



**30<sup>TH</sup> DISTRICT AGRICULTURAL ASSOCIATION**

**PO BOX 70, RED BLUFF, CA 96080**

**(530)527-5920 FAX (530)527-1511**

**brittany@tehamadistrictfair.com**

**TEHAMA DISTRICT FAIR**

May 4<sup>th</sup> – 7<sup>th</sup>

**VENDOR APPLICATION**

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**California Resale Number:** \_\_\_\_\_

Items Being Sold or Exhibited: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PRODUCTS NOT LISTED WILL NOT BE ABLE TO BE SOLD WITHOUT FAIR CONSENT**

Size of Space Required: **Frontage X Depth-** \_\_\_\_\_

*(Size in Feet 10' X 10', 10' X 20', 10' X 30', ETC.)*

Cost of Space:

**NON PROFIT ORGANIZATIONS**

Booth Spaces on a 1<sup>st</sup> Come 1<sup>st</sup> Served Basis

Outside Exhibit.....\$225.00

**INDUSTRIAL/COMMERICAL/ SELLING**

Outside Selling:

10' Frontage.....\$300.00

20' Frontage.....\$500.00

30' Frontage.....\$550.00

**EQUIPMENT AREA**

10' X 20'.....\$275.00

20' X 20'..... \$400.00

20' X 30'.....\$450.00

**FOOD**

\$375 minimum or 22% of gross sales,  
whichever is greater

Serving or Selling Side (Front, Side, Etc): \_\_\_\_\_

Power Required: Voltage \_\_\_\_\_ Amps \_\_\_\_\_ No. of Outlets: \_\_\_\_\_

Need Water: Yes \_\_\_\_\_ No \_\_\_\_\_ (MUST SUPPLY OWN HOSES)

Supplying Own Ice Machine (If yes, Vendors will be charged an additional \$50) Yes\_\_ No\_\_

Insurance: \$1,000,000 General Liability- **MUST BE IN FAIR OFFICE BY APRIL 15, 2023**

\_\_\_\_\_ Concessionaire/Exhibitor will provide proof of insurance

\_\_\_\_\_ CFSA Master List # \_\_\_\_\_

\_\_\_\_\_ Plan to Purchase from the Fair (Information will be sent with contact)

Food & Beverage Concessions \$135 All Others \$110

# Rules & Regulations

## CONCESSION INFORMATION

**Upon Approval of attached application, the Fairgrounds will send you a contract.**

*Your space is not reserved until a signed contract with remittance and proof of insurance is received*

**Contracts will not be accepted without proof of 1 million liability insurance.**

Grounds Open: 7:00 AM - 12:00 Midnight

Vendors Open: Thursday: 4:00 PM – 10:00 PM  
Friday: 4:00 PM – 10:00 PM  
Saturday: 12:00 PM – 10:00 PM  
Sunday: 12:00 PM – 9:00 PM

**Please Report** to Fair Office, Antelope Blvd. entrance, upon your arrival, to pick up your passes and check in so we know you are here.

**Set-Up:** Concessions **Must-Be** set up by 9:00 P.M. on Wednesday, May 3<sup>rd</sup>, 2023.

**Tear Down:** Outside concessions MUST NOT tear down until 10:00 PM Sunday, May 7<sup>th</sup>, 2023.

**Automobiles will not be allowed on grounds until the public has departed & the Fair Manager deems safe**

**Passes:** Concessionaires receive 2 Four Day Passes and 8 One Day Passes **FREE**  
Additional One Day Passes must be purchases at a discount price of \$5.00 each.  
Concessionaires purchasing 10 or more 1 Day Passes must submit a Workers List

**ALL CONCESSIONAIRES ARE ADVISED TO BRING A HAND CART/WAGON FOR EXTRA PRODUCT**

**CASH REGISTERS WITH TAPE ARE REQUIRED FOR ALL FOOD VENDORS**

**ICE** purchases must be made on grounds. Vendors with ice machines charged an additional \$50.00

**FOOD CONCESSIONAIRES** Daily Reports are due each morning at the Fair Office by 10:00 AM. Final accounting due no later than 10:00 AM, Monday, May 8<sup>th</sup>, 2023.

**HEALTH PERMITS** required for **ALL FOOD CONCESSIONS.**

**CAMPING FEES:** \$150 which includes water and electricity. Must make reservation and remit fee with signed contract.

**CANCELLATIONS/REFUNDS:** Only concessionaire refund requests made thirty (30) days prior to the opening of the annual Fair will be considered. Those requested between 30 and 60 days prior to the Fair will be eligible for a 50% refund. Only those requesting refunds sixty (60) days prior to the fair will be considered for a 100% refund. Each refund request will be considered by the Board of Directors on an individual basis.