Don't Forget to Complete and Sign the Back of the **Entry Form!**

TEHAMA DISTRICT FAIR

PO Box 70, Red Bluff, CA 96080

(530)527-5920

ENTRY FORM - JR., SR., & 4-H Department Horse Show

EXCEPT ENTRY NO.

					10136						
									JR and 4-H M	IEMBERS ONLY:	
LAST NAME FIRST NAME											
SIGNATURE OF THE EVALUATION							EX	HIBITOR'	S BIRTHDATE:		
SIGNATURE OF THE EXHIBITOR											
ADDRESS								G	RADE LEVEL:		
			ADDRESS		I			4.11.01.110			
CITY ZIP PHONE NUMBER									4-H CLUB:		
									ъ.		
	EX	HIBITO	R UNDER 18 PARENT OR GU	ARDIAN SIGNATURE:					Date:		
4-H YOUTH ADVISOR OR LOCAL LEADER SIGNAUTRE:										Date:	
DIVISION NUMBER		ENTRY FEE	NAME OF HORSE	NAME OF RIDER	COLOR	SEX	AGE	BREED	REGISTRATION NO.	SIRE NAME AND NO.	DAM NAME AND NO.

Consult Exhibitor Handbook for Division and Class Numbers, Entry Fees, Entry Closing Dates, and Stall Rental Rates Make Sure Entry Form is Complete LIABILITY - This Receipt Limits Out Liability - PLEASE READ

NO. OF ANIMALS	*Exhibitors of horses will be subject to a drug testing fee fo each horse entered and each horse will be subject to rando					
ENTRY FEES	drug testing to determine the presence of drugs which may alter the performance or disposition of the animal. A drug testing fee of three dollars per horse will be charged for all horse shows offering prize money or accumulative points, and all the horse shows or two (2) or more days duration. A single-day horse show where the maximum entry fee is \$4.99 or less per class for the entire show and there is no prize money awarded is exempt from the testing and fee.					
DRUG FEE*						
STALL FEES						
TOTAL FEES						

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand, and agree to abide by all rules and regulations governing the fair entries as published in the Official Exhibitor Handbook. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, expecting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

EXHIBITOR'S NO.	
-----------------	--

REG. PAPERS CHECKED BY:

RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, ("Participant"), acknowledge that I have voluntarily applied to participat	e in the following activities at the Tehama District Fair ("The Fair"):
LIGHT HORSE, OPEN, JUNIOR, & 4-H	HORSE SHOW
I AM AWARE THAT THE ABOVE DESCRIBED ACTIVITIES ARE HAZARDOUS ACTIVITIES, AND I AM VOOF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DE	
I VERIFY THIS STATEMENT BY PLACING MY INTIALS HERE:	
PARENT OR GUARDIAN'S INTIALS (If Under 18):	
As consideration for being permitted by the Fair, the county of Tehama ("the County") and the State of Californy assignees, heirs, distributees, guardians, next of kin, spouse, and legal representatives will not make a California or any of their affiliated organizations for injury or damage resulting from negligence or other or ot the Fair, the County, or the State of California or any of their affiliated organizations as a result of my participand the State of California and any of their affiliated organizations from any and all action, claims, or deman legal representatives now have or may hereafter have for injury or damage resulting from my participation in	claim against, sue, or attach the property of the Fair, the County, or the State of her acts, however caused, by any director, employee, agent, or contractor of pation in the activities described above. I forever release the Fair, the County, ds that I, my assignees, heirs, distributees, guardians, next of kin, spouse, and
I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AW. BETWEEN MYSELF AND THE FAIR, THE COUNTY, AND THE STATE OF CALIFORNIA AND/OR THEIR	
Executed at Red Bluff, California on (Date)	
PHOTO RELEASE acknowledge that the Fair may take publicity photographs and/or recordings of any Fair-Sponsored activity ehama District Fair to use images of me or the minor named on this form, for the use in publications including	
Exhibitor Signature	Date
Parent/Guardian Signature if Under 18	Date
-H ONLY: Project Supervisor Signature	Date