



# TEHAMA DISTRICT FAIR

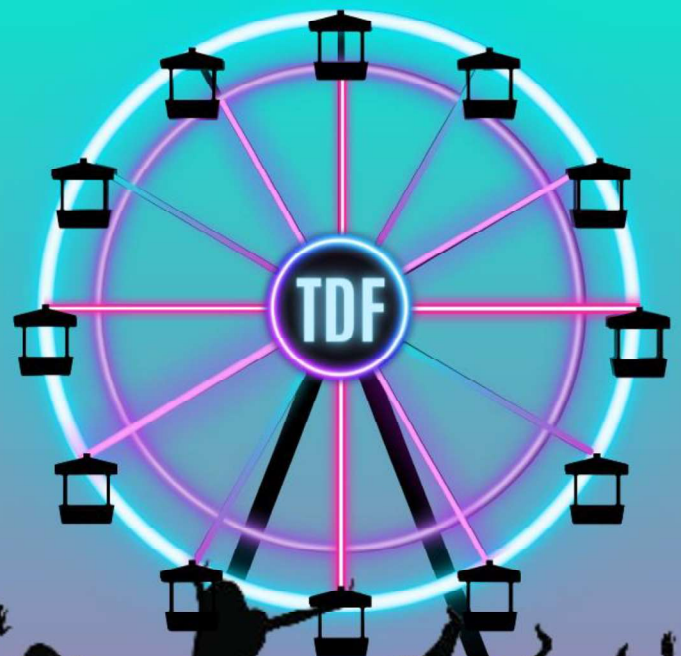
*Neon Lights & Country Nights*  
MAY 4-7, 2023

## ENTRY DEADLINES

LIVESTOCK ENTRIES - FRI. APRIL 7TH BY 5:00 PM

STILL EXHIBITS & HORSE SHOW ENTRIES - FRI. APRIL 14TH BY 5:00 PM

FLORICULTURE & HORTICULTURE ENTRIES - FRI. APRIL 28TH BY 5:00 PM



650 ANTELOPE BLVD. RED BLUFF, CA 96080  
(530)527-5920 || [INFO@TEHAMADISTRICTFAIR.COM](mailto:INFO@TEHAMADISTRICTFAIR.COM)

# STILL EXHIBITS

## 2023 EXHIBITOR HANDBOOK

### TEHAMA COUNTY'S FINEST!

Join us to celebrate the 103<sup>rd</sup> Tehama District Fair  
May 4<sup>th</sup> – May 7<sup>th</sup>, 2023!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, and elegant paintings.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter today, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

**Mandy Staley**

Chief Executive Officer

#### **30<sup>TH</sup> District Agricultural Association Board of Directors**

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### **30<sup>TH</sup> District Agricultural Association Staff**

Chief Executive Officer  
Mandy Staley

Office Staff  
Molly McGiffin  
Brittany Camacho

Exhibits Supervisor  
Jennifer Mason

Head of Maintenance  
Frank Lopez

# UNDERSTANDING THE EXHIBITOR HANDBOOK

## 2023 EXHIBITOR HANDBOOK

### **Download/View or Pick-Up an Exhibitor Handbook**

You can view the handbook at [www.tehamadistrictfair.com](http://www.tehamadistrictfair.com)

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If have any questions about your entry or how to enter, come by the office or give us a call and will be happy to take the time to help you.

### **At the Beginning of each Department, you will see:**

**ENTRIES DEADLINE:** Date and time entries close. Complete the entry form either **online** at [tehamadistrictfair.com](http://tehamadistrictfair.com) or turn in the paper entry form and pay any applicable entry fees before the due date.

**ENTRY FEE:** Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** This is the date and time of judging. Open Judging will be held in only the departments that it is specifically listed, so you may hear the judge's reasons for the placing's given.

**Entry Office Hours:** Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM  
Hours will change to 9:00 AM to 5:00 PM as the Fair approaches

**Entry Office Information:** 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

It's more fun if you enter and participate at the Tehama District Fair!

**PICK UP YOUR STILL EXHIBITS – Monday, May 8th, 2023, 1:00 PM – 5:30 PM**

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# What's New in 2023?

## 2023 EXHIBITOR HANDBOOK

We are excited to showcase Still Exhibits in 2023! Many significant changes have been made to the entry system, classes offered, and premium schedule!

- ✓ NEW Online Entry System! You can still bring a paper copy to the Fair Office, but we encourage all exhibitors to enter online!
- ✓ New & Exciting Classes have been added for all age groups!
- ✓ Exhibit Building Hours have changed:
  - Thursday & Friday 4:00 PM – 8:30 PM
  - Saturday & Sunday 12:00 PM – 8:30 PM
- ✓ Still Exhibit Pick-Up Hours have changed to Monday from 1:00PM – 5:30PM

***We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!***

### IMPORTANT DATES TO REMEMBER

Livestock Entry Deadline ..... Friday, April 7<sup>th</sup> by 5:00 PM  
Still Exhibit Entry Deadline ..... Friday, April 14<sup>th</sup> by 5:00PM  
Horse Show Entry Deadline..... Friday, April 14<sup>th</sup> by 5:00 PM  
Floriculture/Horticulture Entry Deadline..... Friday, April 28<sup>th</sup> by 5:00 PM

# KEY DATES & DEADLINES

## 2023 EXHIBITOR HANDBOOK

### CONTACT: TEHAMA DISTRICT FAIR OFFICE

(530)527-5920 OR email [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com)

<b>March 1<sup>st</sup></b>	<b>Online Entry Registration Available</b>
<b>Fri. April 7<sup>th</sup></b>	<b>LIVESTOCK ENTRY DEADLINE &amp; YQCA CERTIFICATE DUE</b> For all Livestock Departments by 5:00 PM
<b>Fri. April 14<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Still Exhibits and Horse Show Departments by 5:00 PM (Excluding Floriculture & Horticulture Divisions)
<b>Sun. April 16<sup>th</sup></b>	<b>LAST DAY TO PURCHASE PRE-SALE PASSES</b> Last day to purchase pre-sale admission passes online. The last day to purchase passes in the office is April 14th.
<b>Fri. April 28<sup>th</sup></b>	<b>ENTRY DEADLINE</b> For all Floriculture & Horticulture Divisions by 5:00 PM
<b>Sat. April 29<sup>th</sup></b>	<b>TEHAMA – SHASTA HORSE SHOW: 8:00 AM</b>
<b>Sat. April 29<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Sun. April 30<sup>th</sup></b>	<b>EXHIBIT RECEIVING: 9:00 AM – 12:00 PM</b> Deliver All Entries in Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts, and Misc. Projects Divisions.
<b>Mon. May 1<sup>st</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Arts & Crafts, Fine Arts, Photography, Brewing, Clothing & Textiles, Industrial Arts, and Misc. Projects
<b>Wed. May 3<sup>rd</sup></b>	<b>EXHIBIT RECEIVING</b> Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM
<b>Wed. May 3<sup>rd</sup></b>	<b>EXHIBITS JUDGED:</b> 9:00AM Preserved Foods, Wool & Mohair 1:00PM Baked Goods
<b>Wed. May 3<sup>rd</sup></b>	<b>ANIMAL WEIGH-INS</b> Poultry Inspection & Weigh-In: 1:00 – 3:00 PM Large Animals: 3:00 – 6:30 PM
<b>Thurs. May 4<sup>th</sup></b>	<b>EXHIBITS JUDGED: 9:00 AM</b> Floriculture & Horticulture Divisions
<b>Thurs. May 4<sup>th</sup></b>	<b>MARKET RABBIT WEIGH-INS: 11:00 AM</b>
<b>Sat. May 6<sup>th</sup></b>	<b>JUNIOR LIVESTOCK AUCTION: 9:00 AM</b> Don Smith Pavilion
<b>Mon. May 8<sup>th</sup></b>	<b>STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM</b> All exhibits must be picked up and premium checks are ready!



# STILL EXHIBITS SCHEDULE

## 2023 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

### SATURDAY & SUNDAY, APRIL 29<sup>th</sup> – 30<sup>th</sup>, 2023

9:00 AM – 12:00 PM

#### ENTRY DELIVERY

- Brewing & Wine – Home Arts Building
- Clothing & Textiles – Home Arts Building
- Preserved Foods – Home Arts Building
- Quilts – Home Arts Building
- Scarecrows & Specials Contests - Home Arts Building
- Wool & Mohair – Home Arts Building
- Open Fine Arts – Sr Art Building
- Open Photography – Sr Art Building
- Open Arts & Crafts – Sr Art Building
- Jr Photography – Jr Art Building
- Jr Arts & Crafts – Jr Art Building
- Jr Industrial Arts – Ron Knight Building
- 4-H Presentations – Jr Art Building.
- School Divisions – Jr Art Building

### MONDAY, MAY 1<sup>ST</sup>, 2023

9:00 AM

#### ALL RECEIVED ENTRIES ARE JUDGED

### WEDNESDAY, MAY 3<sup>RD</sup>, 2023

9:00 AM – 12:00 PM

#### ENTRY DELIVERY

- Baked Goods – Home Arts Building

9:00 AM

#### ENTRIES JUDGED

- Preserved Foods – Home Arts Building
- Wool & Mohair – Home Arts Building
- Baked Goods – Home Arts Building

1:00 PM

9:00 AM – 7:00 PM

#### ENTRY DELIVERY

- Floriculture & Horticulture – Floriculture Building

### THURSDAY, MAY 4<sup>TH</sup>, 2023

9:00 AM

#### FLORICULTURE & HORTICULTURE ENTRIES JUDGED

### MONDAY, MAY 8<sup>TH</sup>, 2023

1:00 PM – 5:30 PM

**EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

# USING THE ONLINE ENTRY PROGRAM

## 2023 EXHIBITOR HANDBOOK

### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR THE ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all rules for the department(s) you plan to enter. To enter go to [tehamadistrictfair.com](http://tehamadistrictfair.com) and click on "Enter Still Exhibits"

#### **Instructions:**

1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to enter your members or students within the Quick Groups process. Please email or call our office if you have any problems: [info@tehamadistrictfair.com](mailto:info@tehamadistrictfair.com) or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
2. **Session will expire after 20 minutes of inactivity** so you should **"save the cart"** if you plan on leaving the machine for more than 20 minutes.
3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are required information fields
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2022
  - Youth competitors **MUST** enter age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
4. When you are done adding entries, you will need to **CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.**
  - Payment by credit cards **ONLY** (MC, VISA, Discover) **REQUIRED** at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# GENERAL FAIR INFORMATION

## 2023 EXHIBITOR HANDBOOK

### ADMISSION

<u>Pre-Sale Discount Passes Available</u>	
<b>January 1<sup>st</sup>, 2023 – February 28<sup>th</sup>, 2023</b>	
4 Day Adult Pass	\$35
4 Day Child Pass	\$15
4 Day Parking Pass	\$15
<b>March 1<sup>st</sup>, 2023 – April 16<sup>th</sup>, 2023</b>	
4 Day Adult Pass	\$40
4 Day Child Pass	\$15
4 Day Parking Pass	\$20

<u>Regular Fair Admission</u>	
<b>April 17<sup>th</sup> – May 7<sup>th</sup>, 2023</b>	
1 Day Adult Pass	\$15
1 Day Child Pass (3-12)	\$5
Children 2 & Under	Free
Parking Pass (Both Lots)	\$5

### ENTRY GATES

- **Horse Show** Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
  - *Lost Wristbands \$10 Replacement Fee*
  - Siblings and parents not exhibiting livestock may purchase a four-day presale pass in lieu of the wristband.
- **Rabbit** Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

### RV RESERVATIONS

Trailer Space Fee (*Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass*) .....\$200  
**Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space may be limited.** Exhibitors with reserved spots may bring in trailers Sunday between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

### BLUE RIBBON AWARD WINNER

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2022 Western Fairs Association Blue Ribbon Award Recipient is: **BOB & BETH CHANEY!**

# LOCAL RULES

## 2023 EXHIBITOR HANDBOOK

### GENERAL RULES

1. All State and Local Rules apply.
2. No entries accepted without entry fees (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. May 3<sup>rd</sup> at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
4. Exhibits will remain in place for the duration of the Fair.
5. Fair Management is not responsible for any errors in entries.
6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
7. **All 4-H and FFA project entries** must have Leader or Advisor approval.
8. **"Any Other" Entries:** "Any Other" classes are only for items not described in any given classes. Exhibits entered under "Any Other" when there is an appropriate class will be disqualified.
9. **Judging System:** All Divisions will be judged under the American Judging System. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
11. **Premiums:** Premium checks will be available in the Fair Office Monday, May 8<sup>th</sup>, when picking up exhibits. Premium checks must be cashed by December 31<sup>st</sup>, 2023. No check will be reissued, or the time extended.
12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives on the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:30 PM each night.
15. **Management or any judge reserves the right to modify Division Requirements at their discretion.**
16. **No Soliciting,** other than authorized concessions, will be permitted on the grounds.
17. **No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.**

18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and no blocking exits.
19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including Livestock and Horse Departments.
22. **Vehicles:** All vehicles must be removed from the grounds by 10:00 PM on Wednesday, May 3rd. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.
23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
  - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
  - b. Non-Selected animals in a juried show are not eligible for refunds.
  - c. For animal classes, request must be made in writing prior to event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
24. **Protest Policy** – See State Rules for California Fairs (V. Protests)
25. **All State Rules Apply** – Follow the link for the 2023 CA State Fair Rulebook [www.cdfa.ca.gov/fe](http://www.cdfa.ca.gov/fe)
26. **Junior Livestock Rules** can be found on page 61.

## EXHIBITOR RESPONSIBILITY

1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

# STILL EXHIBITS DEPARTMENT

## OPEN

### RULES:

- **Eligibility:** Open to California Residents
- **Judging:** Unless otherwise stated, all divisions in the Open Still Exhibits Department will be judged using the American Judging System. Each entry in a class is judged in comparison to the other entries in the class. Awards are given according to relative merit with the potential for no more than one first, one second, and one third.
- Enter exhibits online at [tehamadistrictfair.com](http://tehamadistrictfair.com)
- **Entry Deadline:** ***Still Exhibits April 14th by 5:00 PM***  
***All Floriculture/Horticulture April 28th by 5:00 PM***
- No late entries will be accepted
- All Local & State Rules apply
- Entries must have been prepared by the exhibitor within one year of the opening date of the Fair.
- The Judge has the authority to transfer any entry from one Division/Class to another. The Judge's decision is final.
- **Perishable Exhibits** will be thrown away if deemed advisable.
- **"Any Other" Classes** are for those items that do not fit in the classes described in the Division and Class listing. Items entered in the "Any Other" class must not fit into any other class available in the Division and Class listing.
- **Premiums** will be paid in a "Jackpot Style" like the table below. The number of entries in a class will determine the amount of premium money paid out.

Entries	Entry Fee Collected	1st	2nd	3rd
1	\$2	\$2	-	-
2	\$4	\$3	\$1	-
3	\$6	\$3	\$2	\$1
4	\$8	\$4	\$3	\$1
5	\$10	\$5	\$3	\$2
6	\$12	\$5	\$4	\$3
7	\$14	\$6	\$5	\$3
8	\$16	\$7	\$5	\$4
9	\$18	\$7	\$6	\$5
10	\$20	\$8	\$7	\$5
11	\$22	\$9	\$7	\$6
12	\$24	\$9	\$8	\$7



# PHOTOGRAPHY

## OPEN

<b>Entries Due:</b>	Fri. April 14th by 5:00 PM	<b>Entries Received:</b>	Sat. & Sun. April 29 <sup>th</sup> - 30 <sup>th</sup> 9:00 AM – 12:00 PM
<b>Entry Fee:</b>	\$2 per Entry		Sr. Art Building
<b>Entries Judged:</b>	Mon. May 1st at 9:00AM	<b>Exhibits Released:</b>	Monday, May 8th From 1:00 PM – 5:30 PM

### Awards Offered:

- **Best of Show:** \$50 & Rosette
- **Reserve Best of Show:** \$25 & Rosette
- **Best of Division:** Rosette
- **Class Winners:** 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Ribbon

**Premiums Offered:** See Page 13 for Premium Payout Schedule

### Rules:

- Use separate **YELLOW OPEN DEPT. ENTRY FORM OR ONLINE FORM**
- Exhibitors must enter at their own risk. The Fair will do anything in its power to preserve all exhibits, however, will not be responsible for the condition of the exhibits or their safe return.
- All entries must have been home produced and the work of the exhibitor within one year of the opening date of the Fair.
- Entries must be entirely the work of the exhibitor including all post-processing of the image editing, except mounting and custom printing.
- Single matting, mounting board, and illustration board are acceptable. The color of the board must be black or white only. Matting or mounting borders are to be 2" wide. Do not use any foam board, picture frames, glass or hanging devices.
- **All prints should be 8" X 10" through 11" X 14" unless otherwise specified and securely affixed to the mount.**
- **All entries should be clearly marked on the back as follows:**
  - Name of Exhibitor
  - Division Number
  - Class Number
- All exhibits will be judged, display of the exhibits is at the discretion of Fair Management.

### EXHIBITOR STATUS

**Novice:** Open to exhibitors who engage in photography as a pastime, rather than a profession. Won five or fewer blue ribbons at a fair.

**Advanced:** A person who engages in photography for monetary profit, i.e., someone who derives income from photography such as a paid instructor or a photographer who is paid for their work.

## **DIVISION 113 - NOVICE BLACK & WHITE**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

## **DIVISION 114 - NOVICE COLOR**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

## **DIVISION 115 - ADVANCED BLACK & WHITE**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify

## **DIVISION 116 - ADVANCED COLOR**

### **Class**

1. Abstract/Special Effects
2. Animals
3. People
4. Structures/Living Spaces
5. Ranch & Farm Life
6. Close-Up/Macro
7. Nature/Scenic
8. Sports, Dance, & Music
9. Objects/Still Life
10. Panoramic- Up to 6" X 24"
11. 2022 Tehama District Fair
12. Any Other – Specify