# Junior Livestock Exhibitor Record Book

Name:_____

Birth Date:_____ Gender: ☐ Male ☐ Female Your Picture (Optional)

Age on January 1, 2027:_____

Address:_____

City:_____ State:_____ Zip:_____

Email:_____ Phone:_____

**Briefly describe the overall project and project goals (in 150 words or less):**

# 2027 Project Journal

(Add Pages if Necessary)

| Date | Hours | Description of Activity | Expense Amount | Income Amount |
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