

**NEW VENDOR APPLICATION FOR FOOD CONCESSION**



**2023 AMARILLO TRI-STATE FAIR & RODEO**

Selection of new applicants for space will be made after May 1<sup>st</sup> and is based upon the date the application is returned and the type of booth.

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**DATES OF 2023 TRI-STATE FAIR & RODEO – SEPTEMBER 15-23, 2023**

2022 Tri-State Fair & Rodeo Attendance: 129,000

**Complete and return this form to:**

Amarillo Tri-State Exposition  
3301 SE 10<sup>th</sup> Avenue  
Amarillo TX 79104-2603

Email: [ryan@tristateexpo.com](mailto:ryan@tristateexpo.com)

Phone: 806-376-7767

NAME OF FIRM/INDIVIDUAL \_\_\_\_\_

(Legal entity name to appear on contract for IRS purposes)

BOOTH NAME \_\_\_\_\_

(Booth name as it should appear at Tri-State Fair)

CONTACT NAME \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TOTAL SET-UP SIZE OF TRAILER- LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ HEIGHT \_\_\_\_\_

**\*\*INCLUDE TONGUE IF NON-REMOVABLE\*\***

WHEN LOOKING AT TRAILER- WHAT SIDE DOES TONGUE STICK OUT? RIGHT \_\_\_\_\_ LEFT \_\_\_\_\_

DO YOU NEED ELECTRICITY? \_\_\_\_ YES \_\_\_\_ NO 110v 20amp x \_\_\_\_\_ 220v 50amp x \_\_\_\_\_

DO YOU NEED TO PURCHASE INSURANCE? \_\_\_\_ YES \_\_\_\_ NO

**REFERENCES:** Name, Address & Phone Number of events that you have participated

1. \_\_\_\_\_

2. \_\_\_\_\_

**SPACE COSTS & SPECIFICATIONS:**

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**12% of Gross Sales will go to Tri-State Fair & Rodeo  
Concessionaires are required to accept Magic Money and Credit Cards only. No cash.**

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**DEPOSIT (NON-REFUNDABLE)** \$300 per booth  
(Please do not send money with this application; this deposit is due upon notice of booth approval)

**BOOTH RENTAL** \$50 per front ft. (include tongue if non-removable)

**ELECTRICITY** \$75 for 110v 20amp  
\$150 for 220v 50amp

**INSURANCE\*** \$100

\*All vendors must carry a policy of \$1,000,000.00 combined single limit liability insurance.  
This price is to get a policy through the Amarillo Tri-State Fair.

(Prices above subject to change)

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**ATTACH A LIST OF MENU ITEMS WITH PRICES TO BE SOLD AND PICTURES OF YOUR FOOD BOOTH**

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**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

