded for release by the Tehama District Fair Staff Saturday, May 3rd. Rabbit & Poultry Meat Pens will be released Monday, May 5th at 7:00 AM.
  23. **Registration Papers:** All registration papers must be checked by Wed, April 30th at 6:30 PM.
  24. **Mandatory Exhibitor Meeting:** All exhibitors must attend the Mandatory Exhibitor Meeting Wednesday, April 30th at 7:00 PM in the Don Smith Pavilion.
  25. **Auction Requirements:** To sell in the Junior Livestock Auction exhibitors must meet the following requirements:
    - a. Must have shown the project in a Market Class
    - b. Market Beef, Goats, Lambs, and Swine must have placed in Group 1 or 2
    - c. All qualifying Rabbit and Poultry pens will sell.
  26. **Poultry & Rabbit Auction Ring Requirements:** All three animals in the meat pen must enter the sale ring. Carts and wagons are allowed to bring the animals into the ring. Other exhibitors are allowed to assist in the handling of the three animals in the ring. Those exhibitors must be entered in the Fair and in official uniform.
  27. **Supervision of Junior Livestock Exhibitors**
    - a. Adult supervisors are required for all overnight exhibitors.
    - b. Junior Exhibitors who, in the opinion of Fair Management, fail to conform to acceptable standards of conduct will be removed immediately with exhibits from the Fairgrounds and all premiums forfeited.
  28. **Health Check:** A health check will be conducted on ALL livestock. Livestock will be inspected for obvious evidence of any active, communicable disease, found to be unsafe, or any other unsightly disease or condition. (State Rule X #3)
  29. **Medications:** All records of medications administered during the Fair must be given to the Livestock Supervisor.
  30. **Drug Testing:** Use of Drugs, the use by non-veterinarians\* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and exhibitor's parents and/or guardians agree that: (1) they are absolutely and completely responsible persons for the care and custody of their animals, (2) the Tehama District Fair shall be entitled to disqualify an exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardians. Even if the source of the drug is unknown, the Tehama District Fair shall be entitled to disqualify the exhibitor. All livestock projects entered in the Tehama District Fair may be drug tested at the Fair's discretion. \*Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.
  31. **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair.
  32. **DNA Testing:** The Tehama District reserves the right to DNA Test market animals.
  33. **Safe Handling:** Exhibitors must safely handle and manage their livestock. Unruly animals may be released from the Fairgrounds, all premiums and sale privileges forfeited.
  34. **Aggressive/Abusive Behavior Towards Livestock:** The Tehama District Fair highly discourages, does not condone, and will not permit aggressive behavior towards animals. If such behavior is witnessed the first offense will be handled with a warning, a second offense will result in the disqualification of the exhibitor and all entries by show management. All prize money and awards will also be forfeited. Protests against disqualification will not be permitted.
  35. **Bedding:** The exhibitor must supply all bedding. The first bedding only, will be furnished by the Fairgrounds.

36. **Clean Stalls:** Public access through the barns cannot be restricted by exhibitor's feed, equipment, or personal belongings. Each space used by the exhibitor must be kept clean. The general appearance must always be neat. All stalls and pens must have clean bedding in place by 9:00 AM daily.
37. **Feeding Livestock:** Livestock Exhibitors will be admitted in Gate 13 Trinity Lot for feeding purposes from 6:00-8:00 AM. Vehicles are not allowed on grounds after 10:00 PM on Wed. April 30th. Everyone must have an admission pass or wristband to enter the gate.
38. **Fitting:** Junior Exhibitors are expected to groom and care for their animal(s) when at the Fair. They shall refrain from accepting assistance from adults unless the Junior Exhibitor is actively engaged, and the assistance is for instruction or safety.
39. **Exhibitor Assistance:** Livestock Exhibitors will be allowed one 4-H, FFA, or Independent Exhibitor from a neighboring county to assist with livestock projects while at the Fair. That exhibitor is to check in before the Exhibitor Meeting to receive an admission wristband.
40. **Pop-Up Tents:** Pop-Up Tents with walls are not allowed in any livestock area or under any barn. Pop-Up Tents without walls, made from nonflammable material or treated with a flame-retardant chemical approved by the Office of the State Fire Marshall may be placed around Livestock Areas. Any tent or equipment deemed by Fair Staff to be hazardous, in the way, or blocking fire lanes must be moved.
41. **Uniforms:** All exhibitors must wear their official uniform when selling or showing their animals. Those not wearing the entire, official uniform will not be able to enter the Show Ring or Sale Ring. Please see uniform requirements on Page 62.
42. **Showmanship:** To compete in a Showmanship Class, exhibitors must also be entered in a conformation or market class. Exhibitors cannot compete solely in showmanship.
43. **Class Requirements:** Three entries by two or more exhibitors constitutes a minimum show class unless otherwise specified. Show management reserves the right to transfer entries or combine division and classes. If it is the opinion of show management that the entries are insufficient to secure adequate competition.
44. **Livestock Barns Closed for Load-Out:** The Hog Barn, Steer Barn, and Sheep/Goat Barn will close to all exhibitors, their families, and the public at 7:00 PM on Saturday.
45. **Clean-Up and Tear Down:** Livestock Exhibitors may tear down decorations and load out tack Sunday, May 4<sup>th</sup> from 7:00AM – 11:00 AM or after the Fair closes at 10:00 PM. Barns will be open for exhibitors to tear down and load out Monday, May 5<sup>th</sup> all day.
46. **Round Robin Rules:** Exhibitors are responsible for finding an animal to show in each species if they are competing in Large Animal or Small Animal Round Robin. Exhibitors cannot show their own animals.
47. **Junior Livestock Auction checks will be released no later than June 9th, 2025. The exhibitor must be present to sign for and receive the check.** Thank you cards for the Buyer and all Add-Ons are required to pick-up the check.
48. **Thank You:** The Fair Office must receive a postage ready thank you note written to each sponsor of award(s) received, the buyer(s) and any add-on supporter(s) of the exhibitor's animal/vocational project(s) in order to release the proceeds from the Junior Livestock Auction.
49. **Still Exhibit Incentive:** The FFA Club and 4-H Club with the most Still Exhibit Entries that arrive at the Fair will get to pick their stall assignments in each barn for the 2026 Fair. Be sure to list your club/chapter on your entry form.
50. **Premiums:** Payouts will be Jackpot Style. The office charge per entry will be \$5. For example, an entry fee of \$15 will result in \$10 in the payout pot. Breakdown below.

Entries	Fee Collected	Payout Pot	1st	2nd	3rd
1	\$15	\$10	\$10	-	-
2	\$30	\$20	\$12	\$8	-
3	\$45	\$30	\$15	\$9	\$6
4	\$60	\$40	\$20	\$12	\$8
5	\$75	\$50	\$25	\$15	\$10

## STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal and signature of the entry form, exhibitors (Including Agents and Junior Exhibitors' Parents/Leaders/Advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibitors.
2. Exhibitors will indemnify Fairs & Expositions and the Fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to Fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior Exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals:
  - a. Exhibitors will exhibit healthy animals and handle them with care; and
  - b. Exhibit them in their unaltered conformation, except for common husbandry practices; and
  - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.
7. The Board of Directors will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.

IN FULFILLMENTS OF ITS RESPONSIBILITIES, Fairs and Expositions and the Fair agree to the following principles for competition.

1. The Fair will advocate and enforce printed rules.
2. In case of rule violations or in practices determined to be unethical with the competitive exhibit program,
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible, or whose presentation is deemed not in the best interest of the Fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate; and
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Divisions of Fairs, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.



***All Rules in the "State Rules for California Fairs" prescribed by the Division of Fairs & Expositions apply to this Fair.***

## LOCAL LIVESTOCK CLASSES

**Limited to Tehama, Butte, Glenn, Shasta, & Trinity Counties**

The Junior Livestock Department is restricted to members of the FFA Chapters who are under the supervision of the Bureau of Agricultural Education, State Department of Education, members of 4-H Youth Groups, which are under the supervision of the Cooperative Extension Service, University of California, Independent Exhibitors who are under the supervision of their legal guardians, and Grange members who are under the supervision of the California State Grange.

## INSURANCE REQUIREMENTS

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. Liability Insurance is the responsibility and at the discretion of the Junior Exhibitor. Therefore, Junior Exhibitors have the option of taking out a liability policy covering themselves and their exhibits. Please contact the Fair Office for more information.

## UNIFORMS

All exhibitors must wear their official uniform when showing or selling their animals, rabbits, or poultry.

**Grange Members** must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year when they reach age 19. Grange Youth must be 9 years old on January 1 to exhibit large animals. Division and/or class placement of Grange Exhibitors are determined by Fair Management as follows: 8th Grade and Under - 4-H Classes/ 9th Grade and Over - FFA Classes. Grange members must consult their Grange Leader for details and enforcement on the official uniform. Footwear is to be closed toed.

**Independent Exhibitors** not affiliated with a junior organization can enter appropriate FFA and 4-H classes if they meet the age or grade level requirements. Division and/or class placement of Independents are determined by Fair Management as follows: 8th Grade and Under—4-H Classes/ 9th Grade and Over—FFA Classes. If sufficient independent exhibitor entries are received by the closing date for entries, the Fair Management may establish a separate class or classes if needed. The entry form of the exhibitor must be signed by a parent or guardian. Record Books are due to the Tehama District Fair Office before Livestock Checks can be picked up. Independent Junior Exhibitor Uniform: White dress shirt or blouse (long or short sleeved), dark denim jeans/slacks (no fades, no rips), and closed toed footwear. No hats allowed.

### Tehama County FFA Official Uniform for Showing Livestock



The official FFA show uniform shall be worn by all FFA exhibitors while showing at Fairs and Livestock Shows. The uniform shall consist of white trousers, white dress shirt or blouse, the official FFA necktie or scarf, and FFA Jacket. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Footwear to be closed toed.

### 4-H Official Uniform for Showing Livestock



A plain white shirt with a collar – long or short sleeved, no sleeveless shirts. White or off-white trousers or navy/dark blue jeans/trousers. Belts should be worn if trousers have belt loops. Footwear and belts clean and/or polished. Footwear to be closed toed. *Optional:* 4-H hat - green for all ages. Boys- Dark green tie with 4-H emblem. Girls – 4-H Scarf. 4-H members must consult their 4-H Leader for details and enforcement on the official uniform.

HORSE SHOWMANSHIP - BOYS AND GIRLS - White shirt, strapped head gear and white or off-white slacks, or navy-dark blue jeans/trousers. Boots are mandatory. *Optional: 4-H Green Tie or Scarf*

Long sleeve shirts are mandatory for all Rabbit Exhibitors.

# SHOWMANSHIP

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$5 per Entry		Livestock Barns
<b>Entries Judged:</b>	Thurs. & Fri. May 1 <sup>st</sup> & 2 <sup>nd</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

### Awards Offered:

- **Champion FFA Novice Showman in Each Species:** Award
- **Champion FFA Advanced Showman in Each Species (Excluding Dogs):** Buckle
- **Champion 4-H Junior Showman in Each Species:** Award
- **Champion 4-H Intermediate Showman in Each Species:** Award
- **Champion 4-H Senior Showman in Each Species (Excluding Dogs):** Buckle
- **Large Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Small Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Large Animal Supreme Champion Showman:** Award
- **Round Robbin Participants:** Ribbons
- **Division Placings 1<sup>st</sup> thru 8<sup>th</sup>:** Ribbons

**Premiums Offered:** None

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Any animals owned and entered by Junior Exhibitors in the Junior Livestock Departments are eligible for entry in the Showmanship classes. Animals must be shown by the owner.
- **To compete in a showmanship class exhibitors must also be entered in a conformation or market class. Exhibitors cannot compete solely in Showmanship.**
- Exhibitors may show all large animal species that are represented in the Junior Livestock Division, except for horses, during the Round Robin with Fair Livestock Supervisor Approval.
- The winner of Advanced Showmanship in both FFA and 4-H Divisions shall participate in Round Robin Showmanship. If the 1<sup>st</sup> place winner, without relinquishing any awards, chooses not to participate the 2<sup>nd</sup> place winner will participate in Round Robin. Round Robin Exhibitors are responsible for finding an animal to show in round robin for each species.
- Large Animal Round Robin is Friday, May 2<sup>nd</sup> in the Don Smith Pavilion including Beef Cattle, Dairy Cattle, Dairy Goats, Meat Goats, Sheep & Swine.
- Small Animal Round Robin is Friday, May 2<sup>nd</sup>, in the Don Smith Pavilion including Rabbits, Poultry, Pygmy Goats, and potentially dogs.
- The first two award winners in each class may advance to compete in the next division.

### **DIVISION 600 – FFA NOVICE SHOWMANSHIP**

*Exhibitor who has not shown the species before*

#### **Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

### **DIVISION 601 – FFA ADVANCED SHOWMANSHIP**

*All Other FFA Members*

#### **Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog



## **DIVISION 602 – 4-H JUNIOR SHOWMANSHIP**

### **Ages 9-10 Years Old**

Age as of January 1, 2025, must be shown on the entry form.

#### **Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

## **DIVISION 603 – 4-H INTERMEDIATE SHOWMANSHIP**

### **Ages 11-13 Years Old**

Age as of January 1, 2025, must be shown on the entry form.

#### **Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

## **DIVISION 604 – 4-H SENIOR SHOWMANSHIP**

### **Ages 14-19 Years Old**

Age as of January 1, 2025, must be shown on the entry form.

#### **Class**

1. Beef Cattle
2. Dairy Cattle
3. Market/Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

## **PEEWEE SHOWMANSHIP**

### **No Entry Fee - Sign Up at Livestock Office**

1. Open to Tehama County Only
2. Ages 4-8 (Cannot be showing at TDF in Open, FFA, 4-H, or Independent Classes)
3. Participants will need to provide their own animal.
4. The animal being used must already be on grounds – no animals will be allowed to enter the grounds just for the event.
5. All decisions are final – this is a fun event!
6. Participants must be able to handle their animal without assistance from others. Show ring hands will be available for assistance as needed.
7. For safety reasons the number of participants per species must be limited.
8. Sign-ups are in the Junior Livestock Office starting Wednesday, April 30th.

**\*\*Primary Pygmy Goat Showmanship is Page 73\*\***

**\*\*Primary Dairy Goat Showmanship is Page 74\*\***

**\*\*Primary Rabbit Showmanship is Page 76\*\***

**\*\*Primary Poultry Showmanship is Page 78\*\***

# MARKET BEEF

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Beef Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 10:00 AM	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup> at 7:00 PM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Steer:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Market Steer:** Buckle, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Market Steer:** Award, Banner, & Rosette
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Market Beef must be 18 months old or less.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e., feeding, watering, cleaning pens) through Saturday, May 3<sup>rd</sup>.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, April 30<sup>th</sup>. After weighing market animals will be divided into weight lots of 1,050 pounds and up at the discretion of Fair Management.
- All Market Beef have a minimum sifting weight of 1,050 lbs. and a maximum sifting weight of 1,500 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Beef Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds are judged together.
- Only Market Acceptable (Group 1 & Group 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.

### **DIVISION 605 – MARKET BEEF**

#### **Class**

1. FFA Steer.....1,050lbs – 1,500lbs
2. 4-H Steer..... 1,050lbs – 1,500lbs

### **DIVISION 606 – GROUP OF MARKET STEERS**

**No Entry Fee – Enter at the Ring** One Entry per Club/Chapter

Best Group of Three Shown in a Market Class

#### **Class**

1. Group of Market Steers

### **DIVISION 607 – SINGLE FEEDER STEER**

#### **Class**

1. Feeder Steer..... 500lbs – 1049lbs

### **DIVISION 608 – TCCA PRODUCER'S MARKET STEER**

**Sponsored by Tehama County Cattlemen & Cattlewomen**

**1<sup>st</sup> Place - \$250    2<sup>nd</sup> Place - \$150    3<sup>rd</sup> Place - \$50**

- Market Steer must be raised and bred by a Tehama County Producer who is a member of the Tehama County Cattlemen's Assoc.
- Producer must be a TCCA and CCA Member by April 30<sup>th</sup>
- Producer's Name must be on Bill of Sale
- 4-H & FFA Markets Steers will compete together.

#### **Class**

1. Market Steer

# JUNIOR BEEF CATTLE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry	<b>Exhibits Released:</b>	Beef Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

**Awards Offered:**

- **Champion & Reserve Champion Bull:** Award & Rosette
- **Champion & Reserve Champion Purebred Female:** Award & Rosette
- **Champion Cow Calf Pair:** Award & Rosette
- **Champion Commercial Heifer:** Award, Rosette & Premium Sponsored by Tehama County Cattlemen  
Champion - \$200   Reserve Champion - \$150   3<sup>rd</sup> - \$75

**Premiums Offered:** See Page 60 for Premium Payout Schedule

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wed. April 30<sup>th</sup>
- **Divisions 609 – 611** Registered Purebred Breeding Animals
- **Division 613** Commercial Replacement Heifers – Animals registered by a purebred breed association cannot be entered in this division. All Commercial Replacement Heifers must be individually owned for a minimum of 30 days prior to the Fair.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor is limited to two entries per class.
- All females 24 months of age or older at the beginning day of Fair must a) have a calf at side, b) show obvious signs of pregnancy, c) have a veterinarian's certificate of pregnancy.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

**DIVISION 609- BULLS ALL BREEDS JUDGED TOGETHER**

Class	Date of Calving
1. Spring, Fall, or Sr Ylg.....	Mar. 2023 – Aug. 2024
2. Fall or Spring Calf.....	Sept. 2024 – April 2025

**DIVISION 610- PUREBRED FEMALES**

*Registered English Breeds Only*

Class	Date of Calving
1. Senior Yearling.....	Sept. 2023 – Dec. 2023
2. Junior Yearling.....	Jan 2024 – July 2024
3. Senior Calf .....	Aug. 2024 – Dec. 2024
4. Junior Calf.....	Jan. 2025 – March 2025

*Registered European Breeds Only*

5. Senior Yearling.....	Sept. 2023 – Dec. 2023
6. Junior Yearling.....	Jan 2024 – July 2024
7. Senior Calf .....	Aug. 2024 – Dec. 2024
8. Junior Calf.....	Jan. 2025 – March 2025

**DIVISION 611- PUREBRED HEIFER GROUPS**

*All Owned by One Exhibitor & Entered as Individuals in the Same Breed.*

Class
1. Pair of Females: Two Females
2. Get of Sire: Three Animals, Sired by Same Bull

**DIVISION 612- COW/CALF PAIR**

*All Breeds Judged Together – A cow and her natural calf. Embryo transfer calves are not eligible. Cows must have a nursing calf at the side not over six months old. Twins are eligible. Being shown at its dam's side does not eliminate the calf from competition in its appropriate class, provided it meets all requirements for show. Calves in the purebred class must be registerable with that breed association and papers must be at least pending if competing only in the pair class. **Cow or calf must be shown in appropriate class to participate in this class.***

**Class**

1. Purebred Cow/Calf Pair – All Ages Judged Together
2. Commercial Cow/Calf Pair – All Ages Judged Together

**DIVISION 613- COMMERCIAL HEIFER**

**Class**

1. Senior Yearling.....Sept. 2023 – Dec. 2023
2. Junior Yearling.....Jan 2024 – July 2024
3. Senior Calf .....
4. Junior Calf..... Jan. 2025 – March 2025

# MARKET SWINE

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Hog Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 8:00 AM	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup> at 7:00 PM

**Awards Offered:**

- **Supreme Champion & Reserve Supreme Champion Market Hog:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Market Hog:** Buckle, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Market Hog:** Award, Banner, & Rosette
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

**Premiums Offered:** None

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale and Prop 12 Certificate of Compliance must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 3<sup>rd</sup>.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, April 30<sup>th</sup>. After weighing market animals will be divided into weight lots of 210 pounds and up at the discretion of Fair Management.
- All Market Swine projects will have a minimum sifting weight of 210 lbs. and a maximum sifting weight of 280 lbs.
- All overweight animals will be sent home, and underweight animals will automatically roll into the Single Feeder Swine Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds are judged together.
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.

**DIVISION 705 – MARKET SWINE**

**Class**

1. FFA Market Hog.....210 lbs – 280 lbs
2. 4-H Market Hog..... 210 lbs – 280 lbs

**DIVISION 706 – GROUP OF MARKET HOGS**

**No Entry Fee – Enter at the Ring** One Entry per Club/Chapter

Best Group of Three Shown in a Market Class

**Class**

1. Group of Market Swine

**DIVISION 707 – SINGLE FEEDER HOG**

**Class**

1. Feeder Market Hog..... 60 lbs – 209 lbs

# JUNIOR SWINE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		<i>Hog Barn</i>
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

**Awards Offered:**

- **Champion & Reserve Champion Female:** Award & Rosette

**Premiums Offered:** See Page 60 for Premium Payout Schedule

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor is limited to two entries per class.
- Junior Yearling Sows must have raised a litter of pigs to be eligible for entry.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

**DIVISION 708 – JUNIOR FEMALE SWINE**

*All Breeds Judges Together*

<b>Class</b>	<b>Date of Farrowing</b>
1. Fall or Junior Yearlings.	Jan. 2024 – Dec. 2024
2. January – April Gilts.....	Jan. 2025 – April 2025

# MARKET LAMBS

## 4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep & Goat Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup> at 7:00 PM

**Awards Offered:**

- **Supreme Champion & Reserve Supreme Champion Market Lamb:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Market Lamb:** Buckle, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Market Lamb:** Award, Banner, & Rosette
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

**Premiums Offered:** None

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 3<sup>rd</sup>.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Weight certificates may be obtained on the Fairgrounds between 3:00 – 6:30 PM on Wednesday, April 30<sup>th</sup>. After weighing market animals will be divided into weight lots of 110 pounds and up at the discretion of Fair Management.
- Market Lambs will have a minimum sifting weight of 110 lbs. and a maximum sifting weight of 165 lbs.
- Overweight animals will be sent home immediately, underweight animals will automatically roll into the Feeder Market Lamb Class. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Slick Shorn Rules: Market Lambs must be slick shorn from the knee and hock up at least 7 days prior to the official Fair Weigh-In. Lambs with excessive wool will be disqualified.
- Tail Dock Rules: To qualify for exhibit, Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior.
- Market Lambs must show all lambs teeth and be one year old or less.
- Normal grooming practices (including cosmetics) are acceptable.
- Sheep with any Fungus, Staff, Sore-Mouth, or unsightly disease will be sifted immediately.
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.

**DIVISION 805 – MARKET LAMB**

*All breeds judged together*

**Class**

1. FFA Wether or Ewe Lamb .....110 lbs – 165 lbs
2. 4-H Wether or Ewe Lamb .....110 lbs – 165 lbs

**DIVISION 806 – GROUP OF MARKET LAMBS**

**No Entry Fee—Enter at the Ring** One Entry per Club/Chapter

Best Group of Three Shown in a Market Class

**Class**

1. Group of Market Lambs

**DIVISION 807 – SINGLE FEEDER MARKET LAMB**

**Class**

1. Feeder Market Lamb..... 60 lbs – 109 lbs

# JUNIOR SHEEP

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry	<b>Exhibits Released:</b>	Sheep & Goat Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

**Awards Offered:**

- **Supreme Champion Ram & Ewe:** Award & Rosette
- **Champion Grade Ewe & Champion Registered Ewe:** Award & Rosette
- **Champion Grade Ram & Champion Registered Ram:** Award & Rosette

**Premiums Offered:** See Page 60 for Premium Payout Schedule

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred sheep judged together in the Supreme Drive.
- Registration Papers must be checked by 6:30 PM on Wed. April 30<sup>th</sup>.
- Each exhibitor is limited to 10 entries per Division.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years, registration numbers may not be used as flock numbers.
- Sire Registration number required for Get of Sire
- Lambs must show all lambs teeth.
- Each exhibitor is limited to two entries per class.
- All females must be known by the exhibitor and leader to be a fertile, breedable female.
- To prevent the spread of disease, the Tehama District Fair is discouraging sheep or goats within 30 days of pre or post parturition, or with vaginal discharge from entering the Fair.

**DIVISION 808 – JUNIOR REGISTERED SHEEP**

*All Meat & Wool Breeds Judged Together*

RAMS

Class	Date of Lambing
1. Yearling.....	May 2023 – June 2024
2. Lamb.....	July 2024 – April 2025

EWES

3. Yearling.....	May 2023 – June 2024
4. Lamb.....	July 2024 – April 2025

GROUPS

*Must be Bred by Exhibitor – Limit One Entry per Class*

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

**DIVISION 809 – JUNIOR UNREGISTERED/GRADE SHEEP**

*All Meat & Wool Breeds Judged Together*

RAMS

Class	Date of Lambing
1. Yearling.....	May 2023 – June 2024
2. Lamb.....	July 2024 – April 2025

EWES

3. Yearling.....	May 2023 – June 2024
4. Lamb.....	July 2024 – April 2025

GROUPS

*Must be Bred by Exhibitor – Limit One Entry per Class*

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

# MARKET GOATS

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep & Goat Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup> at 7:00 PM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Goat:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Market Goat:** Buckle, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Market Steer:** Award, Banner & Rosette
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 3<sup>rd</sup>.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, April 30<sup>th</sup>. After weighing, market animals will be divided into weight lots of 60 pounds and up at the discretion of Fair Management.
- Market Goats will have a minimum sifting weight of 60lbs. and a maximum sifting weight of 120lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Market Goat Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- No Bucks permitted. All Market Goats may be dehorned, tipped, or horned.
- Market Goats must show all kid teeth and be one year old or less.
- **All Market Goats must be clipped a minimum of 7 days prior to the official Fair Weigh-In**
- Normal grooming practices (including cosmetics) are acceptable.
- Goats with any Fungus, Staff, Sore-Mouth, or any unsightly disease will be sifted immediately.
- All breeds are judged together.
- Only Market Acceptable Animals will be sold at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

### **DIVISION 905 – MARKET MEAT GOAT**

#### **Class**

1. FFA Wether or Doe Market Goat...60lbs – 120lbs
2. 4-H Wether or Doe Market Goat...60lbs – 120lbs

### **DIVISION 906 – GROUP OF MARKET GOATS**

**No Entry Fee – Enter at the Ring** One Entry per Club/Chapter  
Best Group of Three Shown in a Market Class  
**Class**

1. Group of Market Goats

### **DIVISION 907 – SINGLE FEEDER MARKET GOAT**

#### **Class**

1. Feeder Market Goat..... 40lbs – 59lbs



# JUNIOR MEAT GOATS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep & Goat Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

### Awards Offered:

- **Champion Male & Female:** Award & Rosette
- **Reserve Champion Male & Female:** Rosette

**Premiums Offered:** See Page 60 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. April 30<sup>th</sup>
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### **DIVISION 908 – JUNIOR MEAT GOATS - DOES**

*All Breeds Judged Together*

<b>Class</b>	<b>Date of Kidding</b>
1. Kid Doe 6 – 12 Mo.....	May 2024 – Nov. 2024
2. Kid Doe Under 6 Mo.....	Dec. 2024 – April 2025
3. Yearling Does.....	April 2023 – April 2024
4. Aged Does.....	March 2023 and Prior

### **DIVISION 909 – JUNIOR MEAT GOATS - BUCKS**

*All Breeds Judged Together*

<b>Class</b>	<b>Date of Kidding</b>
1. Kid Buck 6 – 12 Mo.....	May 2024 – Nov. 2024
2. Kid Buck Under 6 Mo.....	Dec. 2024 – April 2025
3. Yearling Bucks.....	April 2023 – April 2024
4. Aged Bucks.....	March 2023 and Prior

# JUNIOR PYGMY GOATS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry		Sheep & Goat Barn
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 2:00 PM	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

### Awards Offered:

- **Champion Wether & Champion Doe:** Award & Rosette
- **Reserve Champion Wether & Reserve Champion Doe:** Rosette

**Premiums Offered:** See Page 60 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration, Tattoo Number, or Microchip Number Required on Entry Form
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. April 30<sup>th</sup>
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

### DIVISION 910 – JUNIOR PYGMY GOAT WETHERS

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Prospective Wether Kids 0–6 Mo.....	Oct. 2024 – April 2025
2. Intermediate Wether 6–12 Mo.....	May 2024–Sept. 2024
3. Senior Wether 1-2 Years.....	April 2023 – April 2024
4. 2 Year Wether & Older.....	March 2023 and Prior

### DIVISION 911 – JUNIOR PYGMY GOAT DOES

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Baby Doe Kids 0 – 6 Mo.....	Oct. 2024 – April 2025
2. Intermediate Doe 6–12 Mo.....	May 2024 – Sept. 2024
3. Senior Doe 1-2 Years.....	April 2023 – April 2024
4. 2 Year Doe & Older.....	March 2023 and Prior

### DIVISION 912 – PRIMARY PYGMY GOAT SHOWMANSHIP

PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 912, THEY CANNOT COMPETE IN DIVISION 910 OR 911

**Entry Fee \$5 Participation Ribbons Only**

Class
1. Novice: K-3 <sup>rd</sup> Grade

(See Showmanship Classes on Page 63 for all other age divisions.)

# JUNIOR DAIRY GOATS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$15 per Entry	<b>Exhibits Released:</b>	Sheep & Goat Barn
<b>Entries Judged:</b>	Fri. May 2 <sup>nd</sup> at 2:00 PM	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

**Awards Offered:**

- **Supreme Champion Female Dairy Goat:** Buckle & Rosette
- **Reserve Supreme Champion Female Dairy Goat:** Award & Rosette
- **Champion Junior Female Dairy Goat:** Rosette
- **Champion Senior Female Dairy Goat:** Rosette
- **Best Udder:** Award

**Premiums Offered:** See Page 60 for Premium Payout Schedule

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wednesday, April 30<sup>th</sup>.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

**DIVISION 913 – JUNIOR DAIRY GOAT DOES**

*All Breeds Judged Together*

**Class**

**Date of Kidding**

- |  |  |
|--|--|
| 1. Junior Kid .....                          | Feb. 2025 – April 2025                         |
| 2. Intermediate.....                         | Jan. 1 <sup>st</sup> – 31 <sup>st</sup> . 2025 |
| 3. Senior Kid.....                           | Nov. 2024 – Dec. 2024                          |
| 4. Jr Yearling or Sr Yearling Not in Milk... | Feb. 2024 – Oct. 2024                          |

**DIVISION 914 – SENIOR DAIRY GOAT DOES**

*All Breeds Judged Together*

**Date of Kidding**

1. One Year & Under Two in Milk.....Mar. 2023 – Apr. 2024
2. Two Years & Under Three..... Mar. 2022 - April 2023
3. Three Years & Over.....Prior to Mar. 2022
4. Dam & Daughter
5. Best Three Females- *Three does of any age, need not be related, but of the same breed.*
6. Get of Sire- *Three does sired by the same buck, at least one to be a yearling or older and in milk.*
7. Dairy Herd- *Three does in milk.*

**DIVISION 915 – PRIMARY DAIRY GOAT SHOWMANSHIP**

**Nigerian Dwarf Goats ONLY**

PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 915, THEY CANNOT  
COMPETE IN DIVISION 913-914

**Entry Fee \$5 Participation Ribbons Only**

**Class**

1. Novice – Kindergarten, 1<sup>st</sup>. 2<sup>nd</sup>. & 3<sup>rd</sup> Grade
- (See Showmanship Classes on Page 63 for all other age divisions.)

# MARKET RABBIT MEAT PENS

4-H, FFA, AND INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Thurs. May 1 <sup>st</sup> by 10:00 AM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. May 10 <sup>th</sup> at 11:00AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> at 7:00 AM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Meat Pen:** Award, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award, Banner & Rosette

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Rabbits must be tattooed before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of day Sun., May 4th.
- Weight certificates will be obtained in front of the judge, Thursday, May 1st before the Market class.
- Market Rabbit Meat Pens must be in place by Thursday, May 1st at 10:00 AM. Exhibitors may bring animals on site starting Tuesday, April 29<sup>th</sup>.
- Market Rabbit Meat Pens are to consist of 3 Rabbits, 3.5 lbs – 5.5 lbs in weight, not over 69 days old.
- All Market Rabbits will have a minimum sifting weight of 3.5 lbs. and a maximum sifting weight of 5.5 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged. Long sleeves required.
- The Ron Knight Building will be open from 7:00 AM – 10:00 PM for Rabbit Care.
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

## **DIVISION 925 - MARKET RABBIT MEAT PENS**

*All Breeds Judged Together*

### Class

1. FFA Market Rabbit Meat Pen.... 3.5 lbs – 5.5 lbs
2. 4-H Market Rabbit Meat Pen.....3.5 lbs – 5.5 lbs

# JUNIOR RABBITS

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sun. May 4 <sup>th</sup> by 9:00 AM
<b>Entry Fee:</b>	\$15 per Entry	<b>Exhibits Released:</b>	Ron Knight Building
<b>Entries Judged:</b>	Sun. May 4 <sup>th</sup> at 10:00 AM	<b>Exhibits Released:</b>	Sun. May 4 <sup>th</sup> Following the Show

### Awards Offered:

- **Best of Tehama County:** Award
- **Best of Show & Reserve Best of Show:** Award

**Premiums Offered:** See Page 60 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Rabbit Breeders Assn., Inc.* and shall apply to all District Fair Rabbit Shows, provided they do not conflict with any of the rules and regulations as prescribed by CDFAs.
- All animals must be identified by permanent ear markings confirming with the entry form upon arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
- Animals will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given. Rabbits that are disqualified because of permanent defects, deformities, or blemishes and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may eliminate rabbits from competition because of temporary or curable defects.
- **Vehicles will not be allowed on grounds to unload or pick up. If assistance is needed to unload animals, please contact the Livestock Supervisor.**
- Rabbits are released immediately following the Rabbit Show. Pen space is limited to those exhibitors keeping their animals on grounds for the duration of the Fair.

#### **DIVISION 926 – HEAVYWEIGHT BREEDS**

*American, Agora (French), California, Champagne, Cinnamon, Cream D' Argent, Harlequin, New Zealand, Palomino, Lops (French & English), Satin, Silver Fox, Rhinelander, Giant Breeds, and Any Other Heavyweight*

#### **Class**

1. Senior Buck
2. Intermediate Buck
3. Junior Buck
4. Pre-Junior Buck
5. Senior Doe
6. Intermediate Doe
7. Junior Doe
8. Pre-Junior Doe

#### **DIVISION 927 – LIGHTWEIGHT BREEDS**

*Angora (English), Britannia, Std. Chinchilla, Dutch, English Spot, Florida White, Havana, Himalayan, Lilac, Polish, Rex, Silver Marten, Tan & Dwarf Breeds, Lops (Holland and Mini) and Any Other Lightweight*

#### **Class**

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe

#### **DIVISION 928 – FUR & WOOL BREEDS**

#### **Class**

1. Normal Fur
2. Wool
3. Satin Fur
4. Rex Fur

#### **DIVISION 929 – PRIMARY RABBIT SHOWMANSHIP**

**Entry Fee - \$5.00**

#### **Class**

1. Novice K – 3<sup>rd</sup> Grade

*(See Showmanship Classes on Page 63 for all other age divisions.)*

# MARKET POULTRY MEAT PENS

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 1:00 PM – 3:00 PM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Mon. May 5 <sup>th</sup> at 7:00 AM

**Awards Offered:**

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Meat Pen:** Award, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award, Banner & Rosette

**Premiums Offered:** None

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Poultry must be banded before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of the day, Sunday, May 4th.
- **Weight certificates and Health Inspections may be obtained on the Fairgrounds between 1:00-3:00 PM on Wednesday, April 30th. at Gate #3 between the Shop and the Fair Office.**
- Poultry Meat Pens are to consist of 3 chickens, 4 lbs – 7 lbs in weight, not over 69 days old.
- All Poultry Meat Pens will have a minimum sifting weight of 4 lbs. and a maximum sifting weight of 7 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged.
- Exhibitors are allowed handlers to assist in exhibiting the three market birds. The handlers must be other exhibitors entered in the Fair and in official uniform.
- The Ron Knight Building will be open from 7:00 AM – 10:00 PM for Poultry Care.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

**DIVISION 935 - MARKET POULTRY MEAT PENS**

*All Breeds Judged Together*

**Class**

1. FFA Market Poultry Meat Pen..... 4 lbs – 7 lbs
2. 4-H Market Poultry Meat Pen..... 4 lbs – 7 lbs

# JUNIOR POULTRY

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 1:00 PM – 3:00 PM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. May 1 <sup>st</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

**Awards Offered:**

- **Best Large Fowl:** Award
- **Best Bantam:** Award
- **Best of Show:** Award

**Premiums Offered:** See Page 60 for Premium Payout Schedule

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Poultry Assn., Inc.* and shall apply to all District Fair Poultry Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- For all classes of standard bred chickens, all birds must be identified by leg bands confirming with the entry form on arrival.
- Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given.
- A judge may eliminate a bird from competition if it appears to be fatigued or out of condition. Any bird examined and found with any kind of parasite will be sent home.
- Exhibitors must provide water and feed cups.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925) Excluding Primary Exhibitors. The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Standard Bred Chickens – Single Birds
  - Cock & Hen..... 1 Year and Older
  - Cockerel & Pullet... 6 Months to 1 Year Old

**DIVISION 936 – LARGE FOWL**

**Class**

1. Cock
2. Cockerel
3. Hen
4. Pullet

**DIVISION 937 – BANTAMS**

**Class**

1. Cock
2. Cockerel
3. Hen
4. Pullet

**DIVISION 938 – PRIMARY POULTRY SHOWMANSHIP**

**Entry Fee - \$5.00**

*PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 938, THEY CANNOT COMPETE IN DIVISION 936-937*

**Class**

1. Novice K – 3<sup>rd</sup> Grade

*(See Showmanship Classes on Page 63 for all other age divisions.)*

# JUNIOR DAIRY CATTLE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Tues. April 29 <sup>th</sup> by 6:00 PM
<b>Entry Fee:</b>	\$15 per Entry		Beef Barn
<b>Entries Judged:</b>	Wed. April 30 <sup>th</sup> at 9:00 AM	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup>

### Awards Offered:

- **Champion Registered Female:** Award & Rosette
- **Champion Grade Female:** Award & Rosette
- **Grand Champion Female:** Buckle

**Premiums Offered:** See Page 60 for Premium Payout Schedule

### Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:00 PM on Tuesday, April 29<sup>th</sup>.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.
- Fall Yearling and Spring Yearling in milk must be shown with two-year old's in both the individual and group classes (Note "In Milk" on your entry form).

### **DIVISION 940 - REGISTERED PUREBRED**

*Registered Purebred Breeding Animals – All Breeds Judged Together: Ayrshire, Holstein, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn*

#### FEMALES

<b>Class</b>	<b>Date of Calving</b>
1. Junior Calf .....	Dec. 2024 – April 2025
2. Senior Calf.....	Sept. 2024 – Dec. 2024
3. Junior Yearling.....	March 2024 – Aug. 2024
4. Senior Yearling.....	Sept. 2023 – Feb. 2024
5. Two Years & Over.....	Sept. 2022 & Prior

#### GROUPS

*All owned by one exhibitor and entered as individuals of the same breed*

6. Pair of Females: Two Females
7. Get of Sire: Three Animals, Sired by the Same Bull

### **DIVISION 941 - UNREGISTERED PUREBRED OR GRADE**

*All Breeds Judged Together  
Holstein-Friesian, Brown Swiss, Guernsey, Jersey, Milking Shorthorn, & Dutch Belted*

<b>Class</b>
1. Females of All Ages



# JUNIOR DOG OBEDIENCE

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Fri. May 2 <sup>nd</sup> by 1:30 PM
<b>Entry Fee:</b>	\$15 per Entry		TBD
<b>Entries Judged:</b>	Fri. May 2 <sup>nd</sup> at 2:00 PM	<b>Exhibits Released:</b>	Fri. May 2 <sup>nd</sup> Following Round Robin

### Awards Offered:

- **High in Trial:** Award

**Premiums Offered:** See Page 60 for Premium Payout Schedule

### Rules:

- Use separate **BLUE JUNIOR LIVESTOCK ENTRY FORM OR ONLINE FORM.**
- **Division 940 must have a minimum of 10 entries to constitute a show.**
- **Exhibitors must be willing to allow their dogs to be used in Small Animal Round Robin.**
- One dog per exhibitor. One obedience class and one showmanship class per dog. Exhibitors entering showmanship must also enter an obedience class.
- Only Exhibitors may groom and handle dogs on fairgrounds. Adults may assist in the loading and unloading of dogs and in case of emergency.
- Bitches in season will not be allowed to compete. Uncontrolled or aggressive dogs will be dismissed and must immediately be removed from the fairgrounds.
- A six-foot leather leash is required for showing in obedience classes.
- All dogs need their current vaccinations: DHL, rabies, and bronchitis. Proof of vaccination must be included with the entry form. Entries will not be accepted without proof of vaccination. All dogs must be free of pests, fleas, and disease.
- Judging and scoring of the Obedience Class will be based on the American Kennel Club Regulations.

**Primary Obedience:** Youth exhibitors ages 5-8 and any age dog. Exercises performed on six-foot leash are heeling, figure 8, recall, stand for examination, long sit (one minute) and long down (3 minutes).

**Beginning Obedience:** For the first-year exhibitor with a dog they have started to train or an exhibitor and dog who have not won three first place ribbons in any other obedience competition, or an exhibitor who has trained a dog previously and is starting with a new dog. Youth exhibitors 9 years of age and older. If an exhibitor receives three first place ribbons in any obedience competition, they move to Novice Obedience. Heeling, figure 8, recall, stand for examination, long sit (1 minute), long down (3 minutes) all performed on a 6-foot leash.

**Novice Obedience:** Dog may have received any number of years of training; youth exhibitors 9 years of age and older. The exhibitor and dog have won three first place ribbons in Beginning Obedience or any other obedience competition. An exhibitor shows in Novice Obedience until receiving three first place ribbons in any Novice Obedience competition. If an exhibitor receives three first place ribbons in any Novice Obedience competition, they move on to Graduate Novice Obedience. Exercises performed on six-foot leash are heeling and figure 8. Exercises performed off leash are heeling, recall, stand for examination, long sit (one minute) and long down (3 minutes).

**Graduate Novice Obedience:** Dog may have received any number of years of training; youth exhibitor 9 years of age and older. Exhibitors and dogs who have received three first place ribbons in any Novice Obedience competition. Exhibitors and dogs may compete in this class until their leader feels they are ready for the next class, which is Open Obedience. Exercise performed on a six-foot leash is heeling. Exercises performed off leash are heeling, figure 8, drop on recall and stand for examination. Long sit (3 minutes) and long down (5 minutes) performed with handler out of sight.

**Open Obedience:** Dogs may have received any number of years of training; youth exhibitors aged 9 years and older. An exhibitor and dog have competed in Novice Obedience and their leader feels they are ready to compete in Open Obedience. Exercises performed off leash are heeling, figure 8, drop on recall, retrieve on flat, retrieve over high jump. Broad jump, long sit (3 minutes), and long down (5 minutes) performed with handler out of sight.

### **DIVISION 942 – DOG OBEDIENCE**

#### **Class**

1. Primary Obedience
2. Beginning Obedience
3. Novice Obedience
4. Graduate Novice Obedience
5. Open Obedience

### **DIVISION 943 – PRIMARY DOG SHOWMANSHIP**

#### **Class**

1. Novice K – 3<sup>rd</sup> Grade

(See Showmanship Classes on Page 63 for all other age divisions.)

# BRED & FED BY THE EXHIBITOR

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. April 30 <sup>th</sup> from 3:00 PM – 6:30 PM
<b>Entry Fee:</b>	\$5 per Entry		Livestock Barns
<b>Entries Judged:</b>	Thurs. & Fri. May 1 <sup>st</sup> – 2 <sup>nd</sup>	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup> at 6:00 PM

## Awards Offered:

- **Champion Bred by Exhibitor in Each Species:** Award

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- The exhibitor must have owned the dam at the time of the animal's conception and the exhibitor must have provided primary care for the animal from birth through Fair.
- Proof of ownership due when entry form is submitted.
- 4-H and FFA will compete together
- Animals must have been shown in a Market Class

## **DIVISION 944 – BRED AND FED**

### **Class**

1. Market Steer
2. Market Hog
3. Market Lamb
4. Market Goat
5. Market Rabbit Meat Pens
6. Market Poultry Meat Pens

# MISCELLANEOUS CLASSES

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 4 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Wed. May 1 <sup>st</sup> 3:00 – 6:30 PM
<b>Entry Fee:</b>	Free	<b>Exhibits Released:</b>	Livestock Barns
<b>Entries Judged:</b>	Duration of the Fair	<b>Exhibits Released:</b>	Sat. May 3 <sup>rd</sup> at 6:00 PM

### Awards Offered:

- **Best Livestock Education Display:** \$100 Premium

### Rules:

- **No Entry Required**
- There will be one project group (4-H Club, FFA Chapter, or Grange Group) or one project individual (Independent Livestock Exhibitor) which will be awarded \$100 for the best educational display and informational display depicting their project species.

### **DIVISION 945 – LIVESTOCK EDUCATIONAL DISPLAY**

### Awards Offered:

- **Clean Stall Award Daily Winner:** Award

### Rules:

- **No Entry Required**
- All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment, and the use of decorations and educational displays.
- Daily awards will be presented to the 4-H Club, FFA Chapter, or Independent Projects whose stalls, animal(s), walks and adjoining areas are judged to be the neatest.
- Scorecard
  - Cleanliness of Animals ..... 10 Points
  - Cleanliness of Bedding ..... 10 Points
  - Cleanliness of Aisles/Walkways ..... 10 Points
  - Informational Displays ..... 10 Points
  - Feed and Water ..... 5 Points
  - Attendant ..... 5 Points

### **DIVISION 946 – CLEAN STALL AWARDS**

# TEHAMA, SHASTA, & GLENN HORSE SHOW

SAT. MAY 31<sup>ST</sup> AT 9:00 AM IN THE PAULINE DAVIS PAVILION

**NEW THIS YEAR!** The Tehama, Shasta, & Glenn Horse Show Saturday, May 31<sup>st</sup> has been restructured as a youth-only event, divided into three distinct areas of competition centered on education: **1. Educational Competition - Tack Identification 2. Interview and 3. Horse Show Events**

ONLINE ENTRY FORM: <https://form.jotform.com/tehamadistrictfair/2025HorseShowEntryForm>

## GENERAL RULES

1. **Age Restrictions:** Competition is limited to three age divisions Junior Ages 9-10, Intermediate Ages 11-13, and Senior Ages 14-18.
2. **ONE DAY SHOW** for the Tehama & Shasta District Fairs
3. Use the **ONLINE FORM** for all horse show entries
4. **Areas of Competition** 1. Educational Competition – Tack Identification 2. Interview 3. Horse Show Events. Contestants will compete and earn points in all three areas of competition. The top three-point earners in each age division will earn a scholarship.
5. **Points:** Points will be awarded in each area of competition 1<sup>st</sup> Place – 10 Points, 2<sup>nd</sup> Place - 8 Points, 3<sup>rd</sup> Place – 7 Points, 4<sup>th</sup> Place – 6 Points, 5<sup>th</sup> Place – 5 Points, 6<sup>th</sup> Place – 4 Points, 7<sup>th</sup> Place – 3 Points, 8<sup>th</sup> Place – 2 Points, 9<sup>th</sup> Place – 1 Point
6. **Scholarships** All scholarships will be awarded the day of the competition.
7. Exhibitors in the horse show departments will comply with the provisions of the Horse Protection Act of 1970 (P.L 91-540) and rules adopted by the United States Secretary of Agriculture to carry out its provisions.
8. **Required Dress Code:** White collared shirt.
9. **Stalls** available by request at \$30.00 per stall and payable with entry fee. The number of stalls required must be on the entry form. Bedding must be supplied by the exhibitor. SHAVINGS ONLY. Tack stalls available at \$30.00 per stall as space allows. Stall assignments made by Fair Management.
10. **Ownership:** 4-H Rules apply in regard to ownership requirements
11. Three entries by two or more exhibitors constitute a minimum horse show class unless otherwise specified. Show management reserves the right to return entries, transfer entries, combine divisions or classes, and/or cancel any division or class in which, in its judgement, the entries are insufficient to secure adequate competition.
12. The age of the exhibitor on January 1<sup>st</sup> shall be maintained through the next calendar year for the Junior Mount classes only.
13. **All exhibitors must wear helmets in all mounted events.**
14. Show will be governed by American Horse Show Association (AHSA) Rules and will refer to the AQHA Rulebook if needed.
15. Horses shown from trailers on Saturday must enter from Trinity Avenue to Gate #7
16. **Absolutely NO dogs allowed on grounds.**
17. All Stalled horses must vacate the Fairgrounds by Sunday, June 1<sup>st</sup>.
18. **Practice & Clinic:** Informational day and clinic date TBA.

# TEHAMA, SHASTA, & GLENN HORSE SHOW

## 4-H & YOUTH DIVISIONS

<b>Entries Due:</b>	Wed. May 20 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. May 31 <sup>st</sup> by 8:30 AM
<b>Entry Fee:</b>	\$50 for the Competition		<i>Pauline Davis Pavilion</i>
<b>Entries Judged:</b>	Sat. May 31 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Sat. May 31 <sup>st</sup> Following the Show

### Awards Offered:

- **1<sup>st</sup> Place in Each Age Division:** \$500 Scholarship
- **2<sup>nd</sup> Place in Each Age Division:** \$300 Scholarship
- **3<sup>rd</sup> Place in Each Age Division:** \$200 Scholarship

### Rules:

- Use separate **ONLINE ENTRY FORM** <https://form.jotform.com/tehamadistrictfair/2025HorseShowEntryForm>
- **Contestants can compete in either in the English or Western Divisions- not both.**
- Riders will be required to wear ASTM/SEI approved equestrian helmets.
- For horse show purposes the age of the individual on January 1<sup>st</sup> shall be maintained throughout the year and must be listed on the entry form.
- No Stallions
- Show will be governed by AHSA American Horse Show Association Rules

### TENTATIVE SCHEDULE – SATURDAY, MAY 31ST

8:00 AM Check-In

9:00 AM Educational Competition – Tack & Equipment Identification

Following Interview

Following Horsemanship

#### **DIVISION 1000 – SHOWMANSHIP**

##### **Class**

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-18

#### **DIVISION 1001 – ENGLISH HORSEMANSHIP**

##### **Class**

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-18

#### **DIVISION 1002 – WESTERN HORSEMANSHIP**

##### **Class**

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-18

# TEHAMA, SHASTA, & GLENN HORSE SHOW

## 4-H & YOUTH DIVISIONS

<b>Entries Due:</b>	Wed. May 20 <sup>th</sup> by 5:00 PM	<b>Exhibits Received:</b>	Sat. May 31 <sup>st</sup> by 8:30 AM
<b>Entry Fee:</b>	\$50 for the Competition		<i>Pauline Davis Pavilion</i>
<b>Entries Judged:</b>	Sat. May 31 <sup>st</sup> at 9:00 AM	<b>Exhibits Released:</b>	Sat. May 31 <sup>st</sup> Following the Show

### Potential Tack to be Identified Examples:

- Breast Collar
- English Saddle
- Flank Cinch
- Girth
- Latigo
- Off Billet
- Saddle Blanket
- Saddle Pad
- Tapaderos
- Western Saddle
- Split Reins
- Romal
- Mecate Rein
- Draw Reins
- Closed Reins
- Hobbles
- Curry Comb
- Bot Egg Knife
- Body Brush
- Cribbing Collar
- Riata
- Rope
- Bat
- Whip
- Riding Helmet
- Bridle
- Headstall
- Martingale
- Noseband
- Tie Down
- Horse Blanket
- Horse Blanket
- Lead
- Tie Down
- Snaffle
- Hackamore
- Curb Bit
- Curb Strap
- Horsehoe
- Rasp
- Hoof Pick
- Hoof Nippers
- Clincher
- Anvil
- Leg Wraps
- Protective Boots

### Potential Interview Question Examples:

- Anything about yourself. What grade you're in, career goals, etc.
- What breed is your horse?
- Tell me one thing you struggled with showing and how you were able to solve/overcome it.
- Name three common genetic diseases found in your horse's breed.
- Name four colors acceptable in your horse's breed.
- What is the average gestation period for your horse?
- What is your horse fed?



**KEY**  
 RR Restroom  
 C Concession Stands  
 --- Fence

