

**Don't Forget to Complete  
and Sign the Back of the  
Entry Form!**

# TEHAMA DISTRICT FAIR

PO Box 70, Red Bluff, CA 96080 (530)527-5920

## ENTRY FORM - JR., 4-H, & FFA Department

### Livestock Show

Use Separate Entry Forms as  
Directed in the Exhibitor Handbook

LAST NAME	FIRST NAME	
SIGNATURE OF EXHIBITOR		
ADDRESS		
CITY	ZIP	PHONE NUMBER

EXHIBITOR'S BIRTHDATE: \_\_\_\_\_

GRADE LEVEL: \_\_\_\_\_

**CIRCLE ONE**

CLUB    CHAPTER    SCHOOL    INDEPENDENT

NAME OF CLUB, CHAPTER, OR SCHOOL: \_\_\_\_\_

REG. PAPERS CHECKED BY: \_\_\_\_\_

LEAVE BLANK	DIVISION NUMBER	CLASS NO	BREED	NAME OF ANIMAL and VARIETY	SEX	TATTOO, TAG, OR NOTCHING	BIRTHDATE MM/DD/YY	REG. NO	SIRE REG. NO	DAM REG. NO	NAME OF BREEDER As Shown on Bill of Sale & SCRAPIE for all Sheep/Goats	TRANSFER DATE	ENTRY FEE
1													
2													
3													
4													
5													
6													

Consult Exhibitor Handbook for Division and Class Numbers, Entry Fees, and Entry Closing Dates.

**LIABILITY - This Receipt Limits Our Liability - PLEASE READ**

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand, and agree to abide by all rules and regulations governing the fair entries as published in the Official Exhibitor Handbook. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, expecting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to

ENTRY FEES	\$
OTHER	\$
TOTAL FEES	\$

Signed: X \_\_\_\_\_ Date: \_\_\_\_\_

FFA Advisor, 4-H Youth Advisor or Local Leader, or Parent of Independent Junior

**EXHIBITOR'S NO.** \_\_\_\_\_

**JUNIOR LIVESTOCK AUCTION**  
**CERTIFICATE OF ANIMAL MEDICATION**

Every market animal exhibitor at the Tehama District Fair must complete this form prior to sale of animal at the Junior Livestock Auction. Animal will not be eligible to sell if this form is not signed.

UNDER PENALTY OF PERJURY, WE THE UNDERSIGNED CERTIFY THAT:

- 1.) NO UNAUTHORIZED CHEMICALS HAVE BEEN USED WHICH WOULD CAUSE THE CARCASS TO FAIL USDA AND FOOD & DRUG ADMINISTRATION STANDARDS.
  - 2.) THE WITHDRAWAL TIME REQUIRED OF ANY MEDICATION (INCLUDING MEDICATED FEED), FUNGICIDE, OR PESTICIDE ADMINISTERED HAS BEEN ADHERED TO.
- AS THE OWNER OF THIS MARKET ANIMAL, I ACKNOWLEDGE I WILL BE RESPONSIBLE FOR MY ANIMAL IF IT IS REJECTED AT A PROCESSING CENTER DUE TO THE PRESENCE OF DRUG RESIDUES. IF DRUG RESIDUE IS DETECTED I MAY BE LIABLE TO THE BUYER FOR AN AMOUNT EQUAL TO THREE TIMES THE PURCHASE PRICE AND MAY ALSO BE LIABLE FOR ATTORNEY'S FEES AND CIVIL PENALTIES (FOOD AND AGRICULTURE CODE SECTION 14363).

**WFA YOUTH EXHIBITOR CODE OF PRACTICE**

As a youth participant at Tehama District Fair:

I believe my participation in the youth program should demonstrate my own ability, knowledge, and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Tehama District Fair's Exhibitor Handbook. I ask that my parents and supervisor/leader of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad and how to live with the outcome.

I will not use abusive, questionable, or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive, or illegal practices when preparing my project for exhibition. I will also not allow my parents, advisor, supervisor/leader, or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care and treatment of my project
- The presentation of my exhibit at the Fair.
- The production of wholesome food, fiber, clothing, and textiles.
- The development of sound moral character in myself and others.

I understand that when my parents, my supervisor/leader, or any other adult or minor connected with my project break the rules, I must live by the decision of the Fair Management.

**PHOTO RELEASE**

I acknowledge that the Fair may take publicity photographs and/or recordings of any Fair-Sponsored activity or event and hereby authorize the use for this purpose. I grant permission to the Tehama District Fair to use images of me or the minor named on this form, for the use in publications including newspapers and website.

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Exhibitor	Ear Tag #/ Animal ID #	YQCA Certificate Number	Animal Species
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Parent/Guardian Signature	Date
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Project Supervisor Signature	Date
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