

Youth Working Steer Show 2023

Eastern States Exposition

**Judge:
Marcia Clark
Cornish Flat, NH**

**Superintendent:
Heidi Palmer
73 Barstow Road, Gorham ME 04038
Cell- (207) 310-4235**

2023 YOUTH WORKING STEER SCHEDULE

Friday, September 22

- 12:00 - 4:00 p.m. All Working Steer members arrive via Gate 1 & 10 to be stabled in the Mallary Complex then check into the 4-H Moses Dormitory.
- 5:00 - 7:00 p.m. Supper - 4-H Dining Hall
- 7:15 - 8:00 p.m. Parent/Guardian only meeting in upstairs Exhibitor Lounge
- 8:00 p.m. Leaders & Teamsters only Orientation in upstairs Exhibitor Lounge
Ice Cream Social in stall area
- 10:30 p.m. All members must be in the 4-H Dormitory

Saturday, September 23

- 6:30 - 8:00 a.m. Breakfast - 4-H Dining Hall
- 8:00 a.m. Weigh-in - Scales
- 10:00 a.m. Meet with Judge upstairs-leaders and teamsters only
- 11:30 - 1:00 P.M. Lunch - 4-H Dining Hall
- 6:00 -p.m. Junior Fitting and Showing Contest - Mallary Arena 1
- To Follow Senior Fitting and Showing Contest - Mallary Arena 1
10:30 p.m. All members must be in the 4-H Dormitory

Sunday, September 24

- 6:30 - 8:00 a.m. Breakfast - 4-H Dining Hall
- 11:00-1:00 p.m. Lunch - 4-H Dining Hall
- 12:00 - 5:00 p.m. Senior/Junior Performance on Cart - Mallary Arena 1
- 10:30 p.m. All members must be in the 4-H Dormitory

Monday, September 25

- 6:30 - 8:00 a.m. Breakfast - 4-H Dining Hall
- 8:00 - 12:00 noon Senior/Junior Performance on Cart (Continued if needed)
Senior and Junior Pulling - Coliseum
- 11:30 a.m. Youth Working Steer Awards Ceremony - Coliseum
- 11:30 - 1:00 p.m. Lunch - 4-H Dining Hall

Releases will be issued following completion of activities.

2023 RULES FOR THE YOUTH WORKING STEER ACTIVITY

1. **ELIGIBILITY** - This program is open to all qualified Steer Club members over 10 years of age, 12 years of age in New Hampshire, as of January 1. Quotas per state are as follows: Connecticut/Rhode Island 6-8, Maine 4-10, New Hampshire 8-9, and Vermont 4-6 pair. Massachusetts 3-6. Each member participating is required to contribute \$30 by either soliciting sponsorships or by direct cash contribution. Sponsors will be listed in the catalog. These funds are used to buy trophies and other items not covered by Eastern States Exposition.
2. **ATTENDANCE** - Members and animals must arrive AT THE MALLARY NORTH COMPLEX of Eastern States Exposition between 12 p.m. and 4 p.m. on Friday, September 22 and will be released upon completion of the Awards Ceremony on Monday, September 25. ALL EXHIBITORS MUST REMAIN ON THE FAIRGROUNDS FROM ARRIVAL ON FRIDAY UNTIL RELEASED ON MONDAY and must vacate the barn as soon as possible after dismissal by the superintendent.
3. **HOUSING AND MEALS** - Eastern States Exposition will provide housing and meals for Youth Working Steer members and authorized chaperones, authorized barn personnel, and leaders at the 4-H Dormitory (Horace Moses Building). Adult chaperones must be provided for both boys and girls.
4. **CAMPER POLICY**—Please see 4-H and YWS Camper Policy page
5. **INDIVIDUAL HEALTH CONDITION** - Members must obtain from the Eastern States YWS Website, a health form to be filled out and signed by parents or guardians. This procedure gives permission for medical personnel to administer medical treatment, if necessary to do so.
6. **SHOW RING DRESS ATTIRE** - Plain white colored shirts (no writing), green or khaki pants.
7. **PASSES** - Three personal and two auto passes will be provided to each participant for getting their exhibits and themselves on and off the grounds and will be mailed after entry. Additional passes for family members may be purchased in advance through the Agriculture Office. Please call (413) 205-5011.
8. **BEDDING AND HAY** Eastern States Exposition will provide bedding and hay for cattle while at The Big E.
9. **ANIMAL HEALTH** - Please see the Massachusetts Dept of Animal Health regulations page.
10. **DISPLAY** - No decorating other than kick boards, utensil holders, or educational exhibits will be allowed.
11. **REQUIREMENTS** - All animals must have horns and if over 6 months of age, must be castrated to be eligible.
12. **ONLY EXHIBITORS ARE ALLOWED TO WORK ON THEIR OWN ANIMALS WHILE ON THE FAIRGROUNDS.** AFTER INITIAL SET-UP, NO ADULTS ARE ALLOWED TO WORK ON DISPLAY OR ANIMALS. This is to include feeding animals and cleaning out animals. Exhibitors must perform in all scheduled classes for Youth Working Steers. Exhibitors are encouraged to work together to present a nice display of the entire working steer area.
13. **Cattle must be hitched with face halters- STRAPS ARE ENCOURAGED BE USED BUT ONLY AS A SECOND METHOD OF HITCH ALONG WITH THE FACE HALTERS**
14. Whip and lash, goad sticks, or buggy whips may be used - stick not to be more than 4 ft long and ½ inch diameter on the small end. Leaders please take notice and address your teamsters if this is an issue.
15. **PULLING SPECIFICS** - In senior (14 years and older as of January 1 of the current year) pulling competition, the drag will not be loaded in excess of 60% of the animal's weight with consideration given to size and age of animals. In junior (10 years to 13 years old by January 1 of the current year) pulling competition, the drag will not be loaded in excess of 50% of the animal's weight with consideration given to size and age of animals.
16. **YOKES** - If a participant uses a certain style yoke for one class, the same style yoke must be used for all three classes. This may include a neck yoke, head yoke or sliding yoke.
17. **SAFETY** - If the judge sees something going wrong, the judge should stop the teamster, but judge them accordingly. If the judge doesn't see it happening due to writing notes, etc. the superintendent should say something to the judge. The safety of the teamsters and cattle are paramount.
18. **TIE- BREAKERS** - In the event of a tie for any award, the following events will be used as needed: cart class; drag class; finally, fitting and showmanship if needed.
19. **LOSS OR DAMAGE** - All exhibits will be under the direction of Eastern States Exposition Management, who will exercise every reasonable care in the protection of exhibits. In no case will Eastern States Exposition or management be responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any loss, injury or damage to any animal; or loss, injury or damage done by or arising from any animal exhibited by him/her and shall indemnify Eastern States Exposition against legal or other proceedings in regard thereto.

HERDSMANSHIP SCORING CRITERIA

The following will be taken into consideration -

1. Cleanliness of stalls and animals
2. Promptness in having stalls cleaned by 9 a.m.
3. Neat arrangement of equipment of feed and tack area
4. Personal appearance of herdsman
5. Observance of rules and regulations (fire codes, animal health)
6. Cooperating with officials (within the ring and in the barn)
7. Interaction with the Public (politely and willingly answers all questions asked by public)
8. Agricultural Education (creative and well thought-out educational exhibits)

Classes, Prizes & Awards – Will be awarded to the contestants on all phases of their activities while on the Exposition grounds, including:

- Skill in handling their cattle in performance classes
- General behavior all during the show
- Herdsmanship in maintaining a neat exhibit in the barn
- Ability to handle cattle in the pulling contest
- Good sportsmanship and cooperation with leaders and management of the show

To encourage members to exert their utmost skill in handling their steers, the Eastern States Exposition will award a Rosette to the contestant judged to be the “Best Teamster” in both the Junior and Senior Divisions. Ribbons will be awarded using the Danish System of judging.

Points will be awarded in each class as follows:

1 st Blue Ribbon	13 Points
2 nd Blue Ribbon	12 Points
3 rd Blue Ribbon	11 Points
All other Blue Ribbons	10 Points
Red Ribbons	8 Points
White Ribbons	6 Points

In the event of a “tie” for the top teamsters in each division, a teamster placing within the “Cart” class will dominate as a “tie-breaker”, the “Stone Boat” class will be next if further tie breaking is needed followed by “Fit and Show”.

The exposition will also award ribbons in all classes as follows:

- Working Steer Cart Class- Junior and Senior Divisions
- Working Steer Fitting, Grooming and Showmanship- Junior and Senior Divisions
- Steer Technique Pulling Class- Junior and Senior Divisions

Trophies will be awarded in Cart Classes:

- Junior Division- 1st, 2nd, 3rd.
- Senior Division- 1st, 2nd, 3rd.

A participation plaque to be given to all teamsters but will be given to leaders for later distribution.

A sportsmanship award will be presented at the awards assembly for one Junior and one Senior Teamster and will be chosen by the superintendent.

A trophy will be awarded to the state displaying the best herdsmanship (see criteria on previous page) and ribbons to individual members from the winning state. A second place trophy will also be awarded with ribbons to individual members from that State.

A “Sweepstakes Banner” will be awarded to the State accumulating the most points throughout the program and ribbons to the individual members from that state and ribbons to the runner-up state. A state must have more than one team to compete for the sweepstakes banner. (A state with only one team can compete only for individual awards).

YWS CAMPER POLICY:

1. Camper spaces are reserved for those serving in an official capacity with their state YWS program at The Big E. Two camper spots are allotted per state per animal activity. Each state will provide to ESE the names and responsibilities of each person they are requesting receive a camper space reservation. This one list from each state will be provided to the Agriculture office by August 15 of each year. If not postmarked or received by August 15, ESE reserves the right to use these spaces for other purposes. The following methods of communication are acceptable:

- a. US Mail ESE Ag Office 1305 Memorial Ave W.Spfd, MA 01089
- b. Email aginfo@thebige.com

Please Note: Lists will not be accepted via the telephone!

2. Camper spaces in the Mallary Agriculture Complex area and the area designated for the 4H Horse Committee are assessed a \$20 per camper per night fee. Campers with telescoping sides in use are assessed an additional \$10 fee per side per camper per night.
3. No cars, trucks or other non-camper vehicles are allowed to be used as overnight accommodations on the grounds of The Big E. Any vehicles used in this manner will be towed.
4. More information is available regarding the availability of camper parking spaces for parents and non-official personnel in our public parking lot. For specific information regarding public parking camping and pricing, please email us at aginfo@thebige.com. Please visit our website for more information on dry camping. Here is our website <https://www.thebige.com/p/generalinfo/bigeinfo> Click on FAQ: Can I camp at Big E.
 - a. Members, chaperones, parents or club leaders not serving in an official capacity are encouraged to contact the Admissions Department of The Big E at (800)639-2908 regarding camper space availability in Lot 9. **RESERVATIONS ARE NOT ACCEPTED.**
 - b. Eastern States Exposition does not encourage the use of tents due to their possible placement near moving vehicles in our public parking lot. Persons wishing to use canvas-sided/pop-up/tent campers must tell the Parking Attendant upon entering the parking area so they may be directed to the designated areas. For specific information, please contact the Admissions Department of The Big E at (800)639-2908.
 - c. No tents are allowed in the Mallary Agriculture Complex parking area.
 - d. Any persons using canvas-sided/pop-up/tent-type campers will be required to sign a waiver accepting all responsibility for any theft, safety and/or personal liability.
 - e. Management reserves the right to refuse access, and is not responsible for accidents or personal loss, injury or damages to any property.

EMERGENCY PROTOCOL (SEE SPECIFIC LOCATIONS)

- Fairgrounds in general

In the case of a major emergency on the fairgrounds, all YWS members, leaders and chaperones are to report to the front lawn of their respective state buildings along the Avenue of States and remain there until released by the 4-H Dormitory Supervisor. In the case of an active shooter seek safety immediately until instructed to do something else by an official security detail. Upon all clear please report to the Moses Dorm or Mallary, whichever one you are closest to.
- Mallary Complex and New England Center

In case of emergency on the fairgrounds, all YWS members, leaders and chaperones participating in activities in the Mallary Complex or New England Center should follow the instruction of Eastern States Exposition personnel or staff given through announcements and if possible stay in a group with their volunteer leaders.

- ▶ **Emergency contact telephone numbers**
 - **413-205-5011 Agriculture Department**
 - **413-205-5185 Moses Dormitory Office**
 - **413-205-5555 Big E Police—24 Hour**
 - **Do not call 911.**

Participating 4-H Clubs

We would like to say a very sincere "THANK YOU" to the following 4-H leaders. You have given countless hours of your time to these youth to bring this quality show to life. We appreciate all that you do!

State of Connecticut/Rhode Island

Connecticut Whiplash Teamsters

Leaders: Justin Riendeau Sandy Eggers, Tom Cavanaugh, Ted Powers, Sharlene Martin, Joe Hebert, Woody Aborn,

State of Maine

Brass Knobs 4-H Working Steer

Leader: Katie Joseph & Megan Joseph

Franklin County 4-H Working Steer

Leader: Melinda Robinson & Hillary Arsenault

State of New Hampshire

Merrimack County Ox Bows

Leaders: Sarah Kimball

Yankee Teamsters 4-H Working Steer

Leaders: Dave & Jennifer Allen

Little Rascals

Leader: Theresa Paige

State of Vermont

Green Mountain Teamsters Working Steer

Leaders: Terri & Steve Chamberlin, Neil Lamson

Northern Vermont Working Steers

Leaders: Verna Roberts, Stephanie Ordway

Hooves & Horns Working Steer

Leader: Chris & Gail Billings

Backwoods Teamsters

Leaders: Tom and Amanda Cole

Clever Clovers 4-H Club

Leader: Amy Ferris

State of Massachusetts

The Hilltown Misfits

Leaders: Sherry Whitmore, Beth Berube

2023

Senior Class (Teamsters Age 14-18)

<u>Number</u>	<u>Name & Residence</u>	<u>Age</u>	<u>Steer Names</u>	<u>Breed</u>
_____	Victoria Jellison Bath, NH	18	Sam & Pete	Devon
_____	Wade Fisher Loudon, NH	18	Buck & Bronze	Hereford/Holstein
_____	Joseph Philbrick Candia, NH	18	Duke & Diamond	Hereford/Shorthorn
_____	Hannah Josephs Yarmouth ME	16	Stormy & Twister	Red Holst/Red Viking
_____	Wiekko Silanpaa New Vineyard, ME	14	Brooks & Dunn	Shorthorn/Hereford
_____	Vera Hollowelk Huntington, MA	14	Brooks & Dunn	Brown Swiss
_____	Owen Laurenzo Belchertown, MA	14	Zeus & Ares	Lineback
_____	Lauren Robinson Litchfield, ME	18	Red & Rusty	Shorthorn
_____	Morgan Gurney Clinton, ME	18	Dill & Pickle	Holstein
_____	Alyssa Norton West Paris, ME	14	Apprentice/Attending without Cattle	

Senior Classes

[illegible]

Junior Class (Teamsters Age 10-13)

<u>Number</u>	<u>Name & Residence</u>	<u>Age</u>	<u>Steer Names</u>	<u>Breed</u>
_____	Kaidyn Cox Haverhill, NH	13	Oscar & Ollie	Shorthorn
_____	Carson Bisbee Chesterfield, MA	11	Taco & Loki	Belgian Blue/Short
_____	Bailey Howard Feeding Hills, MA	15	Chucky & Buck	Chianina
_____	Caleb Shaw Douglas, MA	13	Yogi & Boo Boo	Randall
_____	Howard Welch Lebanon, ME	13	Buster & Posey	Hereford/Short
_____	Matthew Whitney Chelsea, VT	13	Bud & Bear	Holstein
_____	Abigail Hodgkins Berwick, ME	13	Rock & Star	Hereford/Holstein
_____	Gavin Hodgkins Berwick, ME	13	Mac & Earl	Waygu/Holstein

Junior Class

[illegible]

OBJECTIVES FOR THE NEW ENGLAND 4-H PROGRAMS

The 4-H program at The Big E is a cooperative effort with the Eastern States Exposition and the Cooperative Extension Systems of the New England States working together toward common objectives. These objectives are:

1. To motivate and recognize the achievements of 4-H members and their volunteer leaders.
2. To give the general public attending The Big E a better understanding of 4-H educational efforts including the organization, program, and accomplishments.
3. To provide educational experiences for 4-H members that are not available in the individual states.
4. To make 4-H programs and activities visible to the general public across the grounds of The Big E.
5. To expand the image of 4-H as a total diverse youth development program.
6. To ensure quality educational activities both for the 4-H participant and the general public.
7. To identify 4-H as an integral part of the Cooperative Extension System and the land grant universities of New England.
8. To involve youth as equal partners in full decision-making roles at all levels of program decision-making.

OFFICE OF
THE
DEPUTY FIRE CHIEF



44 VAN DEENE AVENUE
Tel: (413) 263-3220
Fax: (413) 736-0087

WEST SPRINGFIELD, MASSACHUSETTS 01089

2023 Fire Prevention Regulations for Agricultural Shows

1. **NO SMOKING** is allowed inside any building or temporary structure including the Coliseum, Barns, and Mallary Complex.
2. **BURLAP** material is **NOT** allowed as backdrops or table coverings. All fabric used as backdrops and/or table coverings must be flame retardant. Use of spray flame retardant is acceptable.
3. All decorations must be non-flammable as certified by a National Testing Laboratory or, when permitted, rendered non-flammable by a topical flame retardant.
4. EZ-UP Tents, if used, must have flame retardant ratings. No vendor **shall** set up more than (2) ten foot by 10 foot tents next to each other. No show layout **shall** have more than 20 feet of tent space without a 10 foot of non-tent space in between
5. Devices utilizing open flame are **not permitted under any circumstances**
6. All lights and electrical mechanisms **shall** have a UL label. Extension cords **shall** be UL listed, and must be proper wire gauge (AWG) and **NOT** overloaded with electrical devices. No home extension cords may be used.
7. Electrical devices **shall not** be permitted to be in direct contact with combustible materials such as wood chips, hay/straw bales, and decorations
8. Electrical devices **shall not** be left unattended, i.e. displays utilizing lights and electrical mechanisms **shall** be shut-off or unplugged at the end of the show.
9. Flammable liquids and gasses (Propane, Butane, etc.) are not permitted in the buildings. Non-flammable gas cylinders, such as helium, shall be supported by metal stands or secured by a proper chain
10. Corn stalks, hay bales, and bark mulch are **NOT** permitted for display purposes. Large wood chips, coarse bark mulch may be used in barns but **shall** be kept damp at all times.
11. Live trees and vegetation shall be bailed and watered daily. **Prior to set-up, approval must be granted by the West Springfield Fire Department - Fire Prevention Office.**
12. No gasoline or diesel powered motorized vehicles are allowed in the buildings (ie. golf carts and scooters)
13. No large round or square bales of hay or straw and/or open piles of silage or haylage are allowed. Feed bedding material must be bagged and bailed in small square or round bales (less than 400 lbs)
14. Feed and bedding material is **not allowed** on the floor of any aisle for display purposes including wood shavings, sawdust, peat moss, and loose straw
15. Coverings are **not allowed** over aisles, such as banners, farm signs, and EZ-UP tents

OFFICE OF
THE
DEPUTY FIRE CHIEF



44 VAN DEENE AVENUE
Tel: (413) 263-3220
Fax: (413) 736-0087

WEST SPRINGFIELD, MASSACHUSETTS 01089

16. All aisles **shall** be a minimum of 10 feet in width and **shall** remain free of obstructions at all times.
17. Aisle display widths are not to exceed 30 inches from each side in the main aisles and 24 inches from each side of the inside aisles
18. No excessive accumulation of rubbish or litter is allowed
19. All exits and fire lanes shall remain unobstructed and free at all times per 527 CMR 1.00 (MA State Fire Code)
20. All fire alarm pull stations, fire extinguishers, sprinkler heads and any other fire protection devices or equipment shall be free and clear of obstructions and readily visible per 527 CMR 1.00 (MA State Fire Code)
21. No signs, decorations, or products **shall** be attached to any part of the automatic fire sprinkler system.


William Grassetto - Deputy Fire Chief


Robert Manchino - Fire Chief

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



Maura T. Healy
Governor

Kimberley
Driscoll
Lt. Governor

Rebecca L. Tepper
Secretary

Ashley E. Randle
Commission

2023 Animal Health Rules for Fairs and Shows

Special Note: Due to the continuing US outbreak of High Path Avian Influenza (HPAI), Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps, or other in-person events encouraging the gathering or comingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.

In addition to complying with all laws and regulations governing animal health issues all fairs must adopt and enforce the following rules for governance for the fair.

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. General Rules for All Animals: See M.G.L. c. 128 §2C, 129 §2

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly-licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. **Official ID: See Final Rule: Summary of Traceability for Livestock Moved Interstate (Summary of general requirements by species)**

All livestock must have proper official, individual ID as required and approved for the species, e.g., official metal ear tag, tattoo, scrapie tag, or microchip. Registration forms must accompany health certificates when used as part of official identification.

5. Health Certificates: –

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (*CT, *ME, MA, **NH, RI, and ***VT) when submitted with an itinerary of the dates and locations of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved. Note that *CT, *ME, **NH, and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements.

For the 2023 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:

- a. **MA and RI:** OCVIs issued on or after **January 1, 2023** may be used for those animals being shown at multiple fairs and shows in **MA**, and **RI** through the 2023 show/fair season ending October 31, 2023.
MA -Notes: **The Big E Fairgrounds** in West Springfield requires an Infectious Disease Waiver (provided by The Big E) for all **equines** entering the premises for any show, fair, or exhibition. All Bovines must have official RFID tags.
- b. **CT and ME:** An importation permit for exhibition animals is also required. *Contact CT Dept. of Agriculture (860-713-2504) or ME State Veterinarian's Office (207-287-3701) for permits or questions.*
- c. **NH:** * * NH: To qualify for the extended CVI, animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after April 1, 2023 to participating NH fairs and shows from **July 1 to October 31. The extended CVI is not available for animals that do not reside in New England.** *Contact NH State Veterinarian's Office (603) 271-2404 for details and permits.*
- d. *****VT:** *Contact the VT Animal Health Office (802-828-2421) for specific import requirements that deviate from the general information in this letter and must be met for legal import of livestock.*
- e. A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited. *MA animals being shown ONLY in MA may substitute a signed, dated letter on the letterhead of an accredited veterinarian for an OCVI if all required information is included and all additional requirements are met.*
- f. Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- g. **An itinerary of the names and locations for each New England fair or show at which owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - i. **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - ii. That proposed list should be signed by the veterinarian and the owner/ exhibitor and reference the relevant OCVI number(s).
- h. The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- i. Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on show/fair grounds. This record must be available to fair inspectors at each inspection and check-in.
- j. Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2023 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- k. Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

All petting zoos are required to have a USDA APHIS Exhibitor's License (as needed) and valid 2023 health certificates.

ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW

B. Cattle: See M.G.L. c. 129 §§2, 39 and 330 CMR 4.04(2).

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, cowpox and open or draining wounds.
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.
3. Note: ***The Big E is requiring RFID official identification tags for all cattle entering the Big E Fairgrounds premises in 2023. Other fairs may add this requirement. Contact fair office with questions.***

C. Poultry: See M.G.L. c. §§2, 129, and 330 CMR 5.02.

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood- tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2023 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. Goats: See M.G.L. c. 129 §2, 9 CFR 79.6 and Massachusetts Emergency Order 1-AHO-06.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds. All goats must also be free of soremouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.

E. Camelids (Llamas, Alpacas, etc.): See M.G.L. c. 129 §2, M.G. I. c. 131, §23, 321 CMR 9.02.

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. Exception: Animals from a USDA declared "Low Incident State" are exempt. New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pinkeye, ringworm, warts, pox and open or draining wounds.

F. Swine: See M.G.L. c. 129 §14E, 330 CMR 11.04(2), 9 CFR 71.19

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 §14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. Sheep: See 9 CFR 79 and Massachusetts Emergency Order 1-AHO-06.

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA official individual identification tag or registry tattoo accompanied by current registration papers consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information is available from USDA-APHIS at 508-363-2290.
2. No sheep will be permitted entry from flocks in which sore mouth has existed or in which sore mouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. Equine: M.G.L. c. 128 §52C, 44, 330 CMR 16.05.

1. All equines entering a Massachusetts fairground must have a valid health certificate.
Note: The Big E Fairgrounds in West Springfield requires for an Infectious Disease Waiver (provided by The Big E) signed by the exhibitor for all equines entering the premises for any show, fair, or exhibition.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, sore, strangles, and open or draining wounds.
3. All equines originating from both within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is *strongly recommended* that all equines be vaccinated for rabies, tetanus, EEE and WNV within one year of the fair.

I. Rabbits: See M.G.L. c. 129 §2

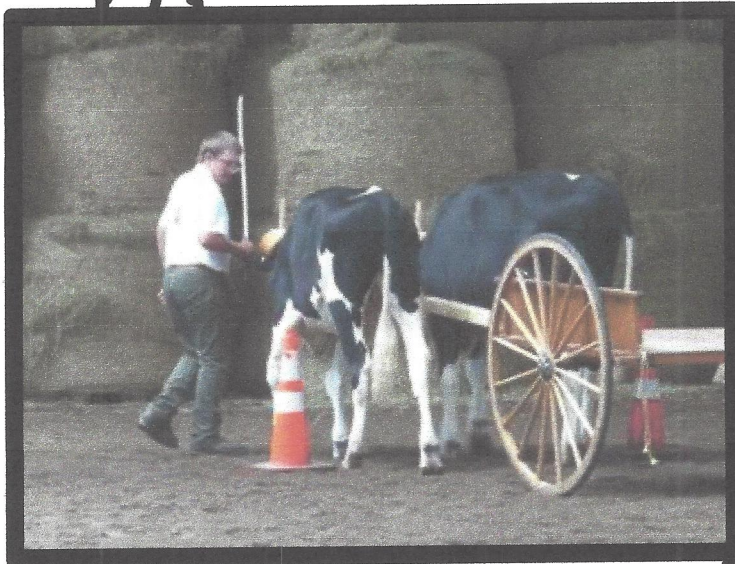
Rabbits must be free of visual evidence of the following diseases: rabbit hemorrhagic Disease Virus 2 (RHDV2), snuffles, wet tail, and skin and ear infections. Microchips may be used for ID in rabbits originating in MA.

J. Dogs and Cats: See M.G.L. c. 129 §39G

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. All dogs and cats must be accompanied by a valid and current vaccination certificate for rabies.

Contact the Massachusetts Division of Animal Health at 857-348-3922 or 617-626-1795 for further information.

2023 VERMONT WORKING STEERS “BIG E” TEAM

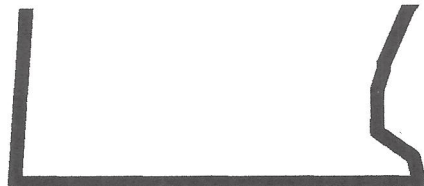


**Matthew Whitney
Chelsea, VT**

2023 VERMONT WORKING STEERS SPONSORS

Aubuchon Hardware, South Royalton, VT

Green Mountain Teamsters 4-H Club



Congratulations, Morgan!

Very proud of you Mo! Hard work
pays off!

- Love, Uncle Ray

Go, Momo! Good luck at the
Eastern States. Love you!

- Uncle Pat & Auntie Steph

Good Luck to you and the Maine 4-
H Working Steer Team! I am so
proud of you and all that you have
accomplished. You, Dill, and Pickle
make a great team!!

- Love you, Mama xo

I am so proud of you Mo! Good
Luck to you and your teammates at
the Big E! - Love, Nana

Good Luck at Eastern States!

- Love, Diddy

Good Luck at Eastern States Mo.
I'm very proud of you and thank
you for being my best friend.

- Love, Lindsay

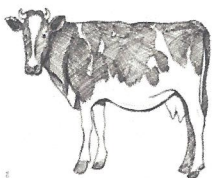
We are so proud of you Morgan for
how far you've come so quickly!
You are doing amazing! Keep it up!

We love you!

- Jordan & Sarah

So proud of you, Mo!

- Love, Meara



Walston Family Farm
Benton, ME



Boots & Spurs
4-H Club

Congratulations, Wiekko!

We are proud of you, Wiekko!
Love, Mom, Bion, Grampie &
Auntie Kat



Congratulations Wiekko!

We are proud to sponsor you on
your journey to the "Big E" in 2023.

Best of Luck!

Chase Farm

Andrew & Tami Chase

Kingfield, Maine

Wiekko, you got this!

Congratulations on qualifying for
Eastern States!

-Alyssa & Claire

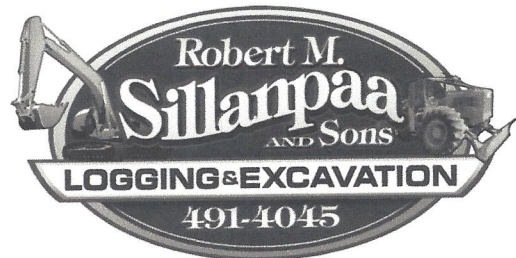
Good luck Wiekko, so proud of you
and the rest of the Maine team. Try
your best, most of all have fun!
Love, Molly & Zack

Wiek,

Well, here you are going to The Big
E, what a experience it has been to
get you here and we are more than
proud to be able to say that. You
have grown so much this year and
have learned a lot. I hope you have
lots of fun and enjoy this
experience. Take in every minute.
You will do great and go far.

Love you!

Dad & Lexi



Wiekko,

Grammie and Panda are very proud
of you. This is quite an honor. Keep
working hard, and you will do
great.

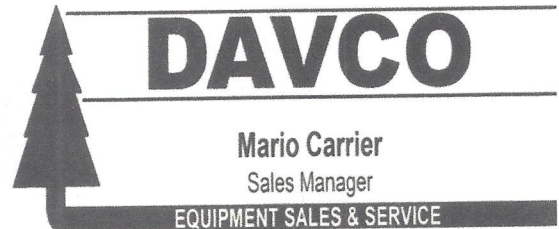
Love, Grammie and Panda

Congratulations on making it to Big-E, Wiekko! Good luck, most of all have fun and enjoy the experience.

Love,
Lyle and JoAnn



The strength of the team is each member, the strength of each member is the team. Keep up the good work and have fun.



*Congratulations, Franklin County 4-H Working Steer Club –
We Are Proud of You!*

Congratulations Lauren, Wiekko,
Howard, and Alyssa! We are so
proud of you all. Enjoy the moment!
-Franklin County 4-H Working Steer
Club



Congratulations Lauren, Morgan,
Wiekko, Howard, Alyssa and the
Maine Working Steer Team! Best of
luck!

- Lance, Hillary, Levi & Meredith



Wishing you the very best at the Big E! It has been a pleasure to watch Lauren
and Howard, and the others in 4-H!

- Marshall, Rebecca, Mason, Lincoln & Shirley Daly

Congratulations, Lauren!

Lauren,

We are so proud of you and ALL your accomplishments in your 4-H career. We wish you ALL the best at the Big E! Have fun and you will do great things! You Red and Rusty got this. Just remember to smile and trust your cattle. Most importantly trust yourself. **YOU GOT THIS!**

Love You More!
Mum and Daddy

Lauren,

Good luck down at the Big E, Little girl. We are very proud of you and your commitment to the cattle. "So Glad you kept workin'; your bulls – Papa" Have a good time!

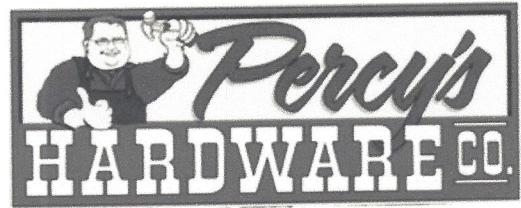
Love You,
Nana and Papa

Lauren congratulations you are an inspiration! Thank you for being a great mentor and always helping lend a hand! Good luck! You got this!

-Alyssa & Claire

Lauren,

Good luck at the Big E and have a good time! Make Litchfield proud!



Lauren,

Good Luck to you and your team at the Big E.



Lauren,

Good Luck at the Big E
- Natalie and Dana Putnum



Lauren, best wishes to you on your trip to the Big E!



Lauren,
Wishing you and everyone on the team the best of luck while at the Exposition.

- Steve Norton

Congratulations, Alyssa!

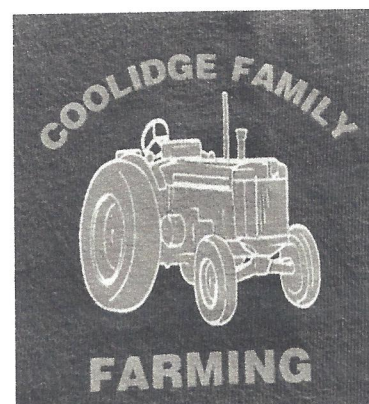
Lou, you have grown so much this year. We are so proud of you for doing something out of your comfort zone. Love you!
- Mom & Michael

Alyssa I am so proud of you! Have a great time. I love you!
- Kimball

Have a great time, Alyssa! You are learning so much this year and we couldn't be prouder to see all the things you are accomplishing. We love you!
- Nana & Papa Cox



You have done absolutely phenomenal this year! Thank you for allowing me to help and listening to my 2 cents. Keep up the great work!
- Jonah



Congratulations, Howard!

Howard, from the time you could walk and talk all you have ever wanted to do was drive cattle. Your passion and work ethic are inspirational, and we are so very proud of you! Go out there and do your thing and have fun! And don't forget, "it's in your blood!"
Love, Mom, Dad and Lincoln

Howard, we are excited that you are once again representing Maine at the Big E. We couldn't be more proud of you! Good luck!
Love, Gram and Grampie

Howard, we are so very proud of you and what you have accomplished. We have so enjoyed watching you doing what you love! We are looking forward to the many years to come to continue witnessing you doing what you do best! Know that we will always be there cheering and encouraging you!
Love you, Granny & Gramps

Howard, I am so proud of you! Keep working hard towards your dreams! I know you are going to do great! Love Great Grammie



**WELCH'S
HARDWARE & LUMBER**

RT. 202, EAST LEBANON, ME 04027
207-457-1106

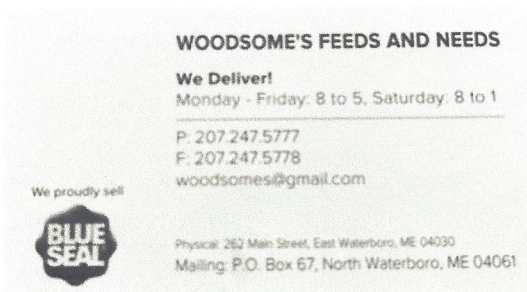
SCOTT NANCY TONY

Good Luck Howard and the
Maine Eastern States team!
- Adrian Knox

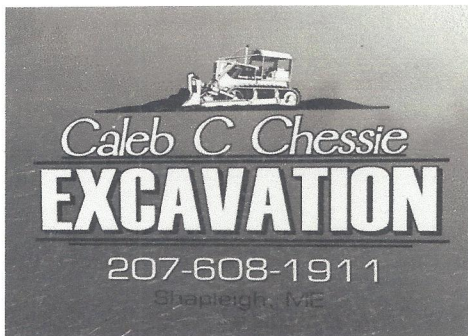


Howard, good luck at Eastern States! You will do great! Thank you for always being willing to help out!
- Alyssa & Claire

Good Luck Howard!
- Dwayne Woodsome



**Good Luck Howard! I hope you
have a great time! You got this!**
- Caleb Chessie



**Howard, we are so proud of you
and all that you have
accomplished! You're an
amazing teamster and young
man. Good luck to you and the
rest of the Maine 4-H Working
Steer Team!**
**Love, Auntie Lynn, Uncle Scott
and Amanda**

**Howard, you are an inspiration
to us all! Follow your dreams and
your heart!**
**Love, Auntie Melanie, Uncle
Mark, Mary and Zach**

CONGRATS HANNAH JOSEPHS AND THE STATE OF MAINE TEAM!!

Show em' like you stole
em'!
-Tammy Robinson
Sawyer

Hannah, Dad and I are so very
proud of you! You have not only
worked hard with your steers, you
have been a mentor and you have
embraced ag education and all
that you can through 4H. You've
already won in our books! Now
just have fun!
-Mom and Dad

I guess you have an eye
for this stuff. I appreciate
that you keep the cow
poop out of the driveway.
Don't be a quitter.
Love, Bethany

Congratulations!
-Mark, Kim, and
Marissa Winslow

Congrats
Hannah and
the Maine
Team! Show
everyone
what Maine is
made of!
-Donna and
Jeff Verrill

Hannah, you are such a hard
working, articulate, and well
rounded 4H ag ambassador.
Always be proud of the work you
put in, without the help of others.
Keep making the best better!
-Megan Josephs

Hannah, you exemplify what it
means to be a well rounded 4H
member. Have some fun doing
what you do best!
-Katie Josephs and Jake Verrill

You got this Hannah,
give them heck!!
- Trevor Low

Far Horizon Property Maintenance

Landscaping, Hardscaping, Garden Installations, Snow Plowing
and More!

Jeff Josephs
Owner

tel. (207) 232-8202
farhorizonprop@aol.com



Marston Homestead

MILKING DEVONS
& WORKING STEERS

Mark & Kim Winslow & Family

272 Gray Rd. • Falmouth, ME 04105

207-878-5368 • Cell: 207-756-2854

e-mail: mwinslow@maine.rr.com

Congratulations, Gavin & Abby!

We are so proud of you for all your hard work and determination! Have an awesome time down at ESE!! We love you!

- Love, Mom and Dad!

You have worked so hard for this. Stay true to yourselves and remember to have fun!

- Katie Josephs

Congratulations, Abby and Gavin! I am so very proud of your accomplishments.

- Love, Grammy (Kim Gleason)

Congratulations, Brass Knobs Working Steer 4-H Club!

Best wishes Hannah, Gavin, and Abby!

- Lance & Hillary Arsenault

DADS 4 BY

TOOL & SUPPLY

TARPS ~ PROPANE ~ HARDWARE

And A Whole Lot MORE

St. Johnsbury, VT ~ 802-748-4208

Wells River, VT ~ 802-757-2000

STORE HOURS:

M-F: 7:30-5:30 ~ SAT: 8:30-4:30 ~ SUN: 9:00-2:00

WOODSVILLE
POWER
EQUIPMENT
603-747-2322

OREGON

LITTLE WONDER

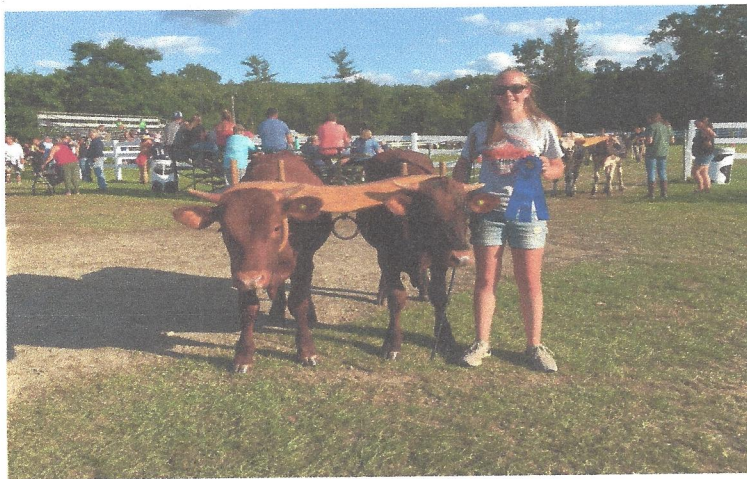
TORO



SALES - SERVICE - PARTS - REPAIRS

603-747-2322

**65 FOREST STREET
WOODSVILLE, NH 03785**



Congratulations New Hampshire Big E Team!

Best Of Luck Tori!

Have Fun!

Love Mom, Dad, Alyssa, & Moriah



**Britton Lumber
Company**

**Locally & Family
Owned since 1946**

**Good Luck at
Eastern States!**

brittonlumber.com
Bath, NH | Fairlee, VT | Gray, ME

AGWAY

Brands you trust. People who know.



Your Yard, Garden and Pet Place

3147 Dartmouth College Hwy.
P.O. Box 219
North Haverhill, NH 03774
northhaverhillagway.com

603-787-6981
Fax: 603-787-6982



WELLS RIVER

S A V I N G S



your good neighbor bank

Member
FDIC

We're here for all your propane needs.

NOW
OPEN!



"The Local Choice"

THOMSON FUELS



Mon-Fri 8-5, Sat 9-2

802.222.3330

THOMSONFUELS.COM
177 MAIN ST. BRADFORD, VT

THOMSONFUELS

You make us so proud Kaid. Keep up the great work!

Love, Jamie & Hunter



RUSTIC ROOTS
GARDENING

Piermont, NH
603-236-1504

Thank you to our
anonymous sponsors!
As well as those who
donate with time and
or products!

We appreciate you!
Sincerely Joey, Wade, Tori,
Kaidyn & Emma

*Good luck Kaidyn Cox with Oscar&Ollie.
"She believed she could, so she did." unknown
Love you! ♥♥♥ Papa&Kas*



CHRYSLER

DODGE

Jeep



RAM

Walker Motor Sales, Inc.

4675 Dartmouth College Hwy.
Woodsville, NH 03785

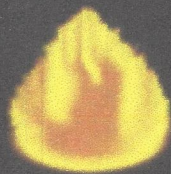
Jamie Walker
Sales, Leasing Manager

P: (603) 747-3389

F: (603) 747-3900

Email: wmsinc@together.net

Congratulations and Best of Luck to Kaidyn Cox and the rest of the NH State Team!



Fireside Hearth & Leisure

Stoves – Fireplaces – Inserts – Chimney Services

(603) 838-5125

5 Pine Ridge Road Lisbon, NH 03585

www.firesidehearth.net

Good luck Kaid! We are
proud of you! – Tee & Jade

Kaidyn, I'm so proud of you! Good luck
and know I love you to the moon and
back 1000x. Love, Mimi

Good luck Kaid & Emma!
Proud of you guys for representing
Haverhill Corner and the Little Rascals.
We Love Ya Kaid.
Love, Cul, Lisa & Boys

Good Luck Kaid! You're awesome.
Love, Jos

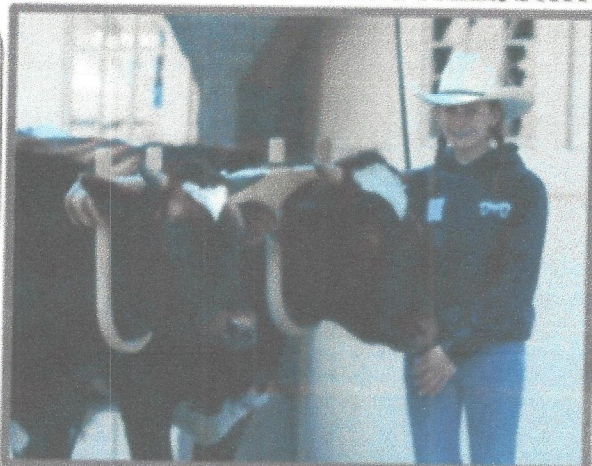
Good Luck Kaidyn! – Lucy

CONGRATULATIONS AND GOOD LUCK TO KAIDYN COX AND THE REST OF THE NH WORKING STEER STATE TEAM!

Best of luck Kaid. Keep being
you and you will do big
things, sky's the limit! Love
you. -Carna, Jord, Cay and
Clay "Ham"

"If you ain't first, you're last"

My sweet girl, it has
been a pleasure
watching you grow into
the person you are! You
are fearless, and I'm
proud of you and your
love for cows. You are
going places! Good
Luck! Love Ya! – Rhonda



Kaid- Your hard work, dedication and determination has paid
off! Congratulations on making the state team! We are so
proud of you. Now go out there and have FUN! We love you! -
Love, Mom, Dad and Liam

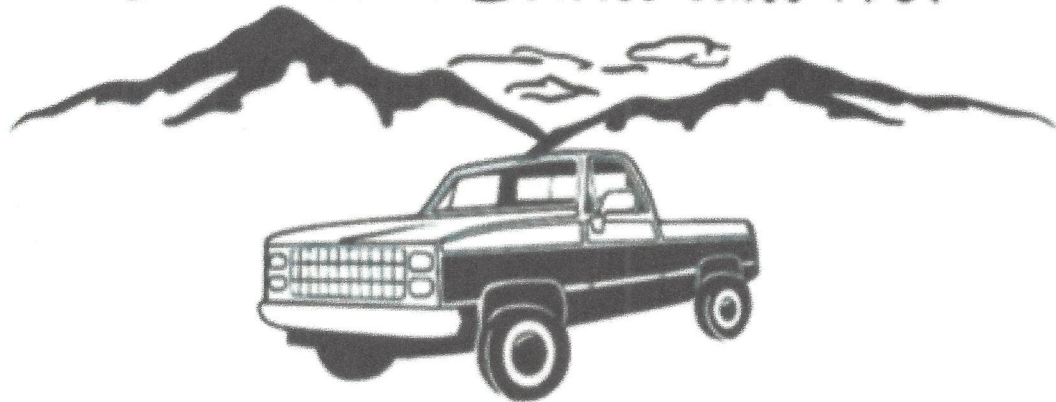
Congrats on making it this
far Kaid! All of your sweat,
tears (and a little cow poop)
has paid off. We are so
proud of you and we love
you so much! Good Luck! –
Allie & May

You got this Kaid! – Love, DD

Congratulations on making it to
Eastern States. Good luck with
the competition and have a
good time! - GG

BURKE VIEW GARAGE

Excellence in Service since 1981



Lyndonville, VT

802-626-3282

We are so proud of you Kaid! We'll be
cheering you on every step of the way!

We love you so much kiddo!

Love, Auntie Sarah, Uncle Rory,

Ryan & Mickey



Kaidyn Cox - Good Luck!

Local people. Local decisions.
Local bank.

WOODSVILLE
Guaranty
SAVINGS
Bank
Just like you.

Woodsville • Piermont • Lisbon • Littleton • Lancaster • Plymouth • Franconia • Hanover (LPO)

theguarantybank.com | 800-564-2735 | Member FDIC



Since 1975



Integrated Health Care for the whole family.



PRIMARY CARE

Our primary care providers work with you to help you reach your health care goals.



MENTAL HEALTH

You are not alone. Your mental health is just as important as your physical health. Our counselors will help you reach your true potential.



COMMUNITY PARTNERS

We partner with local dentists & optometrists so you will get quality care at an affordable price.

SPECIALTIES:

Primary Care | Behavioral Health Care
Dental Assistance Program
Affordable Vision Program
Support Services

603-444-2464 | Ammonoosuc.org

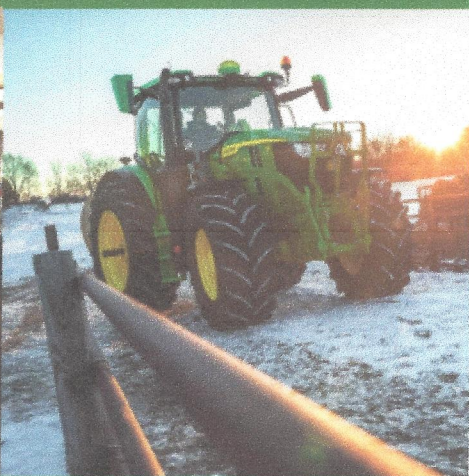


ACHS

Your Community Health Partner for Life

LITTLETON | FRANCONIA | WARREN | WOODSVILLE | WHITEFIELD

Good Luck to the New Hampshire Youth Working Steers Team!



UNITED is Proud to Sponsor

the New Hampshire
Youth Working Steers Team



JOHN DEERE

UNITED
Ag & Turf

Home of
**AMERICA'S
TRACTOR!**

Log on at:

www.UnitedEquip.com

Visit us soon in North Haverhill!

2924 Dartmouth College Hwy. • (603) 787-6311



BEST OF LUCK to
WADE FISHER WITH **BUCK & BRONZE**
BRING HOME THE BANNER!!



Good luck Joey at the Big E!

We love you!

Anna and Duncan

**Best of luck Joey, Duke
and Diamond at the Big E!
Love, Gramma and Grampa**

**Go get 'em
Joey!**

**Love, Thomas,
Sarah and
Gideon**

**We are very
proud of you
Joey! Have a
great time at the
Big E! 😊**

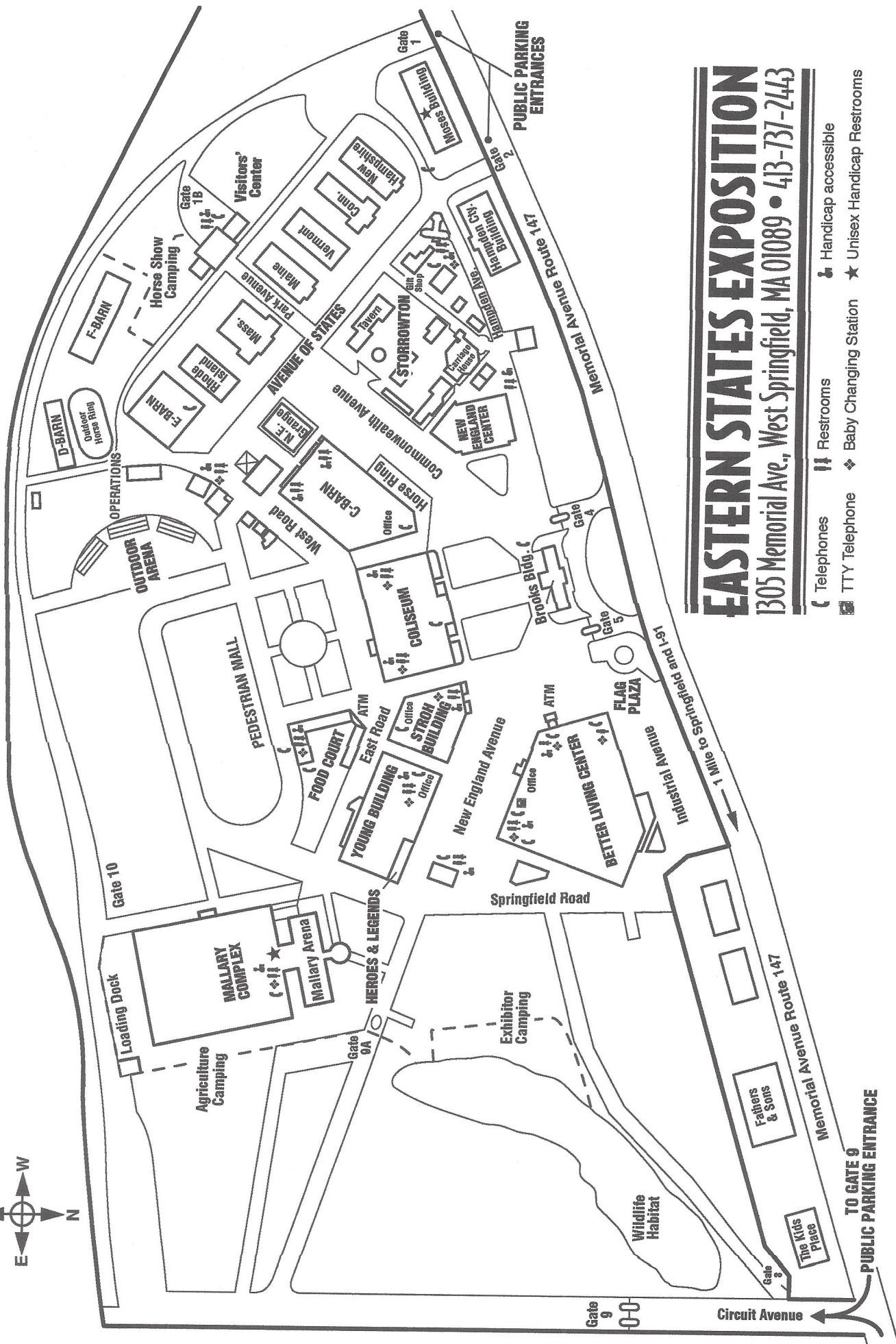
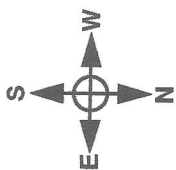
**Love, Mum, Dad,
and Ellie**

**We are very proud of
you and we love you!
Show the people what a
great teamster you are!**

**Love Uncle Adam and
Auntie Suz**

**Best of luck
Joey At the Big
E!**

Love, Nana



EASTERN STATES EXPOSITION

1305 Memorial Ave., West Springfield, MA 01089 • 413-737-2443

- ☎ Telephones
- ☎ Restrooms
- ♿ Handicap accessible
- ☎ TTY Telephone
- ♿ Baby Changing Station
- ★ Unisex Handicap Restrooms

TO GATE 9
PUBLIC PARKING ENTRANCE