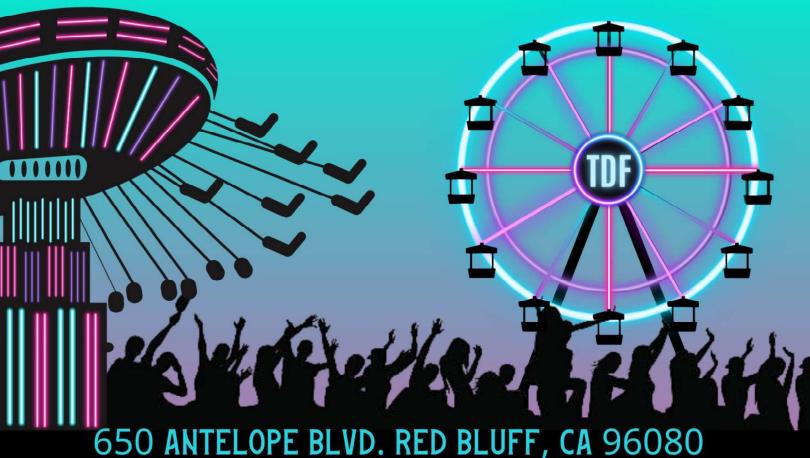


# TEHAMA DISTRICT FAIR Neon Lights & Country Nights MAY 4-7, 2023

# ENTRY DEADLINES

LIVESTOCK ENTRIES - FRI. APRIL 7TH BY 5:00 PM
STILL EXHIBITS & HORSE SHOW ENTRIES - FRI. APRIL 14TH BY 5:00 PM
FLORICULTURE & HORTICULTURE ENTRIES - FRI. APRIL 28TH BY 5:00 PM



650 ANTELOPE BLVD. RED BLUFF, CA 96080 (530)527-5920 || INFO@TEHAMADISTRICTFAIR.COM

## STILL EXHIBITS

## 2023 EXHIBITOR HANDBOOK

## **TEHAMA COUNTY'S FINEST!**

Join us to celebrate the 103<sup>rd</sup> Tehama District Fair May 4<sup>th</sup> – May 7<sup>th</sup>, 2023!

The Still Exhibit Showcase highlights everything Tehama County has to offer including award winning flowers, mouthwatering jams, and elegant paintings.

More than 20,000 Fair Patrons are expected to visit the Tehama District Fair this year. We encourage you to enter today, so we may put your talent on display!

The friendly competitions are designed to inspire the exhibitors and award the best in Tehama County! Each year we develop new classes to spark your interest and wow our patrons.

We appreciate your support, should you have any questions please feel free to contact our office at (530)527-5920.

Sincerely,

# Mandy Staley

Chief Executive Officer

# 30<sup>TH</sup> District Agricultural Association Board of Directors

President - Mark Mulliner

Vice President - Pete Dagorret

Shanna Long

Jorge Lomeli

Linda Durrer

Jennifer Torres

#### 30<sup>TH</sup> District Agricultural Association Staff

Chief Executive Officer
Mandy Staley

Office Staff Molly McGiffin Brittany Camacho

Exhibits Supervisor Jennifer Mason

Head of Maintenance Frank Lopez

## UNDERSTANDING THE EXHIBITOR HANDBOOK

## 2023 EXHIBITOR HANDBOOK

## Download/View or Pick-Up an Exhibitor Handbook

You can view the handbook at www.tehamadistrictfair.com

Review the handbook to discover the areas that interest you and check the due dates and deadlines. A helpful hint: Don't wait until the last day! If have any questions about your entry or how to enter, come by the office or give us a call and will be happy to take the time to help you.

#### At the Beginning of each Department, you will see:

**ENTRIES DEADLINE:** Date and time entries close. Complete the entry form either **online** at tehamadistrictfair.com or turn in the paper entry form and pay any applicable entry fees before the due date.

ENTRY FEE: Look at the beginning of each Department for the required entry fee.

**ENTRIES RECEIVED:** The exhibit (the item) receiving date is the day, time, and building you need to bring your entries to the Fair. Don't be late because entries will not be accepted after the deadline. If you are unable to bring your items yourself, you may have a relative, friend, neighbor, etc. bring them for you.

**ENTRIES JUDGED:** This is the date and time of judging. Open Judging will be held in only the departments that it is <u>specifically</u> listed, so you may hear the judge's reasons for the placing's given.

Entry Office Hours: Monday - Friday 9:00 AM to 12:00 PM; 1:00 PM to 3:00 PM

Hours will change to 9:00 AM to 5:00 PM as the Fair approaches

**Entry Office Information:** 650 Antelope Blvd. Red Bluff, CA 96080 – (530)527-5920 – info@tehamadistrictfair.com

It's more fun if you enter and participate at the Tehama District Fair!

PICK UP YOUR STILL EXHIBITS - Monday, May 8th, 2023, 1:00 PM - 5:30 PM

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# What's New in 2023?

## 2023 EXHIBITOR HANDBOOK

We are excited to showcase Still Exhibits in 2023! Many significant changes have been made to the entry system, classes offered, and premium schedule!

- ✓ NEW Online Entry System! You can still bring a paper copy to the Fair Office, but we encourage all exhibitors to enter online!
- ✓ New & Exciting Classes have been added for all age groups!
- ✓ Exhibit Building Hours have changed:
  - o Thursday & Friday 4:00 PM 8:30 PM
  - Saturday & Sunday 12:00 PM 8:30 PM
- ✓ Still Exhibit Pick-Up Hours have changed to Monday from 1:00PM 5:30PM

We would like to give a big THANK YOU to the volunteers that make the Still Exhibit Showcase possible! Members of the Red Bluff Garden Club, Red Bluff Art Association, and Sun Country Quilters volunteer their entire week to receive, set up for judging, and display the exhibits. Their work does not go unappreciated!

## IMPORTANT DATES TO REMEMBER

| Livestock Entry Deadline                 | Friday, April 7th by 5:00 PM              |
|--|---|
| Still Exhibit Entry Deadline             | Friday, April 14 <sup>th</sup> by 5:00PM  |
| Horse Show Entry Deadline                | Friday, April 14 <sup>th</sup> by 5:00 PM |
| Floriculture/Horticulture Entry Deadline | Friday, April 28th by 5:00 PM             |

# **KEY DATES & DEADLINES**

## 2023 EXHIBITOR HANDBOOK

## **CONTACT: TEHAMA DISTRICT FAIR OFFICE**

(530) 527-5920 OR email info@tehamadistrictfair.com

| March 1st                   | Online Entry Registration Available                               |
|-----------------------------|---|
| Fri. April 7 <sup>th</sup>  | LIVESTOCK ENTRY DEADLINE & YQCA CERTIFICTAES DUE                  |
|                             | For all Livestock Departments by 5:00 PM                          |
| Fri. April 14 <sup>th</sup> | ENTRY DEADLINE  |
|                             | For all Still Exhibits and Horse Show Departments by 5:00 PM      |
|                             | (Excluding Floriculture & Horticulture Divisions)                 |
| Sun. April 16 <sup>th</sup> | LAST DAY TO PURCHASE PRE-SALE PASSES                              |
|                             | Last day to purchase pre-sale admission passes online. The last   |
|                             | day to purchase passes in the office is April 14th.               |
| Fri. April 28 <sup>th</sup> | ENTRY DEADLINE  |
| -                           | For all Floriculture & Horticulture Divisions by 5:00 PM          |
| Sat. April 29 <sup>th</sup> | TEHAMA – SHASTA HORSE SHOW: 8:00 AM                               |
| Sat. April 29 <sup>th</sup> | EXHIBIT RECEIVING: 9:00 AM – 12:00 PM                             |
|                             | Deliver All Entries in Arts & Crafts, Fine Arts, Photography,     |
|                             | Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts,   |
|                             | and Misc. Projects Divisions.                                     |
| Sun. April 30 <sup>th</sup> | EXHIBIT RECEIVING: 9:00 AM - 12:00 PM                             |
|                             | Deliver All Entries in Arts & Crafts, Fine Arts, Photography,     |
|                             | Brewing, Clothing & Textiles, Preserved Foods, Industrial Arts,   |
|                             | and Misc. Projects Divisions.                                     |
| Mon. May 1st                | EXHIBITS JUDGED: 9:00 AM  |
|                             | Arts & Crafts, Fine Arts, Photography, Brewing, Clothing &        |
|                             | Textiles, Industrial Arts, and Misc. Projects                     |
| Wed. May 3 <sup>rd</sup>    | EXHIBIT RECEIVING   |
|                             | Deliver All Entries in Baked Goods Divisions 9:00 AM – NOON       |
|                             | Deliver All Floriculture & Horticulture Entries 9:00 AM – 7:00 PM |
| Wed. May 3 <sup>rd</sup>    | EXHIBITS JUDGED:  |
|                             | 9:00AM Preserved Foods, Wool & Mohair 1:00PM Baked Goods          |
| Wed. May 3 <sup>rd</sup>    | ANIMAL WEIGH-INS  |
|                             | Poultry Inspection & Weigh-In: 1:00 – 3:00 PM                     |
| TI AA 411.                  | Large Animals: 3:00 – 6:30 PM                                     |
| Thurs. May 4 <sup>th</sup>  | EXHIBITS JUDGED: 9:00 AM  |
| TI AA 40.                   | Floriculture & Horticulture Divisions                             |
| Thurs. May 4th              | MARKET RABBIT WEIGH-INS: 11:00 AM                                 |
| Sat. May 6 <sup>th</sup>    | JUNIOR LIVESTOCK AUCTION: 9:00 AM                                 |
| AAon AAon Oth               | Don Smith Pavilion  |
| Mon. May 8 <sup>th</sup>    | STILL EXHIBITS RELEASED 1:00 PM – 5:30 PM                         |
|                             | All exhibits must be picked up and premium checks are ready!      |

## STILL EXHIBITS SCHEDULE

## 2023 EXHIBITOR HANDBOOK

(SUBJECT TO CHANGE)

## **SATURDAY & SUNDAY, APRIL 29th - 30th, 2023**

9:00 AM - 12:00 PM

#### **ENTRY DELIVERY**

- Brewing & Wine Home Arts Building
- Clothing & Textiles Home Arts Building
- Preserved Foods Home Arts Building
- Quilts Home Arts Building
- Scarecrows & Specials Contests Home Arts Building
- Wool & Mohair Home Arts Building
- Open Fine Arts Sr Art Building
- Open Photography Sr Art Building
- Open Arts & Crafts Sr Art Building
- Jr Photography Jr Art Building
- Jr Arts & Crafts Jr Art Building
- Jr Industrial Arts Ron Knight Building
- 4-H Presentations Jr Art Building.
- School Divisions Jr Art Building

## **MONDAY, MAY 1ST, 2023**

9:00 AM

ALL RECEIVED ENTRIES ARE JUDGED

## WEDNESDAY, MAY 3RD, 2023

9:00 AM - 12:00 PM

**ENTRY DELIVERY** 

Baked Goods – Home Arts Building

9:00 AM

**ENTRIES JUDGED** 

- Preserved Foods Home Arts Building
- Wool & Mohair Home Arts Building

1:00 PM 

• Baked Goods – Home Arts Building

9:00 AM - 7:00 PM

**ENTRY DELIVERY** 

Floriculture & Horticulture – Floriculture Building

## THURSDAY, MAY 4<sup>TH</sup>, 2023

9:00 AM

FLORICULTURE & HORTICULTURE ENTRIES JUDGED

## **MONDAY, MAY 8<sup>TH</sup>, 2023**

1:00 PM - 5:30 PM

**EXHIBITS RELEASED:** Please pick up all exhibits at the building where you dropped them off.

## **USING THE ONLINE ENTRY PROGRAM**

## 2023 EXHIBITOR HANDBOOK

#### TEHAMA DISTRICT FAIR STEP BY STEP GUIDE FOR THE ONLINE ENTRY

The Tehama District Fair has implemented ShoWorks for online entries.

Before you begin the online entry process, please visit the Tehama District Fair website or the Exhibitor Handbook to read all rules for the department(s) you plan to enter. To enter go to tehamadistrictfair.com and click on "Enter Still Exhibits"

#### Instructions:

- 1. First you will Register as a New Exhibitor
  - Choose "Quick Group" ONLY if you will be submitting entries for multiple family members or multiple exhibitors, otherwise choose "Exhibitor" or "Club" from the Login menu.
  - If you are a teacher, club leader, coordinator, or advisor you may want to enter your members or students within the Quick Groups process. Please email or call our office if you have any problems: <a href="mailto:info@tehamadistrictfair.com">info@tehamadistrictfair.com</a> or (530)527-5920. After completing entries for the first club member, but before "checking out," select "add entries for another exhibitor" for all club members to be entered.
  - Create a password using letters and/or numbers (Max 11 Characters). Letters are case sensitive. (Hint: Keep it Short and Simple)
- 2. **Session will expire after 20 minutes of inactivity** so you should **"save the cart"** if you plan on leaving the machine for more than 20 minutes.
- 3. After you **register** as a new exhibitor, you will **CREATE ENTRIES**, selecting the Department you want to enter and follow prompts.
  - Bold fields are required information fields
  - Enter **phone numbers** as 10 digits without parentheses/dashes i.e. 5305275920
  - Enter **dates** as mm/dd/yyyy, i.e. 08/18/2022
  - Youth competitors **MUST** enter age (As of January 1), date of birth, parental phone number, club (if applicable), club leader (if applicable).
- 4. When you are done adding entries, you will need to CHECK OUT (bottom right button) to complete this process and submit entries to the Fair.
  - Payment by credit cards ONLY (MC, VISA, Discover) REQUIRED at time of entry.
  - After completing your entry online, you will receive an email confirmation. If you do **NOT** receive a confirmation, your entry was **NOT** completed/received. (Check your junk/spam email folder if necessary)

# **GENERAL FAIR INFORMATION**

## 2023 EXHIBITOR HANDBOOK

#### **ADMISSION**

| Pre-Sale Discount Passes         | <u> Available</u> | <u>Regular Fair Admission</u>                       |      |
|----------------------------------|-------------------|---|------|
| January 1st, 2023 – February 2   | 28th, 2023        | April 17 <sup>th</sup> – May 7 <sup>th</sup> , 2023 |      |
| 4 Day Adult Pass                 | \$35              | 1 Day Adult Pass \$                                 | \$15 |
| 4 Day Child Pass                 | \$15              | 1 Day Child Pass (3-12) \$                          | \$5  |
| 4 Day Parking Pass               | \$15              | Children 2 & Under F                                | ree  |
| March 1st, 2023 - April 16th, 20 | 23                | Parking Pass (Both Lots) \$                         | \$5  |
| 4 Day Adult Pass                 | \$40              |   |      |
| 4 Day Child Pass                 | \$15              |   |      |
| 4 Day Parking Pass               | \$20              |   |      |

#### **ENTRY GATES**

- Horse Show Exhibitors enter at Trinity Avenue Gate #7
- **Jr Livestock Auction** Exhibitors will receive a four-day admission wristband in the Don Smith Pavilion after Weigh-Ins on Wednesday.
  - Lost Wristbands \$10 Replacement Fee
  - Siblings and parents not exhibiting livestock may purchase a four-day presale pass in lieu of the wristband.
- Rabbit Exhibitors will be admitted at the Livestock Gate by the Don Smith Pavilion
- **Poultry** Exhibitors must enter through Gate #3 by the Shop and Fair Office for a health inspection prior to entering the grounds.

#### **RV RESERVATIONS**

Trailer Space Fee (Includes 1 Four Day Parking Pass & 1 Four Day Adult Pass) .......\$200 Electrical Hook-Ups Are Not Guaranteed. Pop-outs or Slide-Outs may not have room to expand. Space may be limited. Exhibitors with reserved spots may bring in trailers Sunday between 8:00AM – 12:00 PM. A map of the trailer spaces will be posted at the RV entrance. NO TENT CAMPING ALLOWED.

#### **BLUE RIBBON AWARD WINNER**

Each year the Tehama District Fair presents the Western Fairs Association Blue Ribbon Award in an effort to recognize and honor those individuals or groups who have provided outstanding support to the Fair Industry. Recipients are those who have provided volunteer services, educational services, and sponsors. The 2022 Western Fairs Association Blue Ribbon Award Recipient is: **BOB & BETH CHANEY!** 

# LOCAL RULES

## 2023 EXHIBITOR HANDBOOK

## **GENERAL RULES**

- 1. All State and Local Rules apply.
- 2. <u>No entries accepted without entry fees</u> (all payment types accepted) Entries must have a full name, correct mailing address, telephone number, and proper signatures.
- 3. **Late Entries:** Late entries will not be accepted in the Still Exhibit Showcase. Late entries will be accepted in the Livestock Departments until Wed. May 3<sup>rd</sup> at 6:30 PM. Any late entry in the Livestock Department will be subject to a \$100 fine.
- 4. Exhibits will remain in place for the duration of the Fair.
- 5. Fair Management is not responsible for any errors in entries.
- 6. All information contained in the Tehama District Fair Exhibitor Handbook is subject to be amended and/or changed.
- 7. All 4-H and FFA project entries must have Leader or Advisor approval.
- 8. "Any Other" Entries: "Any Other" classes are only for items not described in any given classes. Exhibits entered under "Any Other" when there is an appropriate class will be disqualified.
- 9. **Judging System:** All Divisions will be judged under the American Judging System. No Exhibitor shall receive more than two cash awards under the American System per class per State Rules. Ribbons will be awarded as placed.
- 10. **Judges:** All judges are provided by the Tehama District Fair Management, and, in every instance, the decision made by the Judge is final.
- 11. **Premiums:** Premium checks will be available in the Fair Office Monday, May 8<sup>th</sup>, when picking up exhibits. Premium checks must be cashed by December 31<sup>ST</sup>, 2023. No check will be reissued, or the time extended.
- 12. **Placing:** It is possible at any fair for ribbons to be moved. The placing on the judging sheets will be used as the official placing, not the color of ribbon affixed to the exhibit.
- 13. **Substitutions:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives on the Fairgrounds, or for livestock, when the registration certificates are checked. See State Rule Book, General Rules II Entry Process.
- 14. **Hours:** Grounds are open to the public from 7:00 AM until 12 Midnight. Exhibit Buildings will be open at 4:00 PM Thursday and Friday, 12 Noon Saturday and Sunday, and will close at 8:30 PM each night.
- 15. Management or any judge reserves the right to modify Division Requirements at their discretion.
- 16. **No Soliciting**, other than authorized concessions, will be permitted on the grounds.
- 17. No Skateboards, Scooters, Motorized Bikes, or Bicycles allowed on the Fairgrounds.

- 18. **Fire Marshall:** The State Fire Marshall shall check all booths regarding fire hazards. Flammable materials may not be used and no blocking exits.
- 19. **No Dogs** will be allowed on the Fairgrounds. Guide Dogs and Guide Dogs in training must be properly identified to be exempt from this ruling.
- 20. **Loss or Damage:** The Board of Directors will use every precaution in their power for the safe preservation of all articles and stock exhibited but will not be accountable for loss or damage. Exhibitors must give attention to their articles or animals during the Fair and at the close of the exhibition.
- 21. **For Sale Signs** are not allowed to be posted in any area of the Fairgrounds, including Livestock and Horse Departments.
- 22. **Vehicles**: All vehicles must be removed from the grounds by 10:00 PM on Wednesday, May 3rd. All Stock trailers are to be parked in the southeast corner of the Trinity Parking Lot. PLEASE do not park them anywhere other than the designated areas. Vehicles are NOT allowed to park in any of the camping areas.
- 23. **Refunds:** Entry fees will not be refunded after the entry closing date unless sufficient proof is submitted that extreme extenuating circumstances have caused withdrawal. Veterinarian's certificates will be required in event of death, illness, or injury to animals.
  - a. Refunds may only be made because of animal's sickness, accident, death, cancellation of a class, or return of entries due to lack of exhibit space.
  - b. Non-Selected animals in a juried show are not eligible for refunds.
  - c. For animal classes, request must be made in writing prior to event. Requests involving health or soundness of an animal must be accompanied by a veterinarian's certificate.
- 24. **Protest Policy –** See State Rules for California Fairs (V. Protests)
- 25. **All State Rules Apply** Follow the link for the 2023 CA State Fair Rulebook <a href="https://www.cdfa.ca.gov/fe">www.cdfa.ca.gov/fe</a>
- 26. **Junior Livestock Rules** can be found on page 61.

#### **EXHIBITOR RESPONSIBILITY**

- 1. By submitting an application for entry, participants agree to comply with all rules and regulations governing the Tehama District Fair as published in the Exhibitor Handbook.
- 2. **Unclaimed Exhibits:** All Exhibits not claimed by 5:00 PM the Wednesday following the Fair will become property of the Tehama District Fair.
- 3. **Right to Refusal:** The Tehama District Fair has the right to refuse entry forms signed by unauthorized leaders and/or advisors or entry forms submitted by exhibitors not meeting organizational requirements.
- 4. **Incomplete Entry:** Exhibitors are responsible for completing the entry form fully and correctly.

## Sat. April 29th at 8:00 AM in the Pauline Davis Pavilion

#### **GENERAL RULES**

- 1. Exhibitors in the horse show departments will comply with the provisions of the Horse Protection Act of 1970 (P.L 91-540) and rules adopted by the United States Secretary of Agriculture to carry out its provisions.
- 2. ONE DAY SHOW for the Tehama & Shasta District Fairs
- 3. Use GREEN HORSE ENTRY FORM OR ONLINE FORM for halter and performance entries.
- 4. No more than one ownership on each entry form unless otherwise specified.
- 5. \$8 Drug Fee per Horse will be Charged Excluding Yearlings & Under
- 6. Stalls available by request at \$25.00 per stall and payable with entry fee. Number of stalls required must be on the entry form. Bedding must be supplied by the exhibitor. SHAVINGS ONLY. Tack stalls available at \$25.00 per stall as space allows. Stall assignments made by Fair Management. Stallion owners must provide stall chain with snap.
- 7. All registration papers must be **Submitted** by 7:30 AM Saturday, April 29th.
- 8. Photocopies of registration certificates naming the exhibitor as the owner may be permitted for the purpose of submitting entries. However, if the Fair receives any complaint or challenge concerning the registration of any animal, the Fair may request an original registration certificate and may disqualify the entry if it cannot be produced. A copy of a notarized lease purchase contract AND a photostatic copy of the registration certificate will be accepted for horses entered in the OPEN Light Horse Division ONLY. Foals under 12 months of age and still owned by the owner/breeder can be exhibited when accompanied by the mare's registration certificate and a copy of the breeder's certificate.
- 9. Three entries by two or more exhibitors constitute a minimum horse show class unless otherwise specified. Show management reserves the right to return entries, transfer entries, combine divisions or classes, and/or cancel any division or class in which, in its judgement, the entries are insufficient to secure adequate competition.
- 10. Horses may be entered in as many classes as they are eligible. The exhibitor (owner) is still limited to two cash awards per class. Ponies entered in classes in which horses are eligible to compete cannot be shown in pony classes at the same show.
- 11. The age of the exhibitor on January 1st shall be maintained through the next calendar year for the Junior Mount classes only.
- 12. Exhibitors must be at least 18 years old to show stallions.
- 13. All exhibitors under 18 years of age must wear helmets in all mounted or horse drawn vehicle events.
- 14. There will be a two-minute hold on the gate after the last call for the class. THIS RULE WILL BE STRICTLY ENFORCED.
- 15. Horses shown from trailers on Saturday must enter from Trinity Avenue to Gate #7
- 16. Horses shown from stalls must enter Gate #7 from Trinity Avenue and proceed to stalls to unload. After unloading all vehicles and trailers must be parked in the Trinity Parking Lot.
- 17. Absolutely NO parking in the barn area.
- 18. Absolutely NO dogs allowed on grounds.
- 19. Fair management may retain prize money won in this department no longer than fourteen days after the close of the Horse Show.
- 20. Any rule not addressed in this Exhibitor's Handbook may be found in the USA Equestrian Assoc. (Formerly American Horse Show Association) www.equestrian.org (859)258-2472
- 21. Refer to State Horse Show Rules for Additional Information
- 22. All Stalled horses must vacate the Fairgrounds by Sunday, April 30th

## OPEN DIVISIONS

| Entries Due:    | Fri. April 14th by 5:00 PM             | Entries Reseived:  | Sat. April 29 <sup>th</sup> by 8:00 AM         |
|-----------------|--|--------------------|--|
| Entry Fee:      | \$15 per Entry                         | Entries Received:  | Pauline Davis Pavilion                         |
| Entries Judged: | Sat. April 29 <sup>th</sup> at 8:00 AM | Exhibits Released: | Sat. April 29 <sup>th</sup> following the Show |

#### **Awards Offered:**

• Champion & Reserve Champion Stallion, Mare, & Gelding: Ribbon

1st - 5th Class Placings: Ribbons

Drug Fee: \$8/Horse (Yearling & Under Classes Excluded)

Premiums Offered: See Page 63 for Premium Payout Schedule

#### **DIVISION 1001 – QUARTER & PAINT HORSE**

Registry in the American Quarter Horse Association is Required. Appendix registered stallions and mares three years and over are not eligible. Appendix registered geldings are eligible.

#### Class

- 1. Stallions- 2 Years & Older
- 2. Mares- 2 Years & Older
- 3. Geldings- 2 Years & Older
- 4. Yearlings & Under- All Sexes

#### **DIVISION 1002 – ALL OTHER REGISTERED**

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock) **Class** 

- 1. Stallions- 2 Years & Older
- 2. Mares- 2 Years & Older
- 3. Geldings- 2 Years & Older
- 4. Yearlings & Under- All Sexes

#### **DIVISION 1003 – PONIES & MINIATURE HORSES**

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock)

#### Class

- 1. Stallions- 2 Years & Older
- 2. Mares- 2 Years & Older
- 3. Geldings- 2 Years & Older
- 4. Yearlings & Under- All Sexes

## DIVISION 1004 – SHOWMANSHIP Class

- 1. Juniors 13 & Under
- 2. Juniors 14 17
- 3. Open

## DIVISION 1005 – ENGLISH EQUITATION - PATTERN Class

- 1. Juniors 13 & Under
- 2. Juniors 14 17
- 3. Open

## DIVISION 1006 – ENGLISH PLEASURE Class

- 1. Hunter Pleasure Juniors 13 & Under
- 2. Hunter Pleasure Juniors 14 17
- 3. Hunter Pleasure Open

# DIVISION 1007 – ENGLISH PLEASURE QUARTER & PAINT

Registry in the American Quarter Horse Association is Required. Appendix registered stallions and mares three years and over are not eligible. Appendix registered geldings are eligible.

#### Class

1. Open

# DIVISION 1008 – ENGLISH PLEASURE ALL OTHER BREEDS

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock.

#### Class

1. Open

## DIVISION 1009 – WESTERN PLEASURE Class

- 1. Juniors 17 & Under
- 2. Open
- 3. Green Horse Open (5 Years & Under)

# DIVISION 1010 – WESTERN HORSEMANSHIP PATTERN

#### Class

- 1. Juniors 13 & Under
- 2. Juniors 14 17
- 3. Open

## OPEN DIVISIONS

| Entries Due:    | Fri. April 14th by 5:00 PM             | Entries Received:  | Sat. April 29 <sup>th</sup> by 8:00 AM         |
|-----------------|--|--------------------|--|
| Entry Fee:      | \$15 per Entry                         | Entries Received:  | Pauline Davis Pavilion                         |
| Entries Judged: | Sat. April 29 <sup>th</sup> at 8:00 AM | Exhibits Released: | Sat. April 29 <sup>th</sup> following the Show |

#### **Awards Offered:**

• 1st - 5th Class Placings: Ribbons

Drug Fee: \$8/Horse

Premiums Offered: See Page 63 for Premium Payout Schedule

# DIVISION 1011 – WESTERN PLEASURE QUARTER & PAINT

Registry in the American Quarter Horse Association is Required. Appendix registered stallions and mares three years and over are not eligible. Appendix registered geldings are eligible.

#### Class

1. Open

# DIVISION 1012 – WESTERN PLEASURE ALL OTHER BREEDS

Required Registration with All Applicable Breed Registries (i.e. regular registrations, breeding stock)

#### Class

1. Open

# DIVISION 1013 – ENGLISH/WESTERN PLEASURE PONIES

#### Class

1. Open-Walk/Trot Only

#### DIVISION 1014 - RANCH RIDING (PATTERN CLASS)

For Ranch Riding Classes, horses show individually, and the class can be conducted inside or outside an arena. In this class, judges are looking for relaxed, responsive horses with soft and cadenced gaits. The horse should make timely transitions in a smooth and correct manner, plus the horse should be soft in the bridle and yield to contact.

#### Class

- 1. Juniors 17 & Under
- 2. Open

#### **DIVISION 1015 – RANCH TRAIL**

Obstacles found in a ranch trail pattern are approximate to those found during everyday work. Judges are looking for a well-trained, responsive, and well-mannered horse that can correctly navigate and negotiate the course, and to do so in a correct and efficient manner.

#### Class

- 1. Juniors 17 & Under
- 2. Open

#### **DIVISION 1016 - RANCH REINING**

Ranch Reining measures the ability of the stock horse to perform basic handling maneuvers. What the judges are looking for in ranch reining; "To rein a horse is not only to guide him but also control his every movement. The best reined horse should be willingly guided or controlled with little or no apparent resistance and dictated completely."

#### Class

- 1. Juniors 17 & Under
- 2. Open

#### **DIVISION 1017 – RANCH CONFORMATION**

To be eligible to compete in the ranch conformation class, the horse must be shown in at least one class of the other categories the day of the show. Judges are looking for balanced, structurally correct horses with adequate muscling. You'll need to show your horse in a good working halter-rope, braided, nylon, or plain leather. Exhibit your horse at a walk and trot, then line up for inspection by the judge.

#### Class

- 1. Juniors 17 & Under
- 2. Open

# GYMKHANA OPEN DIVISIONS DIVISION 1018 – CALIFORNIA POLES Class

- 1. Ages 9 13 Years Old
- 2. Ages 14 19 Years Old
- 3. Open

# DIVISION 1019 – BI-RANGLE Class

- 1. Ages 9 13 Years Old
- 2. Ages 14 19 Years Old
- 3. Open

## DIVISION 1020 – SINGLE STAKE Class

- 1. Ages 9 13 Years Old
- 2. Ages 14 19 Years Old
- 3. Open

## DIVISION 1021 – CLOVERLEAF BARRELS Class

- 1. Ages 9 13 Years Old
- 2. Ages 14 19 Years Old
- 3. Open

## 4-H DIVISIONS

| Entries Due:    | Fri. April 14 <sup>th</sup> by 5:00 PM | Entries Received:  | Sat. April 29 <sup>th</sup> by 8:00 AM         |
|-----------------|--|--------------------|--|
| Entry Fee:      | \$10 per Entry                         | entries Received:  | Pauline Davis Pavilion                         |
| Entries Judged: | Sat. April 29 <sup>th</sup> at 8:00 AM | Exhibits Released: | Sat. April 29 <sup>th</sup> following the Show |

#### **Awards Offered:**

- 1st 5th Class Placings: Ribbons
- Performance High Point Champion 14 & Over and 13 & Under: Buckle
- Gymkhana High Point Champion 14 & Over and 13 & Under: Award

#### No Drug Fee

Premiums Offered: See Page 63 for Premium Payout Schedule

#### **Rules:**

- Use separate GREEN HORSE ENTRY FORM OR ONLINE FORM.
- Official uniform MUST be worn for Showmanship
- Must be enrolled in the 4-H Horse Project
- Riders will be required to wear ASTM/SEI approved equestrian helmets
- Required Exhibitor Meeting at the North end of the Pauline Davis Pavilion
- Exhibitors can also enter the open show.
- For horse show purposes the age of the individual on January 1st shall be maintained throughout the year and must be listed on the entry form.
- No Stallions
- Hitting in front of the cinch will result in disqualification.

# DIVISION 1022 - SHOWMANSHIP ENTRY FEE - \$5.00

#### Class

- 1. Junior- Ages 9-10
- 2. Intermediate- Ages 11-13
- 3. Senior-Ages 14-19

## DIVISION 1023 – ENGLISH PLEASURE Class

- 4. Junior- Ages 9-10
- 5. Intermediate- Ages 11-13
- 6. Senior-Ages 14-19

# DIVISION 1024 – ENGLISH EQUITATION Class

- 1. Junior- Ages 9-10
- 2. Intermediate- Ages 11-13
- 3. Senior-Ages 14-19

# DIVISION 1025 – ENGLISH/WESTERN HORSEMANSHIP PATTERN

#### Class

- 1. Junior- Ages 9-10
- 2. Intermediate- Ages 11-13
- 3. Senior-Ages 14-19

## DIVISION 1026 – WESTERN PLEASURE

- 1. Junior-Ages 9-10
- 2. Intermediate- Ages 11-13
- 3. Senior- Ages 14-19

## DIVISION 1027 - WESTERN EQUITATION

- Class
- 1. Junior-Ages 9-10
- 2. Intermediate- Ages 11-13
- 3. Senior- Ages 14-19

#### **DIVISION 1028 – BAREBACK DOLLAR EVENT**

Dollar Bills Provided

#### Class

1. Ages 9 and Over

## DIVISION 1029 – CALIFORNIA POLES

- Class
- 1. Ages 9-13
- 2. Ages 14-19

# DIVISION 1030 – BI-RANGLE Class

- 1. Ages 9-13
- 2. Ages 14-19

## DIVISION 1031 – SINGLE STAKE

- Class
- 1. Ages 9-13
- 2. Ages 14-19

## DIVISION 1032 – CLOVERLEAF BARRELS Class

- 1. Ages 9-13
- 2. Ages 14-19