

10A District Agricultural Association, State of California

TULELAKE BUTTE VALLEY FAIR JUNIOR MARKET LIVESTOCK INDEPENDENT EXHIBITOR PROGRAM

Welcome to the Tulelake Butte Valley Fair Livestock Independent Exhibitor Program! We are very pleased that you have decided to bring an animal to the fair to exhibit, and possibly sell at the Tulelake Butte Valley Fair & Rotary Junior Livestock Auction. Be sure to read all of the enclosed information carefully and meet all the requirements and deadlines. Failure to comply with any rules or requirements/deadlines may result in disqualification of all entries and forfeiture of all entry fees.

WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

- a. Exhibitor who is not eligible to compete in a certain category as a member of a 4H, Grange or FFA junior organization.
- b. Exhibitor is not a member of a club
- c. Exhibitor is a member of 4H but there is no project leader for the exhibitor's chosen project species or high school students who cannot fit FFA into their school class schedule.

Independent Exhibitors must be 9 years of age by January 1, 2023 to compete in large and small market animal classes. Projects available are as follows: Beef, Sheep, Swine, Market Goats, Market Poultry, Market Turkeys and Market Rabbits. Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age. Exhibitors may be ineligible to participate as an Independent Exhibitor is documented, disciplinary action involving their project(s) has been taken against them by 4H, FFA or Grange organizations. Length of ineligibility is to be determined by fair management All exhibitors must have "on ground" supervision by a responsible adult during the fair.

INDEPENDENT LIVESTOCK EXHIBITOR REQUIREMENTS:

- Return a completed Intent to Participate form to the fair office by March 1st to notify the fair board and staff that you plan on exhibiting at the fair as an Independent Livestock Exhibitor.
- ❖ Quality Assurance training verifications. The course may be completed online (www.yqca.org) or attend the in-person training provided by the Siskiyou County Extension Service. There will be no makeup trainings. You must turn in a copy of your online training certificate or have signed in on the in-person training check in sheet. The check in sheet will be verified. These trainings must have been completed prior to the project's entry deadline. Quality assurance is good for one year from the date taken.

- * Review and abide by the current State and Local Livestock Exhibitor Rules
- ❖ Adult Supervision/Independent Exhibitor Leader Information Form completed
- ❖ Complete the independent exhibitor project registration page for each animal

Entering the Fair –

Complete an entry form and pay the specified entry fee. Deadline depends on the type of project animal. Deadlines will be sent out by email to all exhibitors. If you do not receive an email. Please check the website or call the fair office for further information. Approximate entry form deadlines for each species: Beef – End of April; Sheep/Swine/Goats – End of June; Poultry/Turkey/Rabbits – Beginning of August.

- ❖ Proof of Ownership Attend the required pre-weigh-in and tagging for your specie of animal. Contact the fair office or refer to the website for dates & locations.
 - o Beef & Dairy Cattle 120 days before the official Fair weigh in
 - o Sheep, Goats & Swine 60 days before the official Fair weigh in
 - o Rabbits & Poultry ownership taken 30 days before official Fair weigh in
- * Read and sign code of conduct and return with entry form

Requirements of the Independent Exhibitor Program:

- ❖ Must perform at least 6 hours community service in the current year and write a project essay including the date of the service and who it was performed for. The essay needs to provide details of the service you performed and what you learned from doing it. Essay must be typed in 12 point times new roman font and must be 300 to 500 words.
- ❖ Exhibitor must attend **three independent exhibitor meetings** throughout the year prior to the 2023. At this meeting the exhibitor will update fair staff and fair board of directors on the progress of their project. An email will be sent to exhibitors/parents 10 days prior to the meeting. Draft Tentative Meeting Schedule for 2023:
 - Tuesday, April 18
 - Monday, May 22
 - Tuesday, June 13
 - Monday, July 17
 - Tuesday, August 15
 - Monday, August 21

Meeting times TBD; dates are subject to change, will stick as close to this meeting schedule as possible.

At each meeting the exhibitor should be prepared to answer the following questions: How is your animal progressing since you first got it?

How often do you work with your animal?

What are your grooming techniques?

What do you feed your animal?

What other activities are you doing to prepare your animal for the fair?

- ❖ Document each meeting in your own format with the following items: Date of Meeting, Type of meeting, summary of what was discussed and the location of the meeting.
- ❖ Exhibitor and leader/adult supervisor must attend the mandatory livestock exhibitor/leader/advisor meeting.
- ❖ Independent exhibitors are encouraged to decorate their pens with an educational display for the public. A stall card on their project pens is required identifying themselves, their animals, and their hometown.

❖ INDEPENDENT EXHIBITOR RECORD BOOKS MUST BE TURNED IN TO THE FAIR OFFICE BY LABOR DAY (THE MONDAY PRIOR TO FAIR). If these items are not turned in by Labor Day, you will not be allowed participate in the fair with your market animal. Record books will be reviewed by the livestock committee and returned to the exhibitor prior to fair so they can finalize their project records.

Record	Books	Must	Include:
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□ Community Service Essay
□ Signed Affidavit
□ Project Records
□ Medication/Weight Gain Records
□ Record of Community Service Hours Completed
□ Record of Independent Exhibitor Meetings Attended

- **❖** Fully completed record books are due back to the fair office by October 1, 2023. After review by the livestock committee, they will be returned to the exhibitor.
- ❖ You are welcome to use the livestock scales at the fairgrounds throughout the length of your project. Please contact the fair office at least one day prior to the day you would like to weigh them. The scales will close two weeks prior to fair for certification.

You can make copies of the attached forms as necessary and/or use additional paper. Please feel free to contact the fair office at 530-667-5312 should you have any questions.

The Tulelake Butte Valley Fair will run September 7-10, 2023. We look forward to seeing you there and we hope you have an educational experience!

INDEPENDENT EXHIBITOR INTENT TO PARTICIPATE

Return to Fair office by March 1

EXHIBITOR INFORMATION Exhibitor Name	N:
Address	
City, State, Zip	
Phone	
Email	
Signature	
PARENT/GAURDIAN INFOI Name	RMATION:
Address	
City, State, Zip	
Phone	
Email _	
Signature	
Market Animal Project that you are consi Fair:	dering exhibiting at the Tulelake Butte Valley

The remaining forms are to be completed and turned in with your record book

INDEPENDENT EXHIBITOR PROOF OF OWNERSHIP & AFFIDAVIT

EXHIBITOR INFORMATIO	ON:
Name	
ANIMAL INFORMATION:	
Name	
Species	
Breed	
Date Purchased	
Breeder	
Where Purchased	
Birth Date	
Sex	
Cost	
Identification (tag, notch, etc.)	
 management for the appropriate an prior to fair for beef and dairy; 60 prior to fair for rabbits and poultry That he/she has not been a member since the current calendar year. That he/she will read, understand a his/her junior livestock project print Exhibitor Handbook. That he/she has received, complete required by the Tulelake Butte Val Program. Meeting deadlines to substitute the prior to fair for the prior to fair for	and abide by all State and Local Rules pertaining to nted in the 2023 Tulelake Butte Valley Fair ed and turned in all the appropriate records as lley Fair Junior Livestock Independent Exhibitor pmit forms is the responsibility of the junior met will result in your project animal not being
Exhibitor Signature & Date	Parent/Guardian Signature & Date

INDEPENDENT EXHIBITOR ADULT SUPERVISOR/LEADER INFORMATION FORM

As the responsible adult supervising this project, I certify that the animal(s) stated on the Independent Exhibitor Project Registration Form is currently owned by the Independent Exhibitor. The animal is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below name designee, will remain on the fairgrounds as a supervisor of the named Independent Exhibitor throughout the fair.

Name of Parent/Guardian			
Relationship to Exhibitor			
Signature of Parent/Guardian	_		
Name of Alternate Designated Supervisor			
Relationship to Exhibitor			
Phone Number			
Email			
Signature of Alternate Supervisor			

INDEPENDENT EXHIBITOR MEDICATION & WEIGHT GAIN RECORD

Date	Weight	Gain	Medication	Dosage	Purpose
			1		1

Note: Gain per day equals pounds gained divided by the number of days between weighing.

INDEPENDENT EXHIBITOR PROJECT RECORD

EXHIBITOR NAME: _	

	Date	Description	Expense	Income	Hours Spent
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
		PROFIT/LOSS ON PROJECT			

Note: The project record is used to record expenses and income related to the project, as well as the hours of time spent on the project including feeding, grooming and preparing the project for fair. If you have two projects, each animal should have its own project record. Project Net equals profit or loss after all expenses and incomes have been calculated. This must include income from the auction and any price support received.

INDEPENDENT EXHIBITOR COMMUNITY SERVICE PROJECT ESSAY

Exhibitor must perform at least 6 hours community service in the current year and write a project essay including the date of the service and who it was performed for. The essay needs to provide details of the service you performed and what you learned from doing it. Essay must be typed and 300 to 500 words.

Name of Exhibitor	