

**Consult the Exhibitor Handbook  
for Division & Class Numbers,  
Entry Fees, & Closing Dates**

**TEHAMA DISTRICT FAIR**  
PO Box 70, Red Bluff, CA 96080 (530)527-5920  
**ENTRY FORM - OPEN DIVISIONS**

Use Separate Entry Forms as Directed  
in the Exhibitor Handbook

Not for Livestock

**FOR BOOTH EXHIBITS ONLY**

I hereby certify that the products exhibited by our organization were produced by members of the community or organization within the community represented.

SIGNATURE: \_\_\_\_\_

TITLE: \_\_\_\_\_

|           |            |              |
|-----------|------------|--------------|
|           |            |              |
| LAST NAME | FIRST NAME |              |
|           |            |              |
| ADDRESS   |            |              |
|           |            |              |
| CITY      | ZIP        | PHONE NUMBER |

| LEAVE BLANK | DIVISION NUMBER | CLASS NUMBER | DESCRIBE ENTRY (INCLUDE NAME, KIND, VARIETY) | ENTRY FEE |
|-------------|-----------------|--------------|--|-----------|
| 1           |                 |              |  |           |
| 2           |                 |              |  |           |
| 3           |                 |              |  |           |
| 4           |                 |              |  |           |
| 5           |                 |              |  |           |
| 6           |                 |              |  |           |
| 7           |                 |              |  |           |
| 8           |                 |              |  |           |
| 9           |                 |              |  |           |
| 10          |                 |              |  |           |
| 11          |                 |              |  |           |
| 12          |                 |              |  |           |

**LIABILITY - This Receipt Limits Out Liability - PLEASE READ**

Please accept the entries (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand, and agree to abide by all rules and regulations governing the fair entries as published in the Official Exhibitor Handbook. The exhibitor agrees to defend, indemnify, and hold harmless the fair, the county, and the State of California from and against any liability, claim, loss, or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from, or is in any way connected with participation in this program or event, expecting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

|            |    |
|------------|----|
| ENTRY FEES | \$ |
| OTHER      | \$ |
| TOTAL FEES | \$ |

RECIPT NO. \_\_\_\_\_

EXHIBITOR'S NO. \_\_\_\_\_

Signed: **X** \_\_\_\_\_ Date: \_\_\_\_\_  
Owner/Agent Signature