

USEF National Rated Hunters

# September 13 - 17, 2023

Hunters & Hunt Seat Equitation



## FEATURING THE \$15,000 BIG E HUNTER CLASSIC,

## \$3,000 USHJA Handy Hunter Challenge & USHJA ZONE 1 HOTY CHAMPIONSHIPS

## Entries Close September 4, 2023

EASTERN STATES EXPOSITION 1305 Memorial Avenue, West Springfield MA 01089 352-812-7487 FAX 413-205-5104 HShow1@TheBigE.com www.TheBigE.com/horseshow

## EASTERN STATES EXPOSITION FEED AND BEDDING SERVICES

Feed - Hay - Straw - Shavings

# Order online at www.TheBigE.com/agriculture

Phone in orders at 413-205-5307

Please estimate as close as possible your arrival time when placing the order.

# Open Check or Credit Card Required

Please place special orders early!



North America's Premier Equine Exposition & Equestrian Gathering

# NOV. 9–12, 2023

W. SPRINGFIELD, MA

Eastern States Exposition

- An Unparalleled Educational Program.
- The Largest Horse-Related Trade Show in North America.
- The Marketplace Consignment Shop.
- The Fantasia (sponsored by Absorbine) Equine Affaire's signature musical celebration of the horse on Thursday, Friday, and Saturday nights.
- Breed Pavilion, Horse & Farm Exhibits, Horses for Sale and Demonstrations — Enjoy meeting horses of all breeds, colors, and disciplines!
- Equine Fundamentals Forum Educational presentations, exhibits, and activities for new riders and horse owners.
- The Versatile Horse & Rider Competition An exciting race through an obstacle course with \$5,500 at stake!
- Adoption Affaire Fall in love with your next horse at the Adoption Affaire.
- Drive A Draft Experience the thrill of a lifetime and learn to drive a draft horse!
- A Horse for Heroes Enjoy equine assisted activities and therapies for veterans, active-duty, and first responders, through Operation Horses and Heroes.
- The Great Equestrian Fitness Challenge (NEW) A fun new activity for equestrians to exercise their barnyard skills and win prizes, no horses needed!
- Youth Activities and much, much more!

#### Featured Clinicians (General Training & Horsemanship)

Mike Major Julie Goodnight Brandi Lyons Jason Irwin Chelsea Canedy



Phillip Dutton (Eventing) Steffen Peters (Dressage) Andrew Welles (Hunter/Jumper) Greg Robinson

(Ranch Horse, Reined Cow Horse) Mark Bolender (Mountain Trail) Jeanne McDonald (Dressage) Stacey Giere (Driving) Bronwyn Irwin (Pole Bending) Lynn Newton (Western Dressage) Carl Bledsoe (Easy Gaited Horses) Matt McHugh (Trailer Driving) Sam & Kellie Rettinger (Draft Horses) Jim Masterson (Equine Bodywork) Marty Whittle (Equi Yoga) Copper Hill Vaulting Team (Vaulting)

Additional presenters to be announced soon!

#### For all you need to know, visit equineaffaire.com

## EASTERN STATES EXPOSITION HERITAGE SHOW I SEPTEMBER 13 – 17, 2023 JUDGES AND OFFICIALS

Management reserves the right to add to or vary this list of invited officials.

Hunter Judge, Mr. Ralph Caristo	Saugerties, NY
Hunter Judge, Ms. Lynn Forgione	Mooresville, NC
USEF Steward, Ms. Cindy Reid	Rancho Murieta, CA
Course Designer, Mr. Eric Mayberry	Port Charlotte, FL
Horse Show Manager, Mr. Jay Mullen	Hopkinton, MA
Asst. Manager/Stabling Manager, Mr. Matt Mir	ndek Concord, MA
Horse Show Administrator, Ms. Val Beyer	(352) 812-7487 Ocala, FL
Horse Show Secretary, Ms. Jess Keil	Saugerties, NY
Horse Show Secretary, Ms. Michelle Schmerzler	· Westport, CT
Announcer, Mr. John Bahret	Middletown, RI
Awards, Ms. Samantha Perreault	Dudley, MA.
Farrier, <b>Mr. Mike Mooney</b>	Brookfield, MA
Veterinarian, Dr. Kris Koss DVM	Millbury, MA
Photographer, Mr. Dave Butterworth	Albany, NY
eyewashere.r	net
Scoreboard Operators	Ms. Erin Larmie/Mr. Tanner Mullen
Live Streaming Services	ClipMyHorse.TV
Scoreboard/Live Results Services	WEST Solutions

## **ENTRIES CLOSE SEPTEMBER 4, 2023**

(Entries received after this date will be considered post entries) Enter online @ www.horseshowsonline.com

## EASTERN STATES EXPOSITION

 1305 MEMORIAL AVENUE, WEST SPRINGFIELD, MA 01089

 Phone: (352) 812-7487
 Email: HShow1@TheBigE.com

 Fax: (413) 205-5104
 Fax After 9/1: (413) 205-5108

#### GENERAL INFORMATION AND RULES & REGULATIONS ENTRIES:

NOTE: ONE ENTRY BLANK PER HORSE. All entries must be postmarked on or before the closing date of September 4, 2023. Entries postmarked after this date will be considered post entries and will be considered based on stall availability. In either case, entry blank must be submitted with the proper fees, be signed and must contain the USEF membership numbers of owners, trainers, agents and riders.

#### PAYMENT:

Stall and Service Fees must accompany entry blanks or entries will be returned to sender. Payment must be made in U.S. funds made payable to **EASTERN STATES EXPOSITION** or a credit card must be provided that will be charged for Stall and Service Fees.

#### SERVICE FEE:

All horses showing or non-showing, will be assessed a service fee of \$50. This fee allows for unlimited add/scratches from classes, horse nightwatch, complimentary wristbands and parking passes, and access to schooling and show rings during designated times.

#### STABLING:

All horses must be in a stall. All stalls are 12'x 9' permanent with concrete flooring and doors provided. Stalls are \$165. All stabled horses must be entered in classes or a \$25 non-show fee will be assessed. Initial bedding will not be provided.

#### Mandatory \$25/horse nightwatch fee.

#### FEED & BEDDING:

Please pre-order feed and bedding online at **www.TheBigE.com/agriculture** or phone in orders at (413) 205-5307. Please indicate your arrival time when placing your order. An open check or credit card will be required prior to delivery.

#### NON-NEGOTIABLE CHECKS:

A penalty of \$50 will be charged for all returned checks. Any returned checks must be replaced by cash or certified funds within 10 days to avoid USEF notification for collection.

#### **REFUNDS**:

Refund requests must be made in writing and received by the Horse Show Office. Requests made prior to the closing date of September 4 will be honored and a refund will be made in full. After September 4, requests will be made less Stall and Service Fees. STALLS WILL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES AFTER SEPTEMBER 4th. NO requests for refunds will be accepted or honored after the start of the show.

#### POST ENTRIES:

Post entries will be accepted and assessed a \$25 charge per horse provided (a) stalls are available, (b) division quotas have not been reached, (c) the time schedule allows.

#### ADMISSION POLICY:

Exhibitor Wristbands are good for daily admission to the grounds and unlimited access to Horse Show Stabling, Exhibitor Hospitality Area and Coliseum. Two (2) Complimentary Wristbands will be provided for each entry. Additional Exhibitor Wristbands may be purchased at the Horse Show Office for \$20 each.

#### PARKING PASSES:

Parking passes will be issued as follows: Two (2) Regular Gate 1 Parking Passes will be provided for each horse actively entered in classes. Reserved Gate 1 C Parking Passes can be purchased for \$75 each, limit one (1) per entry.

#### **RESERVATIONS:**

Management reserves the right to (a) add to or vary the list of invited officials, (b) add, combine or cancel a class should the best interest of the show be served, (c) decline or refuse any entry at this show without being liable, (d) eliminate from further competition any exhibitor or horse should the best interest of the show be served.

#### DOGS:

Due to the *No Pet Policy* on the fairgrounds, dogs of horse show exhibitors *are restricted to the stabling area of the Horse Show complex. Dogs are not allowed in the Coliseum, entertainment staging areas or out along the parade route*. Dogs must be restrained by a leash and will not be permitted to be tied to a barn aisle. Exhibitors will be expected to clean up after their dogs, especially in areas adjacent to campers and food service facilities. Dogs are subject to Massachusetts Animal Health Regulations. *This rule will be strictly enforced with a fine of \$200 imposed to anyone in violation*.

#### ANIMAL HEALTH REGULATIONS:

- a. All equines entering a Massachusetts fairground must have a valid health certificate. Note: The Big E Fairgrounds in West Springfield requires a CVI issued within the prior 30 days for all equines entering the premises for any show, fair, or exhibition.
- b. All equines originating from within and outside of the Commonwealth must have a negative USDA approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
- c. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. THE INSPECTOR'S DECISION IS FINAL.
- d. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
- e. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.
- f. All health papers will be examined and must be in order.
- g. All horses with a cough or diarrhea will be examined by a show veterinarian in order to remain on the show grounds.
- h. A quarantine area will be set up for all horses that should be in it.
- i. The show veterinarian will document all horses examined and the reason that they were examined and without specific names publish it on an ESE website.
- j. The show veterinarian will document all potentially sick horses and provide that information to Massachusetts Department of Animal Health.
- k. It is recommended that all horses exhibited at ESE should be vaccinated within the past six months for respiratory infection.

Exhibitors' attention is directed to USEF Rule GR845 regarding Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations.

Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

#### DRUGS & MEDICATIONS/MEDICAL WASTE:

Exhibitors' attention is directed to USEF Rule GR401 pertaining to **Drugs and Medications**. Every horse participating shall pay a \$23 Federation fee (\$15 USEF Fee & \$8 USEF Drug and Medication Fee). Management requests that exhibitors comply with USEF Rule GR1210.4 regarding "SHARPS". Failure to do so will result in a \$100 fine.

#### CAMPERS:

Spots are \$200/week. Space is limited to exhibitors showing at ESE Horse Show. Campers may arrive Sunday, September 10, 2023, after 12 noon. Reservations must be made on entry blank complete with payment in full prior to the entry deadline. Enter Gate 1 (westernmost gate) on Memorial Avenue, Route 147. A non-refundable sticker permit will be held for admission to the camper area. This sticker will be attached to the left front of the camper before entering Gate 1 C. Camper parking will be at the direction of the camper lot attendant. No cars or trucks allowed to be parked in camper lot. Camping is available at Gate 9 on a "first come, first served" basis without reservations, hook-ups, or electricity. **Campers must be out of the area Monday, September 18, by 10:00 am.** 

#### TRUCK AND TRAILER PARKING:

All horse vehicles must enter Gate 1 (westernmost gate) on Memorial Avenue, Rt. 147. Hunter exhibitors may arrive after 8:00 a.m. on Monday, Sept. 12 through 6:00 a.m. on Friday, Sept. 16, and may drive to their stabling location to unload. All vehicles must be removed prior to 8:00 a.m. on Friday, Sept 16 or will be subject to towing at vehicle owner's expense. After 8:00 a.m. on Friday, Sept. 16 all vehicles must unload in the specified area in the parking lot. Their equipment will be moved by Big E personnel to the barn. Horses must be walked. Vans and trailers must then be parked off the grounds until 6:00 p.m. Sunday, Sept. 18. Exhibitors stabled in Barn "C" MUST vacate their stalls by 10:00 p.m. on Sunday, Sept. 18.

#### **RESPONSIBILITY:**

Neither Eastern States Exposition, its management, employees nor independent contractors will be responsible for any article of any kind or nature that is lost, destroyed or stolen, nor liable for any injury sustained to horses, exhibitors, spectators or employees. Under Massachusetts Law, an equine professional is not liable for an injury to, or death of, a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Chapter 128, Section 2D of the General Laws.

#### MOTORIZED VEHICLES:

Scooters, golf carts or other motorized vehicles will not be allowed to operate on the fairgrounds from 8:00 a.m. through closing of the fair at 10:00 p.m. In accordance with USEF Rule GR1301.7 & 8: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicle as long as they are accompanied by an adult with a valid driver's license. The parent/ legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violations of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Vheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

#### PROTECTIVE HEADGEAR:

Exhibitors' attention is directed to USEF Rule GR 801 pertaining to Protective Headgear.

#### NOTICE:

The Eastern States Exposition Horse Show is held in conjunction with all laws and regulations of the United States and the Commonwealth of Massachusetts, and all exhibitors are notified to comply therewith with special reference to Horse Protection Act of 1970 as amended.

#### RELEASES:

All exhibitors must settle accounts at the Horse Show Office before vacating the premises. Feed store payments must be made in full prior to vacating.

#### FIRE & SAFETY REGULATIONS:

The following regulations must be adhered to in accordance with the Town of West Springfield Fire Regulations and Public Safety Code:

- a. No smoking allowed in barns or Coliseum.
- b. No open flames allowed in any barn or building.
- c. Fireproof material must be used for all stall decorations. Exhibitors must have an affidavit stating that tack and stall curtains have been flameproofed with DuPont MX12 or its equivalent during the past year. If tack and stall curtains are permanently flameproofed, bring an affidavit stating the same.
- d. The center aisle of C and E Barns must remain clear. Tack stall decorations must not extend more than 18" into the aisle. All aisles must have a walkway free of floor obstructions.
- e. Bedding material may not be allowed on the floor of any aisle for display purposes. This includes wood shavings, wood sawdust and peat moss. Large wood chips or coarse bark mulch may be used and must be kept damp at all times. The use of burlap for display purposes is strictly prohibited.
- f. Coverings over the aisles which would in any way limit the effectiveness of the sprinkler system will not be allowed.

#### HOSPITAL INFORMATION:

The nearest hospital and Level 1 Trauma Center is **Baystate Medical Center**, 759 Chestnut St., Springfield. 3.6 miles (9min) by car.

#### FOOTING:

The Coliseum ring is 100' x 200' with limestone and sand footing. Warm-up rings are  $66' \times 170'$  and  $90' \times 180'$  with all-weather surfaces composed of limestone and sand.

#### PERMISSIONS:

Upon signing of entry the exhibitor grants permission to be videoed, photographed/interviewed by the Exposition in connection with the activity. All videos/photographs are the property of the Exposition and may be used for their purposes.

#### RIBBONS:

Ribbons 1st - 8th will be awarded in all classes unless otherwise specified.

#### HUNTER EXHIBITORS:

Jump orders will be posted and delays will not be permitted. Management recommends schooling early to avoid being shut out of a class. Riders showing more than three horses in any class will not be given the courtesy of a delay for schooling more than three horses. One minute will be allowed for the fourth and subsequent rides of the same rider to enter the ring. In some classes the area of the courtesy circle may be restricted by a mandatory line. This will be indicated on the course chart and physically in the ring.

#### TRAINER SPLITS:

The show office will split the cost of the tack stall per the trainer's instruction among his/her customers up to Friday at Noon. At that point, the total amount will be billed to the trainers' barn account.

#### PRIZE MONEY:

Prize money awarded will be credited to your horse show account in the Horse Show Office. A Social Security Number or Tax Identification Number must be provided to the Horse Show Office for prize money to be deducted from the horse show bill. For winnings over six-hundred-dollars (\$600), a W-9 Form must be completed.

#### **REQUIRED MEMBERSHIPS:**

The following must be met prior to the release of back numbers: Active USEF & USHJA Competing Membership or payment of USEF & USHJA Show Pass Fees, SafeSport Certification if applicable, Amateur Certification if competing in Amateur classes, Measurement Cards if competing in Pony and Junior Hunter classes, NEHC Membership if applicable.

Show Pass: Effective December 1, 2022, rider, handler, driver, or owner are limited to one Show Pass purchase annually (December 1-November 30); continued participation in USEF-licensed competitions will require a Competing membership. Individuals, including parents on behalf of a minor, who are participating as a trainer or coach are not eligible for a Show Pass and must obtain a Senior Competing membership to participate in a USEF-licensed competition.

CHAMPIONSHIPS: Hunter Championships will be awarded on the basis of points won in classes throughout the section. 1st=10 pts, 2nd=6pts, 3rd=4pts, 4th=2pts, 5th=1pt, 6th=1/2pt. Horse and rider must be present for award presentation.

#### JOG:

Option A: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.

#### AFFILIATIONS:

United States Equestrian Federation (USEF), United States Hunter / Jumper Association, (USHJA), New England Horsemen's Council (NEHC), and Washington International Horse Show (WIHS).

**NEHC Pleasure: C Rated** Adult Eq, Short Stirrup Eq, Child Eq: AA Rated Adult Hunter, Amateur Owner Hunter, Junior Hunter, Child Hunter, Performance Hunter, Green Hunter, Pony Hunter: AA Rated Short Stirrup Hunter: C Rated

#### HUNTER SCHOOLING SCHEDULE September 13 - 17, 2023

COLISEUM HOURS (Subject to Revision)

- September 12 Tuesday September 13 - Wednesday September 14 - Thursday
- September 15 Friday
- September 16 Saturday
- September 17 Sunday
- 6:00 a.m. 6:45 a.m. 6:00 a.m. - 7:00 a.m. 6:00 a.m. – 6:30 a.m. No Coliseum Schooling 6:00 a.m. - 7:00 a.m Covered warm-up arena will be open all day.

Noon – 8:00 p.m.

#### FEDERATION ENTRY AGREEMENT:

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Eastern States Exposition and NEHC. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

#### FEDERATION MEMBERSHIP STATEMENT:

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent, at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirement to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

Eastern States Exposition Horse Shows follow the IAFE Code of Conduct. ESE has the right to remove any exhibitor/attendee that is not in compliance with the Code.



## **USHJA ZONE 1 HOTY CHAMPIONSHIPS**

Each Zone HOTY recognized hunter sections will be offered as a Section Format Championship. Sections will be open to all exhibitors and competition management will pull eligible USHJA Zone 1 HOTY Championship exhibitors and re-pin eligible exhibitors 1<sup>st</sup>-8<sup>th</sup> in each class of the division. Complementary sections may be combined if there are not at least three entries in each section.

#### THE FOLLOWING USHJA ZONE 1 HOTY CHAMPIONSHIPS WILL BE OFFERED:

Green Hunter 3'0" Green Hunter 3'3" Green Hunter 3'6" Green Hunter 3'9" Performance Hunter 3'3" Performance Hunter 3'6" High Performance Hunter Amateur Owner Hunter 3'3" 18-35 Amateur Owner Hunter 3'3" 36+ Amateur Owner Hunter 3'6" 18-35 Amateur Owner Hunter 3'6" Small Junior Hunter 3'3" Small Junior Hunter 3'3" Small Junior Hunter 3'6" Large Junior Hunter 3'6" Small Pony Hunter Medium Pony Hunter Large Pony Hunter Adult Amateur Hunter 18-35 Adult Amateur Hunter 36+ Children's Hunter Horse 14 & Under Children's Hunter Horse 15-17 Children's Hunter Small/Medium Pony Children's Hunter Small/Medium Pony Adult Equitation 18-35 Adult Equitation 36+ Low Child Hunter Low Adult Hunter Hunter Breeding Pony Hunter Breeding

Zone 1 & The Big E are providing the following Special Awards for the USHJA Zone 1 HOTY Championships

Championship Jackets, Reserve Champion Gift Certificates, Professional Rider Award & Trainer Award



## FIND US AT THE FAIR FOR BIG E EXCLUSIVES







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#### WEDNESDAY 7:30 AM

300 Hunter Breeding - Yearlings 301 Hunter Breeding - Two Year Olds 302 Hunter Breeding - Three Year Olds 303 Hunter Breeding - Best Young Horse USHJA Zone 1 HOTY Championship Presentation 304 Pony Hunter Breeding - Yearlings 305 Pony Hunter Breeding - Two Year Olds 306 Pony Hunter Breeding - Three Year Olds 307 Pony Hunter Breeding - Best Young Pony USHJA Zone 1 HOTY Championship Presentation 151 USHJA Hunter 2'9" 152 USHJA Hunter 2'9" 153 USHJA Hunter 2'9" U/S **ESE Champion & Reserve Presentation** 154 Schooling Hunter 2'9" 155 Schooling Hunter 2'9" 156 Schooling Hunter 2'9" U/S **ESE Champion & Reserve Presentation** 1 Green Hunter 3'0" 2 Green Hunter 3'0" 5 Green Hunter 3'0" U/S 6 Green Hunter 3'3" 7 Green Hunter 3'3" 10 Green Hunter 3'3" U/S 11 Green Hunter 3'6" 12 Green Hunter 3'6" 15 Green Hunter 3'6" U/S 16 Green Hunter 3'9" 17 Green Hunter 3'9" 20 Green Hunter 3'9" U/S 31 **High Performance Hunter** 32 **High Performance Hunter** 35 High Performance Hunter U/S 21 Performance Hunter 3'3" 22 Performance Hunter 3'3" Performance Hunter 3'3" U/S 25 26 Performance Hunter 3'6" 27 Performance Hunter 3'6" 30 Performance Hunter 3'6" U/S 46 Amateur Owner Hunter 3'6" 18-35 47 Amateur Owner Hunter 3'6" 18-35 50 Amateur Owner Hunter 3'6" 18-35 U/S 51 Amateur Owner Hunter 3'6" 36+ 52 Amateur Owner Hunter 3'6" 36+ 55 Amateur Owner Hunter 3'6" 36+ U/S 36 Amateur Owner Hunter 3'3" 18-35 37 Amateur Owner Hunter 3'3" 18-35 40 Amateur Owner Hunter 3'3" 18-35 U/S 41 Amateur Owner Hunter 3'3" 36+ 42 Amateur Owner Hunter 3'3" 36+ Amateur Owner Hunter 3'3" 36+ U/S 45 191 NEHC Open Pleasure THURSDAY 8:00 AM 157 Special Hunter 2'9" 158 Special Hunter 2'9" 159 Special Hunter 2'9" U/S

**ESE Champion & Reserve Presentation** 

3	Green Hunter 3'0"
4	Green Hunter 3'0"
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
8	Green Hunter 3'3"
9	Green Hunter Handy 3'3"
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
13	Green Hunter 3'6"
14	Green Hunter Handy 3'6"
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
18	Green Hunter 3'9"
19	Green Hunter Handy 3'9"
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
33	High Performance Hunter
34	High Performance Hunter Handy
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
23	Performance Hunter 3'3"
24	Performance Hunter Handy 3'3"
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
28	Performance Hunter 3'6"
29	Performance Hunter Handy 3'6"
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
48	Amateur Owner Hunter 3'6" 18-35
49	Amateur Owner Hunter Handy 3'6" 18-35
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
53	Amateur Owner Hunter 3'6" 36+
54	Amateur Owner Hunter Handy 3'6" 36+
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
38	Amateur Owner Hunter 3'3" 18-35
39	Amateur Owner Hunter Handy 3'3" 18-35
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
43	Amateur Owner Hunter 3'3" 36+
44	Amateur Owner Hunter Handy 3'3" 36+
	ESE Champion & Reserve Presentation
	USHJA Zone 1 HOTY Championship Presentation
196	Adult Equitation 18-35
102	Adult Amateur Hunter 18-35
103	Adult Amateur Hunter 18-35
105	Adult Amateur Hunter 18-35 U/S
199	Adult Equitation 36+
107	Adult Amateur Hunter 36+
108	Adult Amateur Hunter 36+
110 EDI	Adult Amateur Hunter 36+ U/S
	DAY 7:30 AM
174	USHJA 3'3" Hunter Seat Medal
56	Small Junior Hunter 3'3"

- 57 Small Junior Hunter 3'3"
- 60 Small Junior Hunter 3'3" U/S
- 61 Large Junior Hunter 3'3"

- 62 Large Junior Hunter 3'3"
- 65 Large Junior Hunter 3'3" U/S
- 66 Small Junior Hunter 3'6"
- 67 Small Junior Hunter 3'6"
- 70 Small Junior Hunter 3'6" U/S
- 71 Large Junior Hunter 3'6"
- 72 Large Junior Hunter 3'6"75 Large Junior Hunter 3'6" U/S
- 104 Adult Amotour Huntor 19 25
- 104 Adult Amateur Hunter 18-35 ESE Ch & Res + Zone 1 HOTY Presentation
- 197 Adult Equitation 18-35
- 198 Adult Equitation 18-35 Flat ESE Ch & Res + Zone 1 HOTY Presentation
- 109 Adult Amateur Hunter 36+ ESE Ch & Res + Zone 1 HOTY Presentation James Lahood Trophy and The Catnap Trophy
- 200 Adult Equitation 36+
- 201 Adult Equitation 36+ Flat ESE Ch & Res + Zone 1 HOTY Presentation
- 181 Children's Equitation Horse
- 117 Children's Hunter Horse 15-17
- 118 Children's Hunter Horse 15-17
- 112 Children's Hunter Horse 14&U113 Children's Hunter Horse 14&U
- 115 Childron's Faultation Done
- 187 Children's Equitation Pony Large127 Children's Hunter Pony Large
- 127 Children's Hunter Pony Large 128 Children's Hunter Pony - Large
- 128 Children's Hunter Pony Large
- 188 Children's Equitation Pony Sm/Md
- 122 Children's Hunter Pony Sm/Md123 Children's Hunter Pony Sm/Md
- 202 \$15.000 Big E Opening Night Classic 3'/3'3

## SATURDAY NOT BEFORE 11:00 AM

- 175 Hamel Foundation NHS 3'3" Medal
- 58 Small Junior Hunter 3'3"
- 59 Small Junior Hunter Handy 3'3"
   ESE Champion & Reserve Presentation
   USHJA Zone 1 HOTY Championship Presentation
- 63 Large Junior Hunter 3'3"
- 64 Large Junior Hunter Handy 3'3" ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 68 Small Junior Hunter 3'6"
- 69 Small Junior Hunter Handy 3'6" ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 73 Large Junior Hunter 3'6"
- 74 Large Junior Hunter Handy 3'6" ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 120 Children's Hunter Horse 15-17 U/S
- 180 Child Eq. Zone 1 Challenge Horse 15-17119 Children's Hunter Horse 15-17
- **ESE Ch & Res +** *Zone 1 HOTY Presentation* 115 Children's Hunter Horse 14&U U/S
- 179 Child Eq. Zone 1 Challenge Horse 14&U
- 114 Children's Hunter Horse 14&U ESE Ch & Res + Zone 1 HOTY Presentation

- 130 Children's Hunter Pony Large U/S
- 185 Child Eq. Zone 1 Challenge Pony Large
- 129 Children's Hunter Pony Large
   ESE Champion & Reserve Presentation
   USHJA Zone 1 HOTY Championship Presentation
   125 Children's Honty Championship Presentation
- 125 Children's Hunter Pony Sm/Md U/S
- 186 Child Eq. Zone 1 Challenge Pony Sm/Md
- 124 Children's Hunter Pony Sm/Md ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 183 WIHS Pony Equitation
- 76 Small Pony Hunter
- 77 Small Pony Hunter Conformation
- 80 Small Pony Hunter U/S
- 81 Medium Pony Hunter
- 82 Medium Pony Hunter Conformation
- 85 Medium Pony Hunter U/S
- 86 Large Pony Hunter
- 87 Large Pony Hunter Conformation
- 90 Large Pony Hunter U/S

## SUNDAY 8:00 AM

- 225 \$3,000 USHJA Handy Hunter Challenge
- 182 USEF Pony Medal S/M/L
- 78 Small Pony Hunter Handy
- 79 Small Pony Hunter (1st Round Classic) ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 83 Medium Pony Hunter Handy
  84 Medium Pony Hunter (1st Round Classic)
  - ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation 88 Large Pony Hunter Handy
- 89 Large Pony Hunter Handy
- 89 Large Pony Hunter (1st Round Classic) ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 250 \$1,000 Pony Hunter Classic Emerson Burr Trophy -Best Junior Rider On A Pony
- 195 Leadline
- 190 Short Stirrup Equitation Flat
- 162 Short Stirrup Hunter U/S
- 189 Short Stirrup Equitation Fences
- 160 Short Stirrup Hunter
- 161 Short Stirrup Hunter ESE Champion & Reserve Presentation
- 192 Walk / Trot Equitation
- 193 Walk / Trot Pleasure
- 194 Walk / Trot Poles
  - ESE Champion & Reserve Presentation
- 251-3 Low Child Hunter 2'6" O/F
- 254 Low Child Hunter U/S) ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation
- 255-7 Low Adult Hunter 2'6" O/F
- 258 Low Adult Hunter U/S ESE Champion & Reserve Presentation USHJA Zone 1 HOTY Championship Presentation

Class Numbers	Prize Money ~ Entry Fees
\$1,000 Green 3'0" 1, 2, 3, 4, 5	\$225 O/F \$100 U/S ~ \$200/Div
\$1,000 Green 3'3" 6, 7, 8, 9, 10	\$225 O/F \$100 U/S ~ \$200/Div
\$1,500 Green 3'6" 11 12 13, <b>14</b> , 15	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Green 3'9" 16, 17, 18, <b>19</b> , 20	\$350 O/F \$100 U/S ~ \$250/Div
\$1,000 Performance 3'3" 21, 22, 23, <b>24,</b> 25	\$225 O/F \$100 U/S ~ \$200/Div \$50/class
\$1,000 Performance 3'6" 26, 27, 28, <b>29</b> , 30	\$225 O/F \$100 U/S ~ \$200/Div \$50/class
\$1,750 High Performance 3'9" 21, 22, 23, <b>24</b> , 25	\$350 O/F \$350 U/S ~ \$275/Div \$70/class
\$1,500 Amateur Owner 3'3" 18-35 36, 37, 38, <b>39,</b> 40	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Amateur Owner 3'3" 36 & O 41, 42, 43, <b>44</b> , 45	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Amateur Owner 3'6" 18-35 46, 47, 48, <b>49</b> , 50	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Amateur Owner 3'6" 36 & O 51, 52, 53, <b>54</b> , 55	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Small Junior 3'3" 56, 57, 58, <b>59,</b> 60	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Large Junior 3'3" 61, 62, 63, <b>64,</b> 65	\$350 O/F \$100 U/S ~ \$250/Div
<b>Bold</b> denotes handy Last class # is undersaddle	*denotes 1st rd of pony classic <u>Underline</u> denotes conformation

Class Numbers	Prize Money ~ Entry Fees
\$1,500 Small Junior 3'6" 66, 67, 68, <b>69</b> , 70	\$350 O/F \$100 U/S ~ \$250/Div
\$1,500 Large Junior 3'6" 71, 72, 73, <b>74</b> , 75	\$350 O/F \$100 U/S ~ \$250/Div
\$1,250 Small Pony 76, <u>77</u> , <b>78,</b> 79*, 80	\$250 O/F \$250 U/S ~ \$225/Div
\$1,250 Medium Pony 81, <u>82</u> , <b>83</b> , 84*, 85	\$250 O/F \$250 U/S ~ \$225/Div
\$1,250 Large Pony 86, <u>87</u> , <b>88</b> , 89*, 90	\$250 O/F \$250 U/S ~ \$225/Div
\$1,000 Adult Amateur 18-35	\$300 O/F \$100 U/S ~ \$200/Div
102, 103, 104, 105	\$50/class
\$1,000 Adult Amateur 36 & O	\$300 O/F \$100 U/S ~ \$200/Div
107, 108, 109, 110	\$50/class
\$1,000 Children's Horse 14 & U	\$300 O/F \$100 U/S ~ \$200/Div
112, 113, 114, 115	\$50/class
\$1,000 Children's Horse 15-17	\$300 O/F \$100 U/S ~ \$200/Div
117, 118, 119, 120	\$50/class
\$1,000 Children's Pony Sm/Med	\$300 O/F \$100 U/S ~ \$200/Div
122, 123, 124, 125	\$50/class
\$1,000 Children's Pony Large	\$300 O/F \$100 U/S ~ \$200/Div
127, 128, 129, 130	\$50/class
\$1,000 Low Child Hunter 2'6"	\$300 O/F \$100 U/S ~ \$200/Div
251, 252, 253, 254	\$50/class
\$1,000 Low Adult Hunter 2'6"	\$300 O/F \$100 U/S ~ \$200/Div
255, 256, 257, 258	\$50/class
USHJA Hunter 2'9"	No prize money  ~ \$100/Div
151, 152, 153	\$50/class

Unrated	Fees		Class	s Numl	bers
Divisions	Div	Class	Over F	ences	U/S
Schooling Hunter	\$100	\$50	154	155	156
Special Hunter	\$100	\$50	157	158	159
Short Stirrup Hunter	\$80	\$40	160	161	162

Equitation Classes	Class Fee	Class #
3'3" USHJA Hunter Seat Medal	\$45	174
Hamel Foundation NHS 3'3" Medal	\$45	175
James LaHood Adult Hunter Grand Champion Trophy	-	178
Child Equitation Challenge - 14 & U Horse	\$45	179
Child Equitation Challenge - 15-17 Horse	\$45	180
Child Equitation - Horse	\$45	181
Marshall & Sterling USEF Pony Medal	\$50	182
WIHS Pony Equitation	\$50	183
Emerson Burr Trophy Best Junior Rider Pony	-	184
Child Equitation Challenge - Lg Pony	\$45	185
Child Equitation Challenge - Sm/Md Pony	\$45	186
Child Equitation - Large Pony	\$45	187
Child Equitation - Sm/Md Pony	\$45	188
Short Stirrup Equitation	\$40	189
Short Stirrup Equitation Flat	\$40	190
NEHC Open Pleasure Opportunity	\$40	191
Walk Trot Hunt Seat - Eq. Opportunity	\$25	192
Walk Trot Hunt Seat - Pleasure Opportunity	\$25	193
Walk Trot Hunt Seat - Poles Opportunity	\$25	194
Open Leadline - Riders 6 & Under	\$25	195

Equitation Divisions	Class Fee	Class #
Adult Equitation 18-35	\$45	196, 197, 198
Adult Equitation 36+	\$45	199, 200, 201

## Last class number is flat.

	Special Events	Class Fee	Class #
\$15,000	Big E "Opening Night" Hunter Classic	\$175	202
\$3,000	USHJA Handy Hunter Challenge	\$85	225
\$1,000	Regular Pony Hunter Classic	\$75	250

## PRIZE MONEY BREAKDOWNS

Amount	1st	2nd	3rd	4th	5th	6th
	7th	8th	9th	10th	11th	12th
\$100	\$40	\$30	\$20	\$10		
\$225	\$68	\$50	\$34	\$27	\$24	\$22
\$250	\$75	\$55	\$38	\$30	\$27	\$25
\$300	\$90	\$66	\$46	\$36	\$32	\$30
\$350	\$105	\$77	\$53	\$42	\$38	\$35
\$1,000	\$300	\$220	\$150	\$100	\$70	\$60
	\$50	\$50				
\$3,000	\$900	\$660	\$450	\$300	\$210	\$180
	\$150	\$150				
\$15,000	\$4,500	\$3,300	\$2,250	\$1,275	\$1,050	\$600
	\$450	\$390	\$340	\$300	\$285	\$260

Breeding Classes	Class Fee	Class #
Hunter Breeding - Yearling	\$35	300
Hunter Breeding - Two Year Old	\$35	301
Hunter Breeding - Three Year Old	\$35	302
Hunter Breeding - Best Young Horse	\$35	303
Pony Hunter Breeding - Yearling	\$35	304
Pony Hunter Breeding - Two Year Old	\$35	305
Pony Hunter Breeding - Three Year Old	\$35	306
Pony Hunter Breeding - Best Young Horse	\$35	307

# Eastfield Farm has kindly sponsored:

#### Tingwick Farm along with Sheila and Shirley Murphy have kindly sponsored:

~Breed Award for High Score Thoroughbred. ~Breed Award for High Score Oldenberg.

## ~Hunter breeding division

~Best Young Horse Award

- ~Reserve Best Young Horse Award
- ~Breed Award for Best American Paint Horse
- ~Breed Award for Best Arabian/Half Arabian

Eastern States Exposition greatly appreciates our sponsors supporting the breeding section of the horse show!

## Sheraton Springfield Monarch Place Hotel

ESE General Attendee Room Block Special Rate of \$139/night

Book early as rooms are in high demand by calling 1-800-325-3535

This show is a regular member of the United States Equestrian Federation. Every class offered herein which is covered by the rules and specifications of the current federation rule book will be conducted and judged in accordance therewith.

#### **CLASS SPECIFICATIONS:**

#### USHJA HUNTER SECTION

Open to horses or ponies. FENCES: 2'9" with spreads 2'9"-3'0".

#### SCHOOLING HUNTER SECTION

Open to horses. FENCES: 2'9" with spreads 2'9"-3'0".

#### SPECIAL HUNTER SECTION

Open to horses or ponies. FENCES: 2'9" with spreads 2'9"-3'0".

#### SHORT STIRRUP HUNTER AND EQUITATION SECTIONS

Open to riders age 12 or under who have never competed in classes with fences over 18". FENCES: 18". USEF/USHJA memberships required.

#### **CHILDREN'S EQUITATION HORSE ZONE 1 CHALLENGES**

Open to juniors who are USHJA Zone 1 members riding horses. Riders that have competed in a 3'6" National Finals are ineligible for classes. Riders may not cross enter in to classes in which the fence height exceeds 3'0" at this show. To be held over a course of at least 8 obstacles set at 3'0". Two changes of direction and an oxer are required. No combinations. Further testing at judge's discretion. Only one rider per horse.

#### **CHILDREN'S EQUITATION PONY ZONE 1 CHALLENGES**

Open to juniors who are USHJA Zone 1 members riding ponies. Riders that have competed in a 3'6" National Finals are ineligible for classes. Riders in this class may not cross enter in to classes in which the fence height exceeds 3'0" at this show. To be held over a course of at least 8 obstacles. Small/medium ponies to jump 2'0" and large ponies to jump 2'6". Two changes of direction and an oxer are required. No combinations. Further testing at judge's discretion. Only one rider per horse.

#### CHILDREN'S EQUITATION

Riders may not cross enter in to classes in which the fence height exceeds 3'0". Riders must be eligible for Children's Hunters. Horses to jump 3'0", small/medium ponies to jump 2'0" and large ponies to jump 2'6". Tests 1-9.

#### NEHC OPEN PLEASURE OPPORTUNITY

Open to members and non-members. Walk, trot, or jog, canter or lope. Entries will be required to back. To be judged on manners, performance, and quality, in that order. Martingales not permitted.

#### WALK/TROT OPPORTUNITY

Riders in the Opportunity division may not cross enter in to any USEF Rated classes. Opportunity classes are open to riders of all ages. No USEF memberships required.

#### \$1,000 Pony Hunter Classic

Open to regular ponies showing in the Pony Hunter division. Scores from classes 79, 84 and 89 will be used as first round scores.

#### \$15,000 Big E Opening Night Hunter Classic

Open to all, horses and ponies. Held at 3' or 3'3", office must be notified of which height entry is intending to compete in. Both heights judged together. Top 12 to return for handy round.

#### 2023 USHJA Zone 1 Specifications

See www.ushja.org for current specs.



Live scoring and results can be found at:

www.west-solutions.com/live-scoring

### \$3,000 USHJA Handy Hunter Challenge

Presented by Eastern States Exposition

Will be held as a one round Handy Hunter class, with a minimum of ten (10) fences that shall be set at 3' in height with spreads not to exceed the fence height. Formal attire is requested, but not required. The class must be run in accordance with HU123.6 and include at least one (1) in and out, a bending line and a trot fence. The use of natural obstacles is encouraged, but not mandatory. A minimum of 3 entries is required for the class to run. **ELIGIBILITY** 

1. Open to junior and amateur riders (certification required) whose home Zone of record is Zone 1,

and who are Active members of USEF and USHJA before the start of the Handy Hunter Challenge.

2. Horses must be registered with USHJA in order to participate.

#### RESTRICTIONS

1. Riders may compete more than one horse or pony per Handy Hunter Challenge as long as more than one (1) rider is entered in the Challenge class.

2. Adult Amateur riders entered in the Handy Hunter Challenge may not cross enter into any other class held at the same competition where the height of fences exceeds 3'0" (Exception: Adult Amateur Jumpers, Equitation 3'3", any 3' Hunter Derby with 3'3" options, and the USHJA National Hunter Derby).

3. Children's riders entered in the Handy Hunter Challenge cannot cross enter into any class where fences exceed 3'3" (exception: Equitation, Children's Jumpers, Pony Jumpers, any 3' Hunter Derby with 3'3" options, and the USHJA National Hunter Derby)

4. Professionals are not eligible to compete in the Handy Hunter Challenge.

5. Horses ridden in the Handy Hunter Challenge may compete with a different rider in other classes that they are eligible for at the same competition (per the USHJA Zone 1 Specifications).

#### JUDGING

1. The Handy Hunter Challenge may be officiated by one (1) or two (2) USEF "R" Hunter licensed judge(s). The judge(s) must be in good standing with the USEF and USHJA.

2. The Handy Hunter Challenges shall be judged and numerically scored on quality, movement, jumping style, handiness, manners and way of going. Pace and brilliance are to be rewarded, but judges should remember these horses should also exhibit suitability for the level of their rider.

3. Each horse-and-rider combination will receive a numerical base score. In addition, a Handy Bonus Score consisting of zero (0) to ten (10) points for the handiness of the round. The two scores and the total score must be announced separately.

4. The judging panel may not award the same base score to any two competitors in the class unless a competitor's score is below the cut-off score.

5. All ties will be broken by the base score of the judging panel, before adding handy bonus points.

Full specs for this class can be found on ushja.org.



## RESERVE BOX SEATS

We would like to invite you to purchase box seats for the 2023 Eastern States Exposition Horse Show. The Exposition policy of free seating in the past few years has often filled the Coliseum. Box seats are available for purchase for your viewing pleasure. To ensure comfortable viewing of our Championship Horse Show, send in your order now! Only complete box seats will be sold.

Box seat prices *DO NOT* include admission to the grounds.

4 Seats @ \$100 6 Seats @ \$150 8 Seats @ \$200

Hunter Show Sept. 13 - 17



## RESERVED EXHIBITOR ON-GROUNDS PARKING

At the request of exhibitors, ESE Horse Show has obtained ongrounds reserved parking for 50 cars. The reserved parking is located adjacent to the Horse Show camper\* lot at Gate 1B. Space is limited, the cost is \$75 and will be available for purchase by the first 50 exhibitors submitting entries postmarked no later than September 4. A space will be reserved by number in your name. Upon receipt of your non-refundable payment, a parking sticker will be forwarded to you which will reserve your space.

\*There will be no vehicle parking within the camper area.

Hunter Show - September 13 - 17, 2023

Please order box seats and reserved parking on entry blank, or through online entry at www.horseshowsonline.com.

	IATIONAL HORSE SHOW	
CHILDREN'S & ADULT CHAMPIONSHIP AND WIHS EQUITATION		
TERNATION	Earn points here to qualify for the:	
Ster 2 Sta	\$10,000 Adult Jumper Final	
	\$10,000 Adult Hunter Final	
	\$10,000 Children's Jumper Final	
	\$10,000 Children's Hunter Final	
1058	S Equitation Final WIHS Pony Equitation Final	
Held at the wa	ashington International Horse Show in Washington, DC	
	or the current qualifying year to accrue points in all WIHS arn points on one or more horses in any of the divisions.	
Please complete and mail th	e application with payment to:	
WIHS 1398 Paural Ref		
1298 Royal Rd. Annville, PA 17003	www.ryegate.com wihs@ryegate.com	
Phone: 717-867-5643; Fax: 717-867-2174	Join online at: WWW.RYEGATE.COM	
Please enroll me as a member of the WIHS Champior	nships & Equitation: Amateur Junior	
	Riders Only Qualifying Year:	
Membership is effective the date received EAST	WEST (September 1, XXXX - August 31, XXXX)	
in the league office with payment. Member	Information	
Name:		
Address:		
City:	State: Zip Code:	
Phone:	Fax:	
Email:	DOB:	
Payment of \$40.00 enclosed		
Cardholde	r Information	
Please Charge My: Master Card	Visa Discover AmEx	
Name (As Shown On Card):		
Address:		
City:	State: Zip Code:	
Card Number:		
	the behalf of the NAL to charge my card.	
Signature:		

# New England Horsemen's Council, Inc. 104 (100) 303 6099

CHECK ONE: DNEW or DRENEWAL I herby apply for and enclose payment for the following type of neurobership: Dife Associate - 5600.00 PF year Dife discolater - 5500.00 per year Donation for Scholarships Amount \$ To Describe Mombership Number: Life Measler Sizor: (If applicable)	NEW for 2020         Encre Point Registration         No Fee Regained           NEHC members who wish to accumulate points for Year-End Awards must register their house or poon with the Administration Office.         Number of house-pipointe; you with to register #
News	AMATEUR AFFLICATION YEAR New English Barymen's Council Inc.
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City/TorraSinto21p Code	Annine Coner Husier:
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PLEASE FILL OUT ALL THE THE INFORMATION. IF NOT FILLED OUT PROPERLY IT COULD AFFECT YOUR POINT STANDARDS. HE SURE TO MAKE ENTRIES AT ALL SHOWS UNDER NAMES AFPEARING ON THIS APPLICATION.



WHITE: ADMINISTRATOR PINK: MEMBER VELLOW: SHOW SECRETARY

12/21



## To get to the Big E from:

**Eastern Mass, via Mass. Turnpike**: West to exit 4, south on Route 5 to Route 147, west 1 mile

- Albany area via Mass. Turnpike: east to exit 4, south on Route 5 to Route 147, west 1 mile
- Connecticut & Bradley Int'l Airport: I-91 North to exit 3 to Route 5, north to Route 147, west 1 mile...or north to exit 3, follow Route 57 west to Route 159 North to Route 147 east....or Route 75 north to Route 147 east
- Vermont, New Hampshire via I-91: south to exit 13B, south on Route 5 to Route 147, west 1 mile

EASTERN STATES EXPOSITION HORSE SHOW 1305 Memorial Avenue, West Springfield MA 01089 413-205-5016 FAX 413-205-5104 or 413-205-5108 (as of 9/1/22) HShow1@TheBigE.com www.TheBigE.com/horseshow



For and in consideration of United States Equestrian Foderation, inc. die US Equestrian ("USE") adareing um, iho underlagmal, in participals in aug capacity (including as a mine, nimes, handim, vandes, languar, lassan, course, quint, courb, ufficial, lasins or volumlum? in a USEF searchined, licensel or approved own to a calify in including but unit handed to operational clinics practices, strong, courbylikors and related in a mine do to operation of links and operation of a calify in including but unit hand to operation of links, strong stro

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B. ACMUNICAGENTI GENERAL Howaringh, willingh, and voluntarily achaevinings the interact into accession with the sport of operations and income that howaring activations are achieved by a second or and access in the sport of accession of the sport of operations and income that howaring without a solution of the sport of accession of access

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E. COMPLETE AGREEMENT AND SEVERABILITY CRAISE. This Agreement spacements the complete understanding between the parties regarding them issues and record representations, statuments or indecements have been made space from this Agreement and she in the test of the test understal, with, or fire any measure numberscales, then that provision shell be documd soverable from this Agreement and shell not affect the validity and subscaladity of any unumbing provisions.

I HURE COREFLILT READ THIS BICCHIEFT IN ITS EITHEFT, UNDERSTAND ALL OF ITS TERMIS ALL COLONTORS, ALL CANON IT CONTAINS AN ASSAMPTION Of risk, leepase and ventur field leadent, as well as a bill haveless and indenin records callentors.

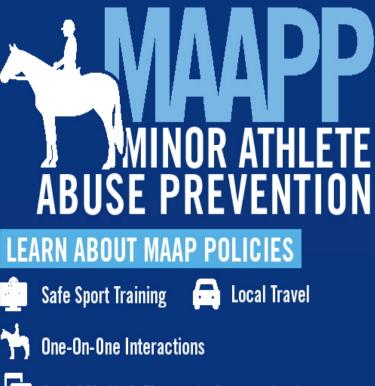
By signing turbus, I (as the participant or as the Parambiagel Guardian of the minar identified below) headly accept and agree to the larms and comitions of this Agreement in connection with my for the mino(x) participation in any USEF Event. It, despite this Agreement, I, or anyone m my label of the minar's below, makes a chaim for Lishility against any of the Balensel Parties, I will induce if galent and hold harmless each of the Relevand Parties form any such Lishilities as the result of such chaim.

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USEF Competition Name:Eastern States Exposition I Competition Division(s) and Rating(s): National rated hunters USEF#:131





Social Media & Electronic Communications



Read about these & more at usef.org/MAAPP

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