

# TEHAMA DISTRICT FAIR

APRIL 30 – MAY 3, 2026

## 106<sup>TH</sup> RACE FOR THE ROSES



### ENTRY DEADLINES

- Livestock Entries - Friday, April 3<sup>rd</sup> by 5:00 PM
- Still Exhibit Entries - Friday, April 10<sup>th</sup> by 5:00 PM
- Floriculture Entries - Friday, April 24<sup>th</sup> by 5:00 PM
- Horse Show Entries - Wednesday, May 20<sup>th</sup> by 5:00 PM

### FAIR OFFICE

(530)527-5920 - [tehamadistrictfair.com](http://tehamadistrictfair.com)

650 Antelope Blvd. Red Bluff, CA 96080

# STILL EXHIBITS

## 2026 EXHIBITOR HANDBOOK

### TEHAMA COUNTY'S FINEST!

Join us to celebrate the 106<sup>th</sup> Tehama District Fair  
April 30<sup>th</sup> – May 3<sup>rd</sup>, 2026!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, elegant paintings, and champion livestock projects.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

**Mandy Staley**

Chief Executive Officer

#### **30<sup>th</sup> District Agricultural Association Board of Directors**

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### **30<sup>th</sup> District Agricultural Association Staff**

Chief Executive Officer  
Mandy Staley

Office Staff  
Brittany Camacho

Exhibits Supervisor  
Jennifer Mason

Livestock Superintendent  
Lori Marchy

Head of Maintenance  
Frank Lopez

# UNDERSTANDING THE EXHIBITOR HANDBOOK

## 2026 EXHIBITOR HANDBOOK

### Download or Pick-Up an Exhibitor Handbook

You can download the handbook at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If you have any questions about your entry or how to enter, come by the office or give us a call and we will be happy to help you.

### At the Beginning of each Department, you will see:

**ENTRIES DUE:** Date and time entries close. Complete the entry form either **online** at [tehamadistrictfair.com](http://tehamadistrictfair.com) or turn in the paper entry form and pay any applicable entry fees before the due date.

**ENTRY FEE:** Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** The date and time of judging. Open Judging will be held in only the departments specifically listed, so you may hear the judge's reasons for the placing.

**ENTRIES RELEASED: PICK UP YOUR STILL EXHIBITS AND PREMIUM CHECKS – Monday, May 4th, 2026, 1:00 PM – 5:30 PM**

**Entry Office Hours:** Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM  
The hours will change to 9:00 AM to 5:00 PM as the Fair approaches.

**Entry Office Information:** 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

It's more fun if you enter and participate in the Tehama District Fair!

## IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline .....	Friday, April 3rd by 5:00 PM
Still Exhibit Entry Deadline .....	Friday, April 10th by 5:00PM
Floriculture/Horticulture Entry Deadline.....	Friday, April 24th by 5:00 PM
Horse Show Entry Deadline.....	Wednesday, May 20 <sup>th</sup> by 5:00 PM

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# 2025 SPONSORS

THANK YOU FOR YOUR SUPPORT!

***The Tehama District Fair would not be possible without the help of our community partners and sponsors. Thank you to all past and present supporters!***

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Red Bluff Veterinary Clinic  
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Silvera Girls  
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Tehama County Cattlewomen Assoc  
Tehama County Farm Bureau  
Tehama County Friends of the Library  
Tehama Floral Company  
Tehama Property Management INC  
Tony & Janice Borchard  
Thomas Family  
Tony & Janice Borchard  
Tremont Café  
Tri Counties Bank  
Walking L Lambs  
Wooters Bee Farms  
Wright Bros.

# KEY DATES & DEADLINES

## 2026 EXHIBITOR HANDBOOK

### CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

<b>March 2<sup>nd</sup></b>	<b>Online Entry Registration Available</b>
<b>Fri. April 3<sup>rd</sup></b>	<b>LIVESTOCK ENTRIES, YQCA, &amp; PROP 12 CERTIFICATES DUE</b> For all Livestock Departments by 5:00 PM
<b>Fri. April 10<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Still Exhibits by 5:00 PM ( <i>Excluding Floriculture &amp; Horticulture Divisions</i> )
<b>Sun. April 12<sup>th</sup></b>	<b>LAST DAY TO PURCHASE PRE-SALE PASSES</b> Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 10 <sup>th</sup> .
<b>Fri. April 24<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Floriculture & Horticulture Divisions by 5:00 PM
<b>Sat. April 25<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Sun. April 26<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Mon. April 27<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Arts & Crafts, Fine Arts, Preserved Foods, Photography, Brewing, Clothing & Textiles, Industrial Arts, and Misc. Projects
<b>Tues. April 28<sup>th</sup></b>	<b>DAIRY CATTLE &amp; DAIRY GOATS CHECK-IN</b>
<b>Wed. April 29<sup>th</sup></b>	<b>EXHIBIT RECEIVING</b> Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
<b>Wed. April 29<sup>th</sup></b>	<b>EXHIBITS JUDGED: 1:00 PM</b> Baked Goods Divisions
<b>Wed. April 29<sup>th</sup></b>	<b>ANIMAL WEIGH-INS</b> Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
<b>Thurs. April 30<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Floriculture & Horticulture Divisions
<b>Thurs. April 30<sup>th</sup></b>	<b>MARKET RABBIT WEIGH-INS: 11:00 AM</b>
<b>Sat. May 2<sup>nd</sup></b>	<b>JUNIOR LIVESTOCK AUCTION: 9:00 AM</b> Don Smith Pavilion
<b>Mon. May 4<sup>th</sup></b>	<b>STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM</b> All exhibits must be picked up and premium checks are ready!

# STILL EXHIBITS SCHEDULE

## 2026 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### SATURDAY & SUNDAY, APRIL 25 – 26, 2026

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Open Fine Arts – Cafeteria
- Open Photography – Cafeteria
- Open Arts & Crafts – Cafeteria
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building
- School Divisions – Jr Art Building

### MONDAY, APRIL 27, 2026

9:00 AM **ALL RECEIVED ENTRIES ARE JUDGED**

### WEDNESDAY, APRIL 29, 2026

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Baked Goods – Home Arts Building

1:00 PM **ENTRIES JUDGED**

- Baked Goods – Home Arts Building

9:00 AM – 7:00 PM **ENTRY DELIVERY**

- Floriculture & Horticulture – Floriculture Building

### THURSDAY, APRIL 30, 2026

9:00 AM **FLORICULTURE & HORTICULTURE ENTRIES JUDGED**

### MONDAY, MAY 4, 2026

1:00 PM – 5:30 PM **EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

# USING THE ONLINE ENTRY PROGRAM

## 2026 EXHIBITOR HANDBOOK

### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all the rules for the department(s) you plan to enter. To enter go to [tehamadistrictfair.com](http://tehamadistrictfair.com) and click on "Participate" then "Enter Online."

#### **Instructions:**

1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to join your members or students within the Quick Groups process. Please email or call our office if you have any problems: [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should "**save the cart**" if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are required information fields.
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2024
  - Youth competitors **MUST** enter their age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# GENERAL FAIR INFORMATION

## 2026 EXHIBITOR HANDBOOK

### ADMISSION

#### Pre-Sale Discount Passes Available

##### January 1, 2026 – February 28, 2026

4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15

##### March 1, 2026 – April 12, 2026

4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

#### Regular Fair Admission

##### April 13, 2026 – May 3, 2026

1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5
4 Day Adult Pass	\$45
4 Day Child Pass	\$15

### ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
  - *Lost Wristbands \$10 Replacement Fee*
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

### RV RESERVATIONS

Trailer Space Fee (Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass) .....\$300

**Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space is limited.** Exhibitors with reserved spots may bring in trailers Sunday, April 27th, 2025, between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

- RV Occupants from previous years will have the first right of refusal to an RV Space for the upcoming fair. If payment is not received by February 1<sup>st</sup> by 3:00 pm the RV Space will be automatically forfeited.
- Dry Lot Spaces will be available starting February 1<sup>st</sup>.

### SPECIAL THANK YOU

We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!

### BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2025 Western Fairs Association Blue Ribbon Award Recipient is: **Shelley Macdonald**

# LOCAL RULES

## 2026 EXHIBITOR HANDBOOK

### GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 29th at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **“Any Other” Entries:** “Any Other” classes are only for items not described in any given classes. Exhibits entered under “Any Other” when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System unless otherwise stated. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office on Monday, May 5th, when picking up exhibits. Premium checks must be cashed by December 31, 2026. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:00 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting**, other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**
18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and there is no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including the Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, April 29th. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.

23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
  - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
  - b. Non-Selected animals in a juried show are not eligible for refunds.
  - c. For animal classes, requests must be made in writing prior to the event. Requests involving the health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy:** See State Rules for California Fairs (V. Protests)
25. **Exhibitor & Parent Conduct:** Fair Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), void sale of Junior Livestock Auction animal, and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct" by the exhibitor and/or immediate family member of the exhibitor as described in the Exhibitor's Responsibility Form. Examples of "unacceptable conduct" are, but not limited to:
  - a. Possession and use of alcoholic beverages by a minor, under the age of 21
  - b. Possession and use of all tobacco products, under the age of 21
  - c. The use of any drugs other than prescription medication
  - d. Smoking in the barns or non-smoking areas
  - e. Violation of curfew without permission
  - f. Obscene language or gestures directed to any judge, employee, or fair official
  - g. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.
26. Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are verbally abusive, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premiums and sale proceeds.
27. **All State Rules Apply:** Follow the link for the 2026 CA State Fair Rulebook [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)
28. **Junior Livestock Rules can be found on page 55.**

## EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

# STILL EXHIBITS DEPARTMENT

## JUNIOR

### ELIGIBILITY:

- Eligibility: Open to California Residents ages 18 and under.
- Unless otherwise noted, exhibitors are not required to be members of any 4-H Club or FFA Chapter in order to enter a Still Exhibit. All Youth & Teens ages 18 or younger are welcome to exhibit their work and projects at the Fair!

### JUDGING:

- Unless otherwise noted, all divisions in the Youth & Teen Still Exhibits Department will be judged using the Danish Judging System. It is based upon the established standards of quality for each type of product. In this system each exhibit is judged according to how well it meets that standard rather than how it compares with other exhibits. The following guidelines shall be used by the judge(s):

Quality	Score	Ribbon
1st Place – Superior	90 – 100%	Blue
2nd Place – Good	80 – 89%	Red
3rd Place – Average	70 – 79%	White

### RULES:

- Enter exhibits online at [tehamadistrictfair.com](http://tehamadistrictfair.com)
- **Entry Deadline: Still Exhibits April 10th by 5:00 PM – All Floriculture/Horticulture Entry Deadline April 24th by 5:00 PM**
- All Local & State Rules apply.
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- "Any Other" Classes are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- There are no premiums offered in the Junior Divisions, only ribbons. If an exhibitor would like to compete for premium money, please enter the Open Divisions.

# ARTS & CRAFTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 10th by 5:00PM	<b>Exhibits Received:</b>	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. April 27th at 9:00AM	<b>Exhibits Released:</b>	Mon. May 4th from 1:00PM – 5:30PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- No coloring books, computer print outs, newspaper, cartoon articles, or tracing paper.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Framing is not required, if framed it must be ready to hang. Frames with glass will not be accepted.
- Grade level in school as of April 30, 2026, must be on the entry form.

### DIVISION 503 – ARTS & CRAFTS AGES 2-6

#### Class

1. Painted Rocks
2. Collage
3. Crayons
4. Felt Pen
5. Finger Painting
6. Pencil – Black Lead
7. Pencil – Colored
8. Paint
9. Sculpture – Any Media
10. Paint Night *Led by Instructor*
11. Any Other – Specify

### DIVISION 504 – ARTS & CRAFTS AGES 7-10

#### Class

1. Painted Rocks
2. Cartooning
3. Collage
4. Crayons
5. Felt Pen
6. Pencil – Black Lead
7. Pencil – Colored
8. Paint
9. Sculpture – Any Media
10. Paint Night *Led by Instructor*
11. Missions (No Commercial Kits)
12. Any Other – Specify

### DIVISION 505 – ARTS & CRAFTS AGES 11-13

#### Class

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Crayons
6. Felt Pen
7. Mosaic
8. Paper Mache
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Paint
13. Sculpture – Any Media
14. Paint Night *Led by Instructor*
15. Any Other – Specify

## **DIVISION 506 – ARTS & CRAFTS AGES 14-17**

### **Class**

1. Painted Rocks
2. Cartooning
3. Ceramics
4. Collage
5. Charcoal
6. Felt Pen
7. Mosaic
8. Pen & Ink
9. Pastel
10. Pencil – Black Lead
11. Pencil – Colored
12. Acrylic Paint
13. Watercolor
14. Sculpture – Any Media
15. Paint Night Led by Instructor
16. Any Other – Specify

## **DIVISION 507 – SCRAPBOOKING**

*To Consist of 2 Pages in Page Protectors*

### **Class**

1. Any Theme

## **DIVISION 508 – TRASH TO TREASURES**

### **AGES 6-12**

*Entries must be made from Recycled Material*

### **Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

## **DIVISION 509 – TRASH TO TREASURES**

### **AGES 13-17**

*Entries must be made from Recycled Material*

### **Class**

1. Paper/Cardboard
2. Metals – Cans & Aluminum
3. Glass
4. Plastic
5. Textiles
6. Mixed Media
7. Any Other – Specify

## **DIVISION 510 – HOBBIES AGES 2-6**

### **Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

## **DIVISION 511 – HOBBIES AGES 7-10**

### **Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

## **DIVISION 512 – HOBBIES AGES 11-13**

### **Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

## **DIVISION 513 – HOBBIES AGES 14-17**

### **Class**

1. Lego Creation
2. Jewelry Making
3. Candle Making
4. Macrame
5. Leather Crafts
6. Pottery
7. Holiday Crafts
8. Any Other – Specify

# SCHOOL PROJECTS

## JUNIOR

<b>Entries Due:</b>	Fri. April 10th by 5:00PM	<b>Exhibits Received:</b>	Sat. & Sun. April 25th-26th 9:00AM - 12:00PM
<b>Entry Fee:</b>	Free		<i>Jr. Art Building</i>
<b>Entries Judged:</b>	Mon. April 27th at 9:00AM	<b>Exhibits Released:</b>	Mon. May 4th from 1:00PM – 5:30PM

### Awards Offered:

- **Best of Show:** Rosette
- **Best of Division:** Rosette
- **Class Winners:** Ribbons 1<sup>st</sup> – 3<sup>rd</sup>

### Rules:

- Use separate **PINK JUNIOR DEPT. ENTRY FORM OR ONLINE FORM**
- All entries must have been produced and the work of the exhibitor within one year of the opening date of the Fair.
- 4-H Presentations: Must include Poster Board or Visual Component

### **DIVISION 514 – SCHOOL PROJECTS**

#### **Class**

#### **GRADES TK-5**

1. Individual Project
2. Group Project

#### **GRADES 6-8**

3. Individual Project
4. Group Project

#### **GRADES 9-12**

5. Individual Project
6. Group Project

### **DIVISION 515 – 4-H PRESENTATIONS**

#### **Class**

1. Grades K-5
2. Grades 6-8
3. Grades 9-12