

# **2023 NEW ENGLAND 4-H PROGRAM – THE BIG E**

## **4-H SHEEP ACTIVITY SIGNATURE FORM**

This entry is made in accordance with the Rules and Regulations governing this program. E-mail [aginfo@thebige.com](mailto:aginfo@thebige.com)  
Telephone: Please call (800)639-2908 or (413)205-5011 and request the specific department or person you intend to contact.

PRINT ALL INFORMATION – DETACH THIS APPLICATION. COMPLETE EVERY LINE, AND SUBMIT IT, ALONG WITH YOUR SHEEP ENTRY FORM, TO YOUR COUNTY OR STATE 4-H REPRESENTATIVE.

NAME OF EXHIBITOR \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

PHONE \_\_\_\_\_ GENDER \_\_\_\_\_ E-MAIL \_\_\_\_\_

AGE AS OF JANUARY 1, 2023 \_\_\_\_\_ BIRTHDATE: MONTH \_\_\_\_\_ DAY \_\_\_\_\_ YEAR \_\_\_\_\_

T-SHIRT SIZE (S-XXL) \_\_\_\_\_

Do you use: \_\_\_\_\_ shavings \_\_\_\_\_ straw AND \_\_\_\_\_ 1st or \_\_\_\_\_ 2nd hay

I have read the rules and certify that the facts contained in the above are true and that the applicant meets the eligibility qualifications of the rules. The applicant also agrees to participate in all activities and to be present at assemblies of the 4-H Sheep Program. Entrants will be responsible for their animal including any damage occurring to the animal or by the animal while on the grounds. Signatures signify compliance with rules and decisions of the Committee. The signatures below signify that I and my parent/guardian have read, understand and agree to abide by the rules in this document and the IAFE Code of Ethics. These signatures also certify the facts contained in the above to be true and the applicant meets the eligibility qualifications of the rules.

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Signature of County or State 4-H Representative

All signatures must be completed before entry will be accepted. Additional entry forms are available at [www.thebige.com/agriculture](http://www.thebige.com/agriculture).

**ENTRIES ARE DUE AUGUST 21 AT THE STATE OFFICE. EASTERN STATES EXPOSITION ONLINE ENTRY MUST BE COMPLETED BY AUGUST 25 AT MIDNIGHT.**

The Cooperative Extension System 4-H Youth Development program prohibits discrimination in education, employment, and in the provision of services on account of race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, disabled veteran status, physical or mental disability, mental retardation, [and] other specifically covered mental disabilities, [and criminal records that are not job related].

# **NEW ENGLAND 4-H SHEEP ENTRY FORM**

**NAME** \_\_\_\_\_ **Age as of January 1, 2023** \_\_\_\_\_

| MAILING ADDRESS | CITY | STATE | ZIP CODE |
|-----------------|------|-------|----------|
|-----------------|------|-------|----------|

**Phone # ( )** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**PLEASE CIRCLE ONE CHOICE FOR WHICH FIT & SHOW CATEGORY YOU WILL BE SHOWING IN:**

**MEAT BREED****WOOL BREED**

## SLICK SHORN

**REMINDER:** ALL NUMBERED CLASSES IN WHICH YOU ARE SHOWING EXCEPT FOR CLASS 20 (STATE FLOCK), AS LISTED IN THE RULES AND REGULATIONS BOOKLET, MUST BE ENTERED ON THIS FORM. **THIS INCLUDES LEAD LINE.**

[illegible]

**Please note on this form if delegate would like assistance with the skillathon. YES /NO**

# 2023 NEW ENGLAND 4-H SHEEP ACTIVITY VOLUNTEERS

*Chairperson:* Sylvia Murray, CT

*Superintendent:* Karielyn DiStefano, RI

*Co-Secretaries:* Laura Marek, CT

*Skillathon:* Rachel Domin, ME & Alicia Cranston, RI

*Individual Shepherd's Award:* Sara Tomis, CT

*Educational Exhibits:* Rachel Domin, ME

***Lamb Cook-Off Competition: Laura Marek, CT***

*Lead Line Competition:* Sara Tomis, CT & Meghan Riley, MA

*Check-In (at arrival):* Sylvia Murray, CT & Alicia Cranston, RI

*Ring Clerks:* Laura Marek, CT & Sylvia Murray, CT

*Ring Steward:* TBD Day of Show

*Blocking & Trimming Contest:* Sylvia Murray, CT

*Quiz Bowl Competition:* Carrie Sears, MA & Alicia Cranston, RI

*4-H Sheep State Shepherd:* Sara Tomis, CT

*Ex-Officio:* Elena Hovagimian, Director of Agriculture

*Honorary:* G. Joseph Gribouski, MA

Gerald Smith, NH

Barbara Thompson, RI

Kerby Thompson, RI

Donna G Woolam, CT

## OTHER COMMITTEES

### *Ice Cream Social Coordinators*

Toppings: Rhode Island Delegation

Ice Cream & Supplies (bowls, spoons, scoops, etc.) – New Hampshire State Building

*Mixer Coordinators:* Rachel Domin, ME & Alicia Cranston, RI

*Take Out Meal Coordinator:* Domenic DiStefano, RI

# **RULES FOR THE 2023 NEW ENGLAND 4-H SHEEP SHOW**

## **GENERAL**

1. Housing and Meals The Big E will provide housing and meals for all 4-H sheep delegates and chaperones. Delegates and chaperones will eat and sleep at the 4-H Headquarters in the Horace Moses Building. The first meal will be served 11:15am Friday and the final meal will be served on Sunday. The Mallary Complex is open 6 am - 10 p.m. daily. All 4-H sheep must be off the grounds by 7 pm, Sunday.
2. Camper Policy Please refer to 4-H and Youth Working Steer Camping Policy page.
3. Passes Additional passes are available for family members at a reduced price. Please call (413)205-5011 to order. Turn in unused tickets and hang tags to Sylvia when you come and get your release form (**At Mallary Ring 3.**) Unused meal tickets do not need to be turned in.
4. Conditions The 4-H Sheep Show Committee and The Big E reserve the right to amend or change the rules for the 4-H Sheep Show. Interpretation of the rules and regulations of the 4-H Sheep Show rests in the hands of the Show Committee and their decision shall be final. An Executive Committee for the purpose of handling problems concerning the rules which may arise during the show shall be comprised of the Committee members, with the Chairperson, Superintendent and an Exposition Representative constituting a minimum quorum. It will be the responsibility of the Superintendent and Chairperson to consult with the judges to ascertain that they understand the rules by which the 4-H members are instructed to compete.
5. The New England 4-H Sheep Committee is not responsible for errors in this program.
6. Emergency Protocol and Contact Numbers . **Please see Emergency Instruction page.**

## **LIVESTOCK**

1. Entries All entries must be certified by a 4-H extension representative, volunteer 4-H Leader and approved (signed) by the State Representative. **Online entry must be completed by August 25 at midnight.** All columns on the entry form must be filled in for each entry, including eartag numbers of the entry's sire and dam with the exception that Class 23-Lead Line only needs to show the class number and breed of sheep. Paper entry must match online entry.
2. Classes 4-H delegates may show Yearling Rams and Ewes, Fall, Intermediate and Spring Ram and Ewe Lambs and Market Lambs. **Aged Ewes may only be shown if they are the only animal owned or leased by the exhibitor.** Delegates **ARE LIMITED TO ONE YEARLING RAM PER BREED. THEY MAY SHOW UP TO TWO SHEEP PER CLASS IN THEIR APPROPRIATE BREED CLASS** but are not restricted on total number of sheep shown. Fitting & Showmanship and Lead Line animals must be shown in either breed or market classes; a separate animal may not be brought solely for Fitting & Showmanship and/or Lead Line. Members showing both wool and meat breeds will choose one Fitting & Showmanship class. Market lambs may only be ewes or wethers; no rams are allowed.
3. Ownership All sheep except Market Lambs or commercial ewes must have registration papers. ***Read carefully. Delegate's name must appear as the sole owner or lessee of the sheep (no joint ownership or registration with only farm name).*** Date of sale on registration papers must be on or before July 1 of the year of the show or the sheep is qualified within your state approval guidelines. Delegates owning their sheep must have the actual registration papers, copies are allowed **ONLY** in the case of leased sheep. **Name on registration papers and entry forms (ownership and exhibitor) must be the same – not just farm name.**
4. Leases Leased animals will also be accepted. The delegate is to have lease agreements on a uniform state lease form issued by Cooperative Extension in that state. Date of lease of State Lease Forms must be on or before July 1 of the year of the show. **Delegates must bring their Lease Agreement form and either the actual registration or a clearly legible copy of the animal registration paper to The Big E.**
5. Substitutions A 4-H delegate is allowed to show a substitute sheep approved by their extension representative in writing, provided that the ownership of the animal complies with the rules in "Ownership" paragraph. Sheep purchased between July 1 and July 31 may be substituted, provided they are 1) not the only sheep the delegate is showing and 2) qualified within your state approval guidelines.
6. State Representation If 4-H club membership is held in more than one state, and the same project is taken in both states, the 4-H member must compete and represent the state in which they reside. If the project is only taken in one state, the 4-H member should represent that state.
7. Registration and Substitution Check-in Sheep must be penned, and registration or lease papers and health papers must be checked by the Registration Officials, by 1pm Friday. Substitutions with proper written approval from state extension representatives must be checked in at this time. **Registration or lease papers must be available at all times for examination by the superintendent.**

8. Eartags ALL sheep must be identified at the time of arrival by at least one official USDA identification eartag or tattoo or they will not be allowed in the barn. In addition, they may have an association registry eartag, farm tag or tattoo. One of the tags must match the registration papers for each breeding animal entered. No fresh tattoos will be accepted. Exhibitors in the USDA VSFC Program are responsible for supplies needed to remain in compliance. All animals need to be in accordance with Massachusetts animal identification and RFID requirements for federal transport.
9. Breeds This show will be open to registered sheep of all breeds shown in the Open Show Division of The Big E Sheep Show. There will be separate classes for the following breeds: Border Leicester, Cheviot, Commercial, Corriedale, Cotswold, Dorper, Polled Dorset, Horned Dorset, Hampshire, Jacob, Kathadin, Lincoln, Natural Colored, Oxford, Romney, Shetland, Shropshire, Southdown, Suffolk and Tunis. Breeds not listed above will be shown in classes determined at the discretion of the committee.
10. Illness or Death of Animal In the event that the delegate has ENTERED only one sheep, and that sheep is stricken with death or illness such that it cannot be shown, but the delegate owns or leases other STATE APPROVED sheep, the delegate may bring one of those animals in place of the originally entered sheep, regardless of age or sex. A signed note from a licensed veterinarian (on the veterinarian's letterhead) must be presented as proof of illness and a signed note of proof of approval from the State Extension office must be presented. This rule does not apply to animals purchased between July 1 and July 31. If the delegate only owns or leases the one sheep entered and that sheep is stricken with death or illness such that it cannot be shown, the delegate may participate on a limited basis (see STATE DELEGATES Rule 4). A signed note from a licensed veterinarian (on the veterinarian's letterhead) indicating why the animal is unable to come and permission from the State Extension office is still required.
11. Animal Health Regulations Please refer to the Massachusetts Animal Health Regulations included in this packet. **For more information, please check the Massachusetts Department of Agriculture website at <https://www.mass.gov/massachusetts-agricultural-fairs-program> In addition, please Dept. 66A Animal Health Regulations regarding Scrapie tags.**

## **STATE DELEGATES**

1. Arrival and Departure Delegates and their sheep must arrive on the grounds Friday, September 30 between the hours of 8 am and 12 noon. Vehicles enter the fairgrounds at Gate 1, using a vehicle pass or paying parking fee; proceed to Gate 10 at which point the personal passes are used. Vehicles then proceed to the Mallory Complex where sheep and equipment are unloaded. Vehicles towing trailers must get their hang tag signed at the gate if they intend to re-enter and then leave the grounds via Gate 10 and be dropped or parked in the Satellite lot or exit at Gate 1. Release time begins at 4 pm, Sunday, October 2, starting with those who live the farthest away. Again, vehicles enter Gate 1, using vehicle pass. The driver should then proceed to Gate 10 and park the vehicle outside the gate. **Upon obtaining an official release slip from the sheep superintendent, the 4-H delegate delivers such release slip to the driver who may then bring the vehicle onto the grounds.** As soon as loaded, the vehicle must immediately leave the grounds. Turn in unused tickets and hang tags to Sylvia when you come and get your release form (At Mallory Ring 3.) Unused meal tickets do not need to be turned in.
2. Exhibitor Health Condition Delegates must obtain from their state or county leader a health form to be filled out and signed by their parents or guardian. This procedure gives permission to administer medical treatment if and when it is necessary to do so. Delegates with special needs should let the committee know either on their entry form or when checking in. Special needs may be, but are not limited to, food allergies (lactose intolerance, gluten, nuts, etc.), therapeutic gum chewing, learning disabilities, etc.
3. Age Divisions Delegates will be divided into the following age groups (divisions) for all classes where age breakdowns are used:

|               |   |
|---------------|---|
| Junior:       | 12-13 as of January 1 of the current year                         |
| Intermediate: | 14-15 as of January 1 of the current year                         |
| Senior:       | 16 and has not turned 19 on or before January of the current year |
4. Participation Each delegate with at least one sheep must show in the breed or market classes, take the Skillathon, and show in Fitting and Showing. In the event that a delegate has entered and their animal is unable to come (see LIVESTOCK Rule 10) the delegate may still come and participate in the Skillathon, Lamb Cook-off, Blocking & Trimming Contest, Quiz Bowl, and Shepherds Award. They may assist other delegates with the show. All delegates are eligible for their state shepherd's award. **Each State may bring one or two teen leaders (age eligible) to help their state delegation where needed.** Teen leaders participate in Skillathon, Lamb Cook-off, Shepherds award and Blocking & Trimming contest and follow same rule as it pertains to a delegate whose animal is unable to come.
5. All delegates agree to participate in all activities and to be present at all assemblies of the 4-H Sheep Program.

6. Illness or Death of Animal **See Rule 10 under Livestock.** In the event that the delegate owns (or has leased) and has entered, only one sheep, and that sheep is stricken with death or illness such that it cannot be shown, the delegate may participate in the Skillathon, Lamb Cook-off, Quiz Bowl, Blocking and Fitting Contest, and may assist fellow delegates with the show. A signed note from a licensed veterinarian (on the veterinarian's letterhead) must be presented as proof of illness. In the event that the delegate has ENTERED only one sheep, and that sheep is stricken with death or illness such that it cannot be shown, but the delegate owns (or has leased) other STATE APPROVED sheep, the delegate may bring one of those animals in place of the originally entered sheep, regardless of age or sex. A signed note from a licensed veterinarian (on the veterinarian's letterhead) must be presented as proof of illness and a signed note from the State Extension office must be presented of proof of approval.
7. Exhibit Areas Sheep will be penned in an assigned area. Bedding will be furnished by The Big E. **Feed hay will be provided if requested on entry form.** Straw is for bedding use only and is not to be used for displays or any other purpose. Display straw is available for sale at the ESE Feed Store. Delegates are expected to care for their animals, tack & trimming areas, aisles and show ring bleacher areas keeping them neat and presentable at all times. Only 4-H delegates will be permitted to work on their animals after they arrive at The Big E. Parents, chaperones and others who render assistance to the 4-H member do so at the risk of having the entry disqualified. The Big E assumes no responsibility for loss or damage to equipment, livestock or persons.
8. Uniform Delegates must be clean and neatly attired at all times. Exhibitor numbers must be worn by the delegate when showing. Attire for all delegates in the show ring shall consist of full length, full waist **KHAKI PANTS AND A WHITE SHIRT WITH A COLLAR. A solid white turtle neck or long sleeve shirt can be worn underneath. Shirts must be tucked in at all times.** Belts should be worn as needed. **NO T-SHIRTS ALLOWED** unless they are special ones given out by the Committee. **NO TIGHT OR REVEALING CLOTHING OR HATS.** It is recommended, that all delegates bring two sets of show clothes for the weekend, 2 khaki pants and 2 white collar shirts. **Delegates not adhering to the dress code will be excused from the ring.** Pants and shirts must be plain with no advertising or lettering. During inclement weather, approved 4-H delegate jackets (i.e. state or 4-H club clothing) or other outer wear is at the discretion of the committee. It is the responsibility of the state chaperones and delegation to uphold this rule. Shoes must be closed toe and closed back. Delegates may not appear in the barns or grounds barefoot. No gum chewing in the show ring.
9. Decorations Please see Fire Prevention Regulations included in packet. Decorations MUST follow all regulations. No farm advertising is allowed. A state sign, 24" high by 32" wide will be provided. Each state may prepare a sign listing all the exhibitors from that state, but each pen need not be marked with the name of the individual whose animals are in the pen.
10. Grievance Committee If a problem arises during the show, a Grievance Committee shall resolve it. This committee will be comprised of the Chairperson, Superintendent, and one representative (unrelated to subject involved) from each state. States are to indicate to the Superintendent upon arrival who has been designated to serve. Any other issues need to follow the protocol as outlined in the memorandum of Understanding.
11. Smoking in all buildings on the fairgrounds is prohibited **as are cooking appliances in the barn.**

# **CLASS ENTRY INFORMATION FOR 4-H SHEEP SHOW**

All animals must be presented in fit and show quality and to breed regulations. **Halters are optional in Showmanship and breed classes.** All sheep must be correctly identified by USDA, registration or farm tags, or tattoos. Incorrect identification will result in disqualification. Please use the following class numbers when entering. All below numbered classes **including Lead Line** must be entered on Entry Form. Please note: In individual classes, the owner must be at the head of the animal **except in cases where the owner has two sheep in the class then another delegate may show the second animal.** Foot setters are optional.

**Bred-and-Owned Champions** In each breed class, special ribbons will be given to the highest placing bred-and-owned animal. Following the champion classes in each breed, a "Bred-and-Owned" champion will be selected, giving special recognition to project animals bred and owned by the exhibitors. Also, preceding the Supreme Champion classes, a Supreme Champion Bred-and-Owned class will be held. Exhibitor must own dam at time of lambing.

- 1. Yearling Ram:** Born on or after August 31, 2022 and on or before September 1, 2022. Yearlings cannot have more than four permanent teeth.
- 2. Senior Ram Lamb:** Born on or after September 1, 2022 and on or before December 31, 2022.
- 3. Intermediate Ram Lamb:** Born on or after January 1, 2023 and before February 15, 2023 .
- 4. Junior Ram Lamb:** Born on or after February 16, 2023.
- 5. Pair of Ram Lambs:** Consists of 2 ram lambs of each age or a combination of 2 ages.
- 6. Aged Ewe:** Born before September 1, 2021 – *Can only be shown if it is the only animal that the delegate has to bring to the 4-H Sheep Activity.*
- 7. Yearling Ewe:** Born on or after August 31, 2021 and on or before September 1, 2022. Yearlings cannot have more than four permanent teeth.
- 8. Pair of Yearling Ewes:** Consists of two yearling ewes.
- 9. Senior Ewe Lamb:** Born on or after September 1, 2022 and on or before December 31, 2022.
- 10. Intermediate Ewe Lamb:** Born on or after January 1, 2023 and on or before February 15, 2023.
- 11. Junior Ewe Lamb:** Born on or after February 16, 2023.
- 12. Pair of Ewe Lambs:** Consists of 2 ewe lambs any age or a combination of 2 ages.
- 13. Pair of Lambs:** Consists of one ram and one ewe lamb of the same breed, shown in previous classes. (*Note: Pair of Lambs does not need to be Bred and Owned*)
- 14. Exhibitor's Flock:** Consists of one ram and two ewes of the same breed, shown in previous classes. (*Note: Exhibitor's Flock does not need to be Bred and Owned*)
- 15. State Flock:** Entered day of show. Class needs two or more delegates to participate. Consists of one ram and three ewes, any age of the same breed, shown in previous classes. *Note: State Flock does not need to be Bred and Owned.*
- 16. Best Fleeced Animal:** Each exhibitor showing Wool Breeds may enter ONE animal in the Best Fleeced Class, shown in previous classes. Best Fleeced Animal classes may be entered on the day of the show.
- 17. Market Lamb:** Class may be divided. Wether and ewe lambs entered in this class may not be shown in any breed class. No ram lambs are accepted. All market lambs must have eartag or tattoo.
- 18. Lead Line:** See Lead Line page for Rules and Regulations. **This class must be pre-entered on entry forms.**

## **4-H SHEEP INDIVIDUAL SHEPHERDS AWARD PROGRAM**

THE PURPOSE of this award is to honor one individual from each state who shows outstanding teamwork and dedication to their 4-H project.

1. ONLY delegates vote for the recipient of this award. No chaperones, leaders, parents or committee members may vote.
2. All delegates will vote, picking one individual from EACH STATE amongst the delegates who are participating at The New England 4-H Show this year, to be that state's Shepherd.
3. A secret ballot will be taken after the fitting and show classes on Sunday and collected by the Chairperson. The winners will be announced at the Awards Ceremony that afternoon.
4. A delegate may not win this award two consecutive years in a row. Last year's winners will not be eligible to win the award this year.

## **4-H SHEEP BLOCKING AND TRIMMING CONTEST**

THE PURPOSE of this contest is to allow contestants the opportunity to show his or her ability and skill at preparing a sheep for show. Judging will be based on teamwork, blocking and trimming ability, **technique (i.e. patience and gentleness) in handling a sheep which has not been handled before**, technique in using various pieces of trimming equipment, and the ability to find and accentuate the good qualities of a sheep.

1. Each state may have up to three teams in the contest. If a state doesn't have enough delegates to make three teams they may team up with delegates from other states. Depending on the number of entries and the number of sheep available, additional delegates may be invited to form teams. Within an age group, all are judged equally. The oldest team member determines the age group in which the team will participate.
2. Sheep will be assigned by a drawing of ear tag numbers at the start of the event.
3. The committee will provide untrimmed sheep whose bellies have been shorn. The trimming of feet is not part of this contest; participants are to leave the hooves as they are. Washing of sheep is not allowed. The contest sheep may be a wool breed.
4. The contest: Each team is given one hour to prepare and fit the animal for show. Each team must provide their own stand and equipment. Two sets of electric shears are allowed per team but only one can be used at a time. **NO SLICK SHEARING of the animals is allowed.** Chaperone and other adult assistance is allowed to help clear the equipment from the ring following the contest or in the event of an emergency (i.e. a sheep falls off a stand and is in danger of hurting itself or others - safety and logic is key!); at no other time is an adult to handle a sheep. Final judging will directly follow the hour trimming time.
5. No opened toed or open backed shoes are allowed during this contest!



## **4-H LAMB BURGER COOK-OFF CONTEST**

Objective: To promote teamwork among 4-H participants, provide a fun learning experience, be a demonstration for visitors, promote public relations and promote lamb.

1. States will provide 1 or 2 teams of 2 members from their delegation. If the state selects 2 teams the teams will work as 2 separate teams. States can combine as one team if they do not have enough delegates to participate. Mixed age groups are allowed. There will be a theme chosen by the delegates for the next year immediately following the Cook Off contest. The theme for 2023 is **"Sloppy Baas"**
2. Cooking equipment cannot be shared. One adult supervisor per team must be present for safety precautions and cannot assist in preparing of food.
3. Each group must bring their own supplies except their ground lamb and table. Recipes, any spices, garnishes, rolls, fry pan, (no grills), extension cords, gloves, aprons, plates, tablecloth, utensils needed to complete their dishes. Need to have hair pulled back and wear a hat, have hand sanitizing station, You will be making 3 burgers and present each judge with ½ of a burger
4. All preparation including cutting of garnishes may not be done prior to the start of the competition.
5. No alcoholic beverages may be used in the preparation of recipes.
6. State signs will be provided to identify each team.
7. Each State must provide the number of teams and names of participants by September 1 of the current year. Email [laura.marek@uconn.edu](mailto:laura.marek@uconn.edu). Questions call 860-305-4529.
8. No parts of the meal including cutting of garnishes can be made, prepped ahead of time, or precooked. Start times will be in 15 minute intervals and each team will have 30 minutes to prepare and complete the meal.

Teams will present 1/2 of a lamb burger to each judge, explain their dish and be prepared to answer any questions.

The panel of judges will score teams by the following breakdown:

Creativity = possible 10 points

Teamwork = possible 25 points

Taste = possible 25 points

Presentation of dish = 20 points

Presentation by group to judges = 20 points

All teams are eligible for ribbon awards.

## **4-H SHEEP FITTING & SHOWMANSHIP**

THE PURPOSE of this event is to have delegates judged on their fitting ability of their own animal and showing knowledge in presenting this animal to a judge. There will be three classes per age division: Meat Breeds, Wool Breeds and Slick Shorn. If the number of entries is high, classes may be divided within each division. Delegates are placed in the proper class by designation of the breed standard. A Supreme Fitting & Showmanship class will be held at the conclusion of each age division, with the first place individuals in each class competing. An overall Supreme Champion will be selected from the Supremes of each age division.

**Please note: What follows is a GUIDELINE for delegates to use in preparing for Fitting & Showmanship. These guidelines have been given to the judge as a standard form. Delegates should note that individual judges will have their own preferences.**

### **Appearance of Sheep - Total of 60 points**

**Blocking and Trimming** - (20) Animals should be fitted according to the standards of their breed association and exceptions allowed by the Big E Open Sheep Show. They should be free of dirt and stains. Wool breeds need to have sufficient fleece to allow the wool to be judged.

**Cleanliness** - (20) Ears, ear tags, eyes and muzzle should be clean. Fore and rear flanks and neck should be clean. All parts of the sheep should be thoroughly dry. Fleeces of wool breeds should be firm, bright and showing yolk, all of which indicate bloom. Excessively long, harsh, dry and colorless fleeces will be criticized. Artificial coloring of ears, legs and fleeces will not be allowed.

**Condition** - (10) Animal should show normal growth and size for age. It should be well covered (well fleshed) over back loin and ribs. It should not be over- or under- conditioned. Skin and fleece should show health and bloom rather than being dry and lacking color. Skin lacking in color and lack of red coloring under eyelids may be an indication of internal parasites. Sheep showing evidence of external parasites will be heavily discounted.

**Feet** - (10) Hooves should be trimmed and shaped so as to enable the animal to stand and walk naturally. Hooves should be clean and may be prepared for showing by oiling or polishing. It is best not to trim feet too close to show day. A tender foot may mean a lame sheep. Hooves must be free from foot rot.

### **Showing - Total of 40 Points**

**Holding and moving in the ring** - (20) Bring the animal into the ring promptly and properly. Halters are optional and delegates will be judged on their ability to show their animal to their best advantage in the style chosen (i.e. points may be deducted if a halter is used but ignored) Line up as directed by the ring steward. Stand your sheep squarely, using the left hand under the jaw and right hand to move feet, straighten back, etc. Standing and kneeling on one knee may be interchanged. One may stand in front of sheep grasping side of face with both hands when the judge is in back of the sheep. The exhibitor should push down and back to strengthen the top and cause the leg muscle to bulge. Placing a knee against the brisket is allowable as well as placing a hand under the sheep in order to make the animal show to best advantage. The exhibitor may be penalized if the judge decides that the back is humped, or arched because of excess jaw pressure. When the judge is in front of the sheep, the showman should set up the front end of the sheep so as to show the head and front to best advantage. This is usually best accomplished by grasping the sheep under the jaw with the showman at side of sheep, or by the use of the lead rope, whichever the sheep responds to best. Remember to keep sheep alert with head set and ears forward.

In moving the sheep, walk on the left side of the sheep. If a halter is on the sheep, it must be used to walk the sheep. Move slowly and only as necessary for the judge to view you and your sheep. Exhibitor remains on left side of sheep at all times. Do not step over the back or go behind your sheep.

If a halter is used, the sheep should be trained to lead and stand squarely when properly set up. Keep sheep in good showing position. An animal well handled and trained will not usually move when handled by judge. Sheep should not be set up too wide or too narrow, but to best advantage.

**Alertness and attitude** - (10) The delegate should be alert at all times and courteous to the judge and fellow delegates. Delegates should watch their animals closely and know where the judge is at all times. Inattention will cost points. Gum chewing and talking in the show ring will not be allowed.

Keep showing even when the ribbons are being awarded. Do not relax until you leave the ring. You can never be sure when the judging is officially over!

**Appearance of Exhibitor and Knowledge of Project** - (10) The delegate must be neatly presented **in Khaki pants and a white collared shirt that is tucked in and may not wear any tight or revealing clothing or hat. Chewing gum is not allowed while in the show ring Delegates not adhering to the dress code will be dismissed from the class.**

Delegates must be prepared to answer any questions the judge may ask during the class. The judge reserves the right to ask any variety of questions dealing with knowledge of a 4-H project such as breeds of sheep, care and maintenance of a sheep project, and showing ability, amongst others. In many cases, questions are asked to determine a tie-breaker.

## **4-H SHEEP EDUCATIONAL EXHIBIT**

THE PURPOSE of this exhibit is for each state to design (during the year before the 4-H Sheep Show at The Big E) an exhibit to inform and educate the public of the responsibilities and teachings of a 4-H Sheep Project.

1. Each state will be given a table to display their exhibit. Exhibits must not hang over the edge of the tables and must not be wider than 4 feet or taller than 3 ft from tabletop.
2. Displays are to be designed, worked on and erected by delegates. Leaders and adults may not help with the design of the display. Adults are not allowed to help in the setting up of the display at the fair. The number of delegates who work on the display is not limited. The 4-H Clover must be included in the display. No references that inadvertently identify the state may be present.
3. It is at the consensus and discretion of the Event Chairperson, Show Superintendent and the Director of Agriculture & Education as to where the tables will be displayed after they are judged. Since this is the case, delegates should NOT plan on having a wall on one side of the display. The tables will be easily movable, and may be placed along the livestock pens, or elsewhere. Freestanding backdrops of some kind are encouraged, but by no means necessary and must be attached securely.
4. The state's name and/or delegate's names may not be placed in the display until after the judging has been completed. The display is to be in place by **6pm** Friday evening. There will be no changes made to the display after this point (with the exception of adding the state's name and delegates names, if desired, after the judging is completed).
5. Judging will take place after the 6pm deadline. Displays will be judged and rosettes will be awarded for the six placings.
6. The displays will be judged on the following criteria and Rosettes will be awarded:

|                                       |            |
|---------------------------------------|------------|
| Originality                           | 30 points  |
| Quality of Workmanship                | 20 points  |
| General Appearance                    | 20 points  |
| 4-H Clover Present                    | 10 points  |
| State ID Not Included                 | 10 points  |
| Ability to Attract and Hold Attention | 10 points  |
| TOTAL                                 | 100 points |

***Caution: Exhibits are not constantly monitored so please keep this in mind when preparing your display.***

## **4-H SHEEP SKILLATHON**

All delegates MUST participate in the skillathon. Indicate on the entry form if you require accommodations to participate. The skillathon will cover various topics from these sources as well as sections on herding & guarding dogs and diseases of sheep. Sheep supply catalogs, breed information, Ohio State Learning Lab & Supplements and the Ohio State University Extension [Sheep Resource Handbook for Market and Breeding Projects](#), Publication #4-H 194R which can be ordered through Ohio State University Extension,

***An award will be given to the top scoring delegate in each age group***

## **4-H SHEEP LEAD LINE COMPETITION**

THE PURPOSE of this competition is as a sheep and wool promotional class. Each delegate is judged on how well they exemplify the sewing and wearing of wool, along with interest and support of a 4-H sheep project.

- 1. Delegates who chose to enter Lead Line MUST write it on their entry form (Class 23).**
2. Each 4-H delegate must wear a garment, self-made or purchased, with the composition of the fiber being at least 70% wool.
3. The delegate's garment may be knit, crocheted, sewn, woven or felted. Jeans may not be part of the outfit.
4. The delegate must show their owned or leased animal, and the animal must have been shown in the breed or market classes at The New England 4-H show the same year. Rams will be allowed in Lead Line classes.
5. The delegate must clean, block and trim his/her own animal. **Halters must be used as the animal is not to be touched while in the ring.**
6. NO decorating of the sheep is allowed.
7. Exhibitor number **must** be worn in the competition.
8. Typed commentaries are preferred and handwritten ones must be legible. All should be 2 to 3 minutes long when read. The commentary should include: 4-H exhibitor's name, town, state, school info – name of school and grade of exhibitor, sheep breed and info about that animal, years in project, description of outfit, where it can be worn, fabric content, made by etc., other hobbies, future plans and other points of interest. The form needs to be turned in on Friday when checking in registration papers.
9. Delegates are to be ringside and lined up when their class is announced. Participants will remain in line while waiting to enter the ring. Participants are judged the entire time they are in the ring. Classes will be held for Senior, Intermediate and Junior delegates.
10. In the event that a delegate has entered Lead Line, but the sheep is sick and unable to attend the show, the delegate has the option to wear the prepared outfit and be ring steward to help in the ring holding sheep as the other contestants model their outfits. Their commentaries may be read if desired. However, since the sheep is 25% of the score, they will not be eligible for judging.

***Rosettes will be awarded to all who participate.  
An award will be given to the Overall winner of the three classes.***

# **SHEEP LEAD LINE COMPETITION SCORECARD**

**BREED** \_\_\_\_\_ **EXHIBITOR#** \_\_\_\_\_

Items 1-5 scored on a scale of 1 - 15 (15 being highest)

## **DELEGATE SCORE SHEET**

1. Garment is stylish and fits well. No jeans allowed. \_\_\_\_\_
2. Outfit is suited to the delegate's age and the outfit is well coordinated. \_\_\_\_\_
3. Delegate maintains good posture, presents themselves appropriately, and appears composed and comfortable in their outfit. \_\_\_\_\_
4. Garment and accessories are clean, pressed. \_\_\_\_\_
5. Composition of garment fiber is at least 70% wool. Percentage of total outfit made of wool. \_\_\_\_\_

Bonus for percentage of outfit constructed by delegate (up to 5 points)

**TOTAL GARMENT POINTS AWARDED** (Maximum 75) \_\_\_\_\_

If there is a tied score the score sheets will be given back to the judges to decide the winner

Comments:

\*\*\*\*\*

**BREED** \_\_\_\_\_

**EXHIBITOR #** \_\_\_\_\_

All items scored on a scale of 1 - 5 (highest)

## **SHEEP SCORE SHEET**

1. Sheep leads easily and is well controlled without the delegate touching it. \_\_\_\_\_
2. Sheep is alert. \_\_\_\_\_
3. Sheep is fitted properly for its breed. \_\_\_\_\_
4. Sheep is clean. \_\_\_\_\_
5. Sheep shows normal growth for age and breed. \_\_\_\_\_

**TOTAL SHEEP POINTS AWARDED** (Maximum 25) \_\_\_\_\_

# **4-H SHEEP QUIZ BOWL**

THE PURPOSE of this contest is to test the knowledge of the delegates in various areas of owning and raising sheep. Changes to the rules may be made at the discretion of the committee.

1. Teams Each State will select four delegates to be their state's Quiz Bowl team. Should a state have fewer delegates than required for a team, those delegates may solicit delegates from other states to fill out a team. Team members must be participating fully in The New England 4-H Sheep Show as stated in the General Rules. Each team must designate a challenger who may be either a delegate or chaperone from their state.
2. Rounds of Play Each state will participate in two rounds of play. Rounds may be modified at the discretion of the committee. Teams will draw for numbers just prior to the start of the game. The Rounds will be broken down as follows:

Round 1  
Team 1 plays Team 2  
Team 3 plays Team 4  
Team 5 plays Team 6

Round 2  
Team 1 plays Team 3  
Team 2 plays Team 5  
Team 4 plays Team 6

There is a ten second time limit for answering questions, time starts when contestant is recognized by the moderator. In Round One, all teams will answer the same questions making it necessary for the teams not competing to wait outside the game area until their match is called. After the match, they may remain in the area until the start of Round Two. The first answer given by a team member will be their official answer. If any part of an answer is incorrect, the whole answer is considered incorrect. A round will be made up of no more than 4 one-on-one questions for each contestant, plus no more than 6 toss-ups. Round One question will be worth 1 point and Round Two questions will be worth 3 points.

3. One-on-One Questions each round will start with the moderator asking one-on-one questions. The first question will be read and only opposing delegates sitting in seat #1 may buzz and answer. The second question will be read and only opposing delegates sitting in seat #2 may buzz and answer, etc. Each correctly answered question will be worth one point; **incorrect answers will NOT result in any loss of points**. If a question is answered incorrectly, the opposing delegate in the corresponding seat will have the opportunity to answer the question correctly, with the option to gain a point.
4. Toss-Up Questions Toss-up questions are open to all contestants. The delegate having buzzed first must answer the question.
5. Early Buzz-In The Moderator will stop reading the question immediately when a buzzer is rung and the individual or team must answer the question at that time. If the individual or team answering the incomplete question is wrong, the question will be read in its entirety for the opposing individual or team.
6. Final Scoring The team's final score is the cumulative total of the points they earned in Rounds One and Two. In the case of a tie, the teams will answer ONE additional toss-up question. If the teams are still tied at this point, questions will continue to be asked until the tie is broken.
7. Challenges if a team member or a team coach wishes to challenge a question or an answer, they must do so immediately at the time of the question being asked and the answer given. If the moderator has moved on to the next question, no challenge may be made. Only team members playing the round in question and their officially designated person may challenge a question or an answer. The contest judge will be asked to rule on the challenge. The judge will make his/her final ruling based on information given in the sources listed in Item 9 below. The ruling of the judge is final.
8. NO technological devices (cell phones, pagers, etc.) will be permitted. All devices found will be removed.
9. Sources of question will be the Ohio State Extension Sheep Resource Handbook for Market and Breeding Projects, Publication #4-H 194R which can be ordered through Ohio State University Extension, "Storey's Guide to Raising Sheep" Breeding – Care – Facilities by Paula Simmons & Carol Ekarius and the current year's state educational exhibits.

## **4-H SHEEP STATE SHEPHERD**

This award is given to the highest scoring state delegation that works as a group to best promote the following qualities of herdspersonship.

States will be judged individually on:

1. Cleanliness of pens and animals
2. Neatness of exhibit area (including aisles, tack area(s) and lounge area(s))
3. Personal appearance of delegates
4. Interaction with the public
5. Adherence of delegates to schedules and overall cooperation

All states:

Neatness of appearance of fitting area

Cleaning up under, around and on the bleacher area

**A Banner will be available for last year's state winner to display.**

## **2023 SCHEDULE OF EVENTS**

### **NEW ENGLAND 4-H SHEEP ACTIVITY**

#### **FRIDAY, SEPTEMBER 29**

|                      |   |  |
|----------------------|---|--|
| 8:00 am - 12:00 noon | Delegates and sheep arrive.<br>Registration and Health Papers checked<br>Registration at dorm | Mallary Complex<br>Mallary Complex<br>Moses Building |
| 11:15 am - 1:15 pm   | Lunch served.   | Moses Dining Hall                                    |
| 1:00 pm - 3:00 pm    | Orientation, Ice Cream Social & Mixer   | Mallary - Ring #3                                    |
| 3:00 pm - 6:00 pm    | Trimming of personal animals<br>Set up of Educational Exhibits                                | Mallary Complex<br>Mallary Complex                   |
| 6:00 pm              | Educational Exhibits in place   | Mallary Complex                                      |
| 5:00 pm - 7:00 pm    | Supper served.  | Moses Dining Hall                                    |
| 6:30 pm              | Block & Trimming Contest Set Up   | Mallary - Ring #2                                    |
| 7:00 pm              | Block & Trimming Contest  | Mallary - Ring #2                                    |
| 10:00 pm             | Mallary Complex closes  |  |
| 10:30 pm             | Deadline to be in dorm  |  |

#### **SATURDAY, SEPTEMBER 30**

|                   |   |                         |
|-------------------|---|-------------------------|
| 8:30 am - TBA     | Fitting & Showmanship<br>Market Lamb Class followed by<br>Breed Classes | Mallary - Ring #3       |
| 9:00 am - 2:00 pm | Silent Auction  | Next to Mallary Ring #3 |
| 12:00 noon        | Take-out Meals Delivered  | Mallary Complex         |
| 12:45 pm - TBA    | Continuation of Breed Classes & the selection<br>Of Supreme Champions   | Mallary - Ring #3       |
| 5:00 pm - 7:00 pm | Supper served.  | Moses Dining Hall       |
| 7:00 pm           | Lead Line   | Mallary - Ring #3       |
| 10:00 pm          | Mallary Complex closes  |                         |
| 10:30 pm          | Deadline to be in dorm  |                         |

#### **SUNDAY, OCTOBER 1**

|                     |  |                 |
|---------------------|--|-----------------|
| 9:00am              | Skill-A-Thon Contest<br>Followed by Quiz Bowl                        | TBD             |
| 11:15 am - 12:30 pm | Pizza Party  | TBD             |
| 1:00 pm - 3:00 pm   | Lamb Cook Off Contest  | TBD             |
| 3:00 pm             | Awards Ceremony / Exhibitors Meeting                                 | TBD             |
| 4:00 pm             | Release Time<br><b>(Begins with furthest States dismissed first)</b> | Mallary Complex |
| 7:00 pm             | 4-H Sheep Show closed; all sheep must be removed from the grounds    |                 |



#### **4-H CAMPER POLICY:**

1. Camper spaces are reserved for those serving in an official capacity with their state 4-H program at The Big E. Two camper spots are allotted per state per animal activity. Each state will provide to ESE the names and responsibilities of each person they are requesting receive a camper space reservation. This one list from each state will be provided to the Agriculture office by August 15 of each year. If not postmarked or received by August 15, ESE reserves the right to use these spaces for other purposes. The following methods of communication are acceptable:

- a. US Mail ESE Ag Office 1305 Memorial Ave W.Spfld, MA 01089
- b. Email [aginfo@thebige.com](mailto:aginfo@thebige.com)

**Please Note: Lists will not be accepted via the telephone!**

2. Camper spaces in the Mallery Agriculture Complex area and the area designated for the 4H Horse Committee are assessed a \$20 per camper per night fee.
3. Spaces reserved for the 4H Horse Committee in the Horse Show Camper Lot will be allocated by the 4-H Horse Committee Chair.
4. No cars, trucks or other non-camper vehicles are allowed to be used as overnight accommodations on the grounds of The Big E. Any vehicles used in this manner will be towed.
5. More information is available regarding the availability of camper parking spaces for parents and non-official personnel in our public parking lot. For specific information regarding public parking camping and pricing, please email us at [aginfo@thebige.com](mailto:aginfo@thebige.com). Please visit our website for more information on dry camping. Here is our website <https://www.thebige.com/p/generalinfo/bigeinfo> Click on FAQ: Can I camp at Big E.
  - a. Members, chaperones, parents or club leaders not serving in an official capacity are encouraged to contact the Admissions Department of The Big E at (800)639-2908 regarding camper space availability in Lot 9. **RESERVATIONS ARE NOT ACCEPTED.**
  - b. Eastern States Exposition does not encourage the use of tents due to their possible placement near moving vehicles in our public parking lot. Persons wishing to use canvas-sided/pop-up/tent campers must tell the Parking Attendant upon entering the parking area so they may be directed to the designated areas. For specific information, please contact the Admissions Department of The Big E at (800)639-2908.
  - c. No tents are allowed in the Mallery Agriculture Complex parking area.
  - d. Any persons using canvas-sided/pop-up/tent-type campers will be required to sign a waiver accepting all responsibility for any theft, safety and/or personal liability.
  - e. Management reserves the right to refuse access, and is not responsible for accidents or personal loss, injury or damages to any property.

#### **EMERGENCY PROTOCOL (SEE SPECIFIC LOCATIONS)**

- Fairgrounds in general

In the case of a major emergency on the fairgrounds, all 4-H members, leaders and chaperones are to report to the front lawn of their respective state buildings along the Avenue of States and remain there until released by the 4-H Dormitory Supervisor. In the case of an active shooter seek safety immediately until instructed to do something else by an official security detail. Upon all clear please report to the Moses Dorm or Mallery, whichever one you are closest to.
- Mallery Complex and New England Center

In case of emergency on the fairgrounds, all 4-H members, leaders and chaperones participating in activities in the Mallery Complex or New England Center should follow the instruction of Eastern States Exposition personnel or staff given through announcements and if possible stay in a group with their volunteer leaders.

#### **Emergency contact telephone numbers**

- **413-205-5011 Agriculture Department**
- **413-205-5185 Moses Dormitory Office**
- **413-205-5555 Big E Police—24 Hour**
- **Do not call 911.**

OFFICE OF  
THE  
DEPUTY FIRE CHIEF



44 VAN DEENE AVENUE  
Tel: (413) 263-3220  
Fax: (413) 736-0087

WEST SPRINGFIELD, MASSACHUSETTS 01089

**2023 Fire Prevention Regulations for Agricultural Shows**

1. **NO SMOKING** is allowed inside any building or temporary structure including the Coliseum, Barns, and Mallory Complex.
2. **BURLAP** material is **NOT** allowed as backdrops or table coverings. All fabric used as backdrops and/or table coverings must be flame retardant. Use of spray flame retardant is acceptable.
3. All decorations must be non-flammable as certified by a National Testing Laboratory or, when permitted, rendered non-flammable by a topical flame retardant.
4. **EZ-UP Tents**, if used, must have flame retardant ratings. No vendor **shall** set up more than (2) ten foot by 10 foot tents next to each other. No show layout **shall** have more than 20 feet of tent space without a 10 foot of non-tent space in between
5. Devices utilizing open flame are **not permitted under any circumstances**
6. All lights and electrical mechanisms **shall** have a UL label. Extension cords **shall** be UL listed, and must be proper wire gauge (AWG) and **NOT** overloaded with electrical devices. No home extension cords may be used.
7. Electrical devices **shall not** be permitted to be in direct contact with combustible materials such as wood chips, hay/straw bales, and decorations
8. Electrical devices **shall not** be left unattended, i.e. displays utilizing lights and electrical mechanisms **shall** be shut-off or unplugged at the end of the show.
9. Flammable liquids and gasses (Propane, Butane, etc.) are not permitted in the buildings. Non-flammable gas cylinders, such as helium, shall be supported by metal stands or secured by a proper chain
10. Corn stalks, hay bales, and bark mulch are **NOT** permitted for display purposes. Large wood chips, coarse bark mulch may be used in barns but **shall** be kept damp at all times.
11. Live trees and vegetation shall be bailed and watered daily. ***Prior to set-up, approval must be granted by the West Springfield Fire Department - Fire Prevention Office.***
12. **No** gasoline or diesel powered motorized vehicles are allowed in the buildings (ie. golf carts and scooters)
13. **No** large round or square bales of hay or straw and/or open piles of silage or haylage are allowed. Feed bedding material must be bagged and bailed in small square or round bales (less than 400 lbs)
14. Feed and bedding material is **not allowed** on the floor of any aisle for display purposes including wood shavings, sawdust, peat moss, and loose straw
15. Coverings are **not allowed** over aisles, such as banners, farm signs, and EZ-UP tents

OFFICE OF  
THE  
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44 VAN DEENE AVENUE  
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WEST SPRINGFIELD, MASSACHUSETTS 01089

16. All aisles **shall** be a minimum of 10 feet in width and **shall** remain free of obstructions at all times.
17. Aisle display widths are not to exceed 30 inches from each side in the main aisles and 24 inches from each side of the inside aisles
18. No excessive accumulation of rubbish or litter is allowed
19. All exits and fire lanes shall remain unobstructed and free at all times per 527 CMR 1.00 (MA State Fire Code)
20. All fire alarm pull stations, fire extinguishers, sprinkler heads and any other fire protection devices or equipment shall be free and clear of obstructions and readily visible per 527 CMR 1.00 (MA State Fire Code)
21. No signs, decorations, or products **shall** be attached to any part of the automatic fire sprinkler system.

  
William Grassetto - Deputy Fire Chief

  
Robert Manchino - Fire Chief

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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Commission

### 2023 Animal Health Rules for Fairs and Shows

**Special Note:** Due to the continuing US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair.

*NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.*

#### A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)

All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

#### 5. Health Certificates: --

**One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (\*CT, \*ME, MA, \*\*NH, RI, and \*\*\*VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that \*CT, \*ME, \*\*NH, and \*\*\*VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.**

For the 2023 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA and RI:** OCVIs issued on or after **January 1, 2023** may be used for those animals being shown at multiple fairs and shows in **MA**, and RI through the 2023 show/fair season ending October 31, 2023.  
**MA -Notes:** **The Big E Fairgrounds** in West Springfield requires an Infectious Disease Waiver (provided by The Big E) for all **equines** entering the premises for any show, fair, or exhibition. All Bovines must have official RFID tags.
- b. **CT and ME:** An importation permit for exhibition animals is also required. *Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
- c. **NH:** \* \* NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2023 to participating NH fairs and shows from **July 1 to October 31. The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
- d. **\*\*VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- e. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- f. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- g. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
  - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
  - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- h. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- i. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on show/fair grounds. This record must be available to fair inspectors at each inspection and check-in.
- j. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2023 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- k. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2023 health certificates.

**ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW**

**B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2023. Other fairs may add this requirement. Contact fair office with questions.***

**C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.**

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood- tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2023 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

**D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of soremouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

**E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. l. c. 131, §23, 321 CMR 9.02.**

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

**F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19**

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

**G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.**

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which sore mouth has existed or in which sore mouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

**H. Equine: M.G.L. c. 128 §§2C, 44, 330 CMR 16.05.**

1. All equines entering a Massachusetts fairground must have a valid health certificate.  
*Note: The Big E Fairgrounds in West Springfield requires for an Infectious Disease Waiver (provided by The Big E) signed by the exhibitor for all equines entering the premises for any show, fair, or exhibition.*
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, sore, strangles, and open or draining wounds.
3. All equines originating from both within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

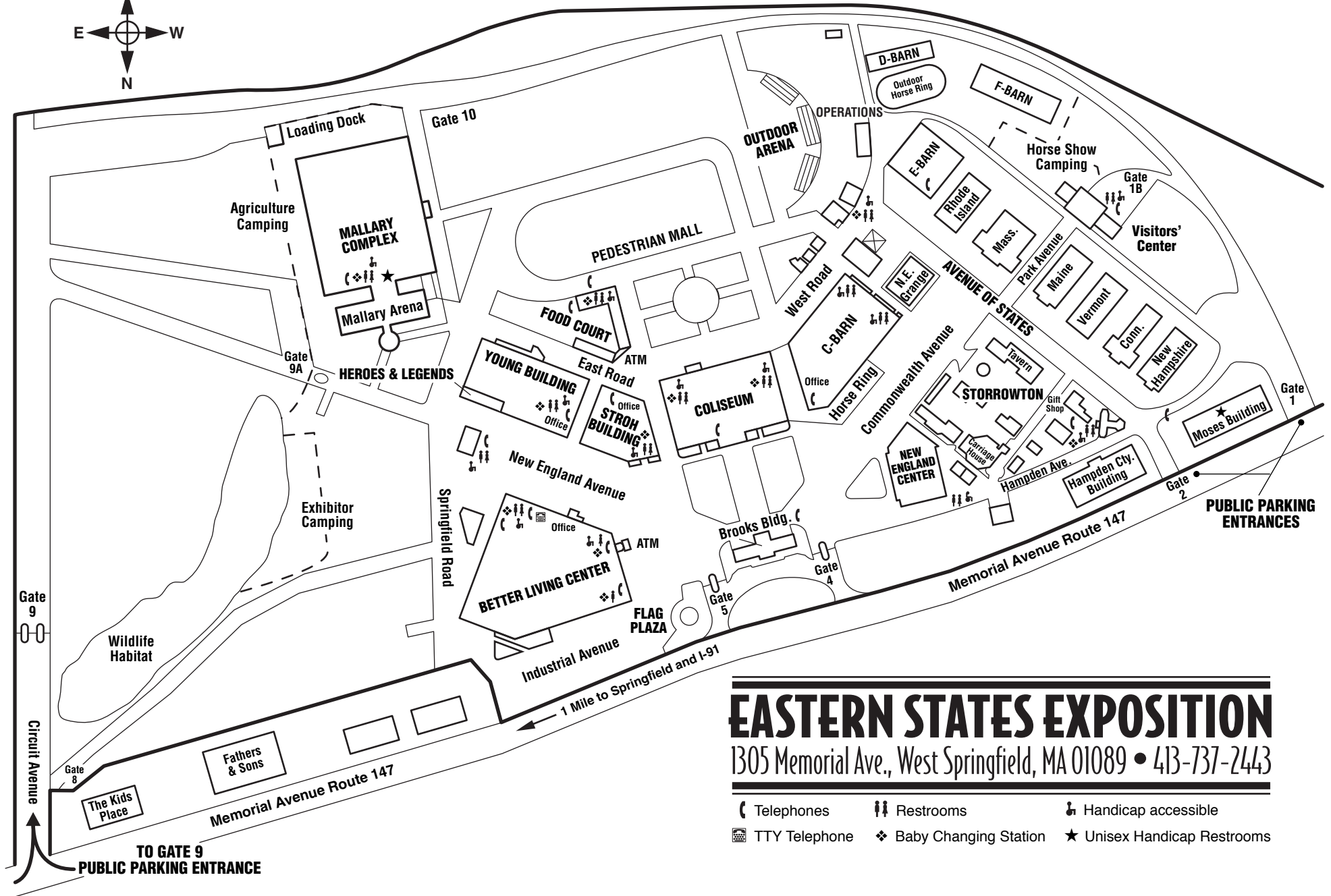
**I. Rabbits: See M.G.L. c. 129 §2**

Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

**J. Dogs and Cats: See M.G.L. c. 129 §39G**

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 857-348-3922 or 617-626-1795 for further information.



# EASTERN STATES EXPOSITION

1305 Memorial Ave., West Springfield, MA 01089 • 413-737-2443

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|-----------------|-------------------------|-----------------------------|
| ☎ Telephones    | ♂♀ Restrooms            | ♿ Handicap accessible       |
| ☎ TTY Telephone | ❖ Baby Changing Station | ★ Unisex Handicap Restrooms |