# 2023 DEPARTMENT 20 & 21 PHOTOGRAPHY

As we continue to plan for The Big E fair to be held September 15 through October 1 of 2023 our **exhibitor handbooks and schedules are subject to change** and we suggest you request to be added to the email lists of the departments you are entering, follow the department Facebook page, or check our website frequently for updates.

Email <u>CreativeArts@TheBigE.com</u> to request to be added to be added to our email list.

Follow us on Facebook @bigecreativearts

All exhibitors are required to read and comply with the GENERAL RULES AND REGULATIONS of the Creative Arts Department.

The following are <u>additional</u> rules and guidelines particular to the Photography Department.

| Entry Form &  | August 1                                     |                           | https://TheBigE.fairwire.com/ |               |  |  |  |
|---|--|---------------------------|-------------------------------|---------------|--|--|--|
| Photo Due   | Online submission of photos and entry form   |                           |                               |               |  |  |  |
| Entry Fee per   | \$5.00                                       |                           |                               |               |  |  |  |
| Item  |  |                           |                               |               |  |  |  |
| Entry Limit   | Department 20 Two (2) entries per exhibitor. |                           |                               |               |  |  |  |
|   | Department 21 One (1) entry per exhibitor    |                           |                               |               |  |  |  |
| Classes   | A: Adult Professional                        | B: Adult Non-Professional | C: Youth 13-18                | D: Youth 5-12 |  |  |  |
| Jury Review   | August 2 through August 13                   |                           |                               |               |  |  |  |
| Acceptance  | August 15, 5:00 pm                           |                           |                               |               |  |  |  |
| Notification  |  |                           |                               |               |  |  |  |
| Premiums  | Best of Department:                          | Blue: \$20                | Red: \$17                     | White: \$14   |  |  |  |
|   | Color \$20                                   |                           |                               |               |  |  |  |
|   | Best of Department:                          |                           |                               |               |  |  |  |
|   | Black & White \$20                           |                           |                               |               |  |  |  |
| Receiving   | Thursday, August 31, 8:00 am to 6:00 pm      |                           | New England Center            |               |  |  |  |
| Judging   | Closed to the public                         | September 1               |                               |               |  |  |  |
| Release   | Monday, October 2,                           | Tuesday, October 3,       | New England Center            |               |  |  |  |
|   | 12:00 pm to 7:00 pm                          | 8:00 am to 1:00 pm        |                               |               |  |  |  |
| After November 1, all unclaimed items become the property of Eastern States Exposition and will be  |  |                           |                               |               |  |  |  |
| disposed of as deemed necessary.  |  |                           |                               |               |  |  |  |
| For additional information, contact Creative Arts at <a href="mailto:Creativearts@TheBigE.com">Creativearts@TheBigE.com</a> or call (413) 205-5015. |  |                           |                               |               |  |  |  |

All photos must be submitted online to be juried. Only those works selected will be invited to submit printed and mounted photos for The Big E Creative Arts Competition. An email will be sent to entrants and juried results will be posted online by 5:00 pm on August 15 for notification of accepted photos. Award of premiums and awards will occur from the physical pieces after they have been delivered to the Creative Arts Dept. on receiving day (see chart above) and meeting all entry requirements.

#### **GENERAL**

- 1. **Exhibitor Compliance.** Exhibitors are urged to study the following rules carefully before making application for entries. Submission of entry serves as an agreement to comply with all rules and regulations.
- 2. Eligibility. Entries shall be limited to the departments listed. Each entry should be neat, clean, and not entered in a previous Eastern States Exposition showcase. All entries must be the original work of the entrant. All entered items must be exposures made since August 1, 2022. In keeping with Eastern States' family orientation, items of an offensive, controversial, or objectionable nature or subject matter will not be accepted.
- 3. Entry limit: one image per work is permitted.
  - a. You may enter a total of two (2) photographs in Department 20.
  - b. You may enter only **one (1)** photograph in Department 21.

#### **ENTRY PROCESS**

- 4. All photos must be submitted digitally with the online entry at <a href="https://TheBigE.fairwire.com">https://TheBigE.fairwire.com</a>.
- 5. The max file size for any photo is 8 MB. The image must be a JPEG (.jpg), GIF (.gif), PNG (.png), or BMP (.bmp) file type.
- 6. If notified that entry is accepted, follow rules for printing and mounting photo.
- 7. Submit the mounted photo on August 31 for final review and selection of premium awards.

#### **ACCEPTED ENTRIES:**

- 8. Entry Mounting and Size Limitation
  - a. Photo Size: Minimum photograph size is 8" x 10". Maximum photograph size is 9" x 12".
  - b. All photos must be mounted on 11" x 14" foam core that is at least 1/8" thick. Any color foam core may be used. **No matting is allowed.**
  - c. Please be advised that Velcro will be affixed to the back of each photo for display purposes.
  - d. Any exhibit not complying with these specifications will not be accepted.
  - e. If an actual object does not "match" the digital image which has been accepted, (i.e., if the digital image has been manipulated for appearance) then the actual object will not be accepted for exhibition.
  - f. No hangers or frames of any kind
- No cardboard or items taped to the front will be allowed. If using tape to secure your photograph, make certain it is double sided photography tape. Regular tape will not keep your photograph adhered to the foam core.

# **ENTRY IDENTIFICATION**

- a. All exhibitors must affix an official entry tag to the back of the exhibit that was emailed to the exhibitor in the acceptance email.
- b. Put tags in <u>middle</u> of photo as we affix sticky back hook and loop fasteners to the 4 corners of your photos for display purposes.
- c. Your name should not be visible anywhere on the front of the entry.
- 10. Release Date. Exhibitors who remove one or more entries without a release will forfeit all premiums won. Premiums will be forfeited if exhibitor chooses to remove the entry early regardless of who owns the entry. Disqualified entries may be released earlier by the Creative Arts Department staff.
- 11. **Judging Criteria.** Judges will be looking for mastery of the medium, sharpness, exposure, print contrast, general artistic and aesthetic value in all departments and classes.

- 12. **Decisions by Judges.** Departments/classes may be combined or split at the discretion of Fair Management based on number of entries and quality of articles. Judges' decisions are final. Decisions may not be disputed with the office staff or volunteers. The staff and volunteers do not serve as judges nor dispute the judges' decisions. Judges may give more than one award at the same level in any Division, in each class. Judges also reserve the right to give awards at the deserving level. If work does not meet standards or quality, one or more awards may be omitted. Judges reserve the right to move entries to another category if they feel the entry is incorrectly listed. The judges may also add a Division within a category to enable them to properly evaluate the work.
- 13. **Placement**. All entries may not receive a placement. Placings are based on the Danish system, a method of evaluating a participant's product, skill, or exhibit relative to the standards developed for that class or contest. The judges do <u>not</u> judge one person's work by comparing it to another's.
  - BLUE (excellent): The exhibit met high standards, an excellent rating. A blue is given to those who
    most nearly meet the highest standards established for the particular class or level of performance.
    Blue does not indicate perfection or superiority but indicates a high degree of achievement toward
    the elements in the standards.
  - RED (very good): Meets minimum standards, very good work. These entries meet minimum standards in relation to the expected achievement. Either the general level of the accomplishment is less than excellent or enough shortcomings are found to cause the placing to drop from excellent to very good.
  - WHITE (good): Meets standards well enough to be shown but is only good quality. The white grouping contains entries found lacking and rate only a good, acceptable, or satisfactory rating for the standards established.
  - HONORABLE MENTION (Yellow) (fair): Meets standards well enough to be shown but is only fair
    quality. The yellow grouping contains entries found lacking and rates only a fair, acceptable, or satisfactory rating for the standards established.
  - NO RIBBON: In Danish, no ribbon may be given if exhibits or individuals who, for one reason or another, fail to produce that level of achievement which can be reasonably expected in relation to the specific class or performance in which they are entered.
- 14. The artist retains the rights to their images, but grants permission of Eastern States Exposition to use the images as a permanent record of the exhibition and may be edited, adapted, published, and used for publicity, promotion and/or advertising at their discretion without compensation to the contestant. Photos will be properly credited.

### FREQUENTLY ASKED QUESTIONS

# **ENTRY LIMITS**

Entry limit of 2 photographs for a total of 2 entries in Department 20.

Entry limit of 1 photograph in Department 21.

Entry limit of 1 photograph of art entry for Department 22.

### IF I EXCEED THE ENTRY LIMIT

The entry system will allow you to enter and upload more entries than are allowed to be judged. If you have entered more than a total of 2 entries in Departments 20, or more than one entry in Department 21, we advise you to take out the photographs you do not want judged. If you do not remove any entries over the entry limit

by August 1, we will delete the photographs from our system and submit only 2 photographs for judging for a total of 2 entries for Department 20 and 1 entry for Department 21 and one entry for Department 22.

# HOW TO UPLOAD A PHOTOGRAPH FOR ENTRY:

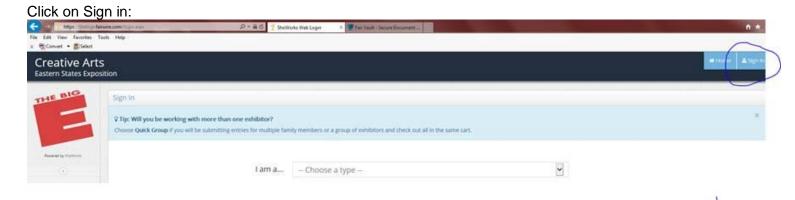
After payment of fees within ShoWorks, a box will appear with a notification.

- a. Click "Upload Files" button
- b. Confirm that the Division and Class across the top of the window are correct for the entry image files being submitted.
- c. Click "Choose File" and choose a saved file from your computer. Click "Open"
- d. Confirm that the thumbnail to the right of the title is the correct photo and click "Upload".
- e. When progress bar reads "100%" and "Upload Complete", click the "next" button.
- f. If you have another entry (**please check entry limits**), continue to upload required photos by repeating steps.
- g. When all images are uploaded, click "Done".
- h. If after you have finished and quit, you discover you have uploaded the wrong image files(s) or you change your mind prior to the August 1 deadline, you can log back into "My Account" and select "View/Print transactions made by the Exhibitor" and select the "Upload Files" button. The second upload to entry will replace the initial image with the newly uploaded file.

# HOW TO CHANGE A PHOTOGRAPH PREVIOUSLY UPLOADED OR UPLOAD A PHOTOGRAPH THAT WAS NOT UPLOADED AT THE TIME OF ENTRY

For Exhibitors that have already paid, but did not upload their photograph OR need to change their photograph previously uploaded:

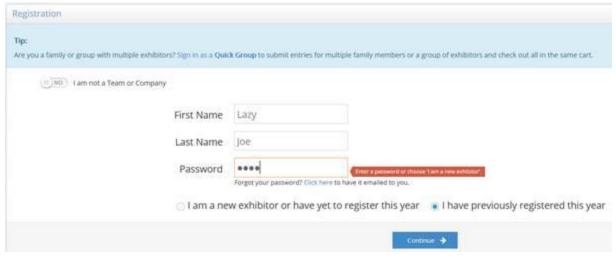
Go to: <a href="https://thebige.fairwire.com/">https://thebige.fairwire.com/</a>



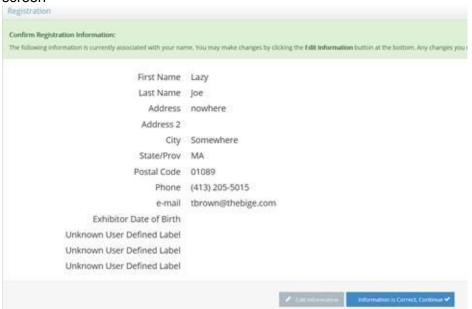
I am a - Choose Exhibitor

Your name should auto populate- if not enter your first and then last name. Enter your password, click "I have previously registered this year" and "Continue".

#### 2023



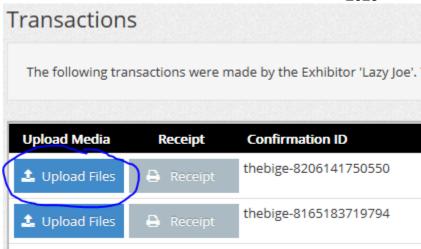
After you review the Confirm Registration Information, click on "Information is correct and continue" at next screen



On the next screen, click on "View/Print Transactions made by this exhibitor"



Next screen, click on "Upload Files"



Next screen browse to find your photo file, and then upload. Make sure to wait for it to completely load before you press "Done".

# 2023 DEPARTMENT 20 COLOR and BLACK & WHITE PHOTOGRAPHY

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Follow us on Facebook @bigecreativearts

All exhibitors are required to read and comply with the GENERAL RULES AND REGULATIONS of the Creative Arts Department and <u>Photography Department Rules and Guidelines</u>.

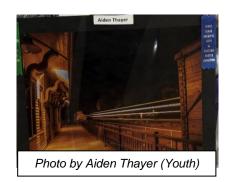
| Entry Form &  | August 1                                |                                | https://TheBigE.fairwire.com/ |               |  |  |  |
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| per Item  |   |                                |                               |               |  |  |  |
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|   | \$20                                    |                                |                               |               |  |  |  |
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# Must be a print from a single or multiple, original exposure



Photo by Elizabeth Convery-Luce





# **COLOR PHOTOGRAPHY**

Division 2001 Architectural/Commercial

Division 2002 Still Life

Division 2003 Foliage/Macro

Division 2004 Landscape/Scenic

**Division 2005 People/Portraits** 

**Division 2006 Wildlife/Pets** 

**Division 2007 Photojournalism/Sports** 

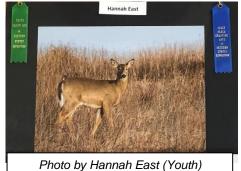




Photo by Violet Bonomi (Youth)

# **BLACK & WHITE or MONOCHROME PHOTOGRAPHY**

**Division 2008 Architectural/Commercial** 

**Division 2009 Still Life** 

Division 2010 Foliage/Macro

Division 2011 Landscape/Scenic

**Division 2012 People/Portraits** 

**Division 2013 Wildlife/Pets** 

**Division 2014 Photojournalism/Sports** 



Photo by Olivia Camara (Youth)

# **ALL PHOTOGRAPHY (Color or Black & White)**

**Division 2016 Underwater Photography** 

# **Underwater Photography Criteria:**

- 1. The photographer must be fully submerged (free swim, snorkeling, or scuba), the camera must be fully submerged, and the subject must be at least partially submerged (i.e. and exposed fin or top of a jelly fish above water, etc. is acceptable since most photographs are taken from the underside shooting at an upwards angle if the subject is near the surface).
- 2. Because of the nature of being underwater, the ability to create dramatic three dimensional depth is enhanced. The photograph should be judged on the photographer's ability to incorporate multiple elements/subjects at different depth to create a broad perspective of depth within the photograph. Lighting, both natural and artificial, can be used to create depth as well.
- 3. Underwater photography incorporates two sports, each of which has technical aspects. Some photographs require more difficulty for the photographer to get into position or have the training to navigate and safely enter underwater structures. The level of difficulty to accomplish the photograph or frame the subject should be evaluated in perspective of the unique aspects of being underwater.
- 4. The contrast of color, sometimes in a mostly colorless environment, can be used to create incredible photographs. The ability to do this at underwater depth should be considered when judging a photograph in this type of environment.

# SPECIAL AWARDS FOR PHOTOGRAPHY

Selection of award recipient is based on "judge's choice" using criteria set by the donor of the award.

# **KEVIN ENGLAND**

Book award for Judge's Award Best Color Wildlife Photograph

# **KEVIN ENGLAND**

Book award for Judge's Award Best Underwater Photograph

**UNITED DIVERS, INC.,** SOMERVILLE, MA www.uniteddivers.com \$50 gift card to United Divers, Inc. awarded to *Most Unique Underwater Photography*