

# TEHAMA DISTRICT FAIR

APRIL 30 – MAY 3, 2026

## 106<sup>TH</sup> RACE FOR THE ROSES



### ENTRY DEADLINES

- Livestock Entries - Friday, April 3<sup>rd</sup> by 5:00 PM
- Still Exhibit Entries - Friday, April 10<sup>th</sup> by 5:00 PM
- Floriculture Entries - Friday, April 24<sup>th</sup> by 5:00 PM
- Horse Show Entries - Wednesday, May 20<sup>th</sup> by 5:00 PM

### FAIR OFFICE

(530)527-5920 - [tehamadistrictfair.com](http://tehamadistrictfair.com)

650 Antelope Blvd. Red Bluff, CA 96080

# STILL EXHIBITS

## 2026 EXHIBITOR HANDBOOK

### TEHAMA COUNTY'S FINEST!

Join us to celebrate the 106<sup>th</sup> Tehama District Fair  
April 30<sup>th</sup> – May 3<sup>rd</sup>, 2026!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, elegant paintings, and champion livestock projects.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

**Mandy Staley**

Chief Executive Officer

#### **30<sup>th</sup> District Agricultural Association Board of Directors**

President - Mark Mulliner

Vice President - Pete Dagarret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### **30<sup>th</sup> District Agricultural Association Staff**

Chief Executive Officer  
Mandy Staley

Office Staff  
Brittany Camacho

Exhibits Supervisor  
Jennifer Mason

Livestock Superintendent  
Lori Marchy

Head of Maintenance  
Frank Lopez

# UNDERSTANDING THE EXHIBITOR HANDBOOK

## 2026 EXHIBITOR HANDBOOK

### Download or Pick-Up an Exhibitor Handbook

You can download the handbook at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If you have any questions about your entry or how to enter, come by the office or give us a call and we will be happy to help you.

### At the Beginning of each Department, you will see:

**ENTRIES DUE:** Date and time entries close. Complete the entry form either **online** at [tehamadistrictfair.com](http://tehamadistrictfair.com) or turn in the paper entry form and pay any applicable entry fees before the due date.

**ENTRY FEE:** Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** The date and time of judging. Open Judging will be held in only the departments specifically listed, so you may hear the judge's reasons for the placing.

**ENTRIES RELEASED: PICK UP YOUR STILL EXHIBITS AND PREMIUM CHECKS – Monday, May 4th, 2026, 1:00 PM – 5:30 PM**

**Entry Office Hours:** Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM  
The hours will change to 9:00 AM to 5:00 PM as the Fair approaches.

**Entry Office Information:** 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

It's more fun if you enter and participate in the Tehama District Fair!

## IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline .....	Friday, April 3rd by 5:00 PM
Still Exhibit Entry Deadline .....	Friday, April 10th by 5:00PM
Floriculture/Horticulture Entry Deadline.....	Friday, April 24th by 5:00 PM
Horse Show Entry Deadline.....	Wednesday, May 20 <sup>th</sup> by 5:00 PM

# TABLE OF CONTENTS

## 2026 EXHIBITOR HANDBOOK

<b>Key Dates &amp; Deadlines</b> .....	<b>8</b>
<b>Daily Still Exhibit Schedule</b> .....	<b>9</b>
<b>How to Enter Online</b> .....	<b>10</b>
<b>General Fair Information</b> .....	<b>11</b>
<b>Local Rules</b> .....	<b>12</b>
<b>Daily Livestock Schedule</b> .....	<b>53</b>
<b>Junior Livestock Rules</b> .....	<b>55</b>
<b>OPEN STILL EXHIBITS DEPARTMENT</b> .....	<b>14</b>
<b>Open – Home Arts Divisions</b>	
Baking & Confections.....	<b>24</b>
Brewing & Wine.....	<b>23</b>
Clothing & Textile.....	<b>28</b>
Preserved Foods.....	<b>26</b>
Quilting.....	<b>28</b>
<b>Open – Fine Arts Divisions</b> .....	<b>18</b>
<b>Open – Photography Divisions</b> .....	<b>20</b>
<b>Open – Arts, Crafts, &amp; Hobbies Divisions</b>	
Crafts.....	<b>16</b>
Handicapable.....	<b>17</b>
Creative Writing.....	<b>22</b>
<b>Open – Floriculture &amp; Horticulture Divisions</b>	
Cut Flowers.....	<b>30</b>
Floral Arrangements.....	<b>32</b>
Fairy Gardens.....	<b>35</b>
Potted Plants.....	<b>30</b>
Table Settings.....	<b>32</b>
Botanical Arts.....	<b>34</b>
Educational Exhibits.....	<b>36</b>
<b>Open – Feature Exhibit Booth Divisions</b> .....	<b>15</b>
<b>JUNIOR STILL EXHIBITS DEPARTMENT</b> .....	<b>37</b>
<b>Junior – Home Arts Divisions</b>	
Baking & Confections.....	<b>47</b>
Quilting, Clothing & Textiles.....	<b>49</b>
Preserved Foods.....	<b>48</b>

<b>Junior – Arts, Crafts, &amp; Hobbies Divisions</b>	
Arts & Crafts Individual .....	40
Creative Arts & Hobbies .....	41
Creative Writing .....	46
Lego Design .....	41
Recycled Art .....	41
4-H Presentations .....	42
<b>Junior – Photography</b> .....	43
<b>Junior – Floriculture &amp; Horticulture Divisions</b>	
Floral Arrangements .....	50
Cut Flowers & Plants .....	50
Table Settings .....	50
Wheelbarrow Arrangements .....	51
<b>Junior – Vocational Arts Divisions</b>	
Vocational Arts Projects <i>(Not in Auction)</i> .....	44
Vocational Arts Projects <i>(Silent Auction)</i> .....	45
<b>Junior – Feature Exhibit Booths</b> .....	38
<b>Junior – School Divisions</b>	
Classroom Projects (Preschool – Grade 12) .....	42
School Booths .....	38
<b>Junior – Entomology</b> .....	39
<b>LIVESTOCK DEPARTMENT</b> .....	52
<b>Uniform Requirements</b> .....	61
<b>Junior Showmanship</b> .....	62
<b>Bred &amp; Fed Classes</b> .....	81
<b>Junior Beef Show Divisions</b>	
Market Beef .....	64
Breeding Beef .....	65
Commercial Replacement Heifers .....	66
<b>Junior Dairy Cattle Show Divisions</b> .....	79
<b>Junior Swine Show Divisions</b>	
Market Swine .....	67
Breeding Swine .....	68
<b>Junior Sheep Show Divisions</b>	
Market Lambs .....	69
Breeding Sheep .....	70

# TABLE OF CONTENTS CONTINUED

## 2026 EXHIBITOR HANDBOOK

### Junior Meat Goat Show Divisions

Market Goats.....	71
Breeding Meat Goats.....	72

### Junior Pygmy Goat Show Divisions

Pygmy Goat Primary Showmanship.....	73
Unregistered & Registered Pygmy Goat Show.....	73

### Junior Dairy Goat Show Divisions

Dairy Goat Primary Showmanship.....	74
Junior Dairy Goat Show.....	74

### Junior Rabbit Show Divisions

Primary Rabbit Showmanship.....	76
Market Rabbit Meat Pens.....	75
ARBA Breeding Show.....	76

### Junior Poultry Show Divisions

Primary Poultry Showmanship.....	78
Market Poultry Meat Pens.....	77
Breeding Poultry Show.....	78

Junior Dog Obedience.....	80
---------------------------	----

Horse Show Divisions.....	83
---------------------------	----

# 2025 SPONSORS

THANK YOU FOR YOUR SUPPORT!

***The Tehama District Fair would not be possible without the help of our community partners and sponsors. Thank you to all past and present supporters!***

Abbey of New Clairvaux, Inc.  
American Embroidery  
Andersen & Sons Shelling Inc  
Aquarium And Pets Inc  
Aurora Barriga  
Banner Bank  
Basin Ent.  
Beverly Ross  
Blach Beverage LLC  
Bob & Beth Chaney  
Bob & Jan Singletary  
Bob May Livestock  
Bundy's Catfish  
Cal.Net  
Charles & Aliece Franklin  
Comfort Inn  
Copy Center  
Cornerstone Bank  
Corning Ford  
Derek Lindeman Engineering  
Dignity Health  
Dudley's Excavating  
Emerald Livestock  
Enjoy the Store  
Farmers Warehouse  
Fire Water Supply  
Gails Mini Donkey Ranch  
Greenwaste of Tehama  
Gregory Engineering  
Gentry Media  
Golden State Farm Credit  
Heart S Ranch  
Impressive Print  
J&J Pumps  
Jessica Brown & Will McDonald  
Julia's Fruit Stand  
Kerstien's Family  
Los Molinos FFA  
Luigis, INC  
Mark & Brenda Alderson  
Martinez Ranch Management  
Mayfield Inc  
MC Farms  
McClain Family in Memory of Tommy McClain  
MT Lassen Post No 167  
Northern Cal Meat Goat Assoc

Outback, Inc.  
Pacific Farms & Orchards Inc  
Paint Mart  
Pape Machinery  
Parker Family  
Parks Family  
Pepsi  
Red Bluff Ace Hardware.  
Red Bluff Bull & Gelding Sale  
Red Bluff Co. Chamber of Commerce  
Red Bluff Dodge  
Red Bluff Garden Club Inc  
Red Bluff Jr. Round-Up  
Red Bluff Motor Sports  
Red Bluff Outdoor Academy  
Red Bluff Round Up Association  
Red Bluff Veterinary Clinic  
Red Bluff VFW  
Rocking R Restaurant  
Rohr Family  
Round-Up Saloon  
Rulon Club Lambs  
Russ Harman Ranch  
Sam's Daycare  
Sean Rix-State Farm Insurance  
Shelley & Rob Macdonald  
Silvera Girls  
Smith Family Farms  
Sierra Pacific Industries  
Steve & Vicki Mahoney  
Stromer Realty  
Sun Country Quilters Inc  
Tehama County Cattlemen Assoc  
Tehama County Cattlewomen Assoc  
Tehama County Farm Bureau  
Tehama County Friends of the Library  
Tehama Floral Company  
Tehama Property Management INC  
Tony & Janice Borchard  
Thomas Family  
Tony & Janice Borchard  
Tremont Café  
Tri Counites Bank  
Walking L Lambs  
Wooters Bee Farms  
Wright Bros.

# KEY DATES & DEADLINES

## 2026 EXHIBITOR HANDBOOK

### CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

<b>March 2<sup>nd</sup></b>	<b>Online Entry Registration Available</b>
<b>Fri. April 3<sup>rd</sup></b>	<b>LIVESTOCK ENTRIES, YQCA, &amp; PROP 12 CERTIFICATES DUE</b> For all Livestock Departments by 5:00 PM
<b>Fri. April 10<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Still Exhibits by 5:00 PM ( <i>Excluding Floriculture &amp; Horticulture Divisions</i> )
<b>Sun. April 12<sup>th</sup></b>	<b>LAST DAY TO PURCHASE PRE-SALE PASSES</b> Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 10 <sup>th</sup> .
<b>Fri. April 24<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Floriculture & Horticulture Divisions by 5:00 PM
<b>Sat. April 25<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Sun. April 26<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Mon. April 27<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Arts & Crafts, Fine Arts, Preserved Foods, Photography, Brewing, Clothing & Textiles, Industrial Arts, and Misc. Projects
<b>Tues. April 28<sup>th</sup></b>	<b>DAIRY CATTLE &amp; DAIRY GOATS CHECK-IN</b>
<b>Wed. April 29<sup>th</sup></b>	<b>EXHIBIT RECEIVING</b> Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
<b>Wed. April 29<sup>th</sup></b>	<b>EXHIBITS JUDGED: 1:00 PM</b> Baked Goods Divisions
<b>Wed. April 29<sup>th</sup></b>	<b>ANIMAL WEIGH-INS</b> Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
<b>Thurs. April 30<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Floriculture & Horticulture Divisions
<b>Thurs. April 30<sup>th</sup></b>	<b>MARKET RABBIT WEIGH-INS: 11:00 AM</b>
<b>Sat. May 2<sup>nd</sup></b>	<b>JUNIOR LIVESTOCK AUCTION: 9:00 AM</b> Don Smith Pavilion
<b>Mon. May 4<sup>th</sup></b>	<b>STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM</b> All exhibits must be picked up and premium checks are ready!

# STILL EXHIBITS SCHEDULE

## 2026 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### SATURDAY & SUNDAY, APRIL 25 – 26, 2026

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Open Fine Arts – Cafeteria
- Open Photography – Cafeteria
- Open Arts & Crafts – Cafeteria
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building
- School Divisions – Jr Art Building

### MONDAY, APRIL 27, 2026

9:00 AM **ALL RECEIVED ENTRIES ARE JUDGED**

### WEDNESDAY, APRIL 29, 2026

9:00 AM – 12:00 PM **ENTRY DELIVERY**

- Baked Goods – Home Arts Building

1:00 PM **ENTRIES JUDGED**

- Baked Goods – Home Arts Building

9:00 AM – 7:00 PM **ENTRY DELIVERY**

- Floriculture & Horticulture – Floriculture Building

### THURSDAY, APRIL 30, 2026

9:00 AM **FLORICULTURE & HORTICULTURE ENTRIES JUDGED**

### MONDAY, MAY 4, 2026

1:00 PM – 5:30 PM **EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

# USING THE ONLINE ENTRY PROGRAM

## 2026 EXHIBITOR HANDBOOK

### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all the rules for the department(s) you plan to enter. To enter go to [tehamadistrictfair.com](http://tehamadistrictfair.com) and click on "Participate" then "Enter Online."

#### **Instructions:**

1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to join your members or students within the Quick Groups process. Please email or call our office if you have any problems: [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should "**save the cart**" if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are required information fields.
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2024
  - Youth competitors **MUST** enter their age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# GENERAL FAIR INFORMATION

## 2026 EXHIBITOR HANDBOOK

### ADMISSION

#### Pre-Sale Discount Passes Available

##### January 1, 2026 – February 28, 2026

4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15

##### March 1, 2026 – April 12, 2026

4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

#### Regular Fair Admission

##### April 13, 2026 – May 3, 2026

1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5
4 Day Adult Pass	\$45
4 Day Child Pass	\$15

### ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
  - *Lost Wristbands \$10 Replacement Fee*
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

### RV RESERVATIONS

Trailer Space Fee (Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass) .....\$300

**Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space is limited.** Exhibitors with reserved spots may bring in trailers Sunday, April 27th, 2025, between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

- RV Occupants from previous years will have the first right of refusal to an RV Space for the upcoming fair. If payment is not received by February 1<sup>st</sup> by 3:00 pm the RV Space will be automatically forfeited.
- Dry Lot Spaces will be available starting February 1<sup>st</sup>.

### SPECIAL THANK YOU

We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!

### BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2025 Western Fairs Association Blue Ribbon Award Recipient is: **Shelley Macdonald**

# LOCAL RULES

## 2026 EXHIBITOR HANDBOOK

### GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 29th at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **“Any Other” Entries:** “Any Other” classes are only for items not described in any given classes. Exhibits entered under “Any Other” when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System unless otherwise stated. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office on Monday, May 5th, when picking up exhibits. Premium checks must be cashed by December 31, 2026. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:00 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting**, other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**
18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and there is no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including the Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, April 29th. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.

23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
  - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
  - b. Non-Selected animals in a juried show are not eligible for refunds.
  - c. For animal classes, requests must be made in writing prior to the event. Requests involving the health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy:** See State Rules for California Fairs (V. Protests)
25. **Exhibitor & Parent Conduct:** Fair Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), void sale of Junior Livestock Auction animal, and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct" by the exhibitor and/or immediate family member of the exhibitor as described in the Exhibitor's Responsibility Form. Examples of "unacceptable conduct" are, but not limited to:
  - a. Possession and use of alcoholic beverages by a minor, under the age of 21
  - b. Possession and use of all tobacco products, under the age of 21
  - c. The use of any drugs other than prescription medication
  - d. Smoking in the barns or non-smoking areas
  - e. Violation of curfew without permission
  - f. Obscene language or gestures directed to any judge, employee, or fair official
  - g. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.
26. Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are verbally abusive, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premiums and sale proceeds.
27. **All State Rules Apply:** Follow the link for the 2026 CA State Fair Rulebook [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)
28. **Junior Livestock Rules can be found on page 55.**

## EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

# LIVESTOCK

## JUNIOR

### WHAT'S NEW IN 2026

- **REMIND UPDATES:** Join our Remind Group to get important Livestock updates. Stay up to date on Pre-Sale Admission Sales, Entry Deadlines, and more! To join text **@tdfair** to 81010
- **MARKET BEEF RECLASSIFICATION:** Market Steers and Market Heifers Qualify as “Market Beef” and will compete in the same class.
- **MARKET BEEF SIFTING WEIGHTS:** All Market Beef have a minimum sifting weight of 1,100 lbs. and a maximum sifting weight of 1,550 lbs.
- **COMMERCIAL REPLACEMENT HEIFER DIVISION ADDED:** Bred Replacement Heifers will sell as “live” lots during the Junior Livestock Auction. An exhibitor may exhibit and sell only one beef replacement heifer per year. Commercial Replacement Heifer Exhibitors are not allowed to exhibit and sell a market animal at the Fair.
- **MARKET LAMB CLASSES ADDED:** Market Lambs will be split into Black Face, White/Brockle Face, and Natural (Blue) Classes. Color/Class Classifications will be verified and officially determined at the official weigh-in. Champions from each classification will compete in the Champion Drive.
- **MARKET HOG CLASSES ADDED:** Market Hogs will be split into Registered and Unregistered Classes. Registration paperwork from the Dam and Sire must be submitted with entries.
- **ROUND ROBIN:** Exhibitors that qualify for Round Robin are responsible for recruiting an animal to show in each species.

# LIVESTOCK SCHEDULE

2026 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

## TUESDAY, APRIL 28, 2026

8:00 AM **FAIRGROUNDS OPEN FOR ANIMAL ARRIVAL**

## WEDNESDAY, APRIL 29, 2026

9:00 AM **JUNIOR DAIRY CATTLE-** Bull Sale Arena  
Following **DAIRY CATTLE SHOWMANSHIP-** Bull Sale Arena

11:00 AM **DAIRY GOAT SHOWMANSHIP-** Jr Judging Ring  
Following **JUNIOR DAIRY GOATS-** Jr Judging Ring

1:00 – 3:00 PM **POULTRY WEIGH-IN & INSPECTION-** Shop Gate #3

3:00 – 6:30 PM **WEIGH-INS**  
Large Market Animal Weigh-Ins at the Scales

7:00 PM **MANDATORY EXHIBITOR MEETING-** Don Smith Pavilion

## THURSDAY, APRIL 30, 2026 **FFA & 4-H FOLLOWING**

8:00 AM **MARKET HOGS-** Don Smith Pavilion  
Following **BRED & FED MARKET HOGS-** Don Smith Pavilion  
Following **BREEDING SWINE-** Don Smith Pavilion

9:00 AM **MARKET GOATS-** Jr Judging Ring  
Following **BRED & FED MARKET GOATS-** Jr Judging Ring  
Following **BREEDING MEAT GOATS-** Jr Judging Ring

Following Meat Goats **MARKET LAMBS-** Jr Judging Ring  
Following **BRED & FED MARKET LAMBS-** Jr Judging Ring  
Following **BREEDING SHEEP-** Jr Judging Ring

9:00 AM **MARKET POULTRY MEAT PENS-** Ron Knight Building  
Following **BREEDING POULTRY SHOW-** Ron Knight Building  
Following **POULTRY SHOWMANSHIP-** Ron Knight Building

10:00 AM **MARKET BEEF-** Bull Sale Arena  
Following **TEHAMA COUNTY PRODUCERS-** Bull Sale Arena  
Following **BRED & FED MARKET BEEF-** Bull Sale Arena  
Following **COMMERICAL REPLACEMENT HEIFERS-** Bull Sale Arena  
Following **BREEDING BEEF-** Bull Sale Arena

## CONT. THURSDAY, APRIL 30, 2026 FFA & 4-H FOLLOWING

10:00 AM	<b>MARKET RABBITS MUST BE IN PLACE</b>
11:00 AM	<b>MARKET RABBIT MEAT PENS-</b> Ron Knight Building <b>RABBIT SHOWMANSHIP-</b> Ron Knight Building
2:00 PM	<b>PYGMY GOAT SHOW-</b> Jr Judging Ring
Following	<b>PYGMY GOAT SHOWMANSHIP-</b> Jr Judging Ring
6:00 PM	<b>FINAL DRIVE-</b> Don Smith Pavilion <i>Small Animal Followed by Large Animal</i>

## FRIDAY, MAY 1, 2026 FFA & 4-H FOLLOWING

8:00 AM	<b>SWINE SHOWMANSHIP-</b> Don Smith Pavilion
9:00 AM	<b>BEEF SHOWMANSHIP-</b> Bull Sale Arena
10:00 AM	<b>SHEEP SHOWMANSHIP-</b> Jr Judging Ring
Following Sheep	<b>MEAT GOAT SHOWMANSHIP-</b> Jr Judging Ring
1:00 PM	<b>DOG OBEDIENCE-</b> Pauline Davis Pavilion
Following	<b>DOG SHOWMANSHIP-</b> Pauline Davis Pavilion
5:00 PM	<b>PEEWEE SHOWMANSHIP-</b> Don Smith Pavilion
6:00 PM	<b>SHOWMANSHIP SMALL ROUND ROBIN-</b> Don Smith Pavilion
7:00 PM	<b>SHOWMANSHIP LARGE ROUND ROBIN-</b> Don Smith Pavilion

## SATURDAY, MAY 2, 2026

9:00 AM	<b>JUNIOR LIVESTOCK AUCTION-</b> Don Smith Pavilion
7:00 PM	<b>LIVESTOCK BARNs CLOSE-</b> Closed to all Exhibitors

## SUNDAY, MAY 3, 2026

7:00 - 11:00 AM	<b>CLEAN UP/LOAD OUT</b>
10:00 AM	<b>SIERRA PACIFIC PYGMY GOAT ASSOCIATION SHOW-</b> Sheep Barn
10:00 AM	<b>ARBA RABBIT SHOW-</b> Ron Knight Building

# JUNIOR LIVESTOCK RULES

## 2026 EXHIBITOR HANDBOOK

### GENERAL RULES

1. **Tehama County Residents:** All Junior Market Animal exhibits and Junior Livestock Auction entries are limited to Tehama County exhibitors. Other exhibitors may exhibit with prior approval from the Tehama District Fair Board of Directors. A junior exhibitor may sell at only one County or District Fair Livestock Auction during the year.
2. **Admission Passes:** Each Exhibitor will receive one four-day admission pass at weigh-ins for themselves. Gate Admission for Parents and Parking Passes will be required for entry and parking beginning on Thursday, April 30<sup>th</sup>.
3. **Loss or Damage:** Participant (Junior Exhibitor), Parent or Guardian, 4-H Leader or FFA Instructor Agreement of Responsibility and Liability: It is clearly understood and agreed that the Fair and its officials, officers, directors, employees and agents shall not be responsible for any damage, loss or injury to any person or property which is caused directly or indirectly for any reason. The exhibitor, owner, parents or legal guardian, their agents and/or representatives, (hereinafter collectively referred to as "Participants"), agree to indemnify and hold the Fair harmless of any damage, injury or loss suffered during or in connection with the Tehama District Fair. In the event the Fair is subject to any expense or liability, including, but not limited to consultant fees, legal or court costs, the Fair management labor and expenses, expenses and/or costs for blood, tissue, hide and/or carcass sampling and testing incurred as a result of a Fair rule and regulation violation and all agreements there under, including, but not limited to unethical fitting, filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of Participants involvement in the Fair Junior Livestock Show and Auction, Participant, or if participant is a minor, participants parent or guardian shall indemnify and hold harmless the Fair for all damage, expenses and liabilities incurred as a result thereof. Participant(s) may also be subject to criminal charges.
4. **Violations:** A Junior Exhibitor, who in the opinion of Fair Management, 4-H Leaders, FFA Advisor or Grange Leader, fails to conform to or accept the set standards of conduct as designated by his/her organization or by the 30<sup>th</sup> DAA Rules, may be disqualified from competition and removed from the fairgrounds along with his/her entries. This decision may be made at the discretion of his/her leader, advisor or Fair Management.
5. **Entry Removal:** The management shall reserve the right to vacate, declare ineligible for competition, and/or order the removal of any entry which is not in the best interest of the Fair, is unsightly, unhealthy, injured, lame, unsound, endangers public safety, violates the Fair's Animal Welfare Policies, or has been entered in violation of these rules and regulations.
6. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. April 29<sup>th</sup> at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
7. **Commission:** A sale commission of 7% will be charged by Auction Management on the gross sale price of all sale animals. These funds are to be used to meet the necessary expenses in connection with the auction.
8. **Auction Rules:** There will be no buy-back or live pick-up on any animal. It is a **terminal sale** for all market animals, meaning all market animals will be sold and processed for consumption (*Excluding Commercial Replacement Heifers*).
9. **Replacement Heifer Sale** The Bred Replacement Heifers will sell as "live" lots during the Junior Livestock Auction. An exhibitor may exhibit and sell only one (1) beef replacement heifer per year. Replacement Heifer exhibitors will not be allowed to exhibit a market animal at the fair.
10. **Absence Excusal Review:** The legal owner must show and sell his/her own animal in all conformation classes and the sale ring. Any exception MUST BE APPROVED in advance by the Tehama District Fair Board of Directors. **Only exhibitor's written explanations will be accepted.** Exhibitor written excusal letters are to be delivered or mailed to the Fair Office no later than 5:00 PM, Friday, March 6<sup>th</sup>. Each request will be ruled upon on an individual basis during the March Board of Directors Meeting. Letters can be mailed to PO Box 70, Red Bluff, CA 96080.

11. **Enrollment Dates:** 4-H Members must be enrolled in a Tehama County 4-H Club by September 30, 2025; be 9 years old on December 31<sup>st</sup>, 2025; and meet the minimum completion requirements by the club due date to be eligible to sell their animals. FFA Members must have enrolled in their respective Tehama County organization to be eligible to sell their animals.
12. **Independent Exhibitors** must follow all rules outlined in the Independent Exhibitor Packet. Independent Exhibitors in 8<sup>th</sup> Grade and below will show in 4-H Classes. Independent Exhibitors in 9<sup>th</sup> Grade and above will show in FFA Classes.
13. **Ownership Dates:** All market animals must be properly tagged by the leader or exhibitor. Market beef and replacement heifers 120 days prior to the Fair. Market goats, lambs, and swine 60 days prior to the Fair. Market rabbits and poultry 30 days prior to the Fair. A picture of the tagged animal with the exhibitor and a hair sample (in a clear, plastic bag provided by the Fair Office) must be turned in by the specie ownership date. All animals offered for sale must show an ear tag or leg band that corresponds to the master list.
14. **Lost Ear Tags:** Should an animal lose or break their Tehama District Fair ear tag, please contact the Fair Office immediately.
15. **Proof of Ownership:** All exhibitors selling an animal must show proper proof of ownership; Brand Inspections or a Bill of Sale showing all brands, marks, breed, date purchased, amount purchased, and signed by the seller to be submitted with entry forms.
16. **Proposition 12 Certification:** All market hogs entered in the Tehama District Fair must be purchased from a certified pork producer that is in compliance with Proposition 12 Animal Confinement regulations. When purchasing a market hog, exhibitors must obtain a copy of the producers Certificate of Compliance to turn into the Fairgrounds with the Livestock Entry Form, Bill of Sale, and YQCA Certificate.
17. **Scrapie Tags:** All sheep and goats entering Fairs require individual identification; may be official USDA individual identification ear tags, premises ear tags, or legible premises tattoos (if they include a unique animal number) Scrapie Flock Certification ear tags, legible registration tattoos if accompanied by registration paper, or other methods approved by the California Department of Food and Agriculture. All official identification will be kept on the animal.
18. **YQCA Program:** To participate in a youth livestock program (excluding horse, cavy, and dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Insurance of Animals (YQCA) program or a comparable Fair-run program approved by the California Department of Food and Agriculture, Fairs and Expositions Branch. Those not certified are not eligible to participate in a California Fair. Website to complete trainings: [www.yqcaprogram.org](http://www.yqcaprogram.org)
19. **Quality Standards:** It is the intent of the Division of Fairs and Expositions that the quality standards established for Market Animals be maintained. Therefore, classifications will be subject to change in the event there are changes made in the federal grading.
20. **All animals deemed "Market Ready" (Group 1 or Group 2) must sell at the terminal auction. "Not Market Ready" (Group 3) will not sell.**
21. **Animal Arrival:** All beef cattle, sheep, hogs, meat goats, and pygmy goats must be in place and on the grounds by Wednesday, April 29<sup>th</sup> at 6:30 PM. Please enter through the Trinity Gate. **Dairy Cattle and Dairy Goats** must be on the grounds by 6:00 PM on Tuesday, April 28<sup>th</sup> for a Health and Registration check. **Poultry Exhibitors** must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds between 1:00 – 3:00 PM on Wednesday, April 29<sup>th</sup>. **Market Rabbit Exhibitors** must be on grounds by 10:00 AM on Thursday, April 30<sup>th</sup>. All animals, excluding poultry, can start arriving on the grounds Tuesday, April 28<sup>th</sup>.
22. **Weigh-Ins:** Large Market Animals for which weight certificates are required must be weighed between 3:00 – 6:30 PM on Wednesday, April 29<sup>th</sup>. Market Poultry will be weighed and inspected on Wednesday, April 29<sup>th</sup> between 1:00-3:00 PM. Market Rabbits will be weighed in front of the judge during the Market Class on Thursday, April 30<sup>th</sup>. If any animal fails to meet the minimum weight requirements or is over the maximum allowed weight for the species the following procedure will be followed by the weighmaster: The animal will be removed from the scales, the scales rebalanced, and the animal weighed again if requested by the exhibitor. Under no circumstances shall the animal leave the scale area. All market animals not meeting the minimum or maximum weight requirements for their species will be sifted from the sale.

23. **Sifting Weight:** All livestock species will have a minimum and a maximum sifting weight. Exhibitors will be paid for every pound within those limits. See each species for details.
24. **Back-Up Animals:** Each exhibitor is limited to One Primary Market Animal and Three Market Back-Up Animals of the same species. A "Back-Up" is defined as additional animals that are tagged and listed on the entry form that can replace the primary animal of the same species for any reason. If an Exhibitor chooses to have more than **one** back-up animal, there will be a \$20 Tag charge for each additional Back-Up Animal (maximum of \$40). All Back-Up Animals must be tagged and have a DNA Sample and Picture on file at the Fair Office by the 120/60 Day Ownership dates. Each Back-Up Animal must be listed on the entry form (free of any entry fees) to be eligible to replace the primary animal. **Family Back-Ups** are allowed if siblings are exhibiting the same species. Each exhibitor must list the back-up animal(s) on their entry form. If the exhibitor's primary market animal fails to meet weight requirements or fails the veterinary check at weigh-ins the "Back-Up" animal(s) may be weighed. **Large Animals:** The Back-Up Animal(s) must be on grounds for it to be weighed, after the primary animal is sifted. If the first animal across the scale is NOT sifted, the back-up animal cannot be weighed or unloaded on the grounds. **Small Animals:** If a pen of three is sifted for weight, defects, or veterinary issues at weigh-ins the exhibitor will have two options; either replace ONE animal in their pen for ONE other animal or the exhibitor may choose to replace the entire pen or another pen. The exhibitor must choose one or the other, they cannot do both.
25. **Animal Removal:** Market Animals (Excluding Rabbit and Poultry Meat Pens) will be loaded for release by the Tehama District Fair Staff Saturday, May 2nd. Rabbit & Poultry Meat Pens will be released Monday, May 4th at 7:00 AM.
26. **Registration Papers:** All registration papers must be checked by Wed, April 29th at 6:30 PM.
27. **Mandatory Exhibitor Meeting:** All exhibitors must attend the Mandatory Exhibitor Meeting Wednesday, April 29th at 7:00 PM in the Don Smith Pavilion.
28. **Auction Requirements:** To sell in the Junior Livestock Auction exhibitors must meet the following requirements:
  - a. Must have shown the project in a Market Class
  - b. Market Beef, Goats, Lambs, and Swine must have placed in Group 1 or 2
  - c. All qualifying Rabbit and Poultry pens will sell.
29. **Poultry & Rabbit Auction Ring Requirements:** All three animals in the meat pen must enter the sale ring. Carts and wagons are allowed to bring the animals into the ring. Other exhibitors are allowed to assist in the handling of the three animals in the ring. Those exhibitors must be entered in the Fair and in official uniform.
30. **Supervision of Junior Livestock Exhibitors**
  - a. Adult supervisors are required for all overnight exhibitors.
  - b. Junior Exhibitors who, in the opinion of Fair Management, fail to conform to acceptable standards of conduct will be removed immediately with exhibits from the Fairgrounds and all premiums forfeited.
31. **Health Check:** A health check will be conducted on ALL livestock. Livestock will be inspected for obvious evidence of any active, communicable disease, found to be unsafe, or any other unsightly disease or condition. (State Rule X #3)
32. **Medications:** All records of medications administered during the Fair must be given to the Livestock Supervisor.
33. **Drug Testing:** Use of Drugs, the use by non-veterinarians\* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and exhibitor's parents and/or guardians agree that: (1) they are absolutely and completely responsible persons for the care and custody of their animals, (2) the Tehama District Fair shall be entitled to disqualify an exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardians. Even if the source of the drug is unknown, the Tehama District Fair shall be entitled to disqualify the exhibitor. All livestock projects entered in the Tehama District Fair may be drug tested at the Fair's discretion. \*Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.

34. **Paylean Ingestion in Hogs:** Paylean must be withheld from market hogs for a minimum of 10 days prior to arrival at the Fair and cannot be administered at the Fair.
35. **DNA Testing:** The Tehama District reserves the right to DNA Test market animals.
36. **Safe Handling:** Exhibitors must safely handle and manage their livestock. Unruly animals may be released from the Fairgrounds, all premiums and sale privileges forfeited.
37. **Aggressive/Abusive Behavior Towards Livestock:** The Tehama District Fair highly discourages, does not condone, and will not permit aggressive behavior towards animals. If such behavior is witnessed the first offense will be handled with a warning, a second offense will result in the disqualification of the exhibitor and all entries by show management. All prize money and awards will also be forfeited. Protests against disqualification will not be permitted.
38. **Bedding:** The exhibitor must supply all bedding. The first bedding only, will be furnished by the Fairgrounds.
39. **Clean Stalls:** Public access through the barns cannot be restricted by exhibitor's feed, equipment, or personal belongings. Each space used by the exhibitor must be kept clean. The general appearance must always be neat. All stalls and pens must have clean bedding in place by 9:00 AM daily.
40. **Feeding Livestock:** Livestock Exhibitors will be admitted in Gate 13 Trinity Lot for feeding purposes from 6:00-8:00 AM. Vehicles are not allowed on grounds after 10:00 PM on Wed. April 29th. Everyone must have an admission pass or wristband to enter the gate.
41. **Fitting:** Junior Exhibitors are expected to groom and care for their animal(s) when at the Fair. They shall refrain from accepting assistance from adults unless the Junior Exhibitor is actively engaged, and the assistance is for instruction or safety.
42. **Exhibitor Assistance:** Livestock Exhibitors will be allowed one 4-H, FFA, or Independent Exhibitor from a neighboring county to assist with livestock projects while at the Fair. That exhibitor is to check in before the Exhibitor Meeting to receive an admission wristband.
43. **Pop-Up Tents:** Pop-Up Tents with walls are not allowed in any livestock area or under any barn. Pop-Up Tents without walls, made from nonflammable material or treated with a flame-retardant chemical approved by the Office of the State Fire Marshall may be placed around Livestock Areas. Any tent or equipment deemed by Fair Staff to be hazardous, in the way, or blocking fire lanes must be moved.
44. **Uniforms:** All exhibitors must wear their official uniform when selling or showing their animals. Those not wearing the entire, official uniform will not be able to enter the Show Ring or Sale Ring. Please see uniform requirements on Page 61.
45. **Showmanship:** To compete in a Showmanship Class, exhibitors must also be entered in a conformation or market class. Exhibitors cannot compete solely in showmanship.
46. **Class Requirements:** Three entries by two or more exhibitors constitutes a minimum show class unless otherwise specified. Show management reserves the right to transfer entries or combine division and classes. If it is the opinion of show management that the entries are insufficient to secure adequate competition.
47. **Livestock Barns Closed for Load-Out:** The Hog Barn, Beef Barn, and Sheep/Goat Barn will close to all exhibitors, their families, and the public at 7:00 PM on Saturday.
48. **Clean-Up and Tear Down:** Livestock Exhibitors may tear down decorations and load out tack Sunday, May 3<sup>rd</sup> from 7:00AM – 11:00 AM or after the Fair closes at 10:00 PM. Barns will be open for exhibitors to tear down and load out Monday, May 4<sup>th</sup> all day.
49. **Round Robin Rules:** Exhibitors are responsible for finding an animal to show in each species if they are competing in Large Animal or Small Animal Round Robin. Exhibitors cannot show their own animals.
50. **Junior Livestock Auction checks will be released no later than June 15<sup>th</sup>, 2026. The exhibitor must be present to sign for and receive the check.** Thank you cards for the Buyer and all Add-Ons are required to pick-up the check.
51. **Thank You:** The Fair Office must receive a postage ready thank you note written to each sponsor of award(s) received, the buyer(s) and any add-on supporter(s) of the exhibitor's animal/vocational project(s) in order to release the proceeds from the Junior Livestock Auction.

52. **Still Exhibit Incentive:** The FFA Club and 4-H Club with the most Still Exhibit Entries that arrive at the Fair will get to pick their stall assignments in each barn for the 2027 Fair. Be sure to list your club/chapter on your entry form.
53. **Premiums:** Payouts will be Jackpot Style. The office charge per entry will be \$5. For example, an entry fee of \$15 will result in \$10 in the payout pot. Breakdown below.

Entries	Fee Collected	Payout Pot	1st	2nd	3rd
1	\$15	\$10	\$10	-	-
2	\$30	\$20	\$12	\$8	-
3	\$45	\$30	\$15	\$9	\$6
4	\$60	\$40	\$20	\$12	\$8
5	\$75	\$50	\$25	\$15	\$10

54. **Code of Conduct:** Fair Management reserves the right to immediately remove any exhibitor from competition and/or the Junior Livestock Auction, as well as withhold premiums (cash and awards), void sale of Junior Livestock Auction animal, and revoke exhibiting privileges for a period of 13 months from the date of the infraction for "unacceptable conduct" by the exhibitor and/or immediate family member of the exhibitor as described in the Exhibitor's Responsibility Form. Examples of "unacceptable conduct" are, but not limited to:

- a. Possession and use of alcoholic beverages by a minor, under the age of 21;
- b. Possession and use of all tobacco products, under the age of 21;
- c. The use of any drugs other than prescription medication;
- d. Smoking in the barns or non-smoking areas;
- e. Violation of curfew without permission;
- f. Obscene language or gestures directed to any judge, employee, or fair official;
- g. Criticizing or interfering with the judge, show management, or other exhibitors while in the show ring or other conduct determined detrimental to the show.

Exhibitors, their immediate family and agents thereof, who do not cooperate with Security Personnel or other Fair Officials in all matters of policy, including but not limited to parking, stall/pen/space assignments and judging, will have their entries cancelled and will be ordered to remove their exhibits from the grounds immediately and forfeit all awards, premium monies and sale proceeds. All parties involved will not be allowed back on the grounds for the remainder of that Fair year. Failure to adhere to this rule may result in being disqualified from future Tehama District Fairs

Exhibitors, their immediate family or agents thereof, causing public disturbance, those that are verbally abusive, those that are uncooperative and/or unsportsmanlike, those not following good animal welfare practices as determined by management, or those found in violation of rules or in practices inadmissible with the Fair program and/or policies/procedures shall be penalized. Penalties shall include forfeiture of awards, premiums and sale proceeds.

55. **Violations:** By submitting an application for entry, participants agree to comply with all local and state rules and regulations governing the Tehama District Fair. If a Junior Exhibitor is found to be in violation of any of the Livestock Department rules, he/she and his/her family may be forever disqualified from showing at the Tehama District Fair. A Junior Exhibitor, who in the opinion of Fair Management, fails to conform to or accept the set standards of conduct as designated by his/her organization or by the 30th DAA Rules, may be disqualified from competition and removed from the Fairgrounds along with his/her entries. This decision may be made at the discretion of his/her leader, advisor or Fair Management.

## STATEMENT OF EXHIBIT PRINCIPLES

The Division of Fairs and Expositions believes the mission of competitive exhibits at fairs is to ensure the competition is educational, ethical, and equitable. This will be accomplished in a manner representing the highest integrity and standards of all participants.

Upon submittal and signature of the entry form, exhibitors (Including Agents and Junior Exhibitors' Parents/Leaders/Advisors) acknowledge and agree to the following principles for competition.

1. Exhibitors will comply with printed Fair and State Rules and accept all responsibility for their exhibitors.
2. Exhibitors will indemnify Fairs & Expositions and the Fair from any loss resulting from rules enforcement.
3. Exhibitors must be able to prove their own eligibility and that of their exhibits according to Fair rules and acknowledge that misrepresentation of any kind is prohibited.
4. Junior Exhibitors are expected to prepare, manage, and present their own exhibits.
5. Exhibitors will conduct themselves with sportsmanship, integrity, and cooperation with all participants.
6. In the case of animals:
  - a. Exhibitors will exhibit healthy animals and handle them with care; and
  - b. Exhibit them in their unaltered conformation, except for common husbandry practices; and
  - c. Use all pharmaceuticals, biologics, and other chemicals lawfully and with notification to fair management as it specifies.
7. The Board of Directors will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.

IN FULFILLMENTS OF ITS RESPONSIBILITIES, Fairs and Expositions and the Fair agree to the following principles for competition.

1. The Fair will advocate and enforce printed rules.
2. In case of rule violations or in practices determined to be unethical with the competitive exhibit program,
  - a. The Fair has the right to deny entry or remove any exhibitor or exhibit that is determined ineligible, or whose presentation is deemed not in the best interest of the Fair, endangers the public, or has violated the rules.
  - b. The Fair shall discipline such exhibitors as deemed appropriate; and
  - c. The Fair shall submit a written report of such discipline to the appropriate governing body of the Divisions of Fairs, regulatory agency, youth, or breed association.
3. Fair staff will conduct themselves with integrity, professionalism, and cooperation with all participants.

**All Rules in the "State Rules for California Fairs" prescribed by the Division of Fairs & Expositions apply to this Fair.**

## LOCAL LIVESTOCK CLASSES

*Limited to Tehama, Butte, Glenn, Shasta, & Trinity Counties*

The Junior Livestock Department is restricted to members of the FFA Chapters who are under the supervision of the Bureau of Agricultural Education, State Department of Education, members of 4-H Youth Groups, which are under the supervision of the Cooperative Extension Service, University of California, Independent Exhibitors who are under the supervision of their legal guardians, and Grange members who are under the supervision of the California State Grange.

## INSURANCE REQUIREMENTS

County, District and State Fairs cannot legally carry liability insurance covering Junior Exhibitors and/or their exhibits. Liability Insurance is the responsibility and at the discretion of the Junior Exhibitor. Therefore, Junior Exhibitors have the option of taking out a liability policy covering themselves and their exhibits. Please contact the Fair Office for more information.

## UNIFORMS

All exhibitors must wear their official uniform when showing or selling their animals, rabbits, or poultry.

**Grange Members** must be at least 5 years old on January 1 to exhibit. They may exhibit until the end of the calendar year when they reach age 19. Grange Youth must be 9 years old on January 1 to exhibit large animals. Division and/or class placement of Grange Exhibitors are determined by Fair Management as follows: 8th Grade and Under - 4-H Classes/ 9th Grade and Over - FFA Classes. Grange members must consult their Grange Leader for details and enforcement on the official uniform. Footwear is to be closed toed.

**Independent Exhibitors** not affiliated with a junior organization can enter appropriate FFA and 4-H classes if they meet the age or grade level requirements. Division and/or class placement of Independents are determined by Fair Management as follows: **8th Grade and Under—4-H Classes/ 9th Grade and Over—FFA Classes**. If sufficient Independent Exhibitor entries are received by the closing date for entries, the Fair Management may establish a separate class or classes if needed. The entry form of the exhibitor must be signed by a parent or guardian. Record Books are due to the Tehama District Fair Office before Livestock Checks can be picked up. Independent Junior Exhibitor Uniform: White dress shirt or blouse (long or short sleeved), dark denim jeans/slacks (no fades, no rips), and closed toed footwear. No hats allowed.

### Tehama County FFA Official Uniform for Showing Livestock



The official FFA show uniform shall be worn by all FFA exhibitors while showing at Fairs and Livestock Shows. The uniform shall consist of white trousers, white dress shirt or blouse, the official FFA necktie or scarf, and FFA Jacket. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Footwear to be closed toed.

### 4-H Official Uniform for Showing Livestock



A plain white shirt with a collar – long or short sleeved, no sleeveless shirts. White or off-white trousers or navy/dark blue jeans/trousers. Belts should be worn if trousers have belt loops. Footwear and belts clean and/or polished. Footwear to be closed toed. *Optional:* 4-H hat - green for all ages. Boys- Dark green tie with 4-H emblem. Girls – 4-H Scarf. 4-H members must consult their 4-H Leader for details and enforcement on the official uniform.  
HORSE SHOWMANSHIP - BOYS AND GIRLS - White shirt, strapped head gear and white or off-white slacks, or navy-dark blue jeans/trousers. Boots are mandatory. *Optional: 4-H Green Tie or Scarf*

Long sleeve shirts are mandatory for all Rabbit Exhibitors.

# MARKET POULTRY MEAT PENS

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 3rd by 5:00PM	<b>Exhibits Received:</b>	Wed. April 29th from 1:00 PM – 3:00PM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. April 30th at 9:00AM	<b>Exhibits Released:</b>	Mon. May 4th at 7:00AM

## Awards Offered:

- **Supreme Champion & Reserve Supreme Champion Meat Pen:** Buckle, Banner & Rosette
- **FFA Champion & 4-H Champion Meat Pen:** Award, Banner & Rosette
- **FFA Reserve Champion & 4-H Reserve Champion Meat Pen:** Award, Banner & Rosette

**Premiums Offered:** None

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- All Local and State Rules Apply
- Copy of Bill of Sale must be submitted with entry forms.
- Poultry must be banded before coming onto the grounds.
- Each exhibitor is limited to one entry per division. Each exhibitor is responsible for the care of his/her animal (i.e. feeding, watering, cleaning pens) through the end of the day, Sunday, May 3<sup>rd</sup>.
- **Weight certificates and Health Inspections may be obtained on the Fairgrounds between 1:00-3:00 PM on Wednesday, April 29<sup>th</sup> at Gate #3 between the Shop and the Fair Office.**
- Poultry Meat Pens are to consist of 3 chickens, 4 lbs – 7 lbs in weight, not over 69 days old.
- All Poultry Meat Pens will have a minimum sifting weight of 4 lbs. and a maximum sifting weight of 7 lbs.
- Each entry will be of uniform conformation and weight.
- Exhibitors must be present and in uniform when their Meat Pen is being judged.
- Exhibitors are allowed handlers to assist in exhibiting the three market birds. The handlers must be other exhibitors entered in the Fair and in official uniform.
- The Ron Knight Building will be open from 7:00 AM – 10:00 PM for Poultry Care.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 936-937) or a Market Class (Division 935). The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Only Market Acceptable (Group 1 & 2) Animals will be sold at the Junior Livestock Auction. Not Market Acceptable (Group 3) Animals will not sell and will be required to leave the grounds.
- All sales are terminal.

## **DIVISION 935 - MARKET POULTRY MEAT PENS**

*All Breeds Judged Together*

### Class

1. FFA Market Poultry Meat Pen
2. 4-H Market Poultry Meat Pen
3. Back-Up Poultry Pen

# JUNIOR POULTRY

## JUNIOR LIVESTOCK DEPARTMENT

<b>Entries Due:</b>	Fri. April 3rd by 5:00PM	<b>Exhibits Received:</b>	Wed. April 29th from 1:00 PM – 3:00PM
<b>Entry Fee:</b>	\$15 per Entry		Ron Knight Building
<b>Entries Judged:</b>	Thurs. April 30th	<b>Exhibits Released:</b>	Sat. May 2nd

**Awards Offered:**

- **Best Large Fowl:** Award
- **Best Bantam:** Award
- **Best of Show:** Award

**Premiums Offered:** See Page 59 for Premium Payout Schedule

**Rules:**

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- Open to: Tehama, Butte, Colusa, Glenn, Mendocino, Plumas, Shasta, Siskiyou, and Trinity Counties.
- Rules, definitions, and judging procedures are prescribed in the latest edition of the *Guidebook and Standards of the American Poultry Assn., Inc.* and shall apply to all District Fair Poultry Shows, provided they do not conflict with any of the rules and regulations as prescribed by the Department of Food and Agriculture.
- For all classes of standard bred chickens, all birds must be identified by leg bands confirming with the entry form on arrival.
- Birds will be shown and judged in the proper division and class for breed, variety, age, and sex only. If no division is offered, no awards may be given.
- A judge may eliminate a bird from competition if it appears to be fatigued or out of condition. Any bird examined and found with any kind of parasite will be sent home.
- Exhibitors must provide water and feed cups.
- **Any bird entered in a showmanship class must be entered in either a Breeding Class (Division 926-927) or a Market Class (Division 925) Excluding Primary Exhibitors. The exhibitor may choose to show either their Market Bird or Breeding Bird in the Showmanship Division. Market and Breeding Birds are not separated and will show in the same showmanship class.**
- Standard Bred Chickens – Single Birds
  - Cock & Hen..... 1 Year and Older
  - Cockerel & Pullet... 6 Months to 1 Year Old

**DIVISION 936 – LARGE FOWL**

**Class**

1. Cock
2. Cockerel
3. Hen
4. Pullet

**DIVISION 937 – BANTAMS**

**Class**

1. Cock
2. Cockerel
3. Hen
4. Pullet

**DIVISION 938 – PRIMARY POULTRY SHOWMANSHIP**

**Entry Fee - \$5.00**

PRIMARY EXHIBITORS CAN ONLY ENTER DIVISION 938,  
THEY CANNOT COMPETE IN DIVISION 936-937

**Class**

1. Novice K – 3<sup>rd</sup> Grade

(See Showmanship Classes on Page 62 for all other age divisions.)

# BRED & FED BY THE EXHIBITOR

4-H, FFA, & INDEPENDENT

<b>Entries Due:</b>	Fri. April 3rd by 5:00PM	<b>Exhibits Received:</b>	Wed. April 29th from 3:00PM – 6:30PM
<b>Entry Fee:</b>	\$5 per Entry		<i>Livestock Barns</i>
<b>Entries Judged:</b>	Thurs. April 30th	<b>Exhibits Released:</b>	Sat. May 2nd at 7:00PM

## Awards Offered:

- **Champion Bred by Exhibitor in Each Species:** Award

**Premiums Offered:** *None*

## Rules:

- Use separate **BLUE LIVESTOCK DEPT. ENTRY FORM OR ONLINE FORM**
- The exhibitor must have owned the dam at the time of the animal's conception and the exhibitor must have provided primary care for the animal from birth through Fair.
- Proof of ownership due when entry form is submitted.
- 4-H and FFA will compete together
- Animals must have been shown in a Market Class

## **DIVISION 944 – BRED AND FED**

### **Class**

1. Market Beef
2. Market Hog
3. Market Lamb
4. Market Goat
5. Market Rabbit Meat Pens
6. Market Poultry Meat Pens