



BOOTH SPACE # \_\_\_\_\_  
\*For office use only

## 2023 TRI-STATE RODEO VENDOR APPLICATION

September 21-23, 2023 – Amarillo National Center

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### Important Information

2022 Tri-State Rodeo Attendance: 5,000+ attendees

2023 is the 100<sup>th</sup> Anniversary of the Amarillo Tri-State Exposition

Required Staffing Dates: Thurs. – Sat., September 21-23, 5:30 p.m. – 10:00 p.m.

Vendors will be selected after May 1<sup>st</sup> based on quality and type of booth and application date

### **Complete and return this form to:**

Amarillo Tri-State Exposition

3301 SE 10<sup>th</sup> Avenue

Amarillo TX 79104-2603

Phone: 806-376-7767

Email: [lindsay@tristateexpo.com](mailto:lindsay@tristateexpo.com)

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**NAME OF FIRM/INDIVIDUAL** \_\_\_\_\_

(Legal entity name to appear on contract for IRS purposes and check reimbursement)

**BOOTH NAME** \_\_\_\_\_

(Each Indoor Booth is furnished with a sign; this will be the name displayed. It may be different from Legal Name)

**CONTACT NAME** \_\_\_\_\_ **BEST PHONE** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**AMOUNT OF SPACE REQUESTED (one booth is 10' frontage x 15' deep)** \_\_\_\_\_

**DO YOU NEED ELECTRICITY?** \_\_\_ YES \_\_\_ NO **DO YOU NEED TO PURCHASE INSURANCE?** \_\_\_ YES \_\_\_ NO

**HOW WOULD YOU PREFER TO RECEIVE YOUR CONTRACT? (Select one)** \_\_\_ MAIL \_\_\_ EMAIL

**REFERENCES** (Name, Address & Phone Number of events that you have participated)

1. \_\_\_\_\_

2. \_\_\_\_\_

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### **\*\*FOR OFFICE USE ONLY\*\***

**Date of Received App.:** \_\_\_\_\_ **Date Signed Contract Received:** \_\_\_\_\_ **Date Insurance Received:** \_\_\_\_\_

**Date Contract Sent:** \_\_\_\_\_ **Date Payment 1 & Deposit PD:** \_\_\_\_\_ **Date Payment 2 PD:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

\_\_\_\_\_



**2023 SPACE COSTS & SPECIFICATIONS**

**AMARILLO NATIONAL CENTER BOOTH:** (10' frontage x 15' deep) Space- \$300.00  
(10' frontage x 15' deep) Corner Space (near concessions) - \$450.00

**DEPOSIT** \$100.00 per booth  
(Please do not send money with this application; this deposit is due upon notice of booth approval)

**ELECTRICITY:** 110v 20amp = \$75.00

**INSURANCE** Available through TSF if needed= **\$100.00**  
\*All vendors must carry a policy of \$1,000,000.00 Combined single limit liability insurance.

**(Prices above subject to change)**

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**Booth Products Description & Prices**

Attach an example list of items to be sold in the booth space.

Product Name Price

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_

**Please provide information about your booth:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

\*Revised 06/13/23