



## 10A District Agricultural Association, State of California

# TULELAKE BUTTE VALLEY FAIR JR. MARKET LIVESTOCK and INDUSTRIAL & VOCATIONAL SKILL PROJECTS INDEPENDENT EXHIBITOR PROGRAM

---

Welcome to the Tulelake Butte Valley Fair Independent Exhibitor Program! We are very pleased that you have decided to bring an animal project or wood or metal project to the fair to exhibit and possibly sell at the Tulelake Butte Valley Fair & Tulelake Rotary Cub Junior Livestock/Industrial and Vocational Skills Auction. Be sure to read the enclosed information carefully to ensure that you meet all the requirements and deadlines. Failure to comply with any rules or requirements and deadlines may result in disqualification of all entries and forfeiture of all entry fees.

### WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

- a. Exhibitor who is not eligible to compete in a certain category as a member of a 4H, Grange or FFA junior organization.
- b. Exhibitor is not a member of a club
- c. Exhibitor is a member of 4H but there is no project leader for the exhibitor's chosen project species or high school students who cannot fit FFA into their school class schedule.

Independent Exhibitors must be 9 years of age by January 1, 2025 to compete in large and small market animal classes. Projects available are as follows: Beef, Sheep, Swine, Market Goats, Market Poultry, Market Turkeys and Market Rabbits.

Exhibitors are eligible to compete/exhibit through December 31st of the year in which they turn 19 years of age. Exhibitors may be ineligible to participate as an Independent Exhibitor is documented, disciplinary action involving their project(s) has been taken against them by 4H, FFA or Grange organizations. Length of ineligibility is to be determined by fair management All exhibitors must have "on ground" supervision by a responsible adult during the fair.

### INDEPENDENT LIVESTOCK EXHIBITOR REQUIREMENTS:

- ❖ Return a completed Intent to Participate form to the fair office by March 1<sup>st</sup> to notify the fair board and staff that you plan on exhibiting at the fair as an Independent Exhibitor.
- ❖ Quality Assurance training verifications. The course may be completed online ([www.yqca.org](http://www.yqca.org)) or attend the in-person training provided by the Siskiyou County Extension Service. There will be no makeup trainings. You must turn in a copy of your

online training certificate or have signed in on the in-person training check in sheet. The check in sheet will be verified. These trainings must have been completed prior to the project's entry deadline. Quality assurance is good for one year from the date taken.

- ❖ Review and abide by the current State and Local Exhibitor Rules
- ❖ Adult Supervision/Independent Exhibitor Leader Information Form completed
- ❖ Complete the independent exhibitor project registration page.

### **Entering the Fair –**

Complete an entry form and pay the specified entry fee. Deadline depends on the type of project. Deadlines will be sent out by email to all exhibitors. If you do not receive an email, please check the website or call the fair office for further information. Approximate entry form deadlines for each species: Beef – End of April; Sheep/Swine/Goats – End of June; Industrial and Vocational Skills – End of June; Poultry/Turkey/Rabbits – Beginning of August.

- ❖ Proof of Ownership - Attend the required pre-weigh-in and tagging for your specie of animal. Contact the fair office or refer to the website for dates & locations.
  - Beef & Dairy Cattle - 120 days before the official Fair weigh in
  - Sheep, Goats & Swine - 60 days before the official Fair weigh in
  - Rabbits & Poultry – ownership taken 30 days before official Fair weigh in
- ❖ Read and sign code of conduct and return with entry form

### **Requirements of the Independent Exhibitor Program:**

- ❖ Must perform at least 6 hours community service in the current year and write a project essay including the date of the service and who it was performed for. The essay needs to provide details of the service you performed and what you learned from doing it. Essay must be typed in 12-point times new roman font and must be 300 to 500 words.
- ❖ Exhibitor and Leader/Parent must attend **3 independent exhibitor meetings** throughout the year prior to the 2025 Tulalake Butte Valley Fair. An email will be sent to exhibitors/parents/leaders 10 days prior to the meeting. Draft Tentative Meeting Schedule for 2025:
  - Monday, May 19
  - Tuesday, June 3
  - Monday, June 16
  - Monday, July 21
  - Tuesday, August 12
  - Monday, August 18

Meeting times TBD; dates are subject to change, will stick as close to this meeting schedule as possible. At each meeting, the exhibitor will give an update on their project, or how they are preparing for their project if they have not gotten the animal yet.

- ❖ Exhibitor and leader/adult supervisor must attend the mandatory exhibitor/leader/advisor meeting that takes place during the fair.
- ❖ Independent exhibitors are encouraged to decorate their pens/projects with an educational display for the public. A stall card on their project pen/project is required identifying themselves, their project, and their hometown.

- ❖ **INDEPENDENT EXHIBITOR RECORD BOOKS MUST BE TURNED IN TO THE FAIR OFFICE BY LABOR DAY (THE MONDAY PRIOR TO FAIR). If these items are not turned in by Labor Day, you will not be allowed participate in the fair with your project. Record books will be reviewed by the independent exhibitor committee and returned to the exhibitor prior to fair so they can finalize their project records.**

**Record Books Must Include:**

- Community Service Essay & Community Service Hours Log
- Signed Affidavit
- Signed Adult Supervision/Leader Information Form
- Project Records
- A bill of materials and/or expense list
- Record of Independent Exhibitor Meetings Attended

You are welcome to use the livestock scales at the fairgrounds throughout the length of your project. Please contact the fair office at least one day prior to the day you would like to weigh them. The scales will close two weeks prior to fair for certification.

You can make copies of the attached forms as necessary and/or use additional paper. Please feel free to contact the fair office at 530-667-5312 should you have any questions.

**The Tulelake Butte Valley Fair will run September 4-7, 2025.**

**We look forward to seeing you there and we hope you have an educational experience!**

**INDEPENDENT EXHIBITOR  
INTENT TO PARTICIPATE**

---

**Return to Fair office by March 1**

**EXHIBITOR INFORMATION:**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

**PARENT/GAURDIAN INFORMATION:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

**Market Animal or Industrial & Vocational Project that you are considering exhibiting  
at the Tulelake Butte Valley Fair:**

\_\_\_\_\_



# Independent Exhibitor Record Book

Exhibitor Name: \_\_\_\_\_

Age: \_\_\_\_\_ (As of January 1<sup>st</sup>) Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_

Physical Home Address: \_\_\_\_\_

Physical Address/Location of Project Animal: \_\_\_\_\_

\*\*\*\*\*

Record Book Approval by TBVF Board/Staff Member: \_\_\_\_\_

Independent Exhibitor Record Book must be turned for into the fair office the Monday prior to fair for approval in order to be eligible for the show and Jr. Livestock/Vocational Ag Auction.

**The remaining forms are to be completed and turned in with your record book**

**INDEPENDENT EXHIBITOR**  
**ADULT SUPERVISOR/LEADER INFORMATION FORM**

As the responsible adult supervising this project, I certify that the project stated on the Independent Exhibitor Project Registration Form is only being worked on by the Independent Exhibitor, under the supervision/mentorship of a skilled/industry professional. I further certify that I or my below name designee, will remain on the fairgrounds as a supervisor of the named Independent Exhibitor throughout the fair.

Name of Parent/Guardian \_\_\_\_\_

Relationship to Exhibitor \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Name of Alternate Designated Supervisor \_\_\_\_\_

Relationship to Exhibitor \_\_\_\_\_

Phone Number \_\_\_\_\_

Email \_\_\_\_\_

Signature of Alternate Designated Supervisor \_\_\_\_\_

## INDEPENDENT EXHIBITOR EXPENSE LIST

EXHIBITOR NAME: \_\_\_\_\_

|    | Date | Vendor | Items         | Cost |
|----|------|--------|---------------|------|
| 1  |      |        |               |      |
| 2  |      |        |               |      |
| 3  |      |        |               |      |
| 4  |      |        |               |      |
| 5  |      |        |               |      |
| 6  |      |        |               |      |
| 7  |      |        |               |      |
| 8  |      |        |               |      |
| 9  |      |        |               |      |
| 10 |      |        |               |      |
| 11 |      |        |               |      |
| 12 |      |        |               |      |
| 13 |      |        |               |      |
| 14 |      |        |               |      |
| 15 |      |        |               |      |
| 16 |      |        |               |      |
| 17 |      |        |               |      |
| 18 |      |        |               |      |
| 19 |      |        |               |      |
| 20 |      |        |               |      |
| 21 |      |        |               |      |
| 22 |      |        |               |      |
| 23 |      |        |               |      |
| 24 |      |        |               |      |
| 25 |      |        |               |      |
| 26 |      |        |               |      |
| 27 |      |        |               |      |
|    |      |        | Total Expense |      |
|    |      |        | Total Income  |      |
|    |      |        | Project Net   |      |

Note: The expense list is used to record expenses and income related to the project. This will also be used to confirm you are in the correct Class. Project Net equals profit or loss after all expenses and incomes have been calculated. This must include income from the auction and any price support received.

Additional copies of this form may be made if needed

## INDEPENDENT EXHIBITOR PROJECT RECORD

EXHIBITOR NAME: \_\_\_\_\_

|    | Date | Description | Expense | Hours Spent |
|----|------|-------------|---------|-------------|
| 1  |      |             |         |             |
| 2  |      |             |         |             |
| 3  |      |             |         |             |
| 4  |      |             |         |             |
| 5  |      |             |         |             |
| 6  |      |             |         |             |
| 7  |      |             |         |             |
| 8  |      |             |         |             |
| 9  |      |             |         |             |
| 10 |      |             |         |             |
| 11 |      |             |         |             |
| 12 |      |             |         |             |
| 13 |      |             |         |             |
| 14 |      |             |         |             |
| 15 |      |             |         |             |
| 16 |      |             |         |             |
| 17 |      |             |         |             |
| 18 |      |             |         |             |
| 19 |      |             |         |             |
| 20 |      |             |         |             |
| 21 |      |             |         |             |
| 22 |      |             |         |             |
| 23 |      |             |         |             |
| 24 |      |             |         |             |
| 25 |      |             |         |             |
| 26 |      |             |         |             |
| 27 |      |             |         |             |
| 28 |      |             |         |             |
| 29 |      |             |         |             |

Note: This project list should show the hours of time spent on the project including learning/practicing skills for your project.

Additional copies of this form may be made if needed





**Questions that may be asked of you at Independent Exhibitor Meeting:**

1. Why are you selecting to be an independent Exhibitor?
2. Is this your first time being an independent exhibitor? If not, what other animals/projects have you entered in the past?
3. Have you started your project yet? If not, when do you anticipate getting started? If yes, how long have you been working on it?
4. Are you planning on doing a woodworking or metal working project?
5. What has been your favorite skill that you have learned so far?
6. What skill has been the hardest so far?
7. What skills has your skilled/industry professional taught you so far?
8. What has been your least favorite part of working on your project so far?
9. If another youth was thinking about doing this kind of project next year, what would you tell them about what they can learned doing this project?