

# 2024 TULARE COUNTY FAIR -COMMUNITY/FEATURE BOOTHS

## COMMUNITY FEATURE BOOTHS EXHIBITS

OPEN TO TULARE COUNTY RESIDENTS.  
EXHIBITS MUST BE MAINTAINED FOR DURATION OF FAIR

### ENTRY TIMELINE:

**Entry Deadline..... Sunday, August 18, 2024.** All registrations must be submitted online by 11:30pm (Pacific Daylight Time).

**Booth Setup.....Thursday, September 5 - Sunday, September 8, 2024.**

**Booth Setup will be done in Bldg. 4. Come through gate 5 off Martin Luther King Drive from 10:00am - 6:00pm.**

**Booth Teardown ..... Monday, September 16 at 10:00am until Tuesday, September 17 at 5:00pm.**

**Both Entry Fee: \$50** for Division 200. All other Divisions in the Handbook are **free**.

**Entry Limit:** 2 entries per exhibitor per class

**Judging:** All judging will be blind and held in closed session. All entries will be judged using a scorecard. See criteria sheet below. The decision of the judges is final.

### Score sheet for Community and Feature Exhibit Booths

- 45% Education Value
  - 25% The subject / purpose is obvious and fully developed.
  - 10% The subject is clearly communicated.
  - 10% Uses effective & appropriate labeling, signage, props, etc., to educate, create & maintain interest.
- 35% Appearance
  - 10% Effective Design
  - 10% Craftmanship
  - 10% Adherence to Fair Them
  - 5% All space is effectively and appropriately used.
  - 20% Creativity / Ingenuity / Special Effects

### AWARDS

**BEST OF SHOW - Rosette**

**RESERVE OF SHOW - Rosette**

**BEST OF DIVISION - Rosette**

**1<sup>ST</sup> 2<sup>ND</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> & Ribbons**

## DIVISION 200 – COMMUNITY / FEATURE BOOTHS

### Class

- 1 Community or Chamber Booths
- 2 Feature Exhibit Booths

### ALL BOOTHS WILL BE DISPLAYED INSIDE

1. Community Booths are limited to Chambers of Commerce, school groups, service organizations or other civic organizations to display the advantages and diversity of the community or area represented.
2. Feature Exhibit Booths should display a single agricultural product, process or procedure of the area represented in such a manner as to inform the public of the value, desirability and interest of the consumer, producer, and community most attractively to be found in the subject being featured.
3. Commodities entered for judging by residents of each community may be used as display materials after judging if available. **When displayed, the names on the exhibit tags of the commodities must be visible.**
4. The purpose of this exhibit is to promote and display agricultural products grown in Tulare County. All produce should represent the community and surrounding areas and should have a 3" x 5" label for identification and descriptions. Spent produce should be removed daily, and live plants need to be watered. **The indoor Supervisor will determine the amount of produce entered open judging that can be allotted for use in community booth. ONLY RESIDENTS OF COMMUNITY ENTRIES CAN BE USED IN BOOTH.**
5. **Allotted Booth Space for a community booth is 10' x 10'.** The booth will be fenced on all exposed sides. The fencing will be a minimum of 2 ½ feet tall and a maximum of 4 feet tall. The sides of the display may not block the view of other booths. The full space must be used.
6. **Allotted Booth Space for feature exhibit booth is 10' x 10'.** The booth will be fenced on all exposed sides. The fencing will be a minimum of 2 ½ feet tall and a maximum of 4 feet tall. The sides of the display may not block the view of other booths.
7. All electric cords must be plugged into a surge protector (power bar).
8. Each booth should use lighting to highlight the display.
9. No straw is allowed for fencing, may be used as part of the display.
10. Any material (signage, props, etc.) that needs overhead hanging, must be in place by **Saturday, September 7**. Any use of a forklift or other fair equipment must be requested two (2) days in advance, by contacting Tulare Staff.
11. **All booths must be finished by 5:00pm on Monday, September 9. All major construction must be completed by 5:00pm on Saturday, September 7.**
12. Indoor space will be available for move-in from **Thursday, September 5 - Sunday, September 8, 2024, between the hours of 10:00am - 6:00pm.** (Exhibit Supervisor may arrange other hours if needed).
13. Fencing/Backdrop and large props must be in place by **Saturday, September 7, by 10:00am.**
14. Baseboard must be around fence to keep floor covering in.
15. The fair will not provide risers for booths.
16. Indoor Supervisor will allocate booth space after the close of entries.
17. Each booth will be allotted two (2) passes per day to allow someone to be in the booth to start any mechanism or to replenish the display prior to the daily opening of the fair.
18. According to the Health and Safety Code of the State, it is unlawful to decorate booths with any flammable material unless treated by a flame-retardant chemical as defined in the Health and Safety code. There are many decoration materials on the market, including fabrics, crepe

paper, cellophane, etc. that are manufactured from non-flammable materials and comply with the letter of the law. Booths will be dismantled if not flame retardant.

19. Exhibitors wishing to man their booth or display for education purposes need to make arrangement with Exhibit Supervisor/Fair Management for entry.

20. The Booths will not be available on Sunday, September 5 until completion of judging entries.



# 2024 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

**Entry Deadline**..... **Sunday, August 18, 2024.** All registrations must be submitted online by 11:30pm (Pacific Daylight Time).

Deliver to Building 1. Off Gate 5 from Martin Luther King Street.

**Ag & Horticulture Entry Delivery**.....**Friday, September 6, 10:00am - 6:00pm.**

**Judging (Closed)**.....**Saturday, September 7, 2024.**

**Entry Pickup**.....**Monday, September 16, 10:00am - 5:00pm.**

## AWARDS

**Best of Show - \$25 & Rosette**

**Best of Division - Rosette**

**1<sup>st</sup> – 5<sup>th</sup> Place in each Division – Ribbons**

**Limit of entries 4 per Class for (Divisions 201 – 213)**

### **DIVISION 201 – DRY GOODS (Bulk, 1 Pint)**

#### **CLASS**

- |             |                               |
|-------------|-------------------------------|
| 1 Dry Beans | 5 Wheat                       |
| 2 Cotton    | 6 Hay                         |
| 3 Corn      | 7 Seeds                       |
| 4 Oats      | 8 Any Other Dry Good, Specify |

### **DIVISION 202 – FRUIT & POD VEGETABLES**

#### **CLASS**

- |                                       |  |
|---------------------------------------|--|
| 1 Yard Beans, 12 Pods                 | 13 Peppers, Jalapeno, 4                                  |
| 2 Beans, Snap, Blackeye, 12 Pods      | 14 Peppers, Short Green Chili, 4                         |
| 3 Eggplant, All Varieties, Specify, 3 | 15 Peppers, Yellow Chili, 4                              |
| 4 Okra, All Varieties, Specify, 5     | 16 Peppers, any other not listed, Specify, 4             |
| 5 Peppers, Anaheim, 4                 | 17 Tomato, Ace, 3  |
| 6 Peppers, Bell, Green, 3             | 18 Tomato, Beef Steak, 3                                 |
| 7 Peppers, Bell, Red, 3               | 19 Tomato, Big Boy, 3                                    |
| 8 Peppers, Bell, Yellow, 3            | 20 Tomato, Red Cherry, 6                                 |
| 9 Peppers, Fresno, 4                  | 21 Tomato, Roma, 3                                       |
| 10 Peppers, Habanero, 4               | 22 Tomato, any other not listed, Specify, 3              |
| 11 Peppers, Hot, over 4", 4           | 23 Any other Fruit / Pod Vegetable, not listed, Specify. |
| 12 Peppers, Hot, Wax Under 2", 4      |  |

### **DIVISION 203 – FRESH HERBS & SPICIES, ½ inch bundle**

### **DIVISION 204 – DRIED HERBS & SPICIES, ½ ounce**

#### **Class**

- |                |                                  |
|----------------|----------------------------------|
| 1 Basil, Sweet | 6 Rosemary                       |
| 2 Bay Leaves   | 7 Sage                           |
| 3 Mint         | 8 Thyme                          |
| 4 Oregano      | 9 Any other not listed, Specify. |
| 5 Parsley      |                                  |

# 2024 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

## **DIVISION 205 – VINE CROPS OR LEAFY STEM VEGETABLES (Plate Display)**

### Class

- |                                 |   |
|---------------------------------|---|
| 1 Cucumbers, Any Specify, 2     | 11 Corn, Sweet, Yellow, 3 in Husks          |
| 2 Gourds, Any Specify           | 12 Any other Vine Crops not listed, Specify |
| 3 Melons, Any Specify           |   |
| 4 Pumpkins, Small Pie, 1        |   |
| 5 Pumpkins, Mammoth, 1          |   |
| 6 Pumpkins, Big Mac, 1          |   |
| 7 Squash, Crookneck / Yellow, 2 |   |
| 8 Squash, Zucchini, 2           |   |
| 9 Squash, Any Other, Specify, 2 |   |
| 10 Watermelon, Any Specify, 1   |   |

## **DIVISION 206 – MONSTROSITIES (Entries will be judged by Weight)**

### Class

- |                      |  |
|----------------------|--|
| 1 Largest Tomato     | 5 Largest Gourd  |
| 2 Largest Squash     | 6 Any other Large Vegetable or Fruit not listed, Specify |
| 3 Largest Pumpkin    |  |
| 4 Largest Watermelon |  |

## **DIVISION 207 – ROOT, BULB & TUBER**

### Class

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1 Beets, All Varieties, Specify 3  | 4 Radishes, 2 Bunches (5 per bunch) |
| 2 Carrots, 5                       | 5 Turnips, 5                        |
| 3 Garlic, All Varieties, Specify 6 | 6 Any other not listed, Specify     |

## **DIVISION 208 – TREE FRUIT (Plate Display – 3)**

### Class

- |              |                                  |
|--------------|----------------------------------|
| 1 Apples     | 7 Persimmons                     |
| 2 Avocados   | 8 Plums                          |
| 3 Figs       | 9 Prunes                         |
| 4 Nectarines | 10 Grapes                        |
| 5 Peaches    | 11 Any other not listed, Specify |
| 6 Pears      |                                  |

**NOTE: DIVISION 209 –** *Must be current's year's green crop. No citrus fruit will be accepted for display or competition for premiums, which show any sign of scale. All varieties to be without leaves.*

## **DIVISION 209 – CITRUS FRUIT (Plate Display – 3)**

### Class

- |               |                      |
|---------------|----------------------|
| 1 Grapefruits | 5 Mandarins          |
| 2 Lemons      | 6 Tangerines         |
| 3 Limes       | 7 Subtropical Fruits |
| 4 Oranges     |                      |

**NOTE: DIVISON 210** – Must be last year’s crop, mature, hulled and left in the shell. Commercial grade to be not less than ½ pound. Exhibits must be adequately and correctly labeled. Exhibits not meeting requirements will not be accepted.

**DIVISON 210 – NUTS** (Plate Display)

Class

- |           |                 |
|-----------|-----------------|
| 1 Almonds | 4 Walnuts       |
| 2 Peanuts | 5 Miscellaneous |
| 3 Pecans  |                 |

**DIVISION 211 – DRIED FRUITS** (Plate Display – ½ pound)

Class

- 1 Any Variety, Specify

**DIVISION 212 – RAISINS** (Plate Display – ½ pound – Not washed or stemmed)

Class

- 1 Any Variety, Specify

**DIVISION 213 – OLIVES** (1 Pint)

Class

- 1 Processed Olives
- 2 Unprocessed Olives
- 3 Olive Oil

**2024 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE  
BEES & HONEY**

**AWARDS**

**Best of Show - \$25 & Rosette**

**Best of Class - Rosette**

**1<sup>st</sup> – 5<sup>th</sup> Place - Ribbons**

**MINIMUM QUANTITIES:**

1. Comb Honey – 2 Divisions
2. Cut Comb Honey – 2 Packages
3. Extracting Frame – 1 Standard Size, Full Depth Frame
4. All Other – Two 1 lb. Standard Honey Jars

<b>SCORE CARD</b>	
Properly Labeled . . . . .	25%
General Appearance . . . . .	25%
Well Wrapped (Comb Honey only) . . . . .	25%
Color & Clarity (Not Combs) . . . . .	25%

**DIVISION 214 – HONEY**

Class

- 1 Any Extracted, Specify
- 2 Any Variety, Specify
- 3 Extracting Frame, Full Depth, All Varieties



**2024 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE**

**FRESH CUT FLOWERS**

EXHIBITS RECEIVED	Building 1, Monday, September 9, 10:00am to 6:00pm
JUDGING (Closed)	Tuesday, September 10, 10:00am
EXHIBITS RELEASED	Ribbons may be picked up Monday, September 16, 10:00am to 5:00pm

- 1. All flowers must be raised by the exhibitor.
- 2. Limited to one variety but 2 per class per exhibitor.
- 3. Exhibitors are requested to label species and variety if known.
- 4. Containers will be furnished by the Fair.
- 5. Cut flowers will be displayed only as long as they are attractive. Cut Roses and Fresh Flower arrangements will be displayed Friday through Sunday of the fair.
- 6. The judges will divide into classes, if warranted.

**HINT: Use of alcohol in containers will preserve the life of flowers.**

**AWARDS**

- Best of Show – \$25 & Rosette**
- Reserve Best of Show – Rosette**
- 1<sup>st</sup> – 5<sup>th</sup> Place – Ribbons**

## DIVISION 251 – CUT FLORICULTURE

### Class

- 1 Cut Flowers
- 2 Cut Roses
- 3 Floral Arrangements
- 4 Floral Arrangement - **Fair Theme** (Stars, Stripes & Honoring Our Heroes)





# 2024 TULARE COUNTY FAIR AGRICULTURE & HORTICULTURE

## HOUSE PLANTS

EXHIBITS RECEIVED	Building 1, Monday, September 9, 10:00am to 6:00pm
<b>JUDGING (Closed)</b>	Tuesday, September 10, 10:00am
EXHIBITS RELEASED	Monday, September 16, 10:00am to 5:00 pm

1. Individuals are limited to two entries per class. Exceptions designated.
2. Tulare County Fair provides general watchman's service but assumes no liability for the safety of exhibits. Entries made are at the exhibitor's risk.
3. Exhibits must have been grown by the exhibitor.
4. Exhibits must be adequately and correctly labeled with either the Botanical or Common Name, or both. Label card not to exceed 2" x 3".

### AWARDS

**Best of Show – \$25 & Rosette**  
**Reserve Best of Show – Rosette**  
**1<sup>st</sup> – 5<sup>th</sup> Place Ribbons Each Class**

### DIVISION 252 – POTTED PLANTS

#### CLASS

- |  |                               |
|--|-------------------------------|
| 1 African Violets (Must be in bloom for judging) | 7 Fichus                      |
| 2 Begonias                                       | 8 Hanging Baskets             |
| 3 Cactus   | 9 Miscellaneous Potted Plants |
| 4 Dish Garden of Novelty Container               | 10 Philodendron               |
| 5 Ferns  | 11 Succulents                 |
| 6 Fresh Potted Herbs                             | 12 Topiary                    |

