



30TH DISTRICT AGRICULTURAL ASSOCIATION

PO BOX 70, RED BLUFF, CA 96080

(530)527-5920 FAX (530)527-1511

brittany@tehamadistrictfair.com

TEHAMA DISTRICT FAIR

May 4th – 7th

VENDOR APPLICATION

Vendor Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

California Resale Number: _____

Items Being Sold or Exhibited: _____

PRODUCTS NOT LISTED WILL NOT BE ABLE TO BE SOLD WITHOUT FAIR CONSENT

Size of Space Required: **Frontage X Depth**- _____

(Size in Feet 10' X 10', 10' X 20', 10' X 30', ETC.)

Cost of Space:

NON PROFIT ORGANIZATIONS

Booth Spaces on a 1st Come 1st Served Basis

Outside Exhibit.....\$225.00

INDUSTRIAL/COMMERICAL/ SELLING

Outside Selling:

10' Frontage.....\$300.00

20' Frontage.....\$500.00

30' Frontage.....\$550.00

EQUIPMENT AREA

10' X 20'.....\$275.00

20' X 20'.....\$400.00

20' X 30'.....\$450.00

FOOD

\$375 minimum or 22% of gross sales,
whichever is greater

Serving or Selling Side (Front, Side, Etc): _____

Power Required: Voltage _____ Amps _____ No. of Outlets: _____

Need Water: Yes _____ No _____ (MUST SUPPLY OWN HOSES)

Supplying Own Ice Machine (If yes, Vendors will be charged an additional \$50) Yes ___ No ___

Insurance: \$1,000,000 General Liability- **MUST BE IN FAIR OFFICE BY APRIL 15, 2023**

_____ Concessionaire/Exhibitor will provide proof of insurance

_____ CFSA Master List # _____

_____ Plan to Purchase from the Fair (Information will be sent with contact)

Food & Beverage Concessions \$135 All Others \$110

Rules & Regulations

CONCESSION INFORMATION

Upon Approval of attached application, the Fairgrounds will send you a contract.

Your space is not reserved until a signed contract with remittance and proof of insurance is received

Contracts will not be accepted without proof of 1 million liability insurance.

Grounds Open: 7:00 AM - 12:00 Midnight

Vendors Open: Thursday: 4:00 PM – 10:00 PM
Friday: 4:00 PM – 10:00 PM
Saturday: 12:00 PM – 10:00 PM
Sunday: 12:00 PM – 9:00 PM

Please Report to Fair Office, Antelope Blvd. entrance, upon your arrival, to pick up your passes and check in so we know you are here.

Set-Up: Concessions **Must-Be** set up by 9:00 P.M. on Wednesday, May 3rd, 2023.

Tear Down: Outside concessions MUST NOT tear down until 10:00 PM Sunday, May 7th, 2023.

Automobiles will not be allowed on grounds until the public has departed & the Fair Manager deems safe

Passes: Concessionaires receive 2 Four Day Passes and 8 One Day Passes **FREE**
Additional One Day Passes must be purchases at a discount price of \$5.00 each.
Concessionaires purchasing 10 or more 1 Day Passes must submit a Workers List

ALL CONCESSIONAIRES ARE ADVISED TO BRING A HAND CART/WAGON FOR EXTRA PRODUCT

CASH REGISTERS WITH TAPE ARE REQUIRED FOR ALL FOOD VENDORS

ICE purchases must be made on grounds. Vendors with ice machines charged an additional \$50.00

FOOD CONCESSIONAIRES Daily Reports are due each morning at the Fair Office by 10:00 AM. Final accounting due no later than 10:00 AM, Monday, May 8th, 2023.

HEALTH PERMITS required for **ALL FOOD CONCESSIONS.**

CAMPING FEES: \$150 which includes water and electricity. Must make reservation and remit fee with signed contract.

CANCELLATIONS/REFUNDS: Only concessionaire refund requests made thirty (30) days prior to the opening of the annual Fair will be considered. Those requested between 30 and 60 days prior to the Fair will be eligible for a 50% refund. Only those requesting refunds sixty (60) days prior to the fair will be considered for a 100% refund. Each refund request will be considered by the Board of Directors on an individual basis.