

TEHAMA DISTRICT FAIR

APRIL 30 – MAY 3, 2026

106TH RACE FOR THE ROSES



ENTRY DEADLINES

- Livestock Entries - Friday, April 3rd by 5:00 PM
- Still Exhibit Entries - Friday, April 10th by 5:00 PM
- Floriculture Entries - Friday, April 24th by 5:00 PM
- Horse Show Entries - Wednesday, May 20th by 5:00 PM

FAIR OFFICE

(530)527-5920 - tehamadistrictfair.com

650 Antelope Blvd. Red Bluff, CA 96080

STILL EXHIBITS

2026 EXHIBITOR HANDBOOK

TEHAMA COUNTY'S FINEST!

Join us to celebrate the 106th Tehama District Fair
April 30th – May 3rd, 2026!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, elegant paintings, and champion livestock projects.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

Mandy Staley

Chief Executive Officer

30th District Agricultural Association Board of Directors

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

30th District Agricultural Association Staff

Chief Executive Officer
Mandy Staley

Office Staff
Brittany Camacho

Exhibits Supervisor
Jennifer Mason

Livestock Superintendent
Lori Marchy

Head of Maintenance
Frank Lopez

UNDERSTANDING THE EXHIBITOR HANDBOOK

2026 EXHIBITOR HANDBOOK

Download or Pick-Up an Exhibitor Handbook

You can download the handbook at www.tehamadistrictfair.com

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If you have any questions about your entry or how to enter, come by the office or give us a call and we will be happy to help you.

At the Beginning of each Department, you will see:

ENTRIES DUE: Date and time entries close. Complete the entry form either **online** at tehamadistrictfair.com or turn in the paper entry form and pay any applicable entry fees before the due date.

ENTRY FEE: Look at the beginning of each Department for the required entry fee.

ENTRIES RECEIVED: The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

ENTRIES JUDGED: The date and time of judging. Open Judging will be held in only the departments specifically listed, so you may hear the judge's reasons for the placing.

ENTRIES RELEASED: PICK UP YOUR STILL EXHIBITS AND PREMIUM CHECKS – Monday, May 4th, 2026, 1:00 PM – 5:30 PM

Entry Office Hours: Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM
The hours will change to 9:00 AM to 5:00 PM as the Fair approaches.

Entry Office Information: 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – info@tehamadistrictfair.com

It's more fun if you enter and participate in the Tehama District Fair!

IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline	Friday, April 3rd by 5:00 PM
Still Exhibit Entry Deadline	Friday, April 10th by 5:00PM
Floriculture/Horticulture Entry Deadline.....	Friday, April 24th by 5:00 PM
Horse Show Entry Deadline.....	Wednesday, May 20 th by 5:00 PM

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2025 SPONSORS

THANK YOU FOR YOUR SUPPORT!

The Tehama District Fair would not be possible without the help of our community partners and sponsors. Thank you to all past and present supporters!

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Red Bluff Motor Sports
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Red Bluff VFW
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Tony & Janice Borchard
Tremont Café
Tri Counties Bank
Walking L Lambs
Wooters Bee Farms
Wright Bros.

KEY DATES & DEADLINES

2026 EXHIBITOR HANDBOOK

CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email info@tehamadistrictfair.com

March 2nd	Online Entry Registration Available
Fri. April 3rd	LIVESTOCK ENTRIES, YQCA, & PROP 12 CERTIFICATES DUE For all Livestock Departments by 5:00 PM
Fri. April 10th	ENTRY DEADLINE For all Still Exhibits by 5:00 PM (<i>Excluding Floriculture & Horticulture Divisions</i>)
Sun. April 12th	LAST DAY TO PURCHASE PRE-SALE PASSES Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 10 th .
Fri. April 24th	ENTRY DEADLINE For all Floriculture & Horticulture Divisions by 5:00 PM
Sat. April 25th	EXHIBIT RECEIVING: 9:00 AM – 12:00 PM Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
Sun. April 26th	EXHIBIT RECEIVING: 9:00 AM – 12:00 PM Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
Mon. April 27th	EXHIBITS JUDGED: 9:00 AM Arts & Crafts, Fine Arts, Preserved Foods, Photography, Brewing, Clothing & Textiles, Industrial Arts, and Misc. Projects
Tues. April 28th	DAIRY CATTLE & DAIRY GOATS CHECK-IN
Wed. April 29th	EXHIBIT RECEIVING Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
Wed. April 29th	EXHIBITS JUDGED: 1:00 PM Baked Goods Divisions
Wed. April 29th	ANIMAL WEIGH-INS Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
Thurs. April 30th	EXHIBITS JUDGED: 9:00 AM Floriculture & Horticulture Divisions
Thurs. April 30th	MARKET RABBIT WEIGH-INS: 11:00 AM
Sat. May 2nd	JUNIOR LIVESTOCK AUCTION: 9:00 AM Don Smith Pavilion
Mon. May 4th	STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM All exhibits must be picked up and premium checks are ready!

STILL EXHIBITS SCHEDULE

2026 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

SATURDAY & SUNDAY, APRIL 25 – 26, 2026

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Open Fine Arts – Cafeteria
- Open Photography – Cafeteria
- Open Arts & Crafts – Cafeteria
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building
- School Divisions – Jr Art Building

MONDAY, APRIL 27, 2026

9:00 AM **ALL RECEIVED ENTRIES ARE JUDGED**

WEDNESDAY, APRIL 29, 2026

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Baked Goods – Home Arts Building

1:00 PM **ENTRIES JUDGED**

- Baked Goods – Home Arts Building

9:00 AM – 7:00 PM **ENTRY DELIVERY**

- Floriculture & Horticulture – Floriculture Building

THURSDAY, APRIL 30, 2026

9:00 AM **FLORICULTURE & HORTICULTURE ENTRIES JUDGED**

MONDAY, MAY 4, 2026

1:00 PM – 5:30 PM **EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

USING THE ONLINE ENTRY PROGRAM

2026 EXHIBITOR HANDBOOK

TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all the rules for the department(s) you plan to enter. To enter go to tehamadistrictfair.com and click on "Participate" then "Enter Online."

Instructions:

1. First you will Register as a New Exhibitor
 - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
 - If you are a teacher, club leader, coordinator, or advisor you may want to join your members or students within the Quick Groups process. Please email or call our office if you have any problems: info@tehamadistrictfair.com or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
 - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should "**save the cart**" if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
 - Bold fields are required information fields.
 - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
 - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2024
 - Youth competitors **MUST** enter their age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
 - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
 - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

GENERAL FAIR INFORMATION

2026 EXHIBITOR HANDBOOK

ADMISSION

Pre-Sale Discount Passes Available

January 1, 2026 – February 28, 2026

4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15

March 1, 2026 – April 12, 2026

4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

Regular Fair Admission

April 13, 2026 – May 3, 2026

1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5
4 Day Adult Pass	\$45
4 Day Child Pass	\$15

ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
 - *Lost Wristbands \$10 Replacement Fee*
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

RV RESERVATIONS

Trailer Space Fee (Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass)\$300

Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space is limited. Exhibitors with reserved spots may bring in trailers Sunday, April 27th, 2025, between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

- RV Occupants from previous years will have the first right of refusal to an RV Space for the upcoming fair. If payment is not received by February 1st by 3:00 pm the RV Space will be automatically forfeited.
- Dry Lot Spaces will be available starting February 1st.

SPECIAL THANK YOU

We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!

BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2025 Western Fairs Association Blue Ribbon Award Recipient is: **Shelley Macdonald**

LOCAL RULES

2026 EXHIBITOR HANDBOOK

GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 29th at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **“Any Other” Entries:** “Any Other” classes are only for items not described in any given classes. Exhibits entered under “Any Other” when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System unless otherwise stated. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office on Monday, May 5th, when picking up exhibits. Premium checks must be cashed by December 31, 2026. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:00 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting**, other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**
18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and there is no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including the Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, April 29th. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.

23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
 - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
 - b. Non-Selected animals in a juried show are not eligible for refunds.
 - c. For animal classes, requests must be made in writing prior to the event. Requests involving the health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy:** See State Rules for California Fairs (V. Protests)
25. **Exhibitor & Parent Conduct:** Fair Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), void sale of Junior Livestock Auction animal, and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct" by the exhibitor and/or immediate family member of the exhibitor as described in the Exhibitor's Responsibility Form. Examples of "unacceptable conduct" are, but not limited to:
 - a. Possession and use of alcoholic beverages by a minor, under the age of 21
 - b. Possession and use of all tobacco products, under the age of 21
 - c. The use of any drugs other than prescription medication
 - d. Smoking in the barns or non-smoking areas
 - e. Violation of curfew without permission
 - f. Obscene language or gestures directed to any judge, employee, or fair official
 - g. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.
26. Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are verbally abusive, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premiums and sale proceeds.
27. **All State Rules Apply:** Follow the link for the 2026 CA State Fair Rulebook www.cdfa.ca.gov/fe
28. **Junior Livestock Rules can be found on page 55.**

EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

STILL EXHIBITS

OPEN

RULES:

- **Eligibility:** Open to California Residents
- **Judging:** Unless otherwise stated, all divisions in the Open Still Exhibits Department will be judged using the American Judging System. Each entry in a class is judged in comparison to the other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second, and one third place.
- Enter exhibits online at tehamadistrictfair.com
- **Entry Deadline:** **Still Exhibits April 10th by 5:00 PM**
Floriculture/Horticulture April 24th by 5:00 PM
- All Local & State Rules apply.
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- **Perishable Exhibits** will be thrown away if deemed advisable.
- **"Any Other" Classes** are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any class available in the Division and Class listing.
- Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.
- Thursday, April 30th enjoy Free Admission to view your exhibit!
- **Premiums** will be paid in a "Jackpot Style" like the table below. The number of entries in a class will determine the amount of premium money paid out.

Entries	Entry Fee Collected	1st	2nd	3rd
1	\$2	\$2	-	-
2	\$4	\$3	\$1	-
3	\$6	\$3	\$2	\$1
4	\$8	\$4	\$3	\$1
5	\$10	\$5	\$3	\$2
6	\$12	\$5	\$4	\$3
7	\$14	\$6	\$5	\$3
8	\$16	\$7	\$5	\$4
9	\$18	\$7	\$6	\$5
10	\$20	\$8	\$7	\$5
11	\$22	\$9	\$7	\$6
12	\$24	\$9	\$8	\$7

FEATURE BOOTHS

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	See Rules Below
Entry Fee:	\$20 per Entry	Exhibits Released:	Ron Knight Building
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Limit: One entry by or for a family, county, community organization, or non-commercial entry.
- Organization may work on booths April 24th – 26th from 9:00 AM to 6:00 PM in the Ron Knight Building.
- Heights of Booths limited to 4 feet on the sides and 8 feet in the back. Each booth will be 10-foot wide by 10-foot deep space.
- Exhibits must be maintained for the duration of the Fair.
- Booths should depict the Fair Theme

DIVISION 101 – FEATURE BOOTHS

Class

1. Adult Organization Feature Booth

ARTS, CRAFTS, & HOBBIES DIVISION

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	\$2 per Entry		Cafeteria
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- No Kits Allowed
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- All hanging Arts and Crafts entries must be appropriately prepared for hanging display.

DIVISION 102 - HANDCRAFTED MISC.

Class

1. Arrangement (Any Material)
2. Bead Craft
3. Ceramics
4. Collections
5. Decoupage
6. Glass Art
7. Handmade Soap
8. Holiday Crafts (No Sewing)
9. Jewelry
10. Leather Works
11. Metal Work (Horseshoes, Tin, Etc.)
12. Painted Rocks
13. Pottery
14. Sculpture
15. Wood Carving
16. Wreaths
17. Any Other Craft – Specify

DIVISION 103 - WOODWORKING

Class

1. Small Furniture
2. Bird House
3. Wooden Sign
4. Barnwood Projects
5. Wood Pallet Project
6. Shabby Chic Items
7. Any Other - Specify

DIVISION 104 - SCRAPBOOKING

Two Pages Only - Page Protector Recommended

Class

1. Any Theme – Specify

DIVISION 105 – TRASH TO TREASURES

Entries must be made from Recycled Material

Class

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

DIVISION 106 – SCARECROWS

Total Space is 3' X 3' – Must be Self Supported

Class

1. Humorous or Friendly
2. Scariest to Crows

SPECIAL HANDI-CAPABLE

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Cafeteria</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **All Entries:** Ribbons

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Danish Judging System
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of The Fair.

DIVISION 107 - SPECIAL HANDICAPABLE

Class

1. Art or Craft – Specify
2. Photography

FINE ARTS

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	\$2 per Entry		<i>Cafeteria</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do everything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- No "Paint by Numbers" Allowed
- Paintings and drawings must be framed. Size cannot exceed 48" X 36". This measurement includes the frame.
- Each painting must be securely wired for hanging. Measure to be sure the screw eyes are evenly spaced so that the wire will be even, and the painting will hang straight.
- Paintings with painted sides and all staples in the rear are considered framed.
- **All entries should be clearly marked on the back as follows:**
 - Name of Exhibitor
 - Division Number
 - Class Number
- **ACRYLIC:** On Canvas is an Oil, on Paper is a Watercolor
- **ABSTRACT:** Simplification and/or rearrangement of the appearance of natural objects.

EXHIBITOR STATUS

Novice: Open to exhibitors who engage in arts and crafts as a pastime rather than a profession. No blue ribbons won at a Fair.

Intermediate: Open to exhibitors who engage in arts and crafts as a pastime rather than a profession. Won five or fewer blue ribbons at a Fair.

Advanced: Open to art instructors or any person selling their art. Won six or more blue ribbons at a Fair.

DIVISION 108 - NOVICE ART

Class

1. Abstract - Any Medium
2. Charcoal - Any Subject
3. Mixed Media - Any Subject
4. Folk Art
5. Pastel - Any Subject
6. Graphite Lead/Colored - Any Subject
7. Pen & Ink - Any Subject
8. Oil - Animals/Wildlife
9. Oil - Flowers
10. Oil - Landscape
11. Oil - Any Other, Specify
12. Watercolor - Animals/Wildlife
13. Watercolor - Flowers
14. Watercolor - Landscape
15. Watercolor - Any Other, Specify
16. Acrylic - Animals/Wildlife
17. Acrylic - Flowers
18. Acrylic - Landscape
19. Acrylic - Any Other, Specify
20. Alcohol Ink - Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other - Specify Medium

DIVISION 109 - INTERMEDIATE ART

Class

1. Abstract - Any Medium
2. Charcoal - Any Subject
3. Mixed Media - Any Subject
4. Folk Art
5. Pastel - Any Subject
6. Graphite Lead/Colored - Any Subject
7. Pen & Ink - Any Subject
8. Oil - Animals/Wildlife
9. Oil - Flowers
10. Oil - Landscape
11. Oil - Any Other, Specify
12. Watercolor - Animals/Wildlife
13. Watercolor - Flowers
14. Watercolor - Landscape
15. Watercolor - Any Other, Specify
16. Acrylic - Animals/Wildlife
17. Acrylic - Flowers
18. Acrylic - Landscape
19. Acrylic - Any Other, Specify
20. Alcohol Ink - Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other - Specify Medium

DIVISION 110 - ADVANCED ART

Class

1. Abstract - Any Medium
2. Charcoal - Any Subject
3. Mixed Media - Any Subject
4. Folk Art
5. Pastel - Any Subject
6. Graphite Lead/Colored - Any Subject
7. Pen & Ink - Any Subject
8. Oil - Animals/Wildlife
9. Oil - Flowers
10. Oil - Landscape
11. Oil - Any Other, Specify
12. Watercolor - Animals/Wildlife
13. Watercolor - Flowers
14. Watercolor - Landscape
15. Watercolor - Any Other, Specify
16. Acrylic - Animals/Wildlife
17. Acrylic - Flowers
18. Acrylic - Landscape
19. Acrylic - Any Other, Specify
20. Alcohol Ink - Animals/Wildlife
21. Alcohol Ink - Flowers
22. Alcohol Ink - Landscape
23. Alcohol Ink - Any Other, Specify
24. Tehama District Fair Theme – Any Medium
25. Any Other - Specify Medium

PHOTOGRAPHY

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	\$2 per Entry		<i>Cafeteria</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do everything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Entries must be entirely the work of the exhibitor including all post-processing of the image editing, except mounting and custom printing.
- Single matting, mounting board, and illustration board are acceptable. The color of the board must be black or white only. Matting or mounting borders are to be 2" wide. Do not use any foam board, picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
 - Name of Exhibitor
 - Division Number
 - Class Number
- All exhibits will be judged, and the display of the exhibits is at the discretion of Fair Management.

EXHIBITOR STATUS

Novice: Open to exhibitors who engage in photography as a pastime, rather than a profession. Won five or fewer blue ribbons at a fair.

Advanced: A person who engages in photography for monetary profit, i.e., someone who derives income from photography such as a paid instructor or a photographer who is paid for their work.

DIVISION 111 - NOVICE BLACK & WHITE

Class

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2025 Tehama District Fair
12. Any Other – Specify

DIVISION 112 - NOVICE COLOR

Class

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2025 Tehama District Fair
12. Any Other – Specify

DIVISION 113 - ADVANCED BLACK & WHITE

Class

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2025 Tehama District Fair
12. Any Other – Specify

DIVISION 114 - ADVANCED COLOR

Class

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2025 Tehama District Fair
12. Any Other – Specify

CREATIVE WRITING

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Fri. April 10th by 5:00PM
Entry Fee:	\$2 per Entry		Fair Office
Entries Judged:	Prior to the Fair	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **MANUSCRIPT MUST BE TURNED IN WITH ENTRY FORM**
- The manuscript must be either typed, legibly printed, or handwritten by the exhibitor. The manuscript must be the original compositions of the entrant and written within one year of the opening date of the Fair.
- Retain the original, submit a photocopy.
- Page protectors recommended.

DIVISION 115 – CREATIVE WRITING

Class

1. Poetry
2. Fiction Short Story - *Maximum 3 Pages Typed or 6 Handwritten*
3. Any Other - Specify

BREWING DIVISIONS

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	\$2 per Entry		Auditorium – Home Arts Building
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Empty bottles will not be returned.
- Bottles must be unlabeled, bottles with labels won't be accepted.

WINES

- Each entry consists of 1 typical wine bottle (750 ml or quart size) standard wine bottle (No decorative bottles).
- Bottles may be sealed with corks or screw lids.
- Specify the type of fruit or grape used on the entry form.

BEER

- Each entry consists of 3 Beer Bottles (Any size, but each entry to be of consistent size).
- Bottles may be sealed with spring fitted stoppers or crown caps.
- Specify type of brew and any specialty adjunct(s) used on paper and attach it to the bottle with a rubber band.
- All beers are made and bottled under the natural fermentation process, and not artificially carbonated.
- Any bottles not conforming to the show rules will be eliminated.
- Points will be awarded as follows:
 - Prior to Taste Inspection..... 0 to 3
 - Bouquet..... 0 to 3
 - In Mouth Taste/Feel..... 0 to 10
 - Aftertaste..... 0 to 3

Partial points may be awarded (i.e. 1, 1.25, 1.50 etc.)

DIVISION 116 - WINES

Class

1. Fruit – Dry
2. White Grape – Dry
3. Red Grape – Dry
4. Fruit – Sweet
5. White Grape – Sweet
6. Specialty Wines - Specify

DIVISION 117 - BEER

Class

1. Light Ale
2. Pale Ale
3. Porter
4. Stout
5. Hard Ciders

BAKED GOODS & CONFECTIONS

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Wed. April 29th from 9:00AM – 12:00PM
Entry Fee:	\$2 per Entry		Auditorium – Home Arts Building
Entries Judged:	Wed. April 29th at 1:00PM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon
- **Special Awards:** 1st Place in Each Class in Divisions 127, 128, 129, and 130

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.
- All entries must be covered by a plastic bag or clear plastic wrap. **Entries not properly wrapped will not be judged.**
- Entries needing refrigeration will not be accepted i.e., cream pies, cheesecakes, etc.
- Entries that spoil during the Fair will be removed.
- Please do not seal with tape.
- **Judging is Open – Public is invited.**

MINIMUM QUANTITIES

- Cakes..... ½ Cake + 1 Slice Wrapped Separately
- Cookies, Muffins, & Rolls... ½ Dozen + 1 Wrapped Separately
- Confections..... 6 Pieces + 1 Wrapped Separately
- Bread..... ½ Loaf + 1 Slice Wrapped Separately
- Pie..... One 6" – 9" Pie
- Pastry..... 4 Pastries + 1 Wrapped Separately

DIVISION 118 – YEAST BREADS & ROLLS

Class

1. White Bread
2. Wheat Bread
3. Machine Bread
4. Other Breads - Specify
5. Cinnamon & Sweet Rolls
6. Sourdough: Bread, Rolls, Etc.
7. Other Rolls: Dinner, Novelty, Etc.– Specify

DIVISION 119 – QUICK BREADS & MUFFINS

Class

1. Baking Powder Biscuits
2. Muffins
3. Nut and/or Fruit Breads
4. Vegetable
5. Any Other - Specify

DIVISION 120 – LAYER CAKES

No Pudding or Cream Products

Class

1. Any Fruit – Specify
2. Chocolate
3. Any Other - Specify

DIVISION 121 – OTHER CAKES

Class

1. Pound Cake or Any Loaf Cake
2. Sponge, Jelly Roll, or Chiffon
3. Bundt Cake
4. Cup Cakes
5. Any Other Single Layer Cake - Specify

DIVISION 122 – COOKIES

Class

1. Brownies
2. Chocolate Chip
3. Oatmeal
4. Snickerdoodle
5. Peanut Butter
6. Cut & Decorated Cookies
7. Gingerbread
8. Monster Cookies (Minimum 6" Diameter)
9. Bar Cookies (Not Listed)
10. Drop Cookies (Not Listed)
11. Any Other – Specify

DIVISION 123 – PIES & PASTRIES

Class

1. Fruit Pie
2. Lemon Meringue
3. Pumpkin
4. Any Other – Specify

DIVISION 124 – CONFECTIONS

Class

1. Brittles
2. Fudge
3. Sugarless Candy – Specify
4. Candy (Any Other) - Specify

DIVISION 125 – GLUTEN FREE

Class

1. Cakes
2. Cookies
3. Any Other – Specify

DIVISION 126 – DECORATED CAKES

Class

1. Any Occasion – Birthday, Wedding, Novelty

DIVISION 127 – BAKED FOODS USING PRUNES

SPECIAL AWARD FOR 1ST PLACE IN EACH CLASS

*SPONSORED BY **SUNSWEEP GROWERS***

RECIPES MUST ACCOMPANY ENTRIES

Class

1. Prune Cake
2. Prune Bread
3. Prune Cookies

DIVISION 128 – BAKED FOODS USING ALMONDS

SPECIAL AWARD FOR 1ST PLACE IN EACH CLASS

RECIPES MUST ACCOMPANY ENTRIES

Class

1. Cake
2. Candies
3. Cookies
4. All Other i.e. Almond Butter – Specify

DIVISION 129 – BAKED FOODS USING WALNUTS

SPECIAL AWARD FOR 1ST PLACE IN EACH CLASS

*SPONSORED BY **CRAIN WALNUT***

RECIPES MUST ACCOMPANY ENTRIES

Class

1. Cake
2. Candies
3. Cookies
4. Pie
5. Any Other - Specify

DIVISION 130 – BAKED FOODS WITH HONEY

SPECIAL AWARD FOR 1ST PLACE IN EACH CLASS

*SPONSORED BY **LARSON APIARY***

RECIPES MUST ACCOMPANY ENTRIES

Class

1. Candy
2. Cookies
3. Bread Products
4. Any Other – Specify

PRESERVED FOODS

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	\$2 per Entry		Auditorium – Home Arts Building
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Entries must be labeled with product name, date of preparation, processing method, and processing time. Jars not properly labelled will be disqualified.**
- Standard Jars: A container specifically or especially designed for canning purposes. Paraffin seals will not be accepted. All canning **MUST** be in sealed jars.
- Containers to use:
 - Fruits & Vegetables: Pint or quart, clear glass, narrow or wide mouth mason jar.
 - Jams, Jellies, & Preserves: Pint or ½ Pint, clear glass jelly jars (sealed with a lid), or clear mason jars.
- **Non-Acidic Foods:** All vegetables must be canned under pressure. Low acid fruit, such as figs, should be made with more acid by adding lemon juice as directed in the University Agricultural Extension Service Leaflet, Home Canning of Fruits.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All entries must be home prepared and canned, bottled, or packaged by the exhibitor.
- Exhibitors may return to the Home Arts Building on Tuesday to trade open, judged preserves for sealed jars. The exhibit **MUST** be exactly the same in all aspects.
- Textures:
 - Jams: Crushed Fruit; No Separation of Fruit and Juice
 - Jellies: Tender, Should Quiver, Retain Shape, No Crystals
 - Preserves: Pieces Firm and Whole; Clear, Thick Syrup
 - Marmalades: Small Thin Pieces; Clear, Thick Syrup
 - Butters: Fruit Pressed through a Sieve
- **Judging is Open – Public is Invited**

DIVISION 131 – CANNED FRUITS

Class

1. Applesauce
2. Peaches
3. Pears
4. Berries
5. Any Other - Specify

DIVISION 132 – CANNED VEGETABLES

Class

1. Green Beans
2. Carrots
3. Peppers
4. Tomatoes *Any Kind*
5. Any Other – Specify

DIVISION 133 – PICKLES & RELISHES

Class

1. Bread & Butter
2. Dill Pickles
3. Sweet Pickles
4. Sweet Relish
5. Pickled Fruit or Vegetable
6. Any Other

DIVISION 134 – SALSA

Class

1. Salsa - Hot
2. Salsa - Mild
3. Fruit Salsa

DIVISION 135 – OLIVES, OLIVE OIL & VINEGAR

Class

1. Olive Oil
2. Olives Brined Cured
3. Olives Water Cured
4. Vinegar – Specify

DIVISION 136 – JAMS

Class

1. Apricot
2. Peach
3. Blackberry
4. Strawberry
5. Raspberry
6. Grape
7. Plum
8. Mixed Fruits
9. Any Other – Specify

DIVISION 137 – JELLIES

Class

1. Apple
2. Berry (Any)
3. Grape
4. Plum
5. Pomegranate
6. Mixed Fruits
7. Any Other – Specify

DIVISION 138 – PRESERVES

Class

1. Peach
2. Any Other – Specify

DIVISION 139 – MARMALADES & BUTTERS

Class

1. Apple Butter
2. Any Other Butter – Specify
3. Orange Marmalade
4. Any Other Marmalade – Specify

DIVISION 140 – DRIED FOOD PRODUCTS

Class

1. Fruit
2. Jerky
3. Vegetable
4. Herbs

DIVISION 141 – MISCELLANEOUS PRESERVES

Class

1. Spaghetti Sauce
2. BBQ Sauce
3. Fruit Sauce
4. Honey

QUILTS, CLOTHING & TEXTILES

OPEN

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	\$2 per Entry		Auditorium – Home Arts Building
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1st, 2nd, & 3rd Ribbon
- **Sun Country Quilt Guild Award:** \$50 Special Award (Division 143 Eligible)
- **Pam Allred Memorial Award:** \$25 Special Award for the Best Use of Red in a Quilt (Divisions 143-144 Eligible)

Premiums Offered: See Page 13 for Premium Payout Schedule

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Choose the Division that best describes the predominant technique used.
- Quilt Size is Required on Entry Form. Perimeter = (Length + Width) X 2
- **Quilt Perimeter Sizes: Small 0-215" | Medium 216"-299" | Large 300"+**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- **A 4" Sleeve on the top, back is required for all Quilts over 240" in Total Perimeter.**
- Exhibits must be cleaned, pressed, and folded right side in.
- Miniature Classes are finished quilts that are a small-scale reproduction of a bed size quilt design. Cannot be a single block with a border. The perimeter must be 96" or less, individual blocks must be 4" or smaller.
- Modern Quilt: Inspired by modern design. Characteristics often include: bold colors and prints, high contrast, graphic areas, solid colors, improvisational piecing, asymmetry unusual block placement, minimalism, expansive negative space, and grid work.
- Art Quilt: Non-traditional, innovative quilt designed to be displayed as art and not necessarily functional. The design should be innovative, unique, and original in theory, color, and technique. This may include but is not limited to non-traditional elements such as unique fibers, photos, paint, beads, and wool.
- **Judging is Open – Public is Invited**

DIVISION 143 – MACHINE QUILTING

Class

1. Quilt- Hand Appliqued **Wool** 0-215" *Perimeter*
2. Quilt- Hand Appliqued **Wool** 216"-299" *Perimeter*
3. Quilt- Hand Appliqued **Cotton** 0-215" *Perimeter*
4. Quilt- Hand Appliqued **Cotton** 216"-299" *Perimeter*
5. Quilt- Miniature *Under 96" Perimeter*
6. Quilt- Pieced Small 0-215" *Perimeter*
7. Quilt- Pieced Medium 216"-299" *Perimeter*
8. Quilt- Pieced Large 300" or Larger *Perimeter*
9. Group- 2 or More *People*
10. Technique Quilt- YoYo, *Whole Cloth, Etc.*
11. Machine Applique *Any Size*
12. Modern Quilts *Any Size*
13. Hand Quilted *Any Size*
14. Hand Embroidered *Any Size*
15. Challenge Quilt – Fair Theme *Any Size*
16. Any Other- Specify

DIVISION 144 – QUILTED ART HANGINGS

Class

1. Small Art Quilt 0-215" *Perimeter*
2. Medium Art Quilt 216"-299" *Perimeter*
3. Large Art Quilt 300" or Larger *Perimeter*
4. Embellished Quilt *Any Size - May have buttons, crystals, etc.*

DIVISION 145 – CROCHETED

Class

1. Afghan
2. Baby Item
3. Doily, Runner, Dresser Scarf
4. Shawl or Scarf
5. Hats
6. Any Other- Specify

DIVISION 146 – HAND KNITTED

Class

1. Afghan
2. Baby Item
3. Shawl or Scarf
4. Wearables
5. Any Other- Specify

DIVISION 147 – EMBROIDERED

Class

1. Counted Cross Stitch Under 18 Count
2. Counted Cross Stitch 18 Count & Over
3. Dish Towels & Pillowcases
4. Needlepoint
5. Machine Embroidery
6. Any Other- Specify

DIVISION 148 – SEWN

Class

1. Adult Apparel- Not Listed
2. Apron
3. Bed Covering- Not Quilt
4. Children's Clothing
5. Doll Clothes
6. Holiday Decorations
7. Shirt/Blouse/Skirt- Adult
8. Stuffed Toy
9. Any Other- Specify

DIVISION 149 – MISCELLANEOUS

Class

1. Doll Homemade
2. Quilt – Tied
3. Novelty Felting
4. Any Other – Specify

DIVISION 150 – HAND SPUN YARN SKEINS

Class

1. Single (100% Natural)
2. Plied (100% Natural)
3. Blended (100% Natural)
4. Novelty (Any Combo)
5. Lace Weight- Single or Plied Must be 20 WPI or More
6. Manmade Fibers

DIVISION 151 – HAND WEAVING

Class

1. Wearable
2. Non-Wearable
3. Fabric- 1 Yard (Attach a Card with Content & Use)

FLORICULTURE/HORTICULTURE POTTED PLANTS & CUT FLOWERS

OPEN

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	\$1 per Entry		<i>Floriculture Building</i>
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Presented by the Tehama District Fair & Red Bluff Garden Club

National Garden Club Standard Flower Show
General Chairman – Judy Paul (530)200-5013

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 156 – 161 Eligible for NGC Award of Horticultural Excellence:** \$25 & Rosette
- **Divisions 156 – 159 Eligible for NGC Grower's Choice Award:** \$10 & Rosette
- **Divisions 160 Eligible for NGC Arboreal Award:** \$10 & Rosette
- **Divisions 161 Eligible for NGC Award of Merit:** \$10 & Rosette

Premiums Offered: See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

Horticulture Rules: For complete Exhibition Guidelines, go to the [Handbook for Flower Shows at NGC, Inc website www.gardenclub.org](http://www.gardenclub.org)

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- **Containers are measured in diameter: length across the lip of the container.**
- Plant material in the Horticulture Divisions must have been grown by the exhibitor within the county, district, or community represented by the exhibitor.
- **Container Grown plants must be in the care of the exhibitor for at least 90 days.**
- Exhibitors are to identify plants by their binomial name (genus and species) on a separate card accompanying the exhibit.
- Decisions of the judges are final. Awards may be withheld if not merited.
- The emphasis is on FRESH plant material. No artificial plant material- branches, flowers, fruits, vegetables, or nuts permitted in any division.
- Exhibitors may enter more than one entry per class, maximum of three, if each entry is a different species, variety, cultivar, type or color.
- Specimens with a class designation in the division may not be entered in the "any other" class.
- Fresh Plant material may NOT be altered by application of paint, dye, oil, milk, mayonnaise, or commercial shine products.
- Containers will be provided for cut specimens. Exhibitors must provide containers for Container Grown Plants, Unusual Plants or Containers, Combination Container Plantings, and all design Divisions.
- Double Potting for container plants is allowed. Inner pot must not be visible.
- Wedging (Using a small inconspicuous plug in the neck of the container to prop specimen upright) is recommended for cut specimens.
- Fair management will not be held responsible for any loss or damage.
- American System of Judging/National Garden Club (NGC) Standard System of Awarding - Juniors do not compete in the same division as adults.
- Exhibits are in place all four days of the Fair.
- Judging Criteria
 - Conformance to Rules..... 5 Points
 - Plant Identification..... 5 Points
 - Peak of Perfection
 - Form..... 20 Points
 - Color..... 20 Points
 - Maturity/Size..... 20 Points
 - Condition/Blemishes..... 15 Points
 - Grooming..... 10 Points
 - Staging..... 5 Points

DIVISION 156 - CONTAINER PLANTS GROWN FOR FLOWERS "WINNER'S CIRCLE"

Eligible for Grower's Choice Award & Premium
One Species per Container- Must be in Bloom with at least 2 Blossoms. **Diameter is Length Across Lip**

Class

1. Pelargonium/Geranium – Any Grown for Flowers
2. Succulent (No Cacti) - Container 1"- 6"
3. Succulent (No Cacti) - Container 7"- 14"
4. Any Other Flowering Container 1"- 6"
5. Any Other Flowering Container 7"- 14"

DIVISION 157 - CONTAINER PLANTS GROWN FOR FOLIAGE "JOCKEY'S FAVORITE GREENS"

Eligible for Grower's Choice Award & Premium
One Species per Container **Diameter is Length Across Lip**

Class

1. Aglaonema, Caladium, Dieffenbachia – Container 1"-10"
2. Begonia - Semperflorens Tuberous, Fibrous, Bedding, Wax - Container 1"-10"
3. Cactus - Container 1"- 6"
4. Cactus - Container 7"- 14"
5. Monstera, Philodendron, Pothos – Container 1"-10"
6. Pelargonium/Geranium – Any Grown for Foliage - Container 1"-10"
7. Succulent (No Cacti) - Container 1"- 6"
8. Succulent (No Cacti) - Container 7"- 14"
9. Any Other Foliage Container 1"- 6"
10. Any Other Foliage Container 7"- 14"

DIVISION 158 - UNUSUAL PLANTS OR CONTAINERS "STABLE BEAUTIES"

Eligible for Grower's Choice Award & Premium
Diameter is Length Across the Lip – One Species per Container

Class

1. Rare or Unusual **Plant** - Container 1"- 6"
2. Rare or Unusual **Plant** - Container 7"- 14"
3. Unusual **Container Any Plant**- 1"- 6"
4. Unusual **Container Any Plant**- 7"- 14"

DIVISION 159 - COMBINATION CONTAINER PLANTING "MORNING AT THE TRACK"

Eligible for Grower's Choice Award & Premium Different species must be identified on a card accompanying the exhibit. **Diameter is Length Across the Lip**

Class

1. Cactus Combo Planting - Container 1"- 6"
2. Cactus Combo Planting - Container 7"- 16"
3. Cactus & Succulent Combo - Container 1"- 6"
4. Cactus & Succulent Combo - Container 7"- 14"
5. Succulent Combo - Container 1"- 6"
6. Succulent Combo - Container 7"- 14"
7. Any Other Plant Combo – Container 1"- 6"
8. Any Other Plant Combo – Container 7"- 14"

DIVISION 160 - CUT ARBOREAL BRANCHES "OFF TO A FAST START"

Eligible for Arboreal Award & Premium Fair to Provide Containers – **One Branch no longer than 30" from cut end to tip, includes several nodes. No Vines.**

Class

1. Broad-Leafed Evergreen Tree or Shrub
2. Conifer Tree or Shrub- Needled, Scale, Narrow-Leafed
3. Deciduous Tree or Shrub
4. Flowering Shrub - With at Least 2 Blossoms
5. Flowering Tree - With at Least 2 Blossoms
6. Berried - Berries Must be Present
7. Fruit - Fruit Must be Present
8. Nuts - Nuts Must be Present
9. Any Other Not Listed, Specify

CUT FLOWERS

One Stem Unless Otherwise Specified.

All Divisions Eligible for Award of Merit & Premium

DIVISION 161A – ANNUALS/BIENNIALS

"QUICK SPRINT"

Class

1. Asteraceae – Daisies, Rudbeckia, Etc.
2. Geranium/Pelargonium
3. Gerbera - Transvaal Daisy
4. Lathyrus – Sweet Pea
5. Snapdragon
6. Violas – 3 Stems
7. Pansies – 3 Stems
8. Penstemon – Beard Tongue
9. Collection of 5 Annuals – Each in a Separate, Clear Container
10. Annual – Any Other Worthy Specimen, Specify

DIVISION 161B– PERENNIALS/BULBS, ETC.

"ENDURANCE RACE"

Class

11. Alstroemeria
12. Bulbs – Allium, Ixia, Gladiolus
13. Dianthus – Carnations, Pinks, Sweet William, 3 Stems
14. Heuchera – Coral Bells
15. Iris – Bearded
16. Iris – Other
17. Lily – Asiatic, Oriental, Calla, Easter
18. Paeonies – Peony
19. Salvia – 2 Stems
20. Collection of 5 Perennials – Each in a Separate, Clear Container
21. Perennial - Any Other Worthy Specimen, Specify

DIVISION 161C – ROSES "PHOTO-FINISH ROSES"

Class

22. Rose with Leaves, Hybrid Tea, disbudded, one bloom, $\frac{2}{3}$ – $\frac{3}{4}$ Open
23. Rose with Leaves - Floribunda
24. Rose with Leaves - Grandiflora
25. Rose with Leaves - Miniature, Single Bloom
26. Rose with Leaves - Miniature, Spray
27. Rose with Leaves - David Austin Type
28. Rose with Leaves - Climber, Rambler, at Least 3 Blooms

FLORAL DESIGN

OPEN

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	\$1 per Entry		Floriculture Building
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Divisions 162-165 Eligible for NGC Award of Design Excellence:** \$25 & Rosette
- **Divisions 162 Eligible for NGC Designer's Choice Award:** \$10 & Rosette
- **Divisions 163 Eligible for NGC Award of Distinction:** \$10 & Rosette
- **Divisions 164 Eligible for NGC Petite Award:** \$10 & Rosette
- **Divisions 165 Eligible for NGC Table Artistry Award:** \$10 & Rosette

Premiums Offered: See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

Design Rules: For complete Exhibition Guidelines, go to the [Handbook for Flower Shows at NGC, Inc website www.gardenclub.org](http://www.gardenclub.org)

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Each exhibitor is limited to one entry per class.
- Plant materials must be in every entry- Flowers, Foliage, Fruit, Grasses, Cones, Etc.
- Exhibitors are to identify all plant material used in the design on a separate card accompanying the exhibit. Common name is acceptable.
- Plant material does not need to be grown by the exhibitor.
- A container grown plant is not a design.
- Fresh Plant material may NOT be altered by application of paint, dye, oil, milk, mayonnaise, or commercial shine products. However, plant material may be clipped, trimmed, braided, folded, pleated, or woven.
- No landscapes or scenes permitted in Design Divisions.
- Accessories are allowed in the Design Divisions. An accessory to an arrangement is defined as "something subordinate to the design," such as a figurine, rock, etc. No flags are permitted.
- All designs, except in the Petite Division, to be staged on a 30" deep tabletop; Width limit is 30". No height restrictions but should be proportional to the design. The tabletop is covered in black. Staging Panels and underlays furnished by the exhibitors are recommended.
- **To be eligible for NGC ribbons, each class must have 4 entries.**
- **Exhibitor Status**
 - **Novice** - Open to exhibitors who have not won more than 5 ribbons in floral design.
 - **Intermediate/Advanced** - Open to exhibitors with more than 6 ribbons in floral design.
 - **Open** - Open to all exhibitors.

Design

The organization of the Elements of Design (color, form, light, line, pattern, size, space, and texture) according to the Principles of Design (balance, contrast, dominance, proportion, rhythm, and scale) into a composition having beauty, distinction, expression and harmony.

Judging Criteria

- Conformance to Design Type..... 7 Points
- Conformance to Schedule Requirements.....7 Points
- Design Principles
 - Visual Balance.....8 Points
 - Contrast (Opposite or Unlike).....8 Points
 - Dominance (Greater Impact).....8 Points
 - Proportion (Area and Amounts).....8 Points
 - Rhythm (Dominant Visual Path).....8 Points
 - Scale (Size Relationship).....8 Points
- Selection of Components.....8 Points
- Organization of Components.....8 Points
- Expression (Of Title).....8 Points
- Distinction.....14 Points

DIVISION 162 – DESIGNER'S CHOICE "WINNER'S CIRCLE"

Eligible for Designer's Choice Award & Premium

Exhibitors have the freedom to choose plant material and other components within rules.

Class

1. "Off to the Races" – Novice
2. "Mint Julep Muse" – Intermediate/Advanced
3. "Fast Track Florals" – Open

DIVISION 163 – ALL DRY DESIGNS "THE DUSTY TRAIL"

Eligible for Award of Distinction & Premium

All plant material must be dry.

Class

1. "Desert Derby" – Novice
2. "Roses Remembered" – Intermediate/Advanced
3. "Stirrup & Stem" – Open

DIVISION 164 – PETITE DESIGNS "POCKET FULL OF PETALS"

Eligible for Petite Award & Premium

Proportion & Size are CRITICAL. Exhibitors have the freedom to choose plant material and other components within rules.

Class

1. "Tiny Trophies" (6" Max) – Novice
2. "Mini Mint Julep" (6" Max) – Intermediate/Advanced
3. "Paddock Posies" (6" Max) – Open
4. "The Little Thoroughbred" (10" Max) – Novice
5. "Silks & Saddles" (10" Max) – Intermediate/Advanced
6. "Rosebud Rush" (10" Max) – Open

DIVISION 165 – TABLE SETTINGS "DERBY DAY DINING"

Eligible for Table Artistry Award & Premium

Typically using dishes, beverage containers, table coverings, and napkins. Flatware not required.

Must include some plant material.

Tray for One- *Maximum size 30X30" planned and set for actual food service. A decorative unit (completed floral design with or without candles and other accessories) must be included and should be in proportion to the place setting. A container grown plant is not a floral design.*

Class

1. "Place Your Bets" – Novice
2. "Southern Hospitality" – Intermediate/Advanced
3. "Hat Parade Brunch" – Open

Exhibition- Not Meant to be functional; *created artistically to suggest the service of food with no requirements as to the type of table appointments. Plant material must be used.*

Class

4. "Run for the Roses" – Novice
5. "Photo Finish" – Intermediate/Advanced
6. "Gallop & Glamour" – Open

FLORICULTURE/BOTANICAL ARTS

OPEN

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	\$1 per Entry		<i>Floriculture Building</i>
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Division 166 Eligible for NGC Botanical Arts Artistic Craft Award:** \$10 & Rosette
- **Division 167 Eligible for NGC Botanical Arts Design Award:** \$10 & Rosette

Premiums Offered: See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

Botanical Arts Rules: For complete Exhibition Guidelines, go to the [Handbook for Flower Shows at NGC, Inc website www.gardenclub.org](http://www.gardenclub.org)

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all Exhibitors, one entry per class.
- All Botanical Arts exhibits must contain some fresh and/or dried plant material.
- No artificial plant material is permitted.
- Only dried material may be treated.
- A separate card identifying all plant material by the binomial or currently accepted scientific designation is mandatory at drop off.
- No artificial, endangered, or locally invasive plant material may be used.
- Please observe specific requirements listed in each class below.

DIVISION 166 – ARTISTIC CRAFTS “ROSY REFLECTIONS”

Eligible for Botanical Arts Artistic Crafts Award & Premium

Artistic crafts are objects with a function. They may be artistically pleasing but were not created solely for their artistic value. They serve a purpose and can be labeled a certain object i.e., a basket, necklace, package, or hat.

Class

1. **“Race Day Keepsakes,” Wearable Apparel** – Corsages, boutonnieres, hats, gloves, etc. Constructed of all plant material, dry or fresh. Hats presented on a foam head or stand.
2. **“Trophies & Trinkets,” Jewelry** – Items must be ready-to-wear with fasteners, clasps, etc., as needed. Non-Plant material may be used in construction. Plant material may not be carved into figural forms; however, such forms may be assembled from plant material. Clipping, cutting, or shaping of material is allowed.
3. **“In Full Bloom,” Decorations – Maximum size 12” X 12”** – Dried Flower Pictures, Bookmarks, Napkin Rings, Ornaments, etc.

DIVISION 167 – BOTANICAL DESIGN “THE FINISH LINE”

Eligible for Botanical Arts Design Award & Premium
Artistic design applies to an object with no value beyond its beauty or aesthetic value. Art evokes feeling, the result of communication a concept or emotion. Artistic designs are created just for the enjoyment of the senses.

Class

1. **“Crowning Glory,” Hanging Designs** – Maximum size 24” X 24” Wreaths, swags or garlands. Plant material fresh or dried, any shape.
2. **“Speed & Grace,” Exploration – Freedom of Style** – Freedom to explore the world of creativity with plant material and design. Some plant material must be used, but there is no restriction on what can be done to the plant material. **(Note: this is the only class permitting treatment of fresh plant material such as painting, flocking, or dyeing).** Maximum size is 30” wide, 30” deep, and 48” tall.
3. **“Petals in Motion,” Collage** – Maximum size 24” X 24” An abstract design created on a background panel, with a dominance of components attached in a non-realistic arrangement. Components include plant material and other found objects staged in an upright position.

BOTANICAL HORTICULTURE

OPEN

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	\$1 per Entry		<i>Floriculture Building</i>
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Division 168 Eligible for NGC Botanical Arts Horticulture Award:** \$10 & Rosette

Premiums Offered: See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all exhibitors – Limited to one entry per class.

DIVISION 168 – BOTANICAL HORTICULTURE “FAST TRACK TO BEAUTY”

Class

1. **“Fairy Downs Race Track,” Container Grown Miniature Gardens – Fairy Gardens** - Maximum Size 16” X 16” Emphasis is not necessarily on plant material, but some live plant material must be included. All types of accessories are permitted. Must have been grown together for a minimum of 6 weeks.
2. **“Crowning Glory,” Manipulated Plants** – Espalier, topiary, grafted cacti, and those whose natural growth has been altered. Bonsai is not allowed in our Standard Flower Show. The plant should be in the exhibitor’s possession for a minimum of six months.
3. **“Race Day Keepsakes,” Dried and Preserved Specimens** – Maximum Size 12” X 15” Possible entries may be dried flower pictures, door embellishments (not a wreath or swag), or vase of flowers and foliage. Additional embellishments (dyes, glitter, spray paint, or manipulations such as cutting or twisting) are **not** permitted. May use hairspray or similar product to prevent shattering of fragile seed heads.

FLORICULTURE/EDUCATIONAL EXHIBITS

OPEN

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	\$1 per Entry		<i>Floriculture Building</i>
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Division 169 Eligible for NGC Educational Top Exhibitor Award:** \$10 & Rosette

Premiums Offered: See Page 13 for Premium Payout Schedule- Supported by the Red Bluff Garden Club

Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Open to all exhibitors – Limited to one entry per class.
- The exhibit may be the work of an individual or organization.
- Must have a minimum of two entries in the Division to be eligible for the Educational Top Award
- Plant material is not required but encouraged. No artificial plant material is permitted.
- Handout materials add to the educational value on an exhibit but are not required.
- Display must cover 18 square feet of surface area. The exhibit will be displayed on a table, 6' long X 30" wide X 30" deep X 30" high space with black table covering.

DIVISION 169 – EDUCATIONAL EXHIBIT “EDUCATION IN THE RACE FOR THE ROSES”

Class

1. **“Lap of Learning,”** – Educational Exhibit highlighting horticultural innovations.
2. **“Final Stretch Sustainability,”** – Educational Exhibit highlighting environmental awareness and action.
3. **“Bloom Breakaway”** – Educational Exhibit sharing creative floral and/or garden design techniques or information.

STILL EXHIBITS DEPARTMENT

JUNIOR

ELIGIBILITY:

- Eligibility: Open to California Residents ages 18 and under.
- Unless otherwise noted, exhibitors are not required to be members of any 4-H Club or FFA Chapter in order to enter a Still Exhibit. All Youth & Teens ages 18 or younger are welcome to exhibit their work and projects at the Fair!

JUDGING:

- Unless otherwise noted, all divisions in the Youth & Teen Still Exhibits Department will be judged using the Danish Judging System. It is based upon the established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the judge(s):

Quality	Score	Ribbon
1st Place – Superior	90 – 100%	Blue
2nd Place – Good	80 – 89%	Red
3rd Place – Average	70 – 79%	White

RULES:

- Enter exhibits online at tehamadistrictfair.com
- **Entry Deadline: Still Exhibits April 10th by 5:00 PM – All Floriculture/Horticulture Entry Deadline April 24th by 5:00 PM**
- All Local & State Rules apply.
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- "Any Other" Classes are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- There are no premiums offered in the Junior Divisions, only ribbons. If an exhibitor would like to compete for premium money, please enter the Open Divisions.

FEATURE BOOTHS

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	See Rules Below
Entry Fee:	Free	Exhibits Released:	<i>Ron Knight Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- Limit: One entry by or for a family, county, community organization, or non-commercial entry.
- Organizations may work on booths April 24th – 26th from 9:00 AM to 6:00 PM in the Ron Knight Building.
- The height of the booth is limited to 4 feet on the sides and 8 feet in the back. Each booth will have a 10-foot wide by 10-foot deep space.
- Booths must be designed, constructed, and installed by organization members. Advisors, Instructors, or Leaders may supervise only. Due to safety issues adult assistance within reason is acceptable.
- Exhibits must be maintained for the duration of the Fair.
- Booths should depict the Fair Theme

DIVISION 501 – FEATURE BOOTHS

Class

1. FFA Chapters, 4-H Club, & Youth Organizations

ENTOMOLOGY

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Jr. Art Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.

DIVISION 502 - ENTOMOLOGY

Class

1. Insect Collection
2. Educational Display

ARTS & CRAFTS

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Jr. Art Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- No coloring books, computer print outs, newspaper, cartoon articles, or tracing paper.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Framing is not required, if framed it must be ready to hang. Frames with glass will not be accepted.
- Grade level in school as of April 30, 2026, must be on the entry form.

DIVISION 503 – ARTS & CRAFTS AGES 2-6

Class

1. Painted Rocks
2. Collage
3. Crayons
4. Felt Pen
5. Finger Painting
6. Pencil – Black Lead
7. Pencil – Colored
8. Paint
9. Sculpture – Any Media
10. Paint Night *Led by Instructor*
11. Any Other – Specify

DIVISION 504 – ARTS & CRAFTS AGES 7-10

Class

1. Painted Rocks
2. Cartooning
3. Collage
4. Crayons
5. Felt Pen
6. Pencil – Black Lead
7. Pencil – Colored
8. Paint
9. Sculpture – Any Media
10. Paint Night *Led by Instructor*
11. Missions (No Commercial Kits)
12. Any Other – Specify

DIVISION 505 – ARTS & CRAFTS AGES 11-13

Class

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Crayons
6. Felt Pen
7. Mosaic
8. Paper Mache
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Paint
13. Sculpture – Any Media
14. Paint Night *Led by Instructor*
15. Any Other – Specify

DIVISION 506 – ARTS & CRAFTS AGES 14-17**Class**

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Charcoal
6. Felt Pen
7. Mosaic
8. Pen & Ink
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Acrylic Paint
13. Watercolor
14. Sculpture – Any Media
15. Paint Night Led by Instructor
16. Any Other – Specify

DIVISION 507 – SCRAPBOOKING*To Consist of 2 Pages in Page Protectors***Class**

1. Any Theme

DIVISION 508 – TRASH TO TREASURES**AGES 6-12***Entries must be made from Recycled Material***Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

DIVISION 509 – TRASH TO TREASURES**AGES 13-17***Entries must be made from Recycled Material***Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

DIVISION 510 – HOBBIES AGES 2-6**Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

DIVISION 511 – HOBBIES AGES 7-10**Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

DIVISION 512 – HOBBIES AGES 11-13**Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

DIVISION 513 – HOBBIES AGES 14-17**Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

SCHOOL PROJECTS

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Jr. Art Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been produced and the work of the exhibitor within one year of the opening date of the Fair.
- 4-H Presentations: Must include Poster Board or Visual Component

DIVISION 514 – SCHOOL PROJECTS

Class

GRADES TK-5

1. Individual Project
2. Group Project

GRADES 6-8

3. Individual Project
4. Group Project

GRADES 9-12

5. Individual Project
6. Group Project

DIVISION 515 – 4-H PRESENTATIONS

Class

1. Grades K-5
2. Grades 6-8
3. Grades 9-12

PHOTOGRAPHY

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Jr. Art Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Prints may be Black & White or Color.
- Matted, mounting board, or illustration boards are acceptable. The color of the board must be black or white only. Do not use picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
 - Name of Exhibitor
 - Division Number
 - Class Number

DIVISION 516 – PHOTOGRAPHY AGES 2-6

Class

1. Wild Animals
2. Domestic Animals & Pets
3. Landscape & Scenic
4. Floral
5. People
6. Any Other – Specify

DIVISION 517 – PHOTOGRAPHY AGES 7-10

Class

1. Wild Animals
2. Domestic Animals & Pets
3. Landscape & Scenic
4. Floral
5. People
6. Any Other – Specify

DIVISION 518 – PHOTOGRAPHY AGES 11-13

Class

1. Wild Animals
2. Domestic Animals & Pets
3. Landscape & Scenic
4. Floral
5. People
6. Any Other – Specify

DIVISION 519 – PHOTOGRAPHY AGES 14-17

Class

1. Wild Animals
2. Domestic Animals & Pets
3. Landscape & Scenic
4. Floral
5. People
6. Any Other – Specify

VOCATIONAL ARTS

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Ron Knight Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **Projects may include Woodworking, Welding, Fabrication, Forging, Sheet Metal, etc.**
- The exhibitor must have been the major contributor to the building or repairing of the exhibit.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Display cards must be attached to each exhibit, correctly labeling the exhibit and giving a brief summary of the project.
- The exhibits do not need to be owned by the exhibitor.
- Group projects are limited to 3 exhibitors and must be indicated on the entry form.
- Prior arrangements must be made for the delivery of medium and large items.

DIVISION 520 – VOCATIONAL ARTS SMALL PROJECTS

i.e. Bird House, Cut Out, Cutting Board, Cut-Out Decor

Class

1. Beginner: 1st Year
2. Intermediate: 2nd Year
3. Advanced: 3rd Year & Beyond

DIVISION 521 – VOCATIONAL ARTS MEDIUM PROJECTS

i.e. Firepit, Shoe Rack, Beverage Rack, Cornhole Set, Planter

Class

1. Beginner: 1st Year
2. Intermediate: 2nd Year
3. Advanced: 3rd Year & Beyond

DIVISION 522 – VOCATIONAL ARTS LARGE PROJECTS

i.e. Bench, Swing, BBQ, Trailer, Furniture

Class

1. Beginner: 1st Year
2. Intermediate: 2nd Year
3. Advanced: 3rd Year & Beyond

VOCATIONAL ARTS SILENT AUCTION

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		<i>Ron Knight Building</i>
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **AUCTION:** The auction will be a silent auction, and the Fair will be responsible for accepting qualified bids. The exhibitor may declare a minimum bid, but it must be listed on the entry form. The Silent Auction will begin on Saturday, May 2nd at 9:00 AM and the last bid will be accepted 15 minutes after the close of the Junior Livestock Auction.
- **SALE QUALIFICATIONS:** The Silent Auction is only open to 4-H, FFA, or Youth Exhibitors of Tehama County who meet the age requirements or those that graduate High School in 2026
- **SELLING FEES:** 7% of the sale price will be deducted from the seller's check to defray auction costs and the establishment of a contingency fund.
- **SELLERS:** All sales will be handled by the Fair Office. Buyers will pay for the item through the Livestock Office by the close of day on May 2nd. Sellers will then be issued a check that will be available for pick-up on June 15th, 2026.
- **BEST OF SHOW:** The Best of Show Silent Auction item will be sold live auction with the Sale of Champions during the Junior Livestock Auction. Exhibitor must be in the ring, in uniform!
- **RULES:** Items must receive a blue ribbon to be sold.

DIVISION 523 - VOCATIONAL ARTS SILENT AUCTION

Class

1. Small Project – Specify i.e. Bird House, Cutting Board, Cut-Out Décor, Etc.
2. Medium Project – Specify i.e. Shoe Rack, Firepit, Etc.
3. Large Project – Specify i.e. Swing, BBQ, Trailer, Etc.

CREATIVE WRITING

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Fri. April 10th by 5:00PM
Entry Fee:	Free		Fair Office
Entries Judged:	Prior to the Fair	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **MANUSCRIPT MUST BE TURNED IN WITH ENTRY FORM**
- A manuscript must be either typed, legibly printed, or handwritten by the exhibitor. The manuscript must be the original compositions of the entrant and written within one year of the opening date of the Fair.
- Retain the original, submit a photocopy.
- Page protectors recommended.

DIVISION 524 - CREATIVE WRITING

Class

1. Ages 7 & 8 Poetry
2. Ages 7 & 8 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
3. Ages 9 & 10 Poetry
4. Ages 9 & 10 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
5. Ages 11 & 12 Poetry
6. Ages 11 & 12 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
7. Ages 13 & 14 Poetry
8. Ages 13 & 14 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten
9. Ages 15 - 17 Poetry
10. Ages 15 - 17 Fiction (*Short Story*) Maximum 1 Typed Page or 2 Handwritten

BAKED FOOD & CONFECTIONS

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Wed. April 29th from 9:00AM – 12:00PM
Entry Fee:	Free		Auditorium – Home Arts Building
Entries Judged:	Wed. April 29th at 1:00 PM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors are encouraged to bring a display plate, cake stand, etc. to display their baked goods.
- All entries must be covered by a plastic bag or clear plastic wrap. **Entries not properly wrapped will not be judged.**
- Entries needing refrigeration will not be accepted i.e., cream pies, cheesecakes, etc.
- Entries that spoil during the Fair will be removed.
- Please do not seal with tape.

MINIMUM QUANTITIES

- Cakes..... ½ Cake + 1 Slice Wrapped Separately
- Cookies, Muffins, & Rolls... ½ Dozen + 1 Wrapped Separately
- Confections..... 6 Pieces + 1 Wrapped Separately
- Bread..... ½ Loaf + 1 Slice Wrapped Separately
- Pie..... One 6" – 9" Pie
- Pastry..... 4 Pastries + 1 Wrapped Separately

DIVISION 525 – JUNIOR CAKES

Class

1. Cake - Specify
2. Decorated Cake - Any Theme
3. Muffin – Specify
4. Cup Cake – Specify
5. Any Other – Specify

DIVISION 526 – JUNIOR COOKIES

Class

1. Chocolate Chip
2. Brownies
3. Drop Cookies
4. Bar Cookies
5. Oatmeal
6. Any Other – Specify

DIVISION 527 – JUNIOR PIES

Class

1. Two Crust Pie – Specify
2. Single Crust Pie – Specify

DIVISION 528 – JUNIOR CONFECTIONS

Class

1. Fudge
2. Candy Other – Specify

DIVISION 529 – JUNIOR UGLY CAKES

Class

1. Ugly Cake – Cake & All Decorations Must be Edible.

PRESERVED FOODS

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		Auditorium – Home Arts Building
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- **Entries must be labeled with product name, date of preparation, processing method, and processing time. Jars not properly labeled will be disqualified.**
- Standard Jars: A container specifically or especially designed for canning purposes. Paraffin seals will not be accepted. All canning **MUST** be in sealed jars.
- Containers to use:
 - Fruits & Vegetables: Pint or quart, clear glass, narrow or wide mouth mason jar.
 - Jams, Jellies, & Preserves: Pint or ½ Pint, clear glass jelly jars (sealed with a lid), or clear mason jars.
- Non-Acidic Foods: All vegetables must be canned under pressure. Low acid fruit, such as figs, should be made with more acid by adding lemon juice as directed in the University Agricultural Extension Service Leaflet, Home Canning of Fruits.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- All entries must be home prepared and canned, bottled, or packaged by the exhibitor.
- Exhibitors may return to the Home Arts Building on Tuesday to trade opened, judged preserves for sealed jars. The exhibit **MUST** be exactly the same in all aspects.
- Textures:
 - Jams: Crushed Fruit; No Separation of Fruit and Juice
 - Jellies: Tender, Should Quiver, Retain Shape, No Crystals

DIVISION 530 – JUNIOR PRESERVED FOODS

Class

1. Canned Fruits
2. Pickles & Relishes
3. Jams
4. Jellies
5. Any Other – Specify

DIVISION 531 – JUNIOR FOOD DRYING

Class

1. Fruit – Specify
2. Vegetable – Specify
3. Fruit Leather – Specify
4. Herbs/Spices – Specify
5. Any Other – Specify
6. Beef Jerky – 6 Pieces per Plate plus 1 Piece Wrapped Separately

QUILTS, CLOTHING & TEXTILES

JUNIOR

Entries Due:	Fri. April 10th by 5:00PM	Exhibits Received:	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
Entry Fee:	Free		Auditorium – Home Arts Building
Entries Judged:	Mon. April 27th at 9:00AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Class Winners:** Ribbons 1st – 3rd
- **Sun Country Quilt Guild Award:** \$25 Special Award (*Division 534 Eligible*)

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Exhibits must be cleaned and pressed.
- **Judging is Open – Public is Invited**

DIVISION 533 – JUNIOR WEARING APPAREL

Class

1. Coordinated Outfit
2. Dress
3. Handbag
4. Skirt
5. Vest
6. Any Other – Specify

DIVISION 534 – QUILTING

Class

1. Quilt Ages 9-10
2. Quilt Ages 11-13
3. Quilt Ages 14-18

DIVISION 535 – TEXTILE ARTS MISCELLANEOUS

Class

1. Crocheted Item
2. Embroidered Item
3. Knitted Item
4. Ready Made Decorated Item
5. Any Other – Specify

FLORICULTURE/ FLORAL DESIGNS

JUNIOR

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	Free		<i>Floriculture Building</i>
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd
- **Eligible for the NGC Youth Top Exhibitor Award**

Rules: For complete Exhibition Guidelines, go to the [Handbook for Flower Shows at NGC, Inc website](#) www.gardenclub.org

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- The age of the exhibitor must be shown on the entry form.
- The Junior Exhibitors, in whose name the exhibit is entered, must raise, and take care of plants and create the arrangements without adult assistance.
- National Garden Club Standard of Judging/American System of Judging
- Youth 17 and under DO NOT compete with adults. The scale of points will be the same as for adults. **Please refer to the Horticulture and Design Rules on pages 30 & 32 for specific guidance.**
- All plant material must be named on a separate card with the binomial or currently accepted scientific designation (Junior Horticulture); or by common name (Junior Table Settings & Fresh Arrangements)
- No artificial plant material is permitted.

DIVISION 538 – JUNIOR HORTICULTURE “WINNERS CIRCLE”

Class

1. Pre-School - 7: Cut Flower 1 Stem
2. Pre-School - 7: Container Plant 1 Type
3. Pre-School - 7: Combo Planting – Identify Plants
4. Ages 8 - 12: Cut Flower 1 Stem
5. Ages 8 - 12: Container Plant 1 Type
6. Ages 8 - 12: Combo Planting – Identify Plants
7. Ages 13 - 17: Cut Flower 1 Stem
8. Ages 13 - 17: Container Plant 1 Type
9. Ages 13 - 17: Combo Planting – Identify Plants

DIVISION 539 – JUNIOR TABLE SETTINGS “TEA AT THE TRACK”

Class

1. Pre-School - 7: “Tiny Tea Party” Tray for One
2. Ages 8 - 12: “Snack & Saddle” Tray for One
3. Ages 13 - 17: “My Derby Picnic” Tray for One

DIVISION 540 – JUNIOR FRESH ARRANGEMENTS DESIGNER’S CHOICE “RUN FOR THE ROSES”

Class

1. Pre-School - 7: “Ready, Set, Bloom” Less than 15” Overall
2. Pre-School - 7: “Little Bud, Big Race” Petite Design Less than 10” Overall
3. Ages 8 - 12: “Race Day Rainbow” Less than 15” Overall
4. Ages 8 - 12: “Rocket Pony” Petite Design Less than 10” Overall
5. Ages 13 - 17: “Off to the Races” Less than 15” Overall
6. Ages 13 - 17: “Fast Track Florals” Less than 15” Overall
7. Ages 13 - 17: “Silks & Saddles” Less than 15” Overall
8. Ages 13 - 17: “Roses Remembered” Less than 15” Overall
9. Ages 13 - 17: “Tiny Trophies” Petite Design Less than 6” Overall
10. Ages 13 - 17: “Paddock Posies” Petite Design Less than 6” Overall
11. Ages 13 - 17: “Mini but Mighty” Petite Design Less than 10” Overall
12. Ages 13 - 17: “Stable Beauties” Petite Design Less than 10” Overall

BOTANICAL HORTICULTURE

JUNIOR

Entries Due:	Fri. April 24th by 5:00 PM	Exhibits Received:	Wed. April 29th from 9:00 AM – 7:00 PM
Entry Fee:	Free		<i>Floriculture Building</i>
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Mon. May 4th from 1:00PM – 5:30PM

Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1st – 3rd
- **Eligible for the NGC Youth Top Exhibitor Award**

Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**

DIVISION 541 – JUNIOR BOTANICAL HORTICULTURE “FAIRY DOWNS RACETRACK”

Class

1. **“Gnomes Derby Day,” Container Grown Miniature Gardens – Fairy Gardens** - Maximum Size 16” X 16” Emphasis is not necessarily on plant material, but some live plant material must be included. All types of accessories permitted. Must have been grown together for a minimum of 6 weeks.
2. **“Tiny Winner’s Circle,” Dried and Preserved Specimens** – Maximum Size 12” X 15” Possible entries may be dried flower pictures, door embellishments (not a wreath or swag), or vase of flowers and foliage. Additional embellishments (dyes, glitter, spray paint, or manipulations such as cutting or twisting) are **not** permitted. May use hairspray or similar product to prevent shattering of fragile seed heads.
3. **“The Fairy’s Garland,” Temporary Wheelbarrow Garden** – Wheelbarrow will have a 4’X4’ display space outdoors. The Exhibitor must have at least 3 different plants with compatible cultural needs, all planted in soil medium. Accessories may be used as appropriate to carry out theme. Fresh, dry, or both types of plant material may be used to interpret the class title. No artificial plant material is allowed.

LIVESTOCK

JUNIOR

WHAT'S NEW IN 2026

- **REMIND UPDATES:** Join our Remind Group to get important Livestock updates. Stay up to date on Pre-Sale Admission Sales, Entry Deadlines, and more! To join text **@tdfair** to 81010
- **MARKET BEEF RECLASSIFICATION:** Market Steers and Market Heifers Qualify as “Market Beef” and will compete in the same class.
- **MARKET BEEF SIFTING WEIGHTS:** All Market Beef have a minimum sifting weight of 1,100 lbs. and a maximum sifting weight of 1,550 lbs.
- **COMMERCIAL REPLACEMENT HEIFER DIVISION ADDED:** Bred Replacement Heifers will sell as “live” lots during the Junior Livestock Auction. An exhibitor may exhibit and sell only one beef replacement heifer per year. Commercial Replacement Heifer Exhibitors are not allowed to exhibit and sell a market animal at the Fair.
- **MARKET LAMB CLASSES ADDED:** Market Lambs will be split into Black Face, White/Brockle Face, and Natural (Blue) Classes. Color/Class Classifications will be verified and officially determined at the official weigh-in. Champions from each classification will compete in the Champion Drive.
- **MARKET HOG CLASSES ADDED:** Market Hogs will be split into Registered and Unregistered Classes. Registration paperwork from the Dam and Sire must be submitted with entries.
- **ROUND ROBIN:** Exhibitors that qualify for Round Robin are responsible for recruiting an animal to show in each species.

LIVESTOCK SCHEDULE

2026 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

TUESDAY, APRIL 28, 2026

8:00 AM FAIRGROUNDS OPEN FOR ANIMAL ARRIVAL

WEDNESDAY, APRIL 29, 2026

9:00 AM JUNIOR DAIRY CATTLE- Bull Sale Arena
Following DAIRY CATTLE SHOWMANSHIP- Bull Sale Arena

11:00 AM DAIRY GOAT SHOWMANSHIP- Jr Judging Ring
Following JUNIOR DAIRY GOATS- Jr Judging Ring

1:00 – 3:00 PM POULTRY WEIGH-IN & INSPECTION- Shop Gate #3

3:00 – 6:30 PM WEIGH-INS
Large Market Animal Weigh-Ins at the Scales

7:00 PM MANDATORY EXHIBITOR MEETING- Don Smith Pavilion

THURSDAY, APRIL 30, 2026 FFA & 4-H FOLLOWING

8:00 AM MARKET HOGS- Don Smith Pavilion
Following BRED & FED MARKET HOGS- Don Smith Pavilion
Following BREEDING SWINE- Don Smith Pavilion

9:00 AM MARKET GOATS- Jr Judging Ring
Following BRED & FED MARKET GOATS- Jr Judging Ring
Following BREEDING MEAT GOATS- Jr Judging Ring

Following Meat Goats MARKET LAMBS- Jr Judging Ring
Following BRED & FED MARKET LAMBS- Jr Judging Ring
Following BREEDING SHEEP- Jr Judging Ring

9:00 AM MARKET POULTRY MEAT PENS- Ron Knight Building
Following BREEDING POULTRY SHOW- Ron Knight Building
Following POULTRY SHOWMANSHIP- Ron Knight Building

10:00 AM MARKET BEEF- Bull Sale Arena
Following TEHAMA COUNTY PRODUCERS- Bull Sale Arena
Following BRED & FED MARKET BEEF- Bull Sale Arena
Following COMMERCIAL REPLACEMENT HEIFERS- Bull Sale Arena
Following BREEDING BEEF- Bull Sale Arena

CONT. THURSDAY, APRIL 30, 2026 FFA & 4-H FOLLOWING

10:00 AM	MARKET RABBITS MUST BE IN PLACE
11:00 AM	MARKET RABBIT MEAT PENS- Ron Knight Building RABBIT SHOWMANSHIP- Ron Knight Building
2:00 PM	PYGMY GOAT SHOW- Jr Judging Ring
Following	PYGMY GOAT SHOWMANSHIP- Jr Judging Ring
6:00 PM	FINAL DRIVE- Don Smith Pavilion <i>Small Animal Followed by Large Animal</i>

FRIDAY, MAY 1, 2026 FFA & 4-H FOLLOWING

8:00 AM	SWINE SHOWMANSHIP- Don Smith Pavilion
9:00 AM	BEEF SHOWMANSHIP- Bull Sale Arena
10:00 AM	SHEEP SHOWMANSHIP- Jr Judging Ring
Following Sheep	MEAT GOAT SHOWMANSHIP- Jr Judging Ring
1:00 PM	DOG OBEDIENCE- Pauline Davis Pavilion
Following	DOG SHOWMANSHIP- Pauline Davis Pavilion
5:00 PM	PEEWEE SHOWMANSHIP- Don Smith Pavilion
6:00 PM	SHOWMANSHIP SMALL ROUND ROBIN- Don Smith Pavilion
7:00 PM	SHOWMANSHIP LARGE ROUND ROBIN- Don Smith Pavilion

SATURDAY, MAY 2, 2026

9:00 AM	JUNIOR LIVESTOCK AUCTION- Don Smith Pavilion
7:00 PM	LIVESTOCK BARNs CLOSE- Closed to all Exhibitors

SUNDAY, MAY 3, 2026

7:00 - 11:00 AM	CLEAN UP/LOAD OUT
10:00 AM	SIERRA PACIFIC PYGMY GOAT ASSOCIATION SHOW- Sheep Barn
10:00 AM	ARBA RABBIT SHOW- Ron Knight Building

JUNIOR LIVESTOCK RULES

2026 EXHIBITOR HANDBOOK

GENERAL RULES

1. **Tehama County Residents:** All Junior Market Animal exhibits and Junior Livestock Auction entries are limited to Tehama County exhibitors. Other exhibitors may exhibit with prior approval from the Tehama District Fair Board of Directors. A junior exhibitor may sell at only one County or District Fair Livestock Auction during the year.
2. **Admission Passes:** Each Exhibitor will receive one four-day admission pass at weigh-ins for themselves. Gate Admission for Parents and Parking Passes will be required for entry and parking beginning on Thursday, April 30th.
3. **Loss or Damage:** Participant (Junior Exhibitor), Parent or Guardian, 4-H Leader or FFA Instructor Agreement of Responsibility and Liability: It is clearly understood and agreed that the Fair and its officials, officers, directors, employees and agents shall not be responsible for any damage, loss or injury to any person or property which is caused directly or indirectly for any reason. The exhibitor, owner, parents or legal guardian, their agents and/or representatives, (hereinafter collectively referred to as "Participants"), agree to indemnify and hold the Fair harmless of any damage, injury or loss suffered during or in connection with the Tehama District Fair. In the event the Fair is subject to any expense or liability, including, but not limited to consultant fees, legal or court costs, the Fair management labor and expenses, expenses and/or costs for blood, tissue, hide and/or carcass sampling and testing incurred as a result of a Fair rule and regulation violation and all agreements there under, including, but not limited to unethical fitting, filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of Participants involvement in the Fair Junior Livestock Show and Auction, Participant, or if participant is a minor, participants parent or guardian shall indemnify and hold harmless the Fair for all damage, expenses and liabilities incurred as a result thereof. Participant(s) may also be subject to criminal charges.
4. **Violations:** A Junior Exhibitor, who in the opinion of Fair Management, 4-H Leaders, FFA Advisor or Grange Leader, fails to conform to or accept the set standards of conduct as designated by his/her organization or by the 30th DAA Rules, may be disqualified from competition and removed from the fairgrounds along with his/her entries. This decision may be made at the discretion of his/her leader, advisor or Fair Management.
5. **Entry Removal:** The management shall reserve the right to vacate, declare ineligible for competition, and/or order the removal of any entry which is not in the best interest of the Fair, is unsightly, unhealthy, injured, lame, unsound, endangers public safety, violates the Fair's Animal Welfare Policies, or has been entered in violation of these rules and regulations.
6. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 29th at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
7. **Commission:** A sale commission of 7% will be charged by Auction Management on the gross sale price of all sale animals. These funds are to be used to meet the necessary expenses in connection with the auction.
8. **Auction Rules:** There will be no buy-back or live pick-up on any animal. It is a **terminal sale** for all market animals, meaning all market animals will be sold and processed for consumption (*Excluding Commercial Replacement Heifers*).
9. **Replacement Heifer Sale** The Bred Replacement Heifers will sell as "live" lots during the Junior Livestock Auction. An exhibitor may exhibit and sell only one (1) beef replacement heifer per year. Replacement Heifer exhibitors will not be allowed to exhibit a market animal at the fair.
10. **Absence Excusal Review:** The legal owner must show and sell his/her own animal in all conformation classes and the sale ring. Any exception MUST BE APPROVED in advance by the Tehama District Fair Board of Directors. **Only exhibitor's written explanations will be accepted.** Exhibitor written excusal letters are to be delivered or mailed to the Fair Office no later than 5:00 PM, Friday, March 6th. Each request will be ruled upon on an individual basis during the March Board of Directors Meeting. Letters can be mailed to PO Box 70, Red Bluff, CA 96080.

11. **Enrollment Dates:** 4-H Members must be enrolled in a Tehama County 4-H Club by September 30, 2025; be 9 years old on December 31st, 2025; and meet the minimum completion requirements by the club due date to be eligible to sell their animals. FFA Members must have enrolled in their respective Tehama County organization to be eligible to sell their animals.
12. **Independent Exhibitors** must follow all rules outlined in the Independent Exhibitor Packet. Independent Exhibitors in 8th Grade and below will show in 4-H Classes. Independent Exhibitors in 9th Grade and above will show in FFA Classes.
13. **Ownership Dates:** All market animals must be properly tagged by the leader or exhibitor. Market beef and replacement heifers 120 days prior to the Fair. Market goats, lambs, and swine 60 days prior to the Fair. Market rabbits and poultry 30 days prior to the Fair. A picture of the tagged animal with the exhibitor and a hair sample (in a clear, plastic bag provided by the Fair Office) must be turned in by the specie ownership date. All animals offered for sale must show an ear tag or leg band that corresponds to the master list.
14. **Lost Ear Tags:** Should an animal lose or break their Tehama District Fair ear tag, please contact the Fair Office immediately.
15. **Proof of Ownership:** All exhibitors selling an animal must show proper proof of ownership; Brand Inspections or a Bill of Sale showing all brands, marks, breed, date purchased, amount purchased, and signed by the seller to be submitted with entry forms.
16. **Proposition 12 Certification:** All market hogs entered in the Tehama District Fair must be purchased from a certified pork producer that is in compliance with Proposition 12 Animal Confinement regulations. When purchasing a market hog, exhibitors must obtain a copy of the producers Certificate of Compliance to turn into the Fairgrounds with the Livestock Entry Form, Bill of Sale, and YQCA Certificate.
17. **Scrapie Tags:** All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
18. **YQCA Program:** To participate in a youth livestock program (excluding horse, cavy, and dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Insurance of Animals (YQCA) program or a comparable Fair-run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate in a California Fair. Website to complete trainings: www.yqcaprogram.org
19. **Quality Standards:** It is the intent of the Division of Fairs and Expositions that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.
20. **All animals deemed "Market Ready" (Group 1 or Group 2) must sell at the terminal auction. "Not Market Ready" (Group 3) will not sell.**
21. **Animal Arrival:** All beef cattle, sheep, hogs, meat goats, and pygmy goats must be in place and on the grounds by Wednesday, April 29th at 6:30 PM. Please enter through the Trinity Gate. **Dairy Cattle and Dairy Goats** must be on the grounds by 6:00 PM on Tuesday, April 28th for a Health and Registration check. **Poultry Exhibitors** must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds between 1:00 – 3:00 PM on Wednesday, April 29th. **Market Rabbit Exhibitors** must be on grounds by 10:00 AM on Thursday, April 30th. All animals, excluding poultry, can start arriving on the grounds Tuesday, April 28th.
22. **Weigh-Ins:** Large Market Animals for which weight certificates are required must be weighed between 3:00 – 6:30 PM on Wednesday, April 29th. Market Poultry will be weighed and inspected on Wednesday, April 29th between 1:00-3:00 PM. Market Rabbits will be weighed in front of the judge during the Market Class on Thursday, April 30th. If any animal fails to meet the minimum weight requirements or is over the maximum allowed weight for the species the following procedure will be followed by the weighmaster: The animal will be removed from the scales, the scales rebalanced, and the animal weighed again if requested by the exhibitor. Under no circumstances shall the animal leave the scale area. All market animals not meeting the minimum or maximum weight requirements for their species will be sifted from the sale.

23. **Sifting Weight:** All livestock species will have a minimum and a maximum sifting weight. Exhibitors will be paid for every pound within those limits. See each species for details.
24. **Back-Up Animals:** Each exhibitor is limited to One Primary Market Animal and Three Market Back-Up Animals of the same species. A "Back-Up" is defined as additional animals that are tagged and listed on the entry form that can replace the primary animal of the same species for any reason. If an Exhibitor chooses to have more than **one** back-up animal, there will be a \$20 Tag charge for each additional Back-Up Animal (maximum of \$40). All Back-Up Animals must be tagged and have a DNA Sample and Picture on file at the Fair Office by the 120/60 Day Ownership dates. Each Back-Up Animal must be listed on the entry form (free of any entry fees) to be eligible to replace the primary animal. **Family Back-Ups** are allowed if siblings are exhibiting the same species. Each exhibitor must list the back-up animal(s) on their entry form. If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal(s) may be weighed. **Large Animals:** The Back-Up Animal(s) must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds. **Small Animals:** If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.
25. **Animal Removal:** Market Animals (Excluding Rabbit and Poultry Meat Pens) will be loaded for release by the Tehama District Fair Staff Saturday, May 2nd. Rabbit & Poultry Meat Pens will be released Monday, May 4th at 7:00 AM.
26. **Registration Papers:** All registration papers must be checked by Wed, April 29th at 6:30 PM.
27. **Mandatory Exhibitor Meeting:** All exhibitors must attend the Mandatory Exhibitor Meeting Wednesday, April 29th at 7:00 PM in the Don Smith Pavilion.
28. **Auction Requirements:** To sell in the Junior Livestock Auction exhibitors must meet the following requirements:
- Must have shown the project in a Market Class
 - Market Beef, Goats, Lambs, and Swine must have placed in Group 1 or 2
 - All qualifying Rabbit and Poultry pens will sell.
29. **Poultry & Rabbit Auction Ring Requirements:** All three animals in the meat pen must enter the sale ring. Carts and wagons are allowed to bring the animals into the ring. Other exhibitors are allowed to assist in the handling of the three animals in the ring. Those exhibitors must be entered in the Fair and in official uniform.
30. **Supervision of Junior Livestock Exhibitors**
- Adult supervisors are required for all overnight exhibitors.
 - Junior Exhibitors who, in the opinion of Fair Management, fail to conform to acceptable standards of conduct will be removed immediately with exhibits from the Fairgrounds and all premiums forfeited.
31. **Health Check:** A health check will be conducted on ALL livestock. Livestock will be inspected for obvious evidence of any active, communicable disease, found to be unsafe, or any other unsightly disease or condition. (State Rule X #3)
32. **Medications:** All records of medications administered during the Fair must be given to the Livestock Supervisor.
33. **Drug Testing:** Use of Drugs, the use by non-veterinarians* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and exhibitor's parents and/or guardians agree that: (1) they are absolutely and completely responsible persons for the care and custody of their animals, (2) the Tehama District Fair shall be entitled to disqualify an exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardians. Even if the source of the drug is unknown, the Tehama District Fair shall be entitled to disqualify the exhibitor. All livestock projects entered in the Tehama District Fair may be drug tested at the Fair's discretion. *Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.

34. **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair.
35. **DNA Testing:** The Tehama District reserves the right to DNA Test market animals.
36. **Safe Handling:** Exhibitors must safely handle and manage their livestock. Unruly animals may be released from the Fairgrounds, all premiums and sale privileges forfeited.
37. **Aggressive/Abusive Behavior Towards Livestock:** The Tehama District Fair highly discourages, does not condone, and will not permit aggressive behavior towards animals. If such behavior is witnessed the first offense will be handled with a warning, a second offense will result in the disqualification of the exhibitor and all entries by show management. All prize money and awards will also be forfeited. Protests against disqualification will not be permitted.
38. **Bedding:** The exhibitor must supply all bedding. The first bedding only, will be furnished by the Fairgrounds.
39. **Clean Stalls:** Public access through the barns cannot be restricted by exhibitor's feed, equipment, or personal belongings. Each space used by the exhibitor must be kept clean. The general appearance must always be neat. All stalls and pens must have clean bedding in place by 9:00 AM daily.
40. **Feeding Livestock:** Livestock Exhibitors will be admitted in Gate 13 Trinity Lot for feeding purposes from 6:00-8:00 AM. Vehicles are not allowed on grounds after 10:00 PM on Wed. April 29th. Everyone must have an admission pass or wristband to enter the gate.
41. **Fitting:** Junior Exhibitors are expected to groom and care for their animal(s) when at the Fair. They shall refrain from accepting assistance from adults unless the Junior Exhibitor is actively engaged, and the assistance is for instruction or safety.
42. **Exhibitor Assistance:** Livestock Exhibitors will be allowed one 4-H, FFA, or Independent Exhibitor from a neighboring county to assist with livestock projects while at the Fair. That exhibitor is to check in before the Exhibitor Meeting to receive an admission wristband.
43. **Pop-Up Tents:** Pop-Up Tents with walls are not allowed in any livestock area or under any barn. Pop-Up Tents without walls, made from nonflammable material or treated with a flame-retardant chemical approved by the Office of the State Fire Marshall may be placed around Livestock Areas. Any tent or equipment deemed by Fair Staff to be hazardous, in the way, or blocking fire lanes must be moved.
44. **Uniforms:** All exhibitors must wear their official uniform when selling or showing their animals. Those not wearing the entire, official uniform will not be able to enter the Show Ring or Sale Ring. Please see uniform requirements on Page 61.
45. **Showmanship:** To compete in a Showmanship Class, exhibitors must also be entered in a conformation or market class. Exhibitors cannot compete solely in showmanship.
46. **Class Requirements:** Three entries by two or more exhibitors constitutes a minimum show class unless otherwise specified. Show management reserves the right to transfer entries or combine division and classes. If it is the opinion of show management that the entries are insufficient to secure adequate competition.
47. **Livestock Barns Closed for Load-Out:** The Hog Barn, Beef Barn, and Sheep/Goat Barn will close to all exhibitors, their families, and the public at 7:00 PM on Saturday.
48. **Clean-Up and Tear Down:** Livestock Exhibitors may tear down decorations and load out tack Sunday, May 3rd from 7:00AM – 11:00 AM or after the Fair closes at 10:00 PM. Barns will be open for exhibitors to tear down and load out Monday, May 4th all day.
49. **Round Robin Rules:** Exhibitors are responsible for finding an animal to show in each species if they are competing in Large Animal or Small Animal Round Robin. Exhibitors cannot show their own animals.
50. **Junior Livestock Auction checks will be released no later than June 15th, 2026. The exhibitor must be present to sign for and receive the check.** Thank you cards for the Buyer and all Add-Ons are required to pick-up the check.
51. **Thank You:** The Fair Office must receive a postage ready thank you note written to each sponsor of award(s) received, the buyer(s) and any add-on supporter(s) of the exhibitor's animal/vocational project(s) in order to release the proceeds from the Junior Livestock Auction.

52. **Still Exhibit Incentive:** The FFA Club and 4-H Club with the most Still Exhibit Entries that arrive at the Fair will get to pick their stall assignments in each barn for the 2027 Fair. Be sure to list your club/chapter on your entry form.
53. **Premiums:** Payouts will be Jackpot Style. The office charge per entry will be \$5. For example, an entry fee of \$15 will result in \$10 in the payout pot. Breakdown below.

Entries	Fee Collected	Payout Pot	1st	2nd	3rd
1	\$15	\$10	\$10	-	-
2	\$30	\$20	\$12	\$8	-
3	\$45	\$30	\$15	\$9	\$6
4	\$60	\$40	\$20	\$12	\$8
5	\$75	\$50	\$25	\$15	\$10

54. **Code of Conduct:** Fair Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), void sale of Junior Livestock Auction animal, and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct" by the exhibitor and/or immediate family member of the exhibitor as described in the Exhibitor's Responsibility Form. Examples of "unacceptable conduct" are, but not limited to:

- a. Possession and use of alcoholic beverages by a minor, under the age of 21;
- b. Possession and use of all tobacco products, under the age of 21;
- c. The use of any drugs other than prescription medication;
- d. Smoking in the barns or non-smoking areas;
- e. Violation of curfew without permission;
- f. Obscene language or gestures directed to any judge, employee, or fair official;
- g. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.

Exhibitors, their immediate family and agents thereof, who do not cooperate with Security Personnel or other Fair Officials in all matters of policy, including but not limited to parking, stall/pen/space assignments and judging, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards, premium monies and sale proceeds. All parties involved will not be allowed back on the grounds for the remainder of that Fair year. Failure to adhere to this rule may result in being disqualified from future Tehama District Fairs

Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are verbally abusive, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized.

Penalties shall include forfeiture of awards, premiums and sale proceeds.

55. **Violations:** By submitting an application for entry, participants agree to comply with all local and state rules and regulations governing the Tehama District Fair. If a Junior Exhibitor is found to be in violation of any of the Livestock Department rules, he/she and his/her family may be forever disqualified from showing at the Tehama District Fair. A Junior Exhibitor, who in the opinion of Fair Management, fails to conform to or accept the set standards of conduct as designated by his/her organization or by the 30th DAA Rules, may be disqualified from competition and removed from the Fairgrounds along with his/her entries. This decision may be made at the discretion of his/her leader, advisor or Fair Management.

STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal and signature of the entry form, exhibitors (Including Agents and Junior Exhibitors' Parents/Leaders/Advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibitors.
2. Exhibitors will indemnify Fairs & Expositions and the Fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to Fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior Exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals:
 - a. Exhibitors will exhibit healthy animals and handle them with care; and
 - b. Exhibit them in their unaltered conformation, except for common husbandry practices; and
 - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.
7. The Board of Directors will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.

IN FULFILLMENTS OF ITS RESPONSIBILITIES, Fairs and Expositions and the Fair agree to the following principles for competition.

1. The Fair will advocate and enforce printed rules.
2. In case of rule violations or in practices determined to be unethical with the competitive exhibit program,
 - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible, or whose presentation is deemed not in the best interest of the Fair, endangers the public, or has violated the rules.
 - b. The Fair shall discipline such exhibitors as deemed appropriate; and
 - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Divisions of Fairs, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.

All Rules in the "State Rules for California Fairs" prescribed by the Division of Fairs & Expositions apply to this Fair.

LOCAL LIVESTOCK CLASSES

Limited to Tehama, Butte, Glenn, Shasta, & Trinity Counties

The Junior Livestock Department is restricted to members of the FFA Chapters who are under the supervision of the Bureau of Agricultural Education, State Department of Education, members of 4-H Youth Groups, which are under the supervision of the Cooperative Extension Service, University of California, Independent Exhibitors who are under the supervision of their legal guardians, and Grange members who are under the supervision of the California State Grange.

INSURANCE REQUIREMENTS

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. Liability Insurance is the responsibility and at the discretion of the Junior Exhibitor. Therefore, Junior Exhibitors have the option of taking out a liability policy covering themselves and their exhibits. Please contact the Fair Office for more information.

UNIFORMS

All exhibitors must wear their official uniform when showing or selling their animals, rabbits, or poultry.

Grange Members must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year when they reach age 19. Grange Youth must be 9 years old on January 1 to exhibit large animals. Division and/or class placement of Grange Exhibitors are determined by Fair Management as follows: 8th Grade and Under - 4-H Classes/ 9th Grade and Over - FFA Classes. Grange members must consult their Grange Leader for details and enforcement on the official uniform. Footwear is to be closed toed.

Independent Exhibitors not affiliated with a junior organization can enter appropriate FFA and 4-H classes if they meet the age or grade level requirements. Division and/or class placement of Independents are determined by Fair Management as follows: **8th Grade and Under—4-H Classes/ 9th Grade and Over—FFA Classes**. If sufficient Independent Exhibitor entries are received by the closing date for entries, the Fair Management may establish a separate class or classes if needed. The entry form of the exhibitor must be signed by a parent or guardian. Record Books are due to the Tehama District Fair Office before Livestock Checks can be picked up. Independent Junior Exhibitor Uniform: White dress shirt or blouse (long or short sleeved), dark denim jeans/slacks (no fades, no rips), and closed toed footwear. No hats allowed.

Tehama County FFA Official Uniform for Showing Livestock



The official FFA show uniform shall be worn by all FFA exhibitors while showing at Fairs and Livestock Shows. The uniform shall consist of white trousers, white dress shirt or blouse, the official FFA necktie or scarf, and FFA Jacket. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Footwear to be closed toed.

4-H Official Uniform for Showing Livestock



A plain white shirt with a collar – long or short sleeved, no sleeveless shirts. White or off-white trousers or navy/dark blue jeans/trousers. Belts should be worn if trousers have belt loops. Footwear and belts clean and/or polished. Footwear to be closed toed. *Optional:* 4-H hat - green for all ages. Boys- Dark green tie with 4-H emblem. Girls – 4-H Scarf. 4-H members must consult their 4-H Leader for details and enforcement on the official uniform.
HORSE SHOWMANSHIP - BOYS AND GIRLS - White shirt, strapped head gear and white or off-white slacks, or navy-dark blue jeans/trousers. Boots are mandatory. *Optional: 4-H Green Tie or Scarf*

Long sleeve shirts are mandatory for all Rabbit Exhibitors.

SHOWMANSHIP

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$5 per Entry		Livestock Barns
Entries Judged:	April 30th - May 1st	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Champion FFA Novice Showman in Each Species:** Award
- **Champion FFA Advanced Showman in Each Species (Excluding Dogs):** Buckle
- **Champion 4-H Junior Showman in Each Species:** Award
- **Champion 4-H Intermediate Showman in Each Species:** Award
- **Champion 4-H Senior Showman in Each Species (Excluding Dogs):** Buckle
- **Large Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Small Animal Round Robin Champion FFA & 4-H Divisions:** Award
- **Large Animal Supreme Champion Showman:** Award
- **Round Robin Participants:** Ribbons
- **Division Placings 1st thru 8th:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Any animals owned and entered by Junior Exhibitors in the Junior Livestock Departments are eligible for entry in the Showmanship classes. Animals must be shown by the owner.
- **To compete in a showmanship class exhibitors must also be entered in a conformation or market class. Exhibitors cannot compete solely in Showmanship.**
- The first two award winners in each class may advance to compete in the next division.
- Exhibitors may show all large animal species that are represented in the Junior Livestock Division, except for horses, during the Round Robin with Fair Livestock Supervisor Approval.
- The winner of Advanced Showmanship in both FFA and 4-H Divisions shall participate in Round Robin Showmanship. If the 1st place winner, without relinquishing any awards, chooses not to participate the 2nd place winner will participate in Round Robin.
- Round Robin Exhibitors are responsible for finding an animal to show in Round Robin for each species.
- Large Animal Round Robin is Friday, May 1st in the Don Smith Pavilion including Beef Cattle, Dairy Cattle, Dairy Goats, Meat Goats, Sheep & Swine.
- Small Animal Round Robin is Friday, May 1st, in the Don Smith Pavilion including Rabbits, Poultry, Pygmy Goats, and potentially dogs.

DIVISION 600 – FFA NOVICE SHOWMANSHIP

Exhibitor who **has not** shown the species before
Class

1. Beef Cattle
2. Dairy Cattle
3. Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

DIVISION 601 – FFA ADVANCED SHOWMANSHIP

Exhibitor who **has** shown the species before
Class

1. Beef Cattle
2. Dairy Cattle
3. Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

DIVISION 602 – 4-H JUNIOR SHOWMANSHIP

Ages 9-10 Years Old

Age as of January 1, 2026, must be shown on the entry form.

Class

1. Beef Cattle
2. Dairy Cattle
3. Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

DIVISION 603 – 4-H INTERMEDIATE SHOWMANSHIP

Ages 11-13 Years Old

Age as of January 1, 2026, must be shown on the entry form.

Class

1. Beef Cattle
2. Dairy Cattle
3. Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

DIVISION 604 – 4-H SENIOR SHOWMANSHIP

Ages 14-19 Years Old

Age as of January 1, 2026, must be shown on the entry form.

Class

1. Beef Cattle
2. Dairy Cattle
3. Meat Goats
4. Dairy Goats
5. Sheep
6. Swine
7. Poultry
8. Rabbit
9. Pygmy Goats
10. Dog

PEEWEE SHOWMANSHIP

Saturday, May 2nd at 5:00 PM

No Entry Fee - Sign Up at Livestock Office

1. Open to Tehama County Only
2. Ages 4-8 (Cannot be showing at TDF in Open, FFA, 4-H, or Independent Classes)
3. Participants will need to provide their own animal.
4. The animal being used must already be on grounds – no animals will be allowed to enter the grounds just for the event.
5. All decisions are final – this is a fun event!
6. Participants must be able to handle their animal without assistance from others. Show ring hands will be available for assistance as needed.
7. For safety reasons the number of participants per species must be limited.
8. Sign-ups are in the Junior Livestock Office starting Wednesday, April 29th.

****Primary Pygmy Goat Showmanship is Page 74****

****Primary Dairy Goat Showmanship is Page 75****

****Primary Rabbit Showmanship is Page 77****

****Primary Poultry Showmanship is Page 79****

MARKET BEEF

4-H, FFA, & INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Beef Barn
Entries Judged:	Thurs. April 30th 10:00 AM	Exhibits Released:	Sat. May 2nd at 7:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Beef:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Market Beef:** Buckle, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Market Beef:** Award, Banner, & Rosette
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Market Steers and Market Heifers Qualify as "Market Beef" and will compete in the same class.
- Market Beef must be 24 months old or less.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e., feeding, watering, cleaning pens) through Saturday, May 2nd.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, April 29th. After weighing market animals will be divided into weight lots of 1,100 pounds and up at the discretion of Fair Management.
- All Market Beef have a minimum sifting weight of 1,100 lbs. and a maximum sifting weight of 1,550 lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Beef Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Normal grooming practices (including cosmetics) are acceptable.
- All breeds are judged together.
- Only Market Acceptable (Group 1 & Group 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.

DIVISION 605 – MARKET BEEF

Class

1. FFA Market Beef
2. 4-H Market Beef
3. Back-Up Market Beef

DIVISION 606 – GROUP OF MARKET BEEF

No Entry Fee – Enter at the Ring One Entry per Club/Chapter

Best Group of Three Shown in a Market Class

Class

1. Group of Market Beef

DIVISION 607 – SINGLE FEEDER BEEF

Class

1. Feeder Beef..... 500lbs – 1,099lbs

DIVISION 608 – TCCA PRODUCER’S MARKET BEEF

Sponsored by Tehama County Cattlemen & Cattlewomen

1st Place - \$250 2nd Place - \$150 3rd Place - \$50

- Market Beef must be raised and bred by a Tehama County Producer who is a member of the Tehama County Cattlemen's Assoc.
- Producer must be a TCCA and CCA Member by April 29th
- Producer's Name must be on Bill of Sale
- 4-H & FFA Market Beef will compete together.

Class

1. Market Beef

JUNIOR BEEF CATTLE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry	Exhibits Released:	Beef Barn
Entries Judged:	Thurs. April 30 th	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Champion & Reserve Champion Bull:** Award & Rosette
- **Champion & Reserve Champion Purebred Female:** Award & Rosette
- **Champion Cow Calf Pair:** Award & Rosette
- **Champion Commercial Heifer:** Award, Rosette & Premium Sponsored by Tehama County Cattlemen
Champion - \$200 Reserve Champion - \$150 3rd - \$75

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wed. April 29th
- **Divisions 609 – 611** Registered Purebred Breeding Animals
- **Division 613** Commercial Replacement Heifers (Not for Auction) – Animals registered by a purebred breed association cannot be entered in this division. All Commercial Replacement Heifers must be individually owned for a minimum of 30 days prior to the Fair.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor is limited to two entries per class.
- All females 24 months of age or older at the beginning day of Fair must a) have a calf at side, b) show obvious signs of pregnancy, c) have a veterinarian's certificate of pregnancy.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 609- BULLS ALL BREEDS JUDGED TOGETHER

Class	Date of Calving
1. Spring, Fall, or Sr Ylg.....	Mar. 2024 – Aug. 2025
2. Fall or Spring Calf.....	Sept. 2025 – April 2026

DIVISION 610- PUREBRED FEMALES

Registered English Breeds Only

Class	Date of Calving
1. Senior Yearling.....	Sept. 2024 – Dec. 2024
2. Junior Yearling.....	Jan 2025 – July 2025
3. Senior Calf	Aug. 2025 – Dec. 2025
4. Junior Calf.....	Jan. 2026 – March 2026

Registered European Breeds Only

5. Senior Yearling.....	Sept. 2024 – Dec. 2024
6. Junior Yearling.....	Jan 2025 – July 2025
7. Senior Calf	Aug. 2025 – Dec. 2025
8. Junior Calf.....	Jan. 2026 – March 2026

DIVISION 611- PUREBRED HEIFER GROUPS

All Owned by One Exhibitor & Entered as Individuals in the Same Breed.

Class
1. Pair of Females: Two Females
2. Get of Sire: Three Animals, Sired by Same Bull

DIVISION 612- COW/CALF PAIR

*All Breeds Judged Together – A cow and her natural calf. Embryo transfer calves are not eligible. Cows must have a nursing calf at the side not over six months old. Twins are eligible. Being shown at its dam's side does not eliminate the calf from competition in its appropriate class, provided it meets all requirements for show. Calves in the purebred class must be registerable with that breed association and papers must be at least pending if competing only in the pair class. **Cow or calf must be shown in appropriate class to participate in this class.***

Class
1. Purebred Cow/Calf Pair – All Ages Judged Together
2. Commercial Cow/Calf Pair – All Ages Judged Together

DIVISION 613- COMMERCIAL HEIFER

Class	
1. Senior Yearling.....	Sept. 2024 – Dec. 2024
2. Junior Yearling.....	Jan 2025 – July 2025
3. Senior Calf	Aug. 2025 – Dec. 2025
4. Junior Calf.....	Jan. 2026 – March 2026

COMMERCIAL REPLACEMENT HEIFER

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Beef Barn
Entries Judged:	Thurs. April 30 th	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Replacement Heifer:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Replacement Heifer:** Award, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Replacement Heifer:** Award, Banner, & Rosette

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e., feeding, watering, cleaning pens) through Saturday, May 2nd.
- The Danish System of Judging will be used at the Fair, giving an exhibitor three (3) possible group placings; Purple, Blue and Red. Heifers awarded purple and blue ribbons in show competition will qualify for the Beef Replacement Heifer Sale. Heifers that receive a red ribbon do not qualify for the sale and will not be allowed to sell.
- Registered or grade beef replacement heifers are eligible projects. Grade heifers must be without horns. The sire and dam of the heifer must be of a beef breed. If an exhibitor declares that the heifer is registered, the registration papers must be signed off and submitted to the Livestock Office before the heifer will be allowed to sell.
- The age limit for a heifer is a minimum of 16 months and a maximum of 26 months on the opening day of the fair. Heifers must weigh a minimum of 900 pounds at the weigh-in during the Fair and be bred to calve between August 1 thru December 31. All heifers must be a minimum of 60 days bred at weigh-ins. The exhibitor is required to provide Fair staff at the scales the paperwork confirmed pre-check performed by a Fair Staff Approved Veterinarian or AI Technician within 10 days of the first day of the fair. Those heifers that do not meet criteria will be disqualified from show competition and immediately released from the fairgrounds.
- The project members must have ownership of their heifer no later than 120 days before fair. Heifers must be entered and tagged by the entry deadline date to be eligible. The original Bill of Sale and brand inspection must be retained by the exhibitor.
- Heifers must be bred to calve between August 1st thru December 31st, 2026. Heifers that are not bred within the specified calving times will be disqualified from show competition. Heifers may be bred naturally, or by artificial insemination. They should be bred to bulls with low birth weights in order to reduce difficulty in calving. It is important that members have dates written down as to when the heifer was exposed to that bull and any data that could be beneficial to the potential buyer.
- State law requires that beef heifers over twelve (12) months of age show evidence of the calthood brucellosis vaccination if they are sold within the state of California for breeding purposes. Therefore, it is mandatory that the brucellosis ear tag number (orange metal clip number) and tattoo number be entered on the entry form. All heifers will be checked by the veterinarian upon arrival on the Fairgrounds and those heifers having no tattoo shall be disqualified from show competition.
- The Bred Replacement Heifers will sell as "live" lots during the Junior Livestock Auction. An exhibitor may exhibit and sell only one (1) beef replacement heifer per year. A commission charge of 7% will be deducted from the sale proceeds of the replacement heifer.
- The replacement heifers sold in the sale will be released as a "Live Lot" to the buyer on Saturday during the scheduled release time. All Replacement Heifers must be paid in full in order to obtain a release form from the livestock office.
- All breeds are judged together.

DIVISION 615 – COMMERCIAL REPLACEMENT HEIFER

Class

1. FFA Commercial Replacement Heifer
2. 4-H Commercial Replacement Heifer
3. Back-Up Commercial Replacement Heifer

JUNIOR DAIRY CATTLE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Tues. April 28th by 6:00PM
Entry Fee:	\$15 per Entry		Beef Barn
Entries Judged:	Wed. April 29th at 9:00AM	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Champion Registered Female:** Award & Rosette
- **Champion Grade Female:** Award & Rosette
- **Grand Champion Female:** Buckle & Rosette

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:00 PM on Tuesday, April 28th.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.
- Fall Yearling and Spring Yearling in milk must be shown with two-year old's in both the individual and group classes (Note "In Milk" on your entry form).

DIVISION 940 - REGISTERED PUREBRED

Registered Purebred Breeding Animals – All Breeds Judged Together: Ayrshire, Holstein, Brown Swiss, Guernsey, Jersey, and Milking Shorthorn

FEMALES

Class	Date of Calving
1. Junior Calf	Dec. 2025 – April 2026
2. Senior Calf.....	Sept. 2025 – Dec. 2025
3. Junior Yearling.....	March 2025 – Aug. 2025
4. Senior Yearling.....	Sept. 2024 – Feb. 2025
5. Two Years & Over.....	Sept. 2023 & Prior

GROUPS

All owned by one exhibitor and entered as individuals of the same breed

6. Pair of Females: Two Females
7. Get of Sire: Three Animals, Sired by the Same Bull

DIVISION 941 - UNREGISTERED PUREBRED OR GRADE

*All Breeds Judged Together
Holstein-Friesian, Brown Swiss, Guernsey, Jersey, Milking Shorthorn, & Dutch Belted*

Class
1. Females of All Ages

MARKET SWINE

4-H, FFA, & INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Hog Barn
Entries Judged:	Thurs. April 30th at 8:00AM	Exhibits Released:	Sat. May 2nd at 7:00PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Hog:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Unregistered Market Hog:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Registered Purebred Market Hog:** Buckle, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Unregistered Market Hog:** Award, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Registered Purebred Market Hog:** Award, Banner, & Rosette
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale and Prop 12 Certificate of Compliance must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 2nd.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, April 29th. After weighing market animals will be divided into weight lots of 210 pounds and up at the discretion of Fair Management.
- All Market Swine projects will have a minimum sifting weight of 210 lbs. and a maximum sifting weight of 280 lbs.
- All overweight animals will be sent home, and underweight animals will automatically roll into the Single Feeder Swine Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Normal grooming practices (including cosmetics) are acceptable.
- Market Hogs will be split into Unregistered and Registered Purebred classes. Dam and Sire Registration Paperwork must be turned in the entry form. Fair Management reserves the right to combine 4-H and FFA Classes dependent upon entry numbers.
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.

DIVISION 705 – MARKET SWINE

Class

1. Unregistered FFA Market Hog
2. Unregistered 4-H Market Hog
3. Purebred Registered 4-H Market Hog
4. Purebred Registered FFA Market Hog
5. Back-Up Market Hog

DIVISION 706 – GROUP OF MARKET HOGS

No Entry Fee – Enter at the Ring One Entry per Club/Chapter
Best Group of Three Shown in a Market Class

Class

1. Group of Market Swine

DIVISION 707 – SINGLE FEEDER HOG

Class

1. Feeder Market Hog..... 60 lbs – 209 lbs

JUNIOR SWINE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Hog Barn
Entries Judged:	Thurs. April 30th	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Champion & Reserve Champion Female:** Award & Rosette

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor is limited to two entries per class.
- Junior Yearling Sows must have raised a litter of pigs to be eligible for entry.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 708 – JUNIOR FEMALE SWINE

All Breeds Judged Together

Class	Date of Farrowing
1. Fall or Junior Yearlings.....	Jan. 2025 – Dec. 2025
2. January – April Gilts.....	Jan. 2026 – April 2026

MARKET LAMBS

4-H, FFA, & INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Sheep & Goat Barn
Entries Judged:	Thurs. April 30th	Exhibits Released:	Sat. May 2nd at 7:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Lamb:** Buckle, Banner, & Rosette
- **FFA Champion & 4-H Champion Black Face Market Lamb:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion White Face Market Lamb:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Natural Colored Market Lamb:** Buckle, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Black Face Market Lamb:** Award, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion White Face Market Lamb:** Award, Banner, & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Natural Colored Market Lamb:** Award, Banner, & Rosette
- **Pen of Three Champions:** Banner
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 2nd.
- Weight certificates may be obtained on the Fairgrounds between 3:00 – 6:30 PM on Wednesday, April 29th. After weighing market animals will be divided into weight lots of 110 pounds and up at the discretion of Fair Management.
- Market Lambs will have a minimum sifting weight of 110 lbs. and a maximum sifting weight of 165 lbs.
- Overweight animals will be sent home immediately; underweight animals will automatically roll into the Feeder Market Lamb Class. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- Market Lambs will be split into Black Face, White/Brockle Face, and Natural (Blue) Classes. Color/Class Classifications will be verified and officially determined at the official weigh-in.
- Slick Shorn Rules: Market Lambs must be slick shorn from the knee and hock up at least 7 days prior to the official Fair Weigh-In. Lambs with excessive wool will be disqualified.
- Tail Dock Rules: To qualify for exhibit, Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior.
- Market lambs are prohibited from showing yearling teeth. Market lambs must show only lambs teeth.
- Normal grooming practices (including cosmetics) are acceptable.
- Sheep with any Fungus, Staff, Sore-Mouth, or unsightly disease will be sifted immediately.
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.

DIVISION 805 – MARKET LAMBS

Class

1. FFA Black Face Market Lamb
2. 4-H Black Face Market Lamb
3. FFA White/Brockle Face Market Lamb
4. 4-H White/Brockle Face Market Lamb
5. FFA Natural (Blue) Colored Market Lamb
6. 4-H Natural (Blue) Colored Market Lamb
7. Back-Up Market Lamb

DIVISION 806 – GROUP OF MARKET LAMBS

No Entry Fee—Enter at the Ring One Entry per Club/Chapter
Best Group of Three Shown in a Market Class
Class

1. Group of Market Lambs

DIVISION 807 – SINGLE FEEDER MARKET LAMB

Class

1. Feeder Market Lamb..... 60 lbs – 109 lbs

JUNIOR SHEEP

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry	Exhibits Released:	Sheep & Goat Barn
Entries Judged:	Thurs. April 30th	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Supreme Champion Ram & Ewe:** Award & Rosette
- **Champion Grade Ewe & Champion Registered Ewe:** Award & Rosette
- **Champion Grade Ram & Champion Registered Ram:** Award & Rosette

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred sheep judged together in the Supreme Drive.
- Registration Papers must be checked by 6:30 PM on Wed. April 29th.
- Each exhibitor is limited to 10 entries per Division.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- All official identification will be kept on the animal.
- Flock numbers shall be used to identify all entries. Numbers shall be on regular and practical tags attached to the ear. An exhibitor may not use the same flock number on more than one animal during any two consecutive calendar years, registration numbers may not be used as flock numbers.
- Sire Registration number required for Get of Sire
- Each exhibitor is limited to two entries per class.
- All females must be known by the exhibitor and leader to be a fertile, breedable female.
- To prevent the spread of disease, the Tehama District Fair is discouraging sheep or goats within 30 days of pre or post parturition, or with vaginal discharge from entering the Fair.

DIVISION 808 – JUNIOR REGISTERED SHEEP

All Meat & Wool Breeds Judged Together

RAMS

Class	Date of Lambing
1. Yearling.....	May 2024 – June 2025
2. Lamb.....	July 2025 – April 2026

EWES

3. Yearling.....	May 2024 – June 2025
4. Lamb.....	July 2025 – April 2026

GROUPS

Must be Bred by Exhibitor – Limit One Entry per Class

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

DIVISION 809 – JUNIOR UNREGISTERED/GRADE SHEEP

All Meat & Wool Breeds Judged Together

RAMS

Class	Date of Lambing
1. Yearling.....	May 2024 – June 2025
2. Lamb.....	July 2025 – April 2026

EWES

3. Yearling.....	May 2024 – June 2025
4. Lamb.....	July 2025 – April 2026

GROUPS

Must be Bred by Exhibitor – Limit One Entry per Class

5. Pair of Ram Lambs
6. Pair of Ewe Lambs
7. Pair of Yearling Ewes
8. Young Flock- 1 Ram Lamb & 2 Ewe Lambs
9. Get of Sire- 4 Sheep Sired by the Same Ram
10. Flock- 1 Yrlg/Lamb Ram, 2 Yrlg Ewes & 2 Ewe Lambs

MARKET GOATS

4-H, FFA, & INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Sheep & Goat Barn
Entries Judged:	Thurs. April 30th at 9:00 AM	Exhibits Released:	Sat. May 2nd at 7:00 PM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Market Goat:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Market Goat:** Buckle, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Market Goat:** Award, Banner & Rosette
- **Final Drive Participants:** Ribbons
- **Group 1 & 2:** Ribbons

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM** all Back-Up animals must be listed on the entry form at the time of entry.
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through Saturday, May 2nd.
- Weight certificates may be obtained on the Fairgrounds between 3:00-6:30 PM on Wednesday, April 29th. After weighing, market animals will be divided into weight lots of 60 pounds and up at the discretion of Fair Management.
- Market Goats will have a minimum sifting weight of 60lbs. and a maximum sifting weight of 120lbs.
- All animals overweight will be sent home immediately, underweight animals will automatically roll into the Single Feeder Market Goat Division. Exhibitors may show their underweight/overweight animals in Showmanship if it is the only species the exhibitor is showing.
- No Bucks permitted. All Market Goats may be dehorned, tipped, or horned.
- Market goats are prohibited from showing yearling teeth. Market goats must show only milk teeth.
- **All Market Goats must be clipped a minimum of 7 days prior to the official Fair Weigh-In**
- Normal grooming practices (including cosmetics) are acceptable.
- Goats with any Fungus, Staff, Sore-Mouth, or any unsightly disease will be sifted immediately.
- All breeds are judged together.
- Only Market Acceptable Animals will be sold at the Junior Livestock Auction. Not Market Acceptable Animals will not sell and will be required to leave the grounds.

DIVISION 905 – MARKET MEAT GOAT

Class

1. FFA Wether or Doe Market Goat
2. 4-H Wether or Doe Market Goat
3. Back-Up Market Goat

DIVISION 906 – GROUP OF MARKET GOATS

No Entry Fee – Enter at the Ring One Entry per Club/Chapter
Best Group of Three Shown in a Market Class
Class

1. Group of Market Goats

DIVISION 907 – SINGLE FEEDER MARKET GOAT

Class

1. Feeder Market Goat..... 40lbs – 59lbs

JUNIOR MEAT GOATS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry	Exhibits Released:	Sheep & Goat Barn
Entries Judged:	Thurs. April 30th	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Champion Male & Female:** Award & Rosette
- **Reserve Champion Male & Female:** Rosette

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. April 29th
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 908 – JUNIOR MEAT GOATS - DOES

All Breeds Judged Together

Class	Date of Kidding
1. Kid Doe Under 6 Mo.....	Nov. 2025 – April 2026
2. Kid Doe 6 – 12 Mo.....	May 2025 – Oct. 2025
3. Yearling Does.....	April 2024 – April 2025
4. Aged Does.....	March 2024 and Prior

DIVISION 909 – JUNIOR MEAT GOATS - BUCKS

All Breeds Judged Together

Class	Date of Kidding
1. Kid Buck Under 6 Mo.....	Nov. 2025 – April 2026
2. Kid Buck 6 – 12 Mo.....	May 2025 – Oct. 2025
3. Yearling Bucks.....	April 2024 – April 2025
4. Aged Bucks.....	March 2024 and Prior

JUNIOR PYGMY GOATS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry		Sheep & Goat Barn
Entries Judged:	Thurs. April 30th at 2:00 PM	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Champion Wether & Champion Doe:** Award & Rosette
- **Reserve Champion Wether & Reserve Champion Doe:** Rosette

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration, Tattoo Number, or Microchip Number Required on Entry Form
- All registered, unregistered, purebred, and crossbred goats judged together.
- Registration Papers must be checked by 6:30 PM on Wed. April 29th
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 910 – JUNIOR PYGMY GOAT WETHERS

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Prospective Wether Kids 0–6 Mo.....	Nov. 2025 – April 2026
2. Intermediate Wether 6–12 Mo.....	May 2025 – Oct. 2025
3. Senior Wether 1-2 Years.....	April 2023 – April 2025
4. 2 Year Wether & Older.....	March 2023 and Prior

DIVISION 911 – JUNIOR PYGMY GOAT DOES

REGISTERED/UNREGISTERED

Class	Date of Kidding
1. Baby Doe Kids 0 – 6 Mo.....	Nov. 2025 – April 2026
2. Intermediate Doe 6–12 Mo.....	May 2025 – Oct. 2025
3. Senior Doe 1-2 Years.....	April 2023 – April 2025
4. 2 Year Doe & Older.....	March 2023 and Prior

DIVISION 912 – PRIMARY PYGMY GOAT SHOWMANSHIP

PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 912, THEY CANNOT COMPETE IN DIVISION 910 OR 911

Entry Fee \$5 Participation Ribbons Only

Class
1. Novice: K-3 rd Grade

(See Showmanship Classes on Page 62 for all other age divisions.)

JUNIOR DAIRY GOATS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$15 per Entry	Exhibits Released:	Sheep & Goat Barn
Entries Judged:	Fri. May 1st at 2:00 PM	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Supreme Champion Female Dairy Goat:** Buckle & Rosette
- **Reserve Supreme Champion Female Dairy Goat:** Award & Rosette
- **Champion Junior Female Dairy Goat:** Rosette
- **Champion Senior Female Dairy Goat:** Rosette

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Registration Papers must be checked by 6:30 PM on Wednesday, April 29th.
- All Junior 4-H, FFA, Grange, & Independent Exhibitors judged together.
- A permanent ear tag or tattoo number is required.
- Each exhibitor is limited to two entries per class.
- All breeding females must be known by the exhibitor and leader to be a fertile, breedable female.

DIVISION 913 – JUNIOR DAIRY GOAT DOES

All Breeds Judged Together

Class	Date of Kidding
1. Junior Kid	Feb. 2026 – April 2026
2. Intermediate.....	Jan. 1 st – 31 st , 2026
3. Senior Kid.....	Nov. 2025 – Dec. 2025
4. Jr Yearling or Sr Yearling Not in Milk...	Feb. 2025 – Oct. 2025

DIVISION 914 – SENIOR DAIRY GOAT DOES

All Breeds Judged Together

Class	Date of Kidding
1. One Year & Under Two in Milk.....	Mar. 2024 – Apr. 2025
2. Two Years & Under Three.....	Mar. 2023 - April 2024
3. Three Years & Over.....	Prior to Mar. 2023
4. Dam & Daughter	
5. Best Three Females- Three does of any age, need not be related, but of the same breed.	
6. Get of Sire- Three does sired by the same buck, at least one to be a yearling or older and in milk.	
7. Dairy Herd- Three does in milk.	

DIVISION 915 – PRIMARY DAIRY GOAT SHOWMANSHIP

Nigerian Dwarf Goats ONLY

PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 915, THEY CANNOT COMPETE IN DIVISION 913-914

Entry Fee \$5 Participation Ribbons Only

Class

1. Novice – Kindergarten, 1st, 2nd, & 3rd Grade
- (See Showmanship Classes on Page 62 for all other age divisions.)

MARKET RABBIT MEAT PENS

4-H, FFA, AND INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Thurs. April 30th by 10:00 AM
Entry Fee:	\$15 per Entry		Ron Knight Building
Entries Judged:	Thurs. April 30 at 11:00AM	Exhibits Released:	Mon. May 4th at 7:00 AM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Meat Pen:** Award, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award, Banner & Rosette

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Rabbits must be tattooed before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of day Sun., May 3rd.
- Weight certificates will be obtained in front of the judge, Thursday, April 30th before the Market class.
- Market Rabbit Meat Pens must be in place by Thursday, April 30th at 10:00 AM. Exhibitors may bring animals on site starting Tuesday, April 29th.
- Market Rabbit Meat Pens are to consist of 3 Rabbits, 3.5 lbs – 5.5 lbs in weight, not over 69 days old.
- All Market Rabbits will have a minimum sifting weight of 3.5 lbs. and a maximum sifting weight of 5.5 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged. Long sleeves required.
- The Ron Knight Building will be open from 7:00 AM – 10:00 PM for Rabbit Care.
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

DIVISION 925 - MARKET RABBIT MEAT PENS

All Breeds Judged Together

Class

1. FFA Market Rabbit Meat Pen
2. 4-H Market Rabbit Meat Pen
3. Back-Up Rabbit Meat Pen

JUNIOR RABBITS

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00 PM	Exhibits Received:	Sun. May 3rd by 9:00 AM
Entry Fee:	\$15 per Entry		Ron Knight Building
Entries Judged:	Sun. May 3rd at 10:00 AM	Exhibits Released:	Sun. May 3rd Following the Show

Awards Offered:

- **Best of Tehama County:** Award
- **Best of Show & Reserve Best of Show:** Award

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Rabbit Breeders Assn., Inc.* and shall apply to all District Fair Rabbit Shows, provided they do not conflict with any of the rules and regulations as prescribed by CDFCA.
- All animals must be identified by permanent ear markings confirming with the entry form upon arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
- Animals will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given. Rabbits that are disqualified because of permanent defects, deformities, or blemishes and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A judge may eliminate rabbits from competition because of temporary or curable defects.
- **Vehicles will not be allowed on grounds to unload or pick up. If assistance is needed to unload animals, please contact the Livestock Supervisor.**
- Rabbits are released immediately following the Rabbit Show. Pen space is limited to those exhibitors keeping their animals on grounds for the duration of the Fair.

DIVISION 926 – HEAVYWEIGHT BREEDS

American, Agora (French), California, Champagne, Cinnamon, Cream D' Argent, Harlequin, New Zealand, Palomino, Lops (French & English), Satin, Silver Fox, Rhinelander, Giant Breeds, and Any Other Heavyweight

Class

1. Senior Buck
2. Intermediate Buck
3. Junior Buck
4. Pre-Junior Buck
5. Senior Doe
6. Intermediate Doe
7. Junior Doe
8. Pre-Junior Doe

DIVISION 927 – LIGHTWEIGHT BREEDS

Angora (English), Britannia, Std. Chinchilla, Dutch, English Spot, Florida White, Havana, Himalayan, Lilac, Polish, Rex, Silver Marten, Tan & Dwarf Breeds, Lops (Holland and Mini) and Any Other Lightweight

Class

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe

DIVISION 928 – FUR & WOOL BREEDS

Class

1. Normal Fur
2. Wool
3. Satin Fur
4. Rex Fur

DIVISION 929 – PRIMARY RABBIT SHOWMANSHIP

Entry Fee - \$5.00

Class

1. Novice K – 3rd Grade

(See Showmanship Classes on Page 62 for all other age divisions.)

MARKET POULTRY MEAT PENS

4-H, FFA, & INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Wed. April 29th from 1:00 PM – 3:00PM
Entry Fee:	\$15 per Entry		Ron Knight Building
Entries Judged:	Thurs. April 30th at 9:00AM	Exhibits Released:	Mon. May 4th at 7:00AM

Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Meat Pen:** Award, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award, Banner & Rosette

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Poultry must be banded before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of the day, Sunday, May 3rd.
- **Weight certificates and Health Inspections may be obtained on the Fairgrounds between 1:00-3:00 PM on Wednesday, April 29th at Gate #3 between the Shop and the Fair Office.**
- Poultry Meat Pens are to consist of 3 chickens, 4 lbs – 7 lbs in weight, not over 69 days old.
- All Poultry Meat Pens will have a minimum sifting weight of 4 lbs. and a maximum sifting weight of 7 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged.
- Exhibitors are allowed handlers to assist in exhibiting the three market birds. The handlers must be other exhibitors entered in the Fair and in official uniform.
- The Ron Knight Building will be open from 7:00 AM – 10:00 PM for Poultry Care.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 936-937) or a Market Class (Division 935). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

DIVISION 935 - MARKET POULTRY MEAT PENS

All Breeds Judged Together

Class

1. FFA Market Poultry Meat Pen
2. 4-H Market Poultry Meat Pen
3. Back-Up Poultry Pen

JUNIOR POULTRY

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Wed. April 29th from 1:00 PM – 3:00PM
Entry Fee:	\$15 per Entry		Ron Knight Building
Entries Judged:	Thurs. April 30th	Exhibits Released:	Sat. May 2nd

Awards Offered:

- **Best Large Fowl:** Award
- **Best Bantam:** Award
- **Best of Show:** Award

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Poultry Assn., Inc.* and shall apply to all District Fair Poultry Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- For all classes of standard bred chickens, all birds must be identified by leg bands confirming with the entry form on arrival.
- Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given.
- A judge may eliminate a bird from competition if it appears to be fatigued or out of condition. Any bird examined and found with any kind of parasite will be sent home.
- Exhibitors must provide water and feed cups.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925) Excluding Primary Exhibitors. The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Standard Bred Chickens – Single Birds
 - Cock & Hen..... 1 Year and Older
 - Cockerel & Pullet... 6 Months to 1 Year Old

DIVISION 936 – LARGE FOWL

Class

1. Cock
2. Cockerel
3. Hen
4. Pullet

DIVISION 937 – BANTAMS

Class

1. Cock
2. Cockerel
3. Hen
4. Pullet

DIVISION 938 – PRIMARY POULTRY SHOWMANSHIP

Entry Fee - \$5.00

*PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 938,
THEY CANNOT COMPETE IN DIVISION 936-937*

Class

1. Novice K – 3rd Grade

(See Showmanship Classes on Page 62 for all other age divisions.)

JUNIOR DOG OBEDIENCE

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Fri. May 1st by 1:30PM
Entry Fee:	\$15 per Entry		<i>Pauline Davis Pavilion</i>
Entries Judged:	Fri. May 1st at 2:00PM	Exhibits Released:	Fri. May 2 nd Following Round Robin

Awards Offered:

- **High in Trial:** Award

Premiums Offered: See Page 59 for Premium Payout Schedule

Rules:

- Use separate **BLUE JUNIOR LIVESTOCK ENTRY FORM OR ONLINE FORM.**
- **Division 940 must have a minimum of 10 entries to constitute a show.**
- **Exhibitors must be willing to allow their dogs to be used in Small Animal Round Robin.**
- One dog per exhibitor. One obedience class and one showmanship class per dog. Exhibitors entering showmanship must also enter an obedience class.
- Only Exhibitors may groom and handle dogs on fairgrounds. Adults may assist in the loading and unloading of dogs and in case of emergency.
- Bitches in season will not be allowed to compete. Uncontrolled or aggressive dogs will be dismissed and must immediately be removed from the fairgrounds.
- A six-foot leather leash is required for showing in obedience classes.
- All dogs need their current vaccinations: DHL, rabies, and bronchitis. Proof of vaccination must be included with the entry form. Entries will not be accepted without proof of vaccination. All dogs must be free of pests, fleas, and disease.
- Judging and scoring of the Obedience Class will be based on the American Kennel Club Regulations.

Primary Obedience: Youth exhibitors ages 5-8 and any age dog. Exercises performed on six-foot leash are heeling, figure 8, recall, stand for examination, long sit (one minute) and long down (3 minutes).

Beginning Obedience: For the first-year exhibitor with a dog they have started to train or an exhibitor and dog who have not won three first place ribbons in any other obedience competition, or an exhibitor who has trained a dog previously and is starting with a new dog. Youth exhibitors 9 years of age and older. If an exhibitor receives three first place ribbons in any obedience competition, they move to Novice Obedience. Heeling, figure 8, recall, stand for examination, long sit (1 minute), long down (3 minutes) all performed on a 6-foot leash.

Novice Obedience: Dog may have received any number of years of training; youth exhibitors 9 years of age and older. The exhibitor and dog have won three first place ribbons in Beginning Obedience or any other obedience competition. An exhibitor shows in Novice Obedience until receiving three first place ribbons in any Novice Obedience competition. If an exhibitor receives three first place ribbons in any Novice Obedience competition, they move on to Graduate Novice Obedience. Exercises performed on six-foot leash are heeling and figure 8. Exercises performed off leash are heeling, recall, stand for examination, long sit (one minute) and long down (3 minutes).

Graduate Novice Obedience: Dog may have received any number of years of training; youth exhibitor 9 years of age and older. Exhibitors and dogs who have received three first place ribbons in any Novice Obedience competition. Exhibitors and dogs may compete in this class until their leader feels they are ready for the next class, which is Open Obedience. Exercise performed on a six-foot leash is heeling. Exercises performed off leash are heeling, figure 8, drop on recall and stand for examination. Long sit (3 minutes) and long down (5 minutes) performed with handler out of sight.

Open Obedience: Dogs may have received any number of years of training; youth exhibitors aged 9 years and older. An exhibitor and dog have competed in Novice Obedience and their leader feels they are ready to compete in Open Obedience. Exercises performed off leash are heeling, figure 8, drop on recall, retrieve on flat, retrieve over high jump. Broad jump, long sit (3 minutes), and long down (5 minutes) performed with handler out of sight.

DIVISION 940 – DOG OBEDIENCE

Class

1. Primary Obedience
2. Beginning Obedience
3. Novice Obedience
4. Graduate Novice Obedience
5. Open Obedience

DIVISION 941 – PRIMARY DOG SHOWMANSHIP

Class

1. Novice K – 3rd Grade

(See Showmanship Classes on Page 62 for all other age divisions.)

BRED & FED BY THE EXHIBITOR

4-H, FFA, & INDEPENDENT

Entries Due:	Fri. April 3rd by 5:00PM	Exhibits Received:	Wed. April 29th from 3:00PM – 6:30PM
Entry Fee:	\$5 per Entry		Livestock Barns
Entries Judged:	Thurs. April 30th	Exhibits Released:	Sat. May 2nd at 7:00PM

Awards Offered:

- **Champion Bred by Exhibitor in Each Species:** Award

Premiums Offered: None

Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- The exhibitor must have owned the dam at the time of the animal's conception and the exhibitor must have provided primary care for the animal from birth through Fair.
- Proof of ownership due when entry form is submitted.
- 4-H and FFA will compete together
- Animals must have been shown in a Market Class

DIVISION 944 – BRED AND FED

Class

1. Market Beef
2. Market Hog
3. Market Lamb
4. Market Goat
5. Market Rabbit Meat Pens
6. Market Poultry Meat Pens

MISCELLANEOUS CLASSES

JUNIOR LIVESTOCK DEPARTMENT

Entries Due:	No Entry Required	Exhibits Received:	Wed. April 30th 3:00 – 6:30PM
Entry Fee:	Free		Livestock Barns
Entries Judged:	Duration of the Fair	Exhibits Released:	Sat. May 2nd at 7:00PM

Awards Offered:

- **Best Livestock Education Display:** \$100 Premium

Rules:

- **No Entry Required**
- There will be one project group (4-H Club, FFA Chapter, or Grange Group) or one project individual (Independent Livestock Exhibitor) which will be awarded \$100 for the best educational display and informational display depicting their project species.

DIVISION 945 – LIVESTOCK EDUCATIONAL DISPLAY

Awards Offered:

- **Clean Stall Award Daily Winner:** Award

Rules:

- **No Entry Required**
- All exhibits will be inspected daily and will be scored on the condition and appearance of the animals, stalls, pens and aisles, neatness and orderliness of the areas used for tack and equipment, and the use of decorations and educational displays.
- Daily awards will be presented to the 4-H Club, FFA Chapter, or Independent Projects whose stalls, animal(s), walks and adjoining areas are judged to be the neatest.
- Scorecard
 - Cleanliness of Animals 10 Points
 - Cleanliness of Bedding 10 Points
 - Cleanliness of Aisles/Walkways 10 Points
 - Informational Displays 10 Points
 - Feed and Water 5 Points
 - Attendant 5 Points

DIVISION 946 – CLEAN STALL AWARDS

TEHAMA, SHASTA, & GLENN HORSE SHOW

SAT. MAY 30TH AT 9:00 AM IN THE PAULINE DAVIS PAVILION

NEW THIS YEAR! The Tehama, Shasta, & Glenn Horse Show Saturday, May 30th has been restructured as a youth-only event, divided into three distinct areas of competition centered on education: 1. Educational Competition – Anatomy Identification 2. Interview and 3. Horse Show Events

Sponsored by the Glenn County Fair, Shasta District Fair, & Tehama District Fair

ONLINE ENTRY FORM: <https://www.tehamadistrictfair.com>

GENERAL RULES

1. **Age Restrictions:** Competition is limited to three age divisions Junior Ages 9-10, Intermediate Ages 11-13, and Senior Ages 14-18.
2. **ONE DAY SHOW** for the Tehama, Glenn, & Shasta District Fairs
3. Use the **ONLINE FORM** for all horse show entries
4. **Areas of Competition** 1. Educational Competition – Tack Identification 2. Interview 3. Horse Show Events. Contestants will compete and earn points in all three areas of competition. The top three-point earners in each age division will earn a scholarship.
5. **Points:** Points will be awarded in each area of competition 1st Place – 10 Points, 2nd Place - 8 Points, 3rd Place – 7 Points, 4th Place – 6 Points, 5th Place – 5 Points, 6th Place – 4 Points, 7th Place – 3 Points, 8th Place – 2 Points, 9th Place – 1 Point
6. **Scholarships** All scholarships will be awarded the day of the competition.
7. Exhibitors in the horse show departments will comply with the provisions of the Horse Protection Act of 1970 (P.L 91-540) and rules adopted by the United States Secretary of Agriculture to carry out its provisions.
8. **Required Dress Code:** White collared shirt.
9. **Stalls** available by request at \$30.00 per stall and payable with entry fee. The number of stalls required must be on the entry form. Bedding must be supplied by the exhibitor. SHAVINGS ONLY. Tack stalls available at \$30.00 per stall. Stall assignments made by Fair Management.
10. **Ownership:** 4-H Rules apply in regard to ownership requirements
11. Three entries by two or more exhibitors constitute a minimum horse show class unless otherwise specified. Show management reserves the right to return entries, transfer entries, combine divisions or classes, and/or cancel any division or class in which, in its judgement, the entries are insufficient to secure adequate competition.
12. The age of the exhibitor on January 1st shall be maintained through the next calendar year for the Junior Mount classes only.
13. **All exhibitors must wear helmets in all mounted events.**
14. Show will be governed by American Horse Show Association (AHSA) Rules and will refer to the AQHA Rulebook if needed.
15. Horses shown from trailers on Saturday must enter from Trinity Avenue to Gate #7
16. **Absolutely NO dogs allowed on grounds.**

TEHAMA, SHASTA, & GLENN HORSE SHOW

4-H & YOUTH DIVISIONS

Entries Due:	Wed. May 20th by 5:00PM	Exhibits Received:	Sat. May 30th by 8:30AM
Entry Fee:	\$50 for the Competition		<i>Pauline Davis Pavilion</i>
Entries Judged:	Sat. May 30th at 9:00AM	Exhibits Released:	Sat. May 30th Following the Show

Awards Offered:

- **1st Place in Each Age Division:** \$500 Scholarship
- **2nd Place in Each Age Division:** \$300 Scholarship
- **3rd Place in Each Age Division:** \$200 Scholarship

Rules:

- Use separate **ONLINE ENTRY FORM** <https://form.jotform.com/tehamadistrictfair/2025HorseShowEntryForm>
- **Contestants can compete in either in the English or Western Divisions- not both.**
- Riders will be required to wear ASTM/SEI approved equestrian helmets.
- For horse show purposes the age of the individual on January 1st shall be maintained throughout the year and must be listed on the entry form.
- No Stallions
- Show will be governed by AHSA American Horse Show Association Rules

TENTATIVE SCHEDULE – SATURDAY, MAY 30TH

8:00 AM Check-In

9:00 AM Interview

Following Educational Competition – Horse Anatomy Identification

Following Horsemanship

DIVISION 1000 – SHOWMANSHIP

Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-18

DIVISION 1001 – ENGLISH HORSEMANSHIP

Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-18

DIVISION 1002 – WESTERN HORSEMANSHIP

Class

1. Junior- Ages 9-10
2. Intermediate- Ages 11-13
3. Senior- Ages 14-18

TEHAMA, SHASTA, & GLENN HORSE SHOW

4-H & YOUTH DIVISIONS

Entries Due:	Wed. May 20th by 5:00PM	Exhibits Received:	Sat. May 30th by 8:30AM
Entry Fee:	\$50 for the Competition		<i>Pauline Davis Pavilion</i>
Entries Judged:	Sat. May 30th at 9:00AM	Exhibits Released:	Sat. May 30th Following the Show

Potential Interview Question Examples:

- Anything about yourself. What grade you're in, career goals, etc.
- What breed is your horse?
- Tell me one thing you struggled with showing and how you were able to solve/overcome it.
- Name three common genetic diseases found in your horse's breed.
- Name four colors acceptable in your horse's breed.
- What is the average gestation period for your horse?
- What is your horse fed?



KEY
 RR Restroom
 C Concession Stands
 --- Fence

