

## **Group Demonstration Request Form**

September 15 – October 1, 2023

| Group Name:                  |   | Town/City, State of G   | Town/City, State of Group:   |                    |  |
|------------------------------|---|---|------------------------------|--------------------|--|
|                              |   |   |                              |                    |  |
| Contact: First Name          | Last Name   | Email   |                              |                    |  |
|                              |   |   |                              |                    |  |
| Street Address               |   | City  | State                        | Zip                |  |
|                              |   |   |                              |                    |  |
| Phone Number                 | Cell phone  | Description of What D   | iption of What Demonstrating |                    |  |
|                              |   |   |                              |                    |  |
| Emergency Contact Nam        |   | Relation  | Polation                     |                    |  |
| Lineigency Contact Ivan      | ic  | Neiation  |                              |                    |  |
| Street Address               |   | City  | State                        | Zip                |  |
|                              |   | Gity  | June                         |                    |  |
| Phone Number                 | Cell phone  |   |                              | 1                  |  |
|                              |   |   |                              |                    |  |
| Data(s) 9 Time(s) Das        |   |   |                              |                    |  |
| Date(s) & Time(s) Rec        | juested   |   |                              |                    |  |
| (Please be flexible and give | alternative dates/times if possible)                        |   |                              | <del></del>        |  |
|                              |   | r of chairs Electricity Nee   | eded? Yes or No              | ) (please bring    |  |
| extension cords)             |   |   |                              | (                  |  |
| Number participants          | per shift(Max 4.  | Each participant must work a m  | inimum of a 4-h              | nour shift).       |  |
|                              |   | ating Parking Passes _  |                              |                    |  |
| 1- Lot 1 (on grounds p       | parking) will be provided per                               | group per day. Please plan to ca  | arpool and use a             | alternate parking. |  |
|                              | lete list of all people participormation must be provided b | pating with date/times and theing August 15.  | ir emergency co              | ontact             |  |
|                              | only for those demonstrating right to limit the number of o | g with your group for a minimun<br>credentials requested.                                     | n of a 4-hour sh             | ift. Fair          |  |
|                              |   | n and West Springfield. The shundshup nay put your items in the back o                        | • •                          |                    |  |
| is required to insure t      |   | on to avoid loss by a representa<br>ect person/group. They will be a<br>ckup dates and times. | _                            |                    |  |
|                              | from your group must check<br>ne day of your demonstration  | in at the Creative Arts office ne<br>n.   | ar Door 2 of the             | New England        |  |
|                              | -   | minimum of 30 minutes may re<br>erested in presenting on the sta                              |                              |                    |  |
| Please let us kno            | • • •   | s or concerns. Creative Arts at 4   | 413-205-5015 o               | r via email at     |  |
|                              | creativ   | vearts@thebige.com.   |                              |                    |  |
| I have read and agree        | to abide to the Demonstrato                                 | or Guidelines   |                              |                    |  |
| 3                            |   | Please sign   |                              |                    |  |

**Return form to:** New England Center Creative Arts, Eastern States Exposition, 1305 Memorial Avenue, West Springfield, MA 01089

## **Please List all People Participating**

| GROUP NAME:                   |            |                |           |          |
|-------------------------------|------------|----------------|-----------|----------|
| First Name                    | Last Name  | Email          |           |          |
|                               |            |                |           |          |
| Street Address                | L          | City           | State     | Zip      |
|                               |            |                |           |          |
| Phone Number                  | Cell phone | Group Name     | I         |          |
|                               |            |                |           |          |
|                               |            |                |           |          |
| <b>Emergency Contact Name</b> |            | Relation       |           |          |
|                               |            |                |           |          |
| Street Address                |            | City State Zip |           | Zip      |
| Street Address                |            | City           | Juic      |          |
| Phone Number                  | Cell phone |                |           |          |
| Filone Number                 | Cell phone |                |           |          |
|                               |            |                |           |          |
| First Name                    | Last Name  | Email          |           |          |
| riist ivaille                 | Last Name  | Email          |           |          |
| Church Adduses                |            | Cit.           | Chaha     | 7:       |
| Street Address                |            | City           | State     | Zip      |
|                               | [ a        |                |           |          |
| Phone Number                  | Cell phone | Group Name     |           |          |
|                               |            |                |           |          |
|                               |            |                |           |          |
| Emergency Contact Name        | !          | Relation       |           |          |
|                               |            |                | 1         |          |
| Street Address                |            | City           | State Zip |          |
|                               |            |                |           |          |
| Phone Number                  | Cell phone |                |           |          |
|                               |            |                |           |          |
|                               |            |                |           |          |
| Contact: First Name           | Last Name  | Email          |           |          |
|                               |            |                |           |          |
| Street Address                |            | City           | State     | Zip      |
|                               |            |                |           |          |
| Phone Number                  | Cell phone | Group Name     |           |          |
|                               |            |                |           |          |
|                               |            |                |           |          |
| Emergency Contact Name        |            | Relation       |           |          |
|                               |            |                |           |          |
| Street Address                |            | City           | State     | Zip      |
|                               |            |                |           |          |
| Phone Number                  | Cell phone |                |           | <u> </u> |
|                               |            |                |           |          |
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